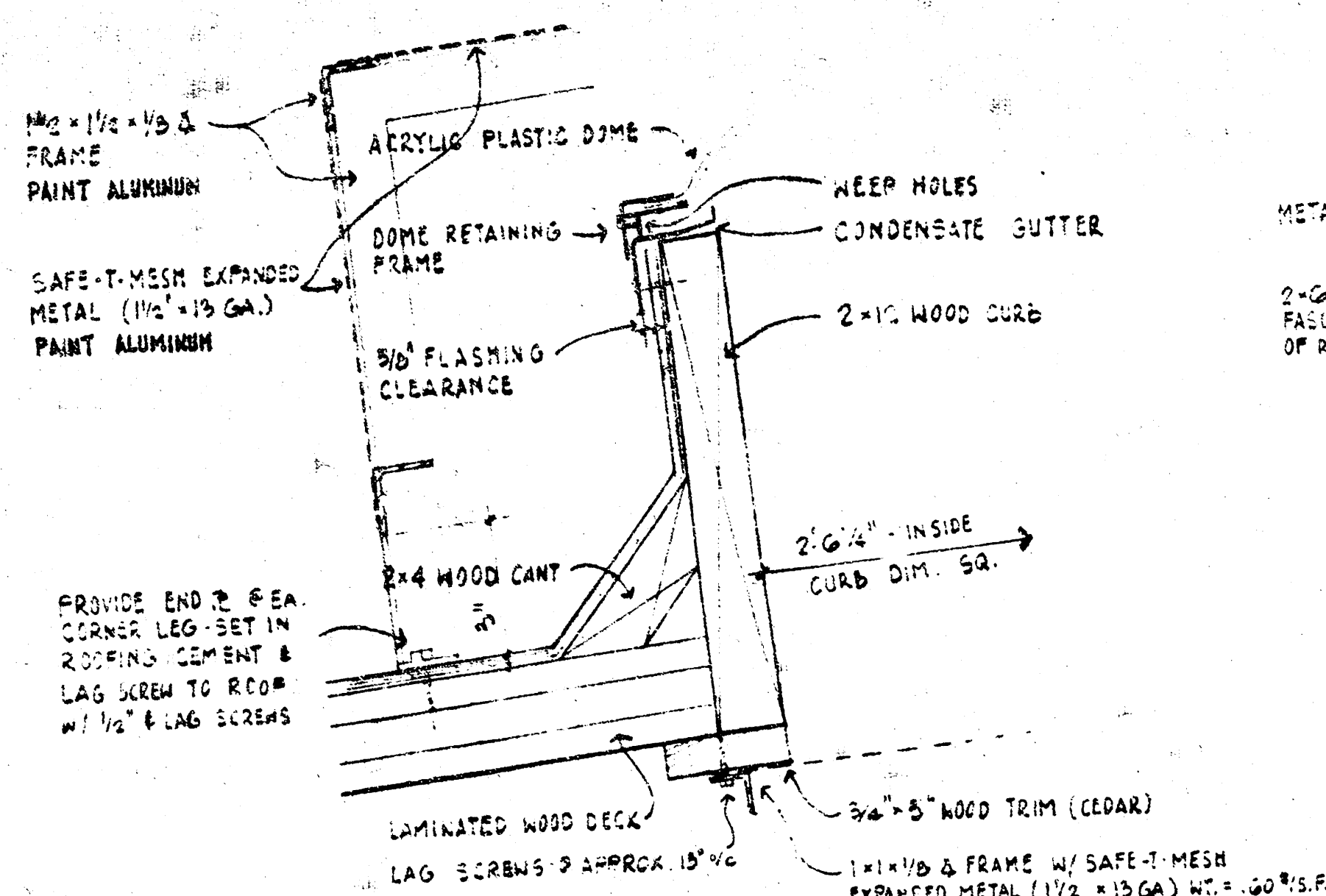
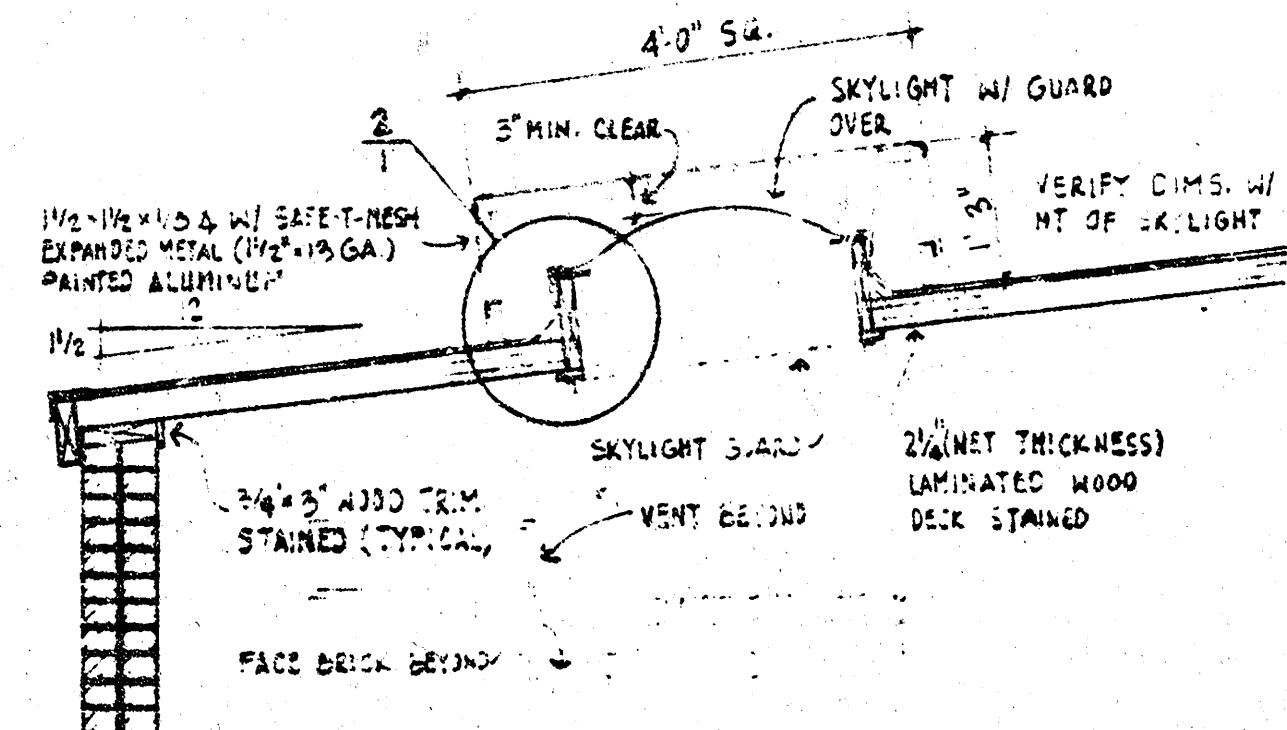


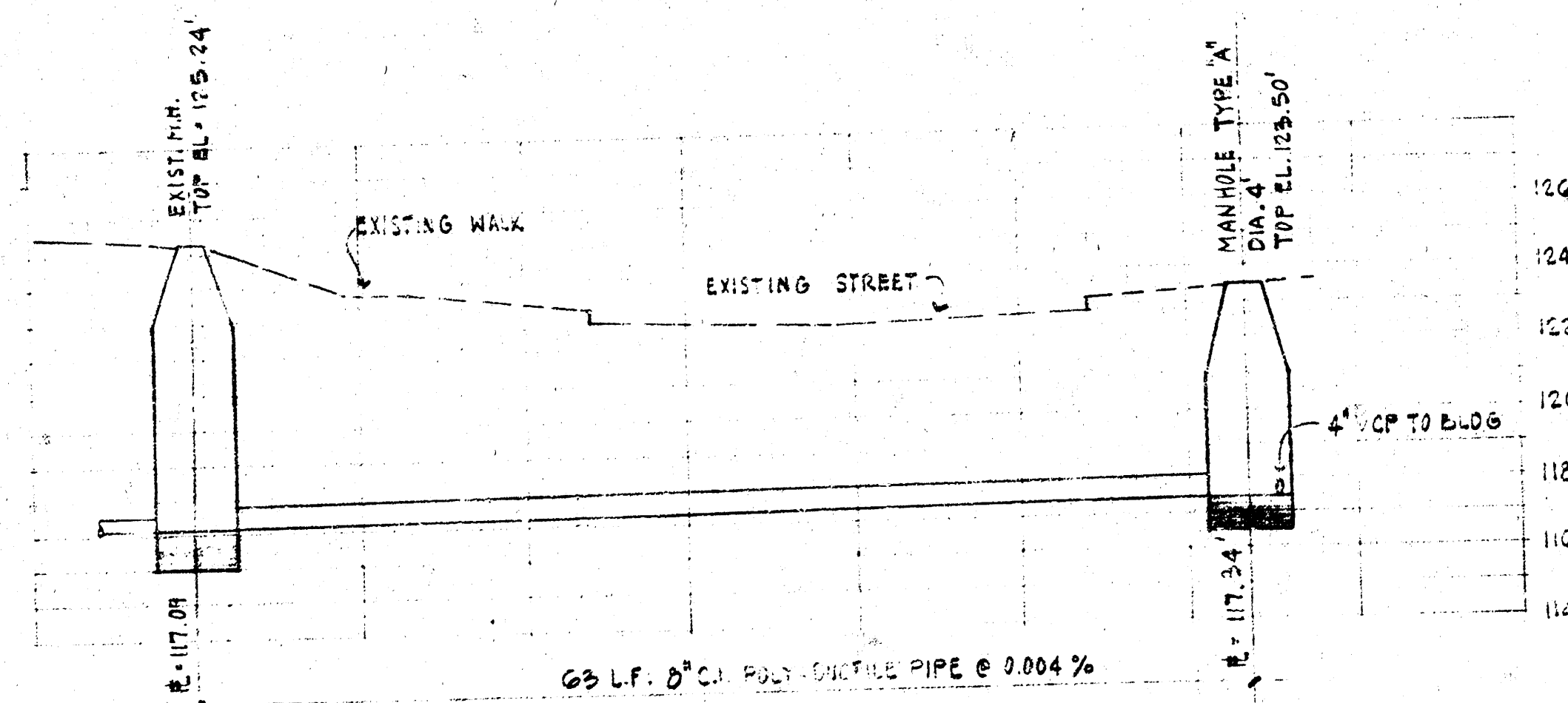


2 WOOD CURB DETAIL 3'-11.3"



1 SECT THRU SKYLIGHT 1/2"

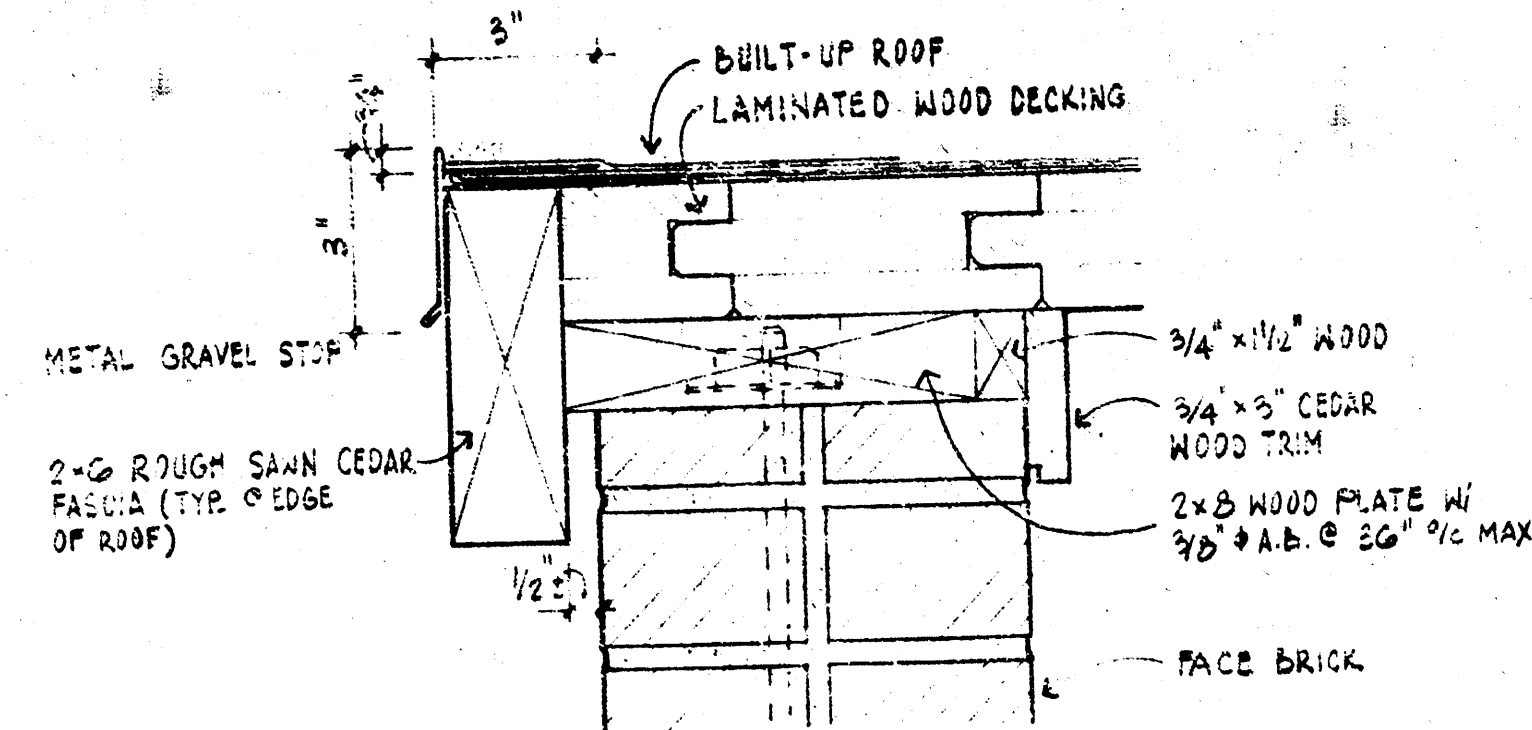
F PLASTIC SKYLIGHT DETAILS (ALTERNATE NO.1)



E SANITARY SEWER PROFILE

NOTES:

1. MANHOLE TO BE CITY OF WICHITA STANDARD TYPE "A", 4' DIAMETER.
2. SEWER LINE TO BE INSPECTED BY THE DEPT. OF PUBLIC WORKS INSPECTOR.
3. ALL MATERIALS AND CONSTRUCTION OF MANHOLE AND SEWER SHALL BE IN ACCORDANCE WITH CITY OF WICHITA SPECIFICATIONS FOR THESE ITEMS.



D FASCIA DETAIL @ WALL 3'-11.0"

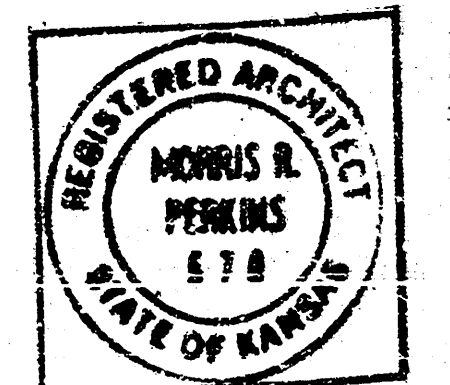
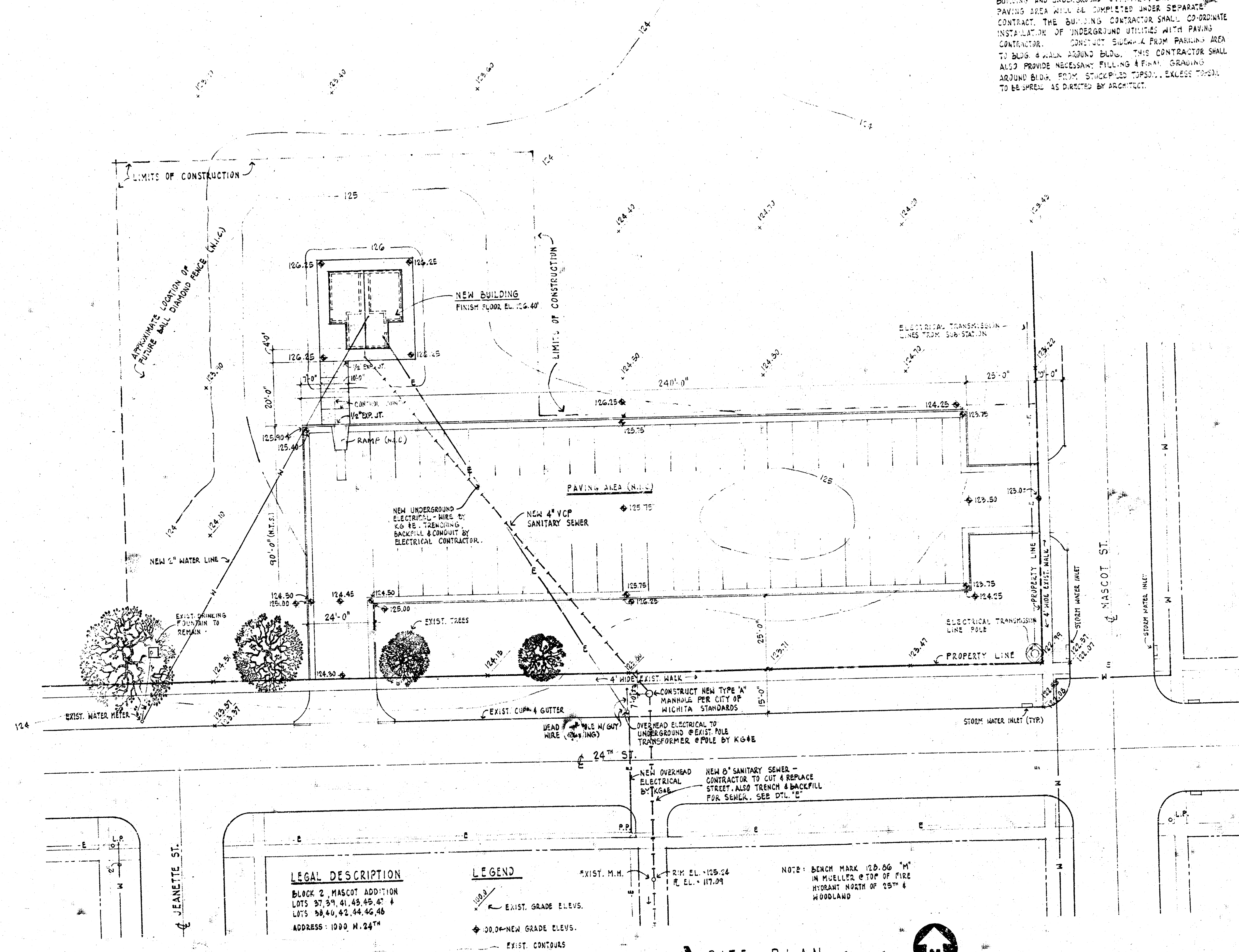
C DOOR HARDWARE SCHEDULE

SET NO. 1 - EACH TOILET ROOM DOOR
 1/2 PR. BUTTS 88-199 US 920 4 1/2 x 4 1/2 N.R.P.
 1 CLOSURE 2310-A-SBL
 1 DEAD LOCK 6422P 2 3/4" BACKSET
 1 SET ADAPTER RINGS 40-200
 1 PUSH PLATE 40-200 US 920
 1 PULL PLATE 4210 4 1/2 US 920
 2 KICK PLATES 10-24 1/2 US 920
 1 STOP 502 US 920

SET NO. 2 - STORAGE ROOM DOOR
 1/2 PR. BUTTS 88-199 US 920 4 1/2 x 4 1/2
 1 DEAD LOCK 462 2 3/4" BACKSET
 1 SET ADAPTER RINGS 50-016 US 200
 1 FLOOR STOP 551 US 200
 1 DUMMY KNOB D110 ORBIT US 920

B GENERAL NOTES:

1. THIS CONTRACT INCLUDES BUILDING NEW RESTROOM BUILDING AND UNDERGROUND UTILITIES, EARTHWORK, AND PAVING AREA WILL BE COMPLETED UNDER SEPARATE CONTRACT. THE BUILDING CONTRACTOR SHALL COORDINATE INSTALLATION OF UNDERGROUND UTILITIES WITH PAVING CONTRACTOR. CONSTRUCT SUCH A PAVING AREA TO BE 8' WIDE AROUND BUILDING. THIS CONTRACTOR SHALL ALSO PROVIDE NECESSARY FILLING & GRADING AROUND BUILDING, FROM STOCKPILED TOPSOIL, EXCESS TOPSOIL TO BE SPREAD AS DIRECTED BY ARCHITECT.



REVISIONS:

SCHELL PARK
 RESTROOM BUILDING
 BOARD OF PARK COMMISSIONERS
 WICHITA, KANSAS

MORRIS R. PERKINS
 ARCHITECT, P.A.
 245 N. HILLSIDE
 WICHITA, KANSAS 67203
 (316) 685-5781

JOB NO. 1005
 DATE 4-10-79
 SHEET NO. 1
 OF THREE