PRIVATE SANITARY SEWER EXTENSION

TO SERVE

LOT 2 BLK. 2 R&P ADDITION

PROJECT NO.

468-76-245-80001-000-000-058

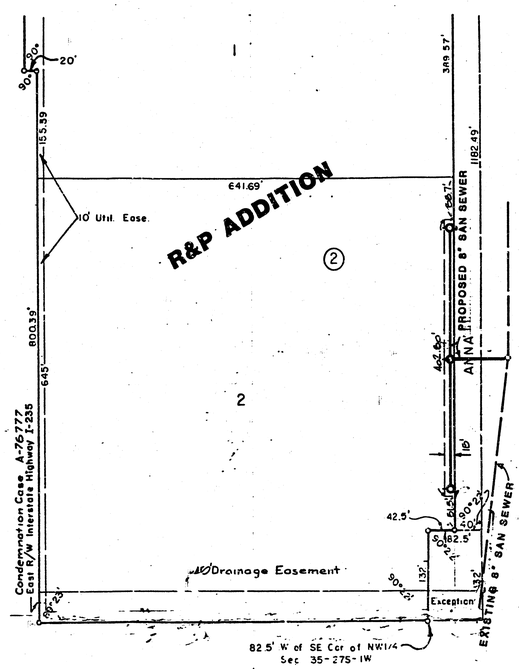
APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers DJR 4/9/86
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

BOOKED J-238





FISHIN MOBILE HOME PARK

1065

CITY OF WICHITA, KANSAS

MIKE E. LINDEBAK CITY ENGINEER

GENERAL NOTES

1. Contractor to contact Kansas One-Call (1-800-344-7233) prior to any excavation.
2. All block corners and control points will be protected. If removed during construction, Contractor will have them replaced by a licensed engineer or land surveyor at his expense.
3. Contractor to provide proper signing and traffic access on Anna street during sewer construction in that area.

NOTE: CONTRACTOR TO NOTIFY ARKLA GAS COMPANY (942-8350) PRIOR TO ANY SERVICE LINE CONNECTIONS TO THE SANITARY SEWER. MANY BURIED SERVICE LINES EXIST IN THIS AREA, AND SHALL BE LOCATED BEFORE SANITARY SEWER CONNECTIONS ARE CONSTRUCTED.

BRENT WOOTEN LICENSED 5470 KANSAS PROFESSIONAL ENGINEER

1/2

APRIL 1986

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

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BENCH MARK: CITY OF WICHITA DISC, WEST SIDE ANNA AND S.L. DRIVE INTO TRAILER PARK. 22.01 SO ANNA; 100'± SOUTH OF ¼ SECTION CORNER ELEVATION=110.10 CITY DATUM

BENCH MARK: NORTH RIM MANHOLE 11.7' NORTH OF S.E. CORNER OF N.W.¼ 30-27-1W ELEVATION=100.00

NOTE: INSTALL 12 LF 6" PVC, VCP, OR ABS PIPE @ 0.40%. BEGIN TRAP CONSTRUCTION AT END OF 12' STUB. (SEE DETAIL) (TYPICAL)

FISHIN MOBILE HOME PARK

R&P ADDITION

LOT 2 BLOCK 2

LOT 1

STA. 1+37.88, CONSTRUCT TYPE "A" OR "C" STD. MANHOLE TOP ELEV. 111±?

STA. 0+00 (LINE 1B) = STA. 0+00.00 (LINE 1A); CONSTRUCT TYPE "A" OR "C" STD. MANHOLE TOP ELEV. 111±?

STA. 2+80.35, CONSTRUCT TYPE "A" OR "C" STD. MANHOLE TOP ELEV. 111±?

SCALE PLAN 1"=40' PROFILE 1"=5'

EXISTING 15" S.S.

PROPOSED 8" S.S.

EXISTING 2" GAS

LINE 1B

UTILITY EASEMENT

(BY SEPARATE INSTRUMENT)

LINE 1A

ANNA STREET

Existing Sand Road

PROPOSED WATER LINE

350±'

SE. CORNER OF N.W.¼ 30-27-1W

EXISTING 8" S.S.

REMOVE & REPLACE GUY AND ANCHOR AS NECESSARY

UNPLATTED

STA. 0+00; EXISTING TYPE "C" STD. M.H. TOP ELEV. 110±?

4" MIN. 4-⅛ BENDS (6" PVC) 6" P.V.C. (TYP.) 6" (Optional)

TRAP DETAIL

AS BUILT 6-9-86

LINE 1A

LINE 1B

EXISTING GROUND

STA. 0+00.3; 4" WYE & 1/8 BEND (6" PVC) STD. MANHOLE TOP ELEV. 110.8±

STA. 0+00.3; 6" PVC STUB @ 0.40% TO BE PLUGGED AT R/W LINE

STA. 0+00.3; 6" PVC STUB @ 0.40% TO BE PLUGGED AT R/W LINE

STA. 0+00.3; 4" WYE & 1/8 BEND (6" PVC) STD. MANHOLE TOP ELEV. 110.8±

STA. 1+37.88; CONSTRUCT TYPE "A" OR "C" STD. MANHOLE TOP ELEV. 111±?

STA. 1+37.88; CONSTRUCT TYPE "A" OR "C" STD. MANHOLE TOP ELEV. 111±?

STA. 2+80.35; CONSTRUCT TYPE "A" OR "C" STD. MANHOLE TOP ELEV. 111±?

EXISTING GROUND

SEWER WYE TO BE PLUGGED

207± LF 6" PVC @ 0.39%

105± LF 8" PVC @ 0.41%

160± LF 8" PVC @ 0.40%

REMOVE & REPLACE GUY AND ANCHOR AS NECESSARY

REMOVE & REPLACE GUY AND ANCHOR AS NECESSARY

STATIONS

STA. 0+00

STA. 1+00

2

STA. 2+00

STA. 0+00

1

STA. 1+00

PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
WICHITA, KANSAS

2/2

PLAN: SURVEYED, PLOTTED, NOTE BOOK, No., DATE, BY

PROFILE: SURVEYED, PLOTTED, CROSS SECTIONED, R. W.'s NOTED, STRUCTURE NOTATIONS CHECKED, DATE, BY

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