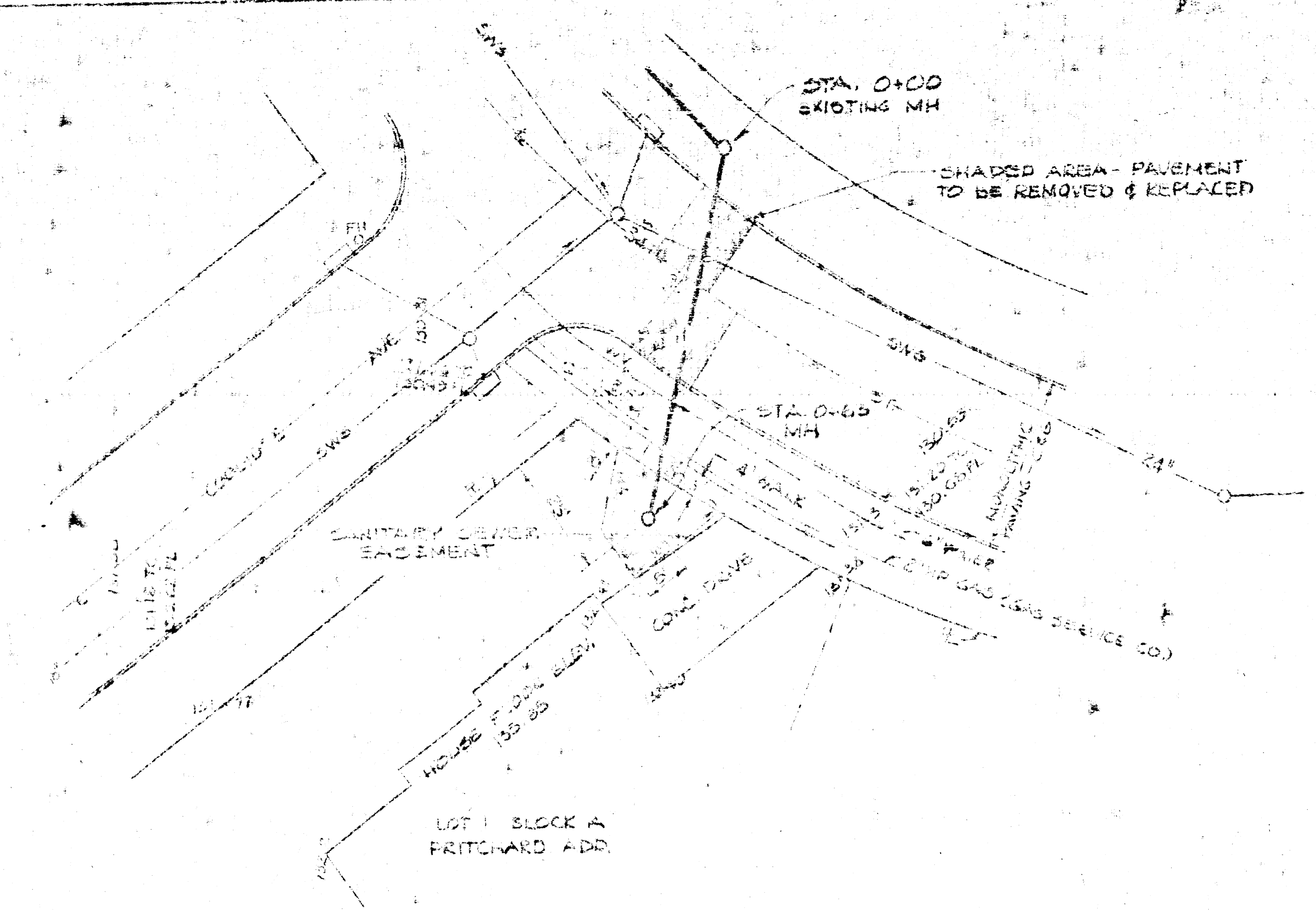
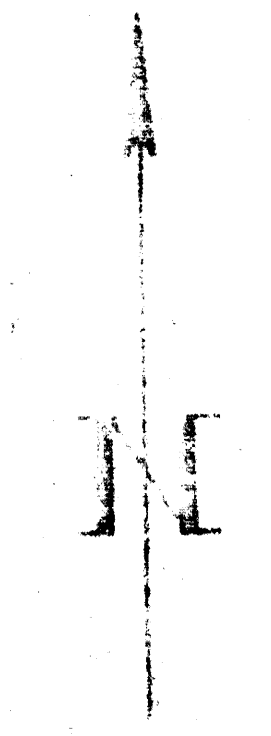
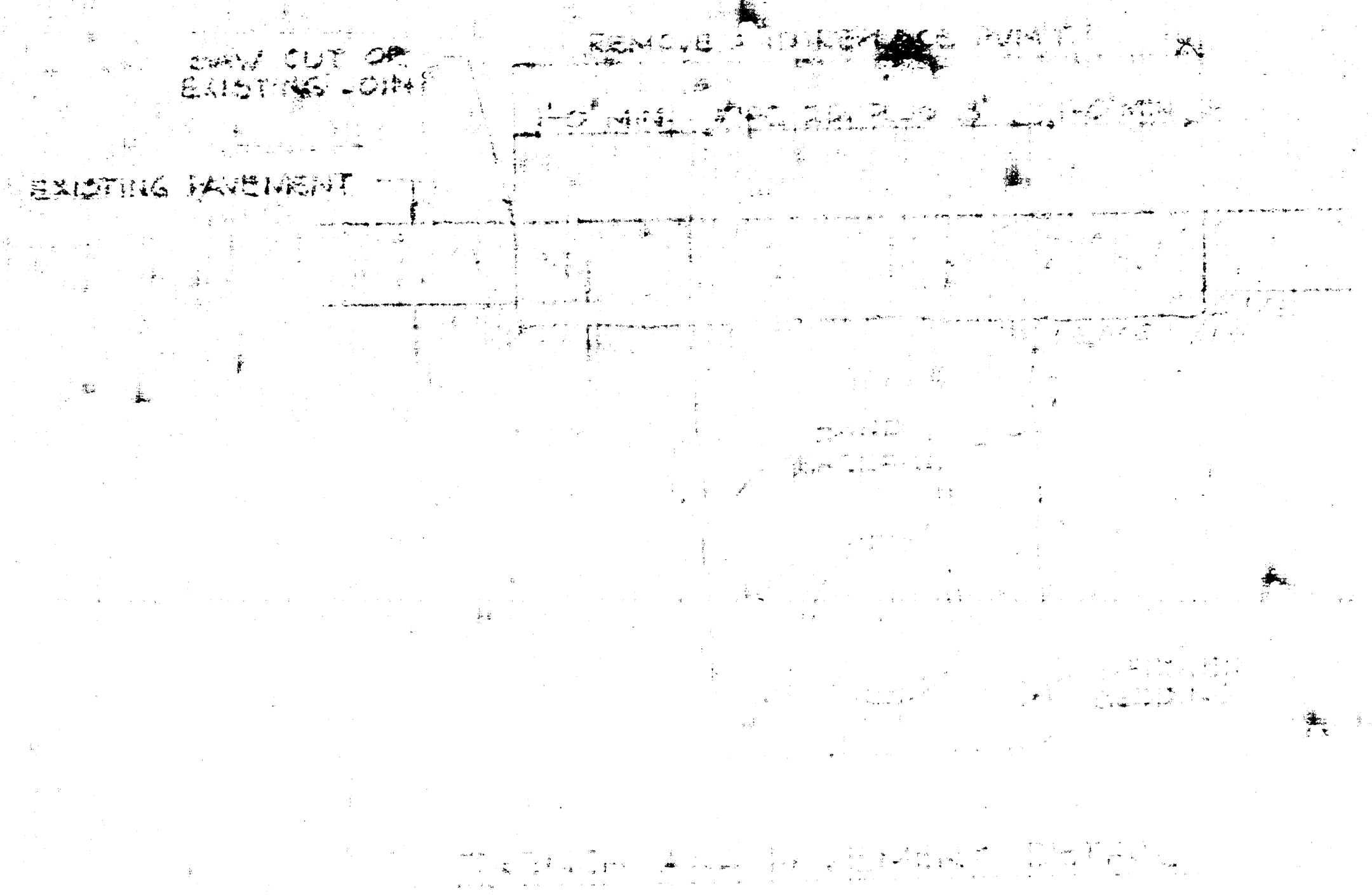




Note: Install stub as required in man hole to serve house



SCALE
1" = 20' HORIZ.
1" = 5' VERT.



1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CITY OF WICHITA SANITARY SEWER DEPARTMENT SPECIFICATIONS AND STANDARDS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF WICHITA.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

2432 Rev. City of 12-22-95 252700



PRIVATE SANITARY SEWER EXTENSION
LATERAL 2, SURMAIN 12, SAN. SEWER
TO LOT 1, BLOCK A
PRITCHARD ADDITION
WICHITA, SEDGWICK COUNTY
Proj: # DBK W
MOOREHEAD & ASSOC.
314 BROWN BLVD.