

SANITARY SEWER ABANDONMENT

Rainbow Lakes West Third Addition

BLOCK 4, LOT 5

Private Project #1246 PPS (607861)

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P.E. City Engineer
May, 2002

Index

Cover/Plan Sheet
Copy Of Plat

1
2

Legal Description:

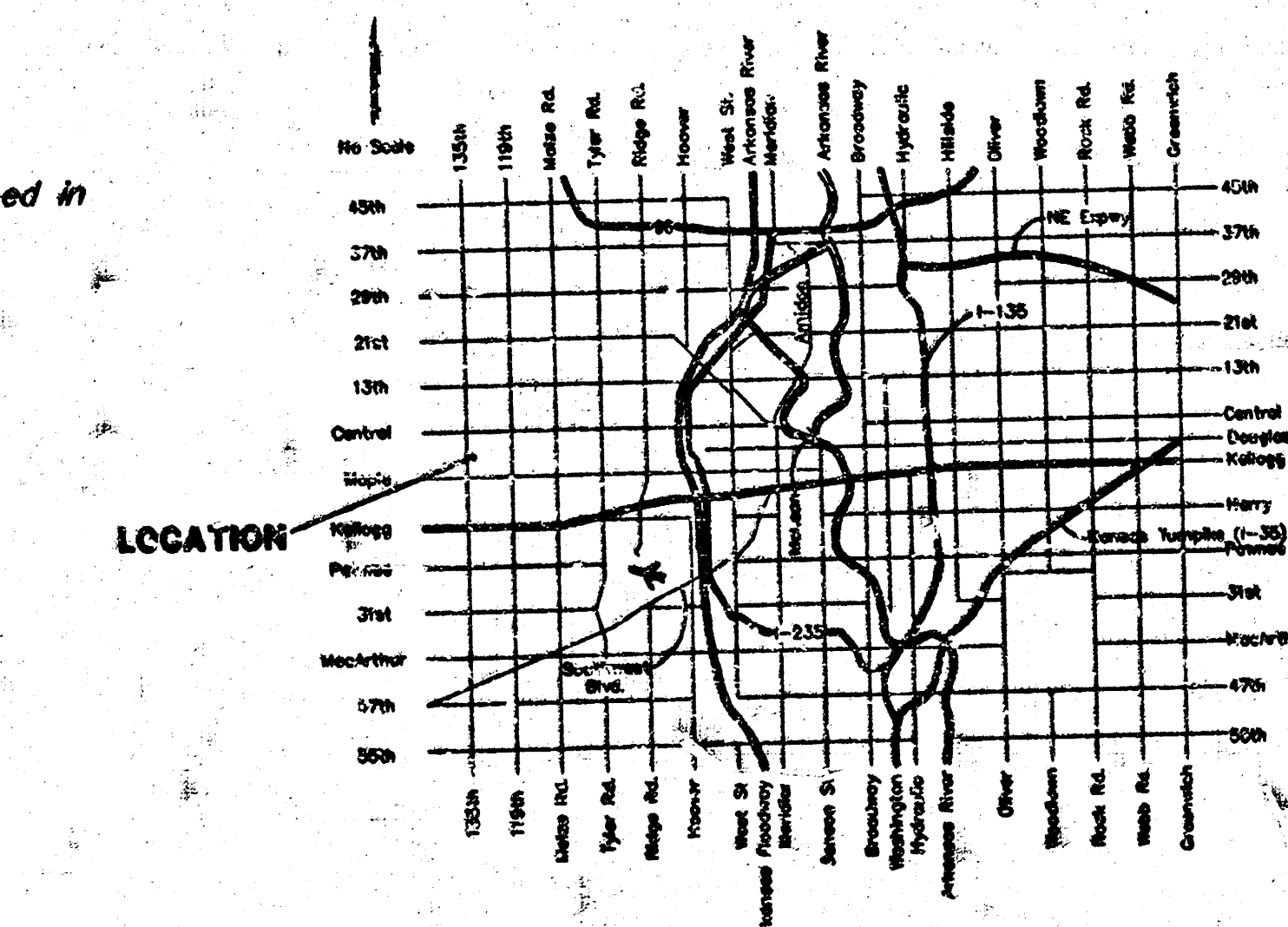
Lots 5, Block 4, Rainbow Lakes West Third Addition, Sedgwick County, Kansas

Bench Marks:

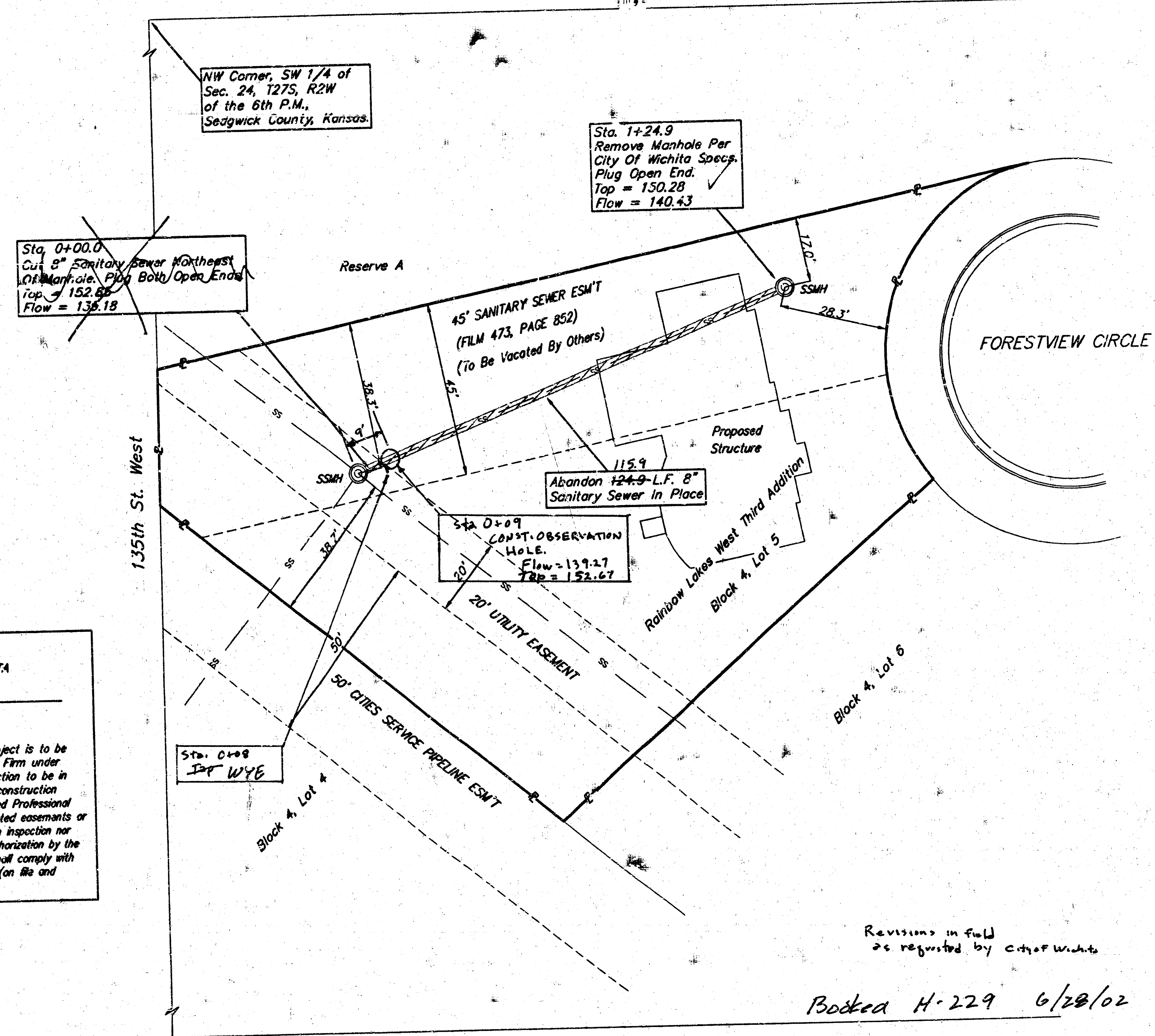
Top of Curb, Forestview Circle, Northeast of Southeast Corner of Lot 5, Block 4, Rainbow Lakes West Third Addition, Sedgwick County, Kansas.

General Notes

- Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:
Kansas One-Call 687-2470
The Contractor must notify the following in case of an emergency:
Cox Communications 262-4270
Kansas Gas Service Company 1-888-452-4950
Westar Energy (Electric) 383-8650
Aquila Energy (Gas) 1-800-303-0357
Southwestern Bell Telephones Co. 1-800-286-8313
City of Wichita Water Dept. (Water) 268-4908
City of Wichita Sewer Maint. (SS) 268-4024
City of Wichita Storm Sewer Maint. 268-4090
City of Wichita Traffic Maint. 268-4034
- Utility service lines, poles, valve boxes, meters, et cetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans represent the best information obtainable for design and shall be field verified. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Contractor shall not start work on the project until the project inspector is assigned to the project and is present on the site. Contractor shall not start on the project until all necessary bonds and permits have been obtained. Any work done without inspection will be required to be uncovered for inspection.
- All R/W areas disturbed by construction operations shall be seeded with K-31 Fescue at a rate of 8 lbs. per 1000 sq. feet or as per city specs. Contractor to prepare ground to city specifications.
- All sanitary sewer mains and appurtenances shall be abandoned in accordance with the most recent edition of City of Wichita, Kansas Standard Specifications for the Construction of City Projects.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.



APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA
Sanitary Sewers VRH 5/2/02
NOTE TO CONTRACTORS
Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



Revisions in full
as requested by City of Wichita

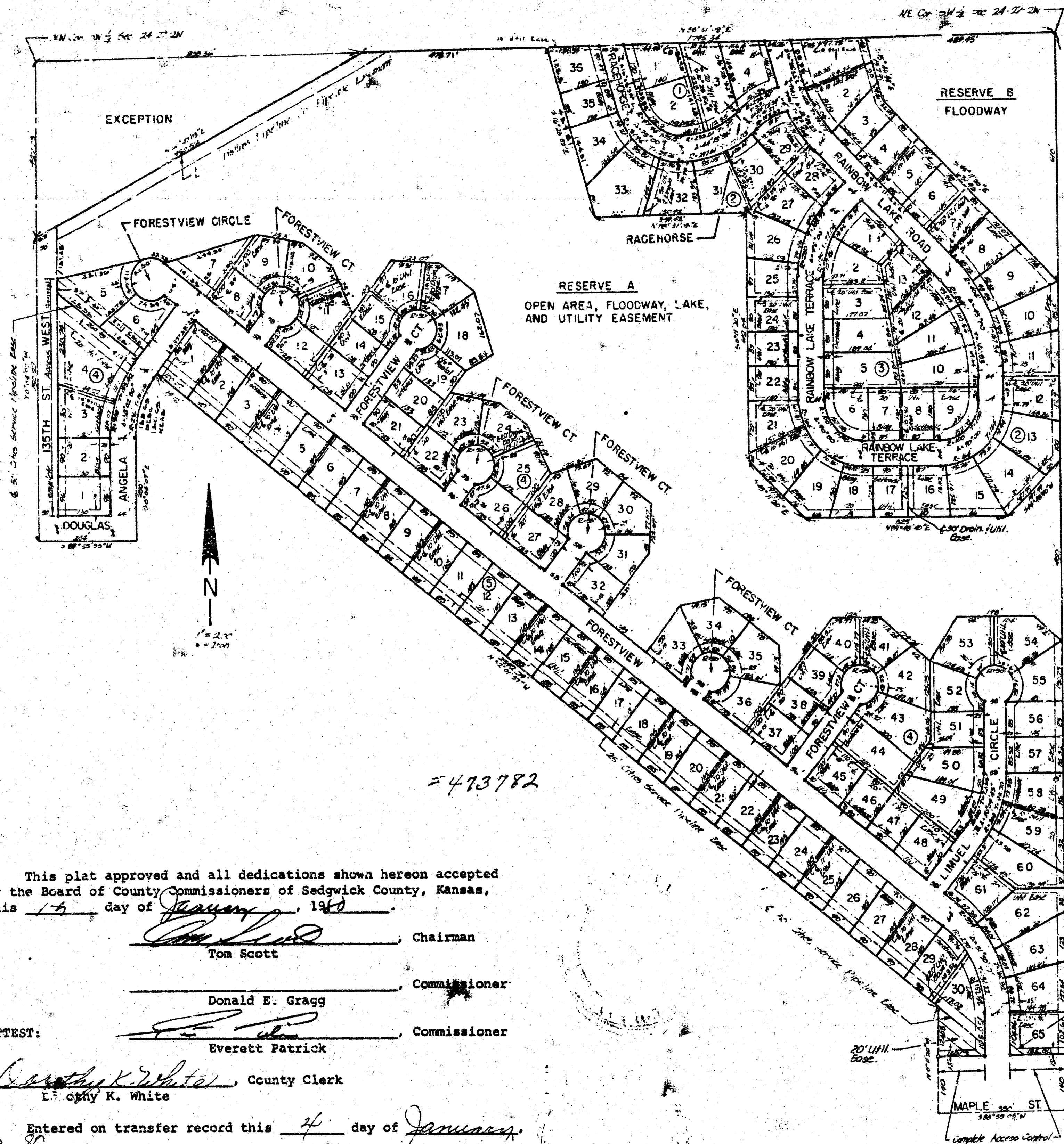
Booked H-229 6/28/02 RDL

H-229 As Built 6/02 KK



Sanitary Sewer Abandonment			
Rainbow Lakes West Third Addition			
Block 4, Lot 5			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
318-262-7271 • 315 ELLIS • WICHITA, KANSAS			
PROJECT NUMBER			
1246 PPS (607861)			
DESIGN	DRAWN	APPROVED	DATE
LU	LU	LU	05/02
SCALE			SHEET
Noted			1
			2

RAINBOW LAKES WEST THIRD ADDITION SEDGWICK COUNTY, KANSAS



This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this 19 day of January, 1980.

Tom Scott, Chairman
Donald E. Gragg, Commissioner
Everett Patrick, Commissioner

ATTEST: Dorothy K. White, County Clerk

Entered on transfer record this 4 day of January, 1980.

Dorothy K. White, County Clerk

State of Kansas, County of Sedgwick, SS.
This is to certify that this instrument was filed for record in the Register of Deeds Office, at 4:00 o'clock, P.M., on the 4th day of JANUARY, 1980.

Bette F. McCart, Register of Deeds
Pat Pettler, Deputy

Table of Minimum Pad Elevations for Lots Specified

Lot	Block	Min. Pad Elevations	Lot	Block	Min. Pad Elevations
8 to 25 incl.	2	1329.0	59	4	1328.0
3 to 12 incl.	3	1329.0	60	4	1327.7
27 to 44 incl.	4	1329.0	61	4	1326.7
45	4	1328.6	62	4	1326.3
46	4	1327.6	63	4	1326.0
47	4	1327.3	64	4	1325.6
48	4	1326.7	65	4	1325.3
49	4	1328.0	13 to 21 incl.	5	1329.0
50	4	1328.6	22	5	1328.6
51	4	1329.0	23	5	1328.3
52	4	1329.0	24	5	1328.0
53	4	1329.0	25	5	1327.6
54	4	1329.0	26	5	1327.3
55	4	1329.0	27	5	1327.0
56	4	1329.0	28	5	1326.6
57	4	1328.6	29	5	1326.3
58	4	1328.2	30	5	1325.3

State of Kansas, County of Sedgwick, SS.
I, Kenneth O. Taylor, Civil Engineer in said State and County do hereby certify that I have surveyed and platted "RAINBOW LAKES WEST THIRD ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: A tract in the SW 1/4 of Section 24, T27S, R2W of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at the SE corner of said SW 1/4; thence S88°55'03"W along the south line of said SW 1/4, 330 feet; thence N0°11'20"W parallel to the east line of said SW 1/4, 264.18 feet; thence N52°01'37"W, 2542.09 feet; thence S37°58'22"W, 19.12 feet to the P.C. of a curve; thence southerly on a curve to the left having a radius of 236 feet and a deflection angle of 36°02'30", 159.69 feet to the P.T. of said curve; thence S0°04'07"E parallel to the west line of said SW 1/4, 250 feet; thence S89°55'53"W, 244 feet to the west line of said SW 1/4; thence N0°04'07"W along the west line of said SW 1/4, 750.27 feet to a point 427.73 feet south of the NW corner of said SW 1/4; thence N61°47'03"E, 950.52 feet to a point on the north line of said SW 1/4, 838.36 feet east of the NW corner of said SW 1/4; thence N88°31'08"E along the north line of said SW 1/4, 1795.34 feet to the NE corner of said SW 1/4; thence S0°11'20"E, 2657.3 feet to the point of beginning.

Kenneth O. Taylor, Civil Engineer
Kenneth O. Taylor

Know all men by these presents that Rainbow Lakes, Inc., by John W. Fry, President, has caused the land described in the Civil Engineer's certificate to be platted into lots, blocks, reserves and streets to be known as "RAINBOW LAKES WEST THIRD ADDITION", Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. Drainage easements as indicated on the plat are hereby granted for drainage purposes. Reserve A is reserved for open area, a lake, utility easement and floodway. Reserve B is reserved for a floodway. The floodways shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvements of the drainage, provided further that no building shall be constructed on or within such floodways, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors in office. All abutter's rights of access to or from 135th St. West, over and across the west line of Lots 1 to 5 inclusive, Block 4, are hereby granted to the appropriate governing body. All abutter's rights of access to or from Maple St., over and across the south line of Lot 30, Block 5 and Lot 65, Block 4, are hereby granted to the appropriate governing body.

The streets are hereby dedicated to and for the use of the public. No structure shall be constructed below a minimum pad elevation designated in the accompanying table for the lots shown, such elevations refer to mean sea level datum.

ATTEST: Boyd Mills, Secretary
Rainbow Lakes, Inc., President
John W. Fry

State of Kansas, County of Sedgwick, SS.
The foregoing instrument was acknowledged before me this 19 day of January, 1980 by John W. Fry, President of Rainbow Lakes, Inc., a Kansas corporation, on behalf of the corporation.

My Commission expires: 1-21-82

First State Bank and Trust Co., Salina, Kansas, by R. H. Zimmerman, mortgagee of part of the land described in the Civil Engineer's certificate, does hereby consent to the platting of "RAINBOW LAKES WEST THIRD ADDITION", Sedgwick County, Kansas.

ATTEST: R. H. Zimmerman, Notary Public
First State Bank and Trust Co., Salina, Kansas

State of Kansas, County of Sedgwick, SS.
The foregoing instrument was acknowledged before me this 19 day of May, 1979, by F. H. Zimmerman, of First State Bank and Trust Co., Salina, Kansas, a Kansas corporation, on behalf of the corporation.

My Commission expires: 21 January 1980
James F. Jackson, Notary Public

This plat of "RAINBOW LAKES WEST THIRD ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 30th day of August, 1979.

Wichita-Sedgwick County Metropolitan Area Planning Commission
By William J. Goebel, Chairman
Robert A. Lakin, Secretary

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this 20th day of September, 1979.
Tony Casado, Mayor
Donald C. Giesick, City Clerk

25.00

Restoration Covenants F-3: 25.797

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