

WATER/SEWER SEPARATION NOTES:

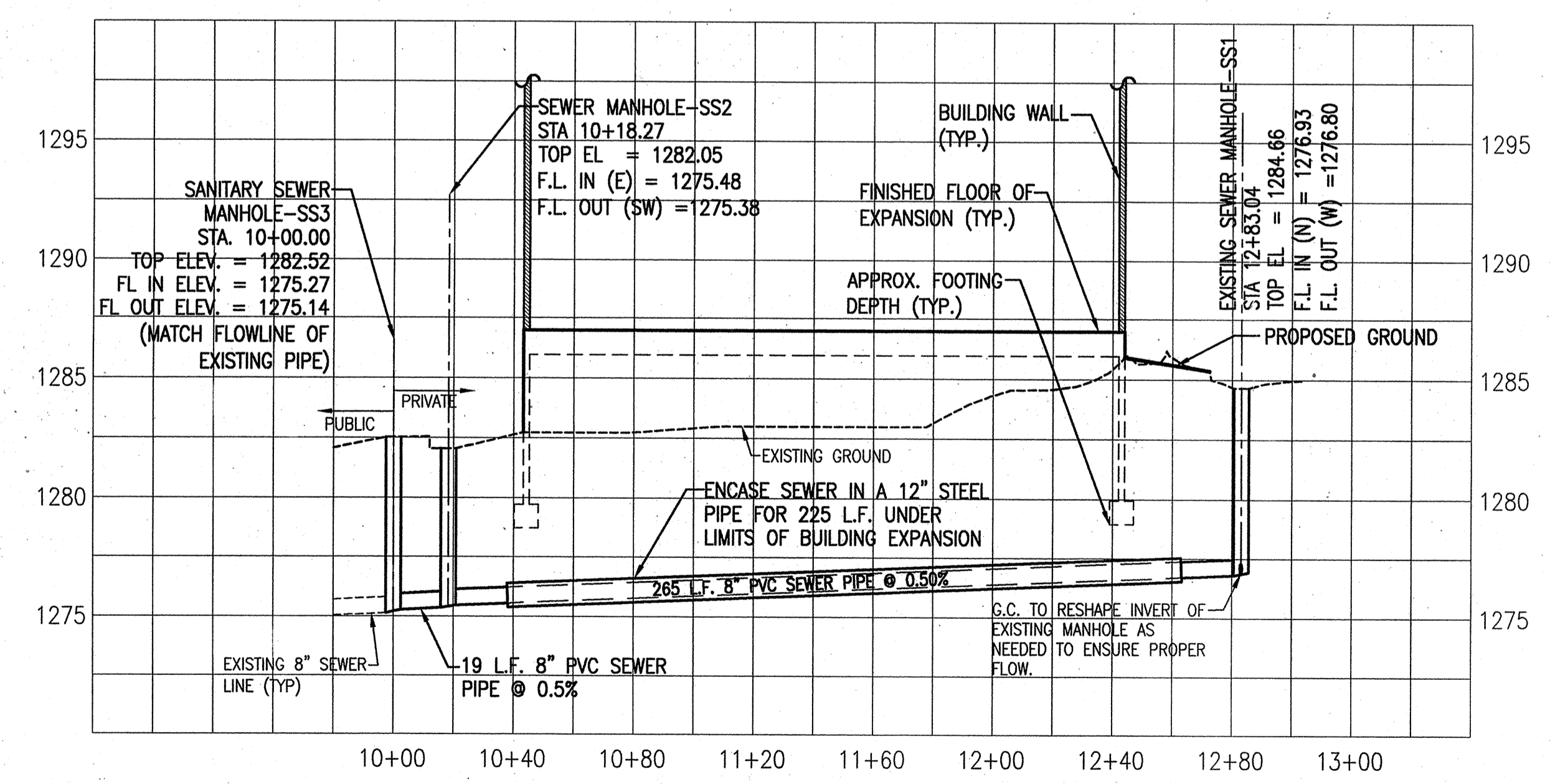
1. WATER MAINS SHALL BE LAID AT LEAST 10' HORIZONTALLY AND 24" VERTICALLY FROM ANY SEWER OR MANHOLE (WATER OVER SEWER).
2. WHERE LOCAL CONDITIONS PREVENT ADEQUATE VERTICAL SEPARATION, THE SANITARY SEWER MUST BE CONSTRUCTED OF DUCTILE IRON, PVC, OR REINFORCED CONCRETE, THE SEWER LINE MUST MEET REQUIREMENTS OF THE CITY OF WICHITA STANDARD SPECIFICATIONS, AND MUST BE PRESSURE TESTED PURSUANT TO CHAPTER VI OF THE KDHE MINIMUM STANDARD OF DESIGN OF WATER POLLUTION CONTROL FACILITIES.
3. JOINTS IN THE SEWER PIPE SHALL BE LOCATED A MINIMUM OF 10' FROM THE INTERSECTED WATER MAIN.
4. WHERE A WATER MAIN IS LAID BELOW THE SANITARY SEWER, REGARDLESS OF CLEAR SPACE, THE SANITARY SEWER SHALL BE REINFORCED CONCRETE ENCASED FOR A DISTANCE OF TEN FEET EACH WAY FROM THE WATER LINE CROSSING.

SEWER NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING ANY UTILITY COMPANY WHICH MAINTAINS A UTILITY LINE WITHIN THE BOUNDARIES OF THE PROJECT PRIOR TO THE INITIATION OF ANY CONSTRUCTION ON THE PROJECT OR IN THE STREETS BORDERING THE PROJECT. THE CONTRACTOR SHALL ALSO ASSUME THE RESPONSIBILITY FOR ANY DAMAGE INCURRED BY ANY UTILITY COMPANY, TO THEIR LINES, WHETHER SHOWN ON THE CONSTRUCTION PLANS OR NOT, DURING WORK ON THE PROJECT.
2. ALL SANITARY SEWER MATERIALS, TESTING, INSPECTION, AND INSTALLATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF WICHITA AND STATE OF KANSAS SPECIFICATIONS. 8" SANITARY SEWERS ARE REQUIRED TO BE VISUALLY INSPECTED OR WITH A TELEVISION CAMERA AND AIR TESTING BY THE CITY OF WICHITA.
3. SEVENTY-TWO (72) HOURS BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL KANSAS ONE CALL AT 316-687-2470.
4. THE CONTRACTOR SHALL FIELD VERIFY SANITARY SEWER ELEVATIONS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES.
5. ALL PVC SEWER LINES SHALL RATED AS SCH 40.

UTILITY NOTE:
CONTRACTOR SHALL FIELD VERIFY LOCATION OF EXISTING NATURAL GAS, WATER, AND STORM SEWER LINES WHERE CROSSING PROPOSED SANITARY SEWER LINES OR ANY SANITARY SEWER CONSTRUCTION. CONTRACTOR SHALL PROVIDE ELEVATIONS OF EXISTING UTILITIES TO THE ENGINEER TO VERIFY ADEQUATE CLEARANCE.

1 LINE 1 - SANITARY SEWER PLAN
SCALE: 1" = 40'



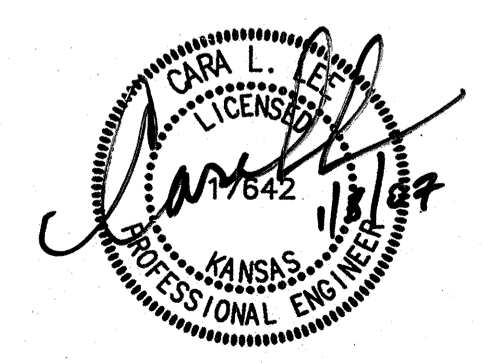
SYMBOL LEGEND		ABBREVIATIONS		LINE LEGEND	
☆	LIGHT POLE	EP	EDGE OF PAVEMENT	—OHE—	EXIST. OVERHEAD ELECTRIC LINES
□	ELECTRIC BOX	ROW	RIGHT OF WAY	—UGE—	EXIST. UNDERGROUND ELECTRIC LINES
⊞	TELEPHONE PEDESTAL	CL	CENTERLINE	—G—	EXIST. GAS LINE
⊙	SANITARY SEWER MANHOLE	RCP	REINFORCED CONCRETE PIPE	—W—	EXIST. WATER LINE
⊞	WATER VALVE	CONC.	CONCRETE	—SS—	EXIST. SANITARY SEWER LINE
⊞	FIRE HYDRANT	CMP	CORRUGATED METAL PIPE	—OT—	EXIST. OVERHEAD TELEPHONE LINE
⊞	CURB INLET	R	SUBJECT PROPERTY LINE	—UGT—	EXIST. UNDERGROUND TELEPHONE LINE
⊞	DRAIN INLET	TC	TOP OF CURB	—D—	EXIST. DRAINAGE/STORM SEWER LINE
⊞	STORM SEWER MANHOLE	BC	BOTTOM OF CURB	—X—X—X—X—X—X—X—X—	FENCE
⊞	MONITOR WELL	POB	POINT OF BEGINNING	—	SUBJECT AREA BOUNDARY
⊞	RECOVERY WELL	HCR	HANDICAP RAMP	—OHE—	OVERHEAD ELECTRIC LINES
⊞	GAS METER	⊞	HANDICAP PARKING/ACCESS	—UGE—	UNDERGROUND ELECTRIC LINES
⊞	ELECTRIC METER	⊞		—G—	GAS LINE
⊞	VALVE BOX	⊞		—W—	WATER LINE
⊞	CLEAN OUT	⊞		—SS—	SANITARY SEWER LINE
⊞	UTILITY ACCESS COVER	⊞		—OT—	OVERHEAD TELEPHONE LINE
⊞	VAULT	⊞		—UGT—	UNDERGROUND TELEPHONE LINE
		⊞		—D—	DRAINAGE/STORM SEWER LINE
		⊞		—X—X—X—X—X—X—X—X—	FENCE

NOTE:
REPAIR ALL EXIST. ASPHALT PAVEMENT, CONCRETE CURB AND GUTTER, AND REPLACE SOD AND LANDSCAPING AS REQUIRED FOR UTILITY CONSTRUCTION

UTILITY NOTE:
EXISTING CONDITIONS AND UTILITY INFORMATION WAS PROVIDED BY THE SAVOY COMPANY, P.A.

NOTE: ALL SYMBOLS, ABBREVIATIONS, OR LINESYLES DO NOT NECESSARILY APPEAR ON DRAWING(S). USE ONLY AS APPLICABLE.

2 LINE 1 - SANITARY SEWER PROFILE
SCALE: 1" = 40' HORIZONTAL, 1" = 5' VERTICAL



UTILITY NOTE:
CONTRACTOR SHALL SUPPLY AND INSTALL ALL ITEMS AND PERFORM ALL WORK NOT COVERED BY UTILITY COMPANIES. VERIFY INSTALLATION PROCEDURE WITH UTILITY COMPANY.

Pickering Firm
Incorporated
Planning-Architecture-Engineering-Management

DILLON'S FOOD STORE #65 BUILDING EXPANSION
PROJECT NAME
PLAN & PROFILE OF SANITARY SEWER LINE
SHEET TITLE

ATP	ATP	CLM
DESIGN BY: 10-23-06	DRAWN BY: 21047-03	CHECKED BY: 2 OF 5
DATE	JOB NUMBER	SHEET

DILLON 10TH. ADDITION

WICHITA, KANSAS

State of Kansas } ss
 Sedgwick County } ss
 We, Baughman Company, P.A., Surveyors in and for said county and state do hereby certify that we have surveyed and platted "DILLON 10TH ADDITION" Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 1, 2 and 3, W.H. Henning Addition to Wichita, Sedgwick County, Kansas together with all of the Alley lying south of and adjacent to said Lots 1, 2 and 3 and Lots 4 and 5, Block A, Loma-Linda Gardens an Addition to Wichita, Sedgwick County, Kansas and Lot 1, Loma-Linda Gardens Second Addition, Wichita, Sedgwick County, Kansas. The Alley being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NE 1/4 of Sec. 7, Twp. 28-S, R-1-E of the 6th. P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

William L. Korber Surveyor
 William L. Korber



7/13/84
 date

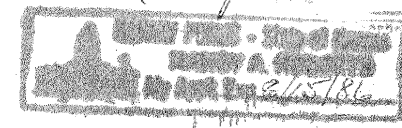
Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots to be known as "DILLON 10TH ADDITION" Wichita, Kansas. The easements are hereby granted for construction and maintenance of all public utilities. All abutting rights of access to or from 31st. St. So., over and across the north line of Lot 1 and to or from Seneca St. over and across the east line of Lots 1 and 2 and to or from 32nd. St. So., over and across the south line of Lots 1 and 2 are hereby granted to the City of Wichita, provided however that Lot 1 shall have access to 31st. St. So. at 3 points and that Lot 1 shall have access to Seneca St. at 2 points and that Lot 2 shall have access to Seneca St. at 1 point and that Lot 2 shall have access to 32nd. St. So. at 1 point, all as shall be determined by the City Engineer of the City of Wichita, Kansas. The contingent street dedications as indicated on the accompanying plat are hereby dedicated contingent upon the heed for right-of-way for a City project for street widening and right turn lane purposes at the southwest corner of 31st. St. So. and Seneca; and further contingent upon obtaining the necessary right-of-way for a right turn lane from the corner property. This contingent dedication shall be a covenant running with the land.

Dillon Real Estate Co., Inc.

Richard W. Dillon President
 Richard W. Dillon
Paul W. Dillon Secretary
 Paul W. Dillon

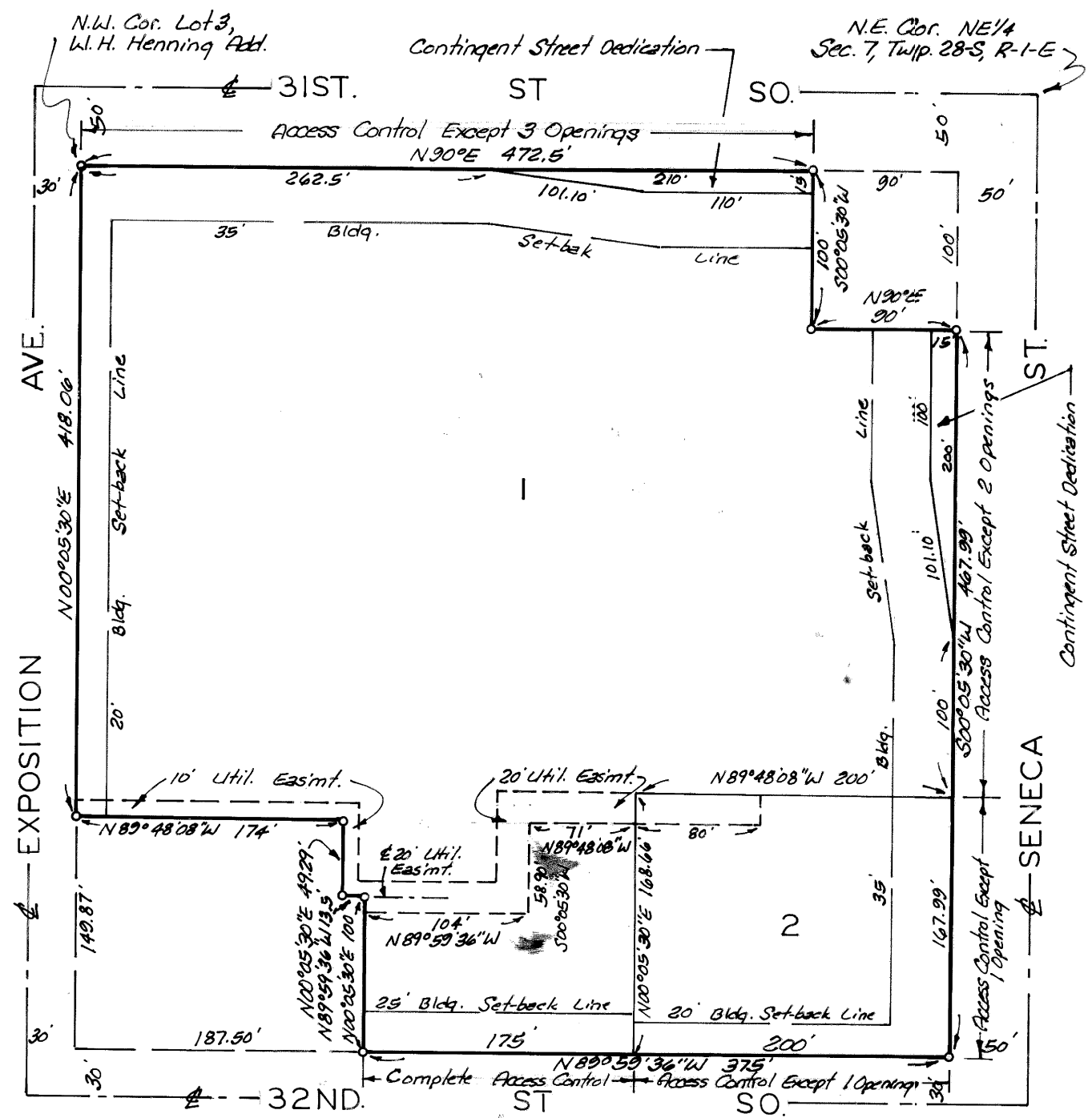
State of Kansas } ss
 Reno County } ss
 The foregoing instrument was acknowledged before me this 4th day of May 1984 by Richard W. Dillon, President and Paul W. Dillon, Secretary of Dillon Real Estate Co., Inc. on behalf of the corporation.

My App't. exp. 12/31/84
Jenny A. Kowalski Notary Public



State of Kansas } ss
 Sedgwick County } ss
 This is to certify that this plat has been filed for record in the office of the Register of Deeds this 16th day of August 1984, at 11:00 o'clock A.M. and is duly recorded.

Bette F. McCurt Register of Deeds
 Bette F. McCurt
Pat Kettler Deputy
 Pat Kettler



This plat of "DILLON 10TH ADDITION" Wichita, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 3rd day of May 1984.

Wichita-Sedgwick County Metropolitan Area Planning Commission.
James C. Wilson Chairman
 James C. Wilson
Robert A. Lakin Secretary
 Robert A. Lakin

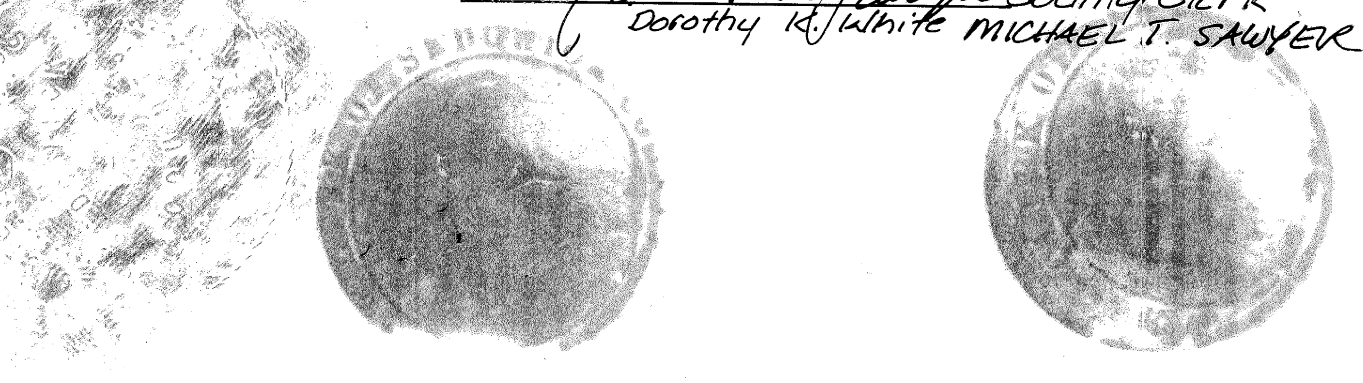
This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 20th day of July 1984.

Robert A. Knipe Mayor
 Robert A. Knipe
Donald C. Etsick City Clerk
 Donald C. Etsick

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this 12 day of Aug 1984.

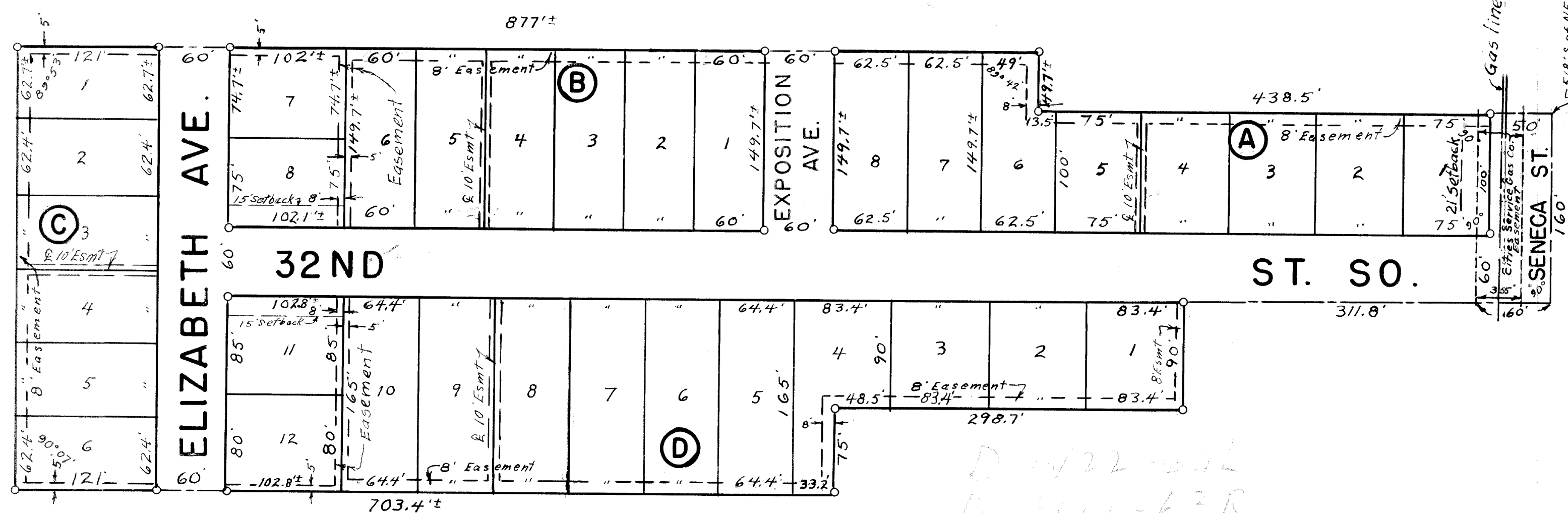
Jack Spratt Chairman
 Jack Spratt
Tom Spratt Commissioner
 Tom Spratt
Donald S. Greedy Chief Deputy
 Donald S. Greedy
Michael T. Sawyer County Clerk
 Michael T. Sawyer
 Dorothy K. White

Entered on transfer record this 16 day of Aug 1984.
Michael T. Sawyer Chief Deputy
 Michael T. Sawyer
 Dorothy K. White



LOMA-LINDA GARDENS, AN ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas } ss
 County of Sedgwick } ss

I, Kenneth O. Taylor, civil engineer in said state and county do hereby certify that I have surveyed and platted "LOMA-LINDA GARDENS" an Addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of said survey described as follows: Beginning 518 feet south of the NE corner of the E 1/2 of the NE 1/4 of Sec 7-T28S-R1E of the 6th P.M., thence west 438.5 feet, thence north 49.7 feet, thence west 877 feet, more or less, to the west line of said E 1/2 of said NE 1/4, thence south 374.7 feet, thence east 703.4 feet more or less, to a point 610.5 feet west of the east line of said E 1/2 of said NE 1/4, thence north 75 feet, thence east 298.7 feet, thence north 90 feet, thence east 311.8 feet, thence north 160 feet to the point of beginning.

Kenneth O. Taylor, Civil Engineer

Know all men by these presents that we Curtis R. Harper, and Gwen Harper, his wife, have caused the land described in the civil engineers certificate to be platted into lots, blocks, streets and avenues to be known as "LOMA-LINDA GARDENS", an Addition to Wichita, Sedgwick County, Kansas. Easements are hereby granted as indicated on the plat for the construction and maintenance of all public utilities. The streets and avenues are hereby dedicated to and for the use of the public
Curtis R. Harper Gwen Harper

State of Kansas } ss
 County of Sedgwick } ss

Be it remembered that on this 19 day of May 1955, before me a notary public in and for said county and state came Curtis R. Harper and Gwen Harper, his wife, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Johnis Jingley Notary Public
 My commission expires October 17, 1955.

L 1-12

This plat of "LOMA-LINDA GARDENS" an Addition to Wichita, Sedgwick County, Kansas, has been submitted to and considered by the City Planning Commission of the City of Wichita, Kansas, and is hereby transmitted to the Board of Commissioners of the City of Wichita, Kansas, with the recommendation that such plat be approved as proposed. Dated this 5 day of April 1955.
 The City Planning Commission of the City of Wichita, Kansas.

By W. Weckel Chairman
J. Thomas Secretary

Approved by the Board of City Commissioners this 12 day of April 1955.

Blaude M. Oliver Mayor
W. C. O'Neil City Clerk

Approved by the Board of County Commissioners this 14 day of September 1955.

Oliver Schweitzer County Clerk

Entered on transfer record this 14 day of September 1955.
Oliver Schweitzer County Clerk

State of Kansas } ss
 County of Sedgwick } ss

This is to certify that this instrument was filed for record on the 14 day of Sept 1955, at 8 o'clock A.M. and is duly recorded.

Rufus E. Seering Register of Deeds
Earl Jack Deputy

REST M355 p 505

518' S of NE cor. E 1/2 NE 1/4, T-28-S-1-E

300

33100

20.00