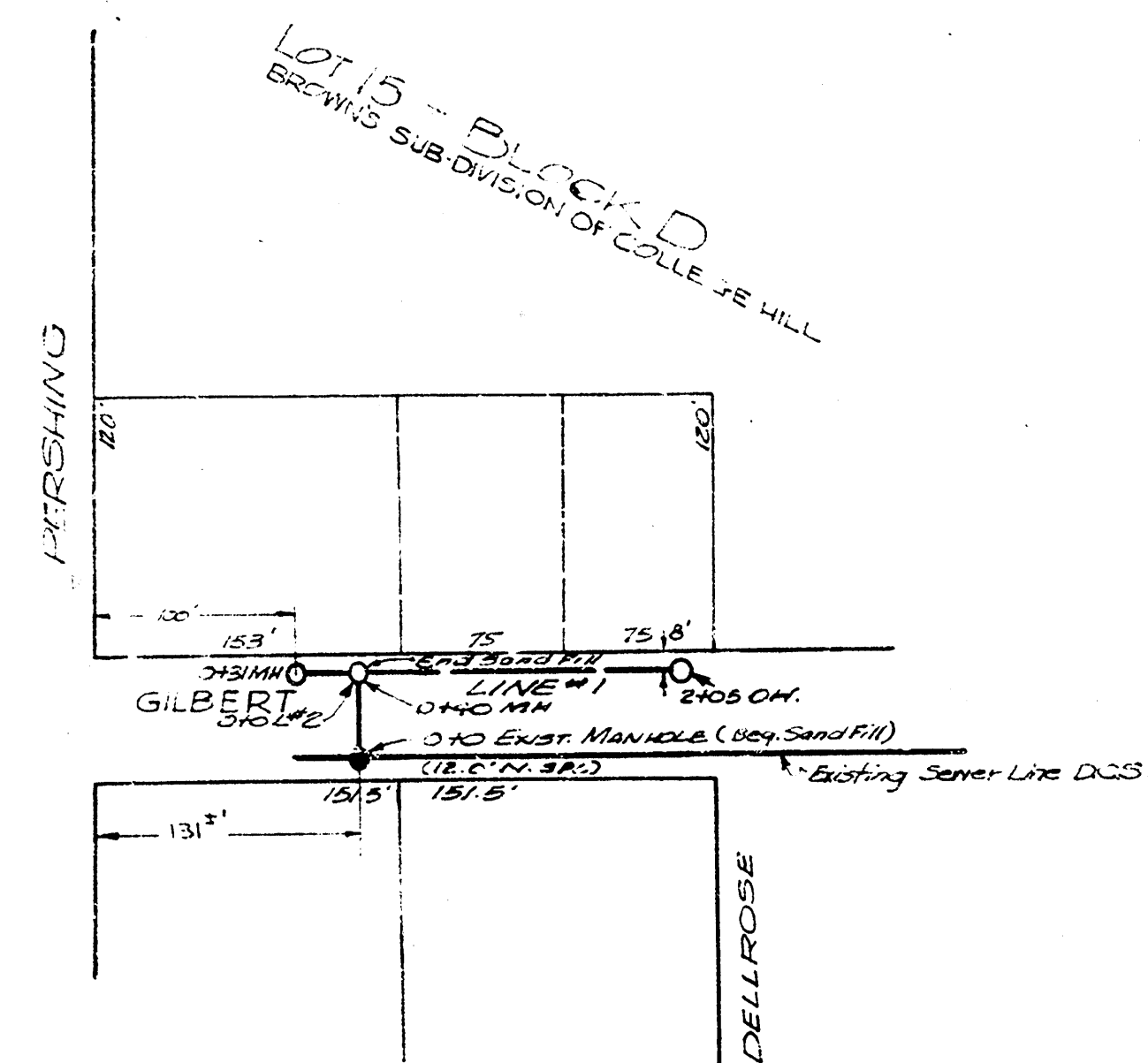
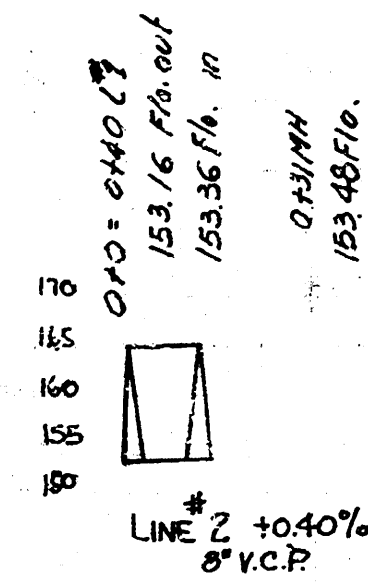
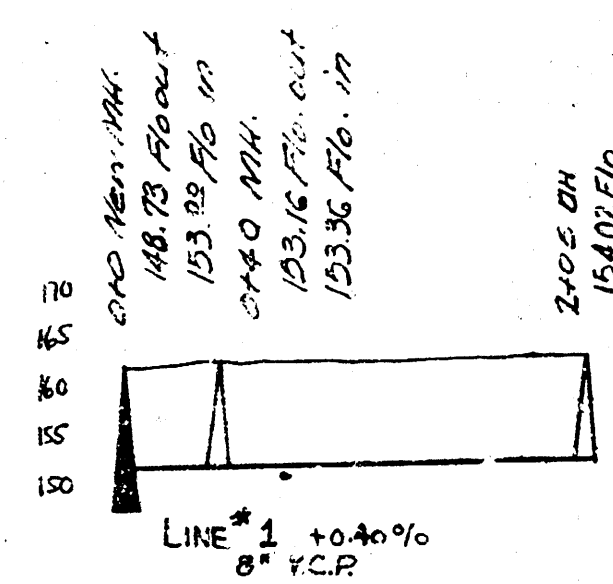


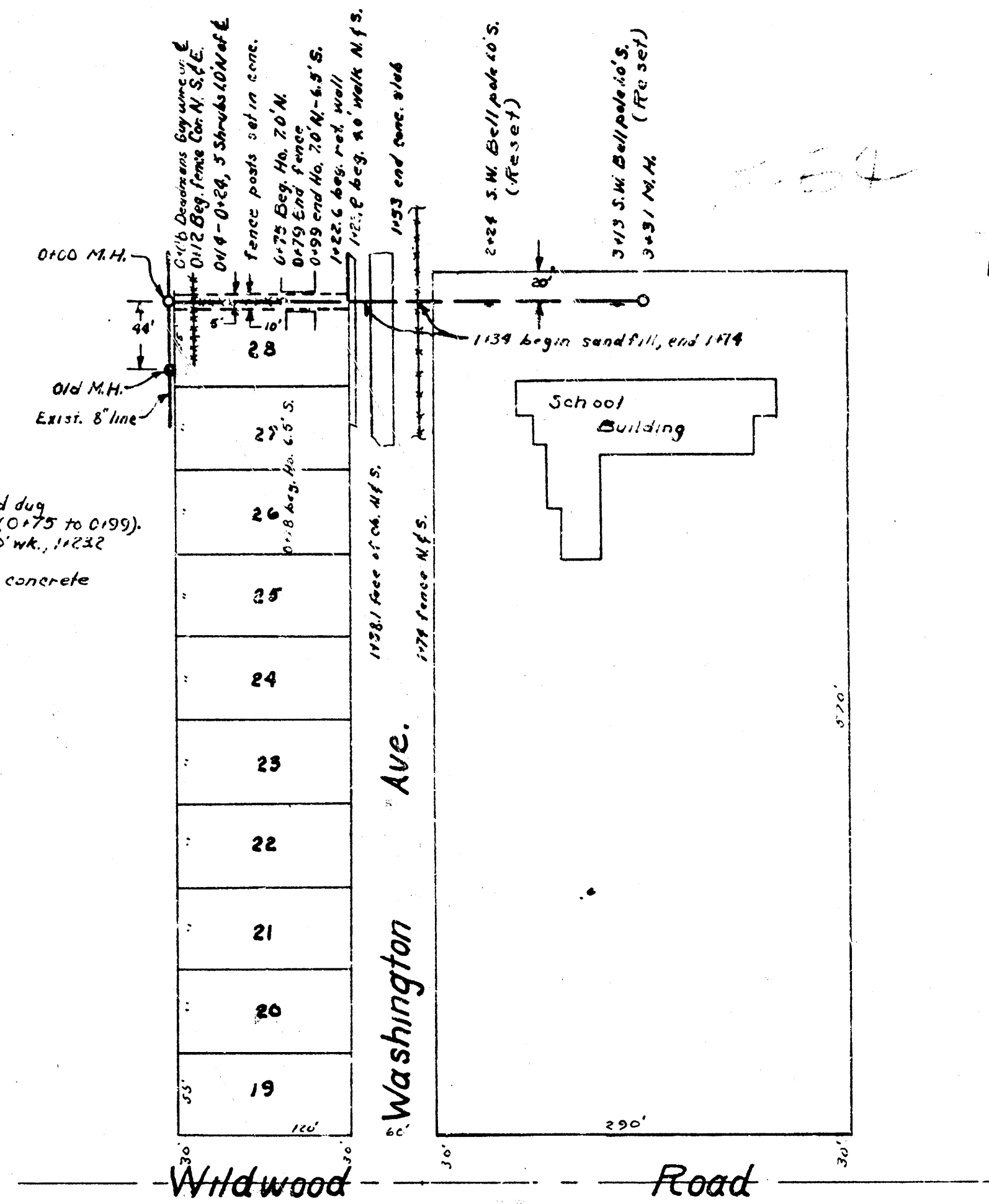


LAT. 42, DRY CREEK SUBMAIN, SS#12

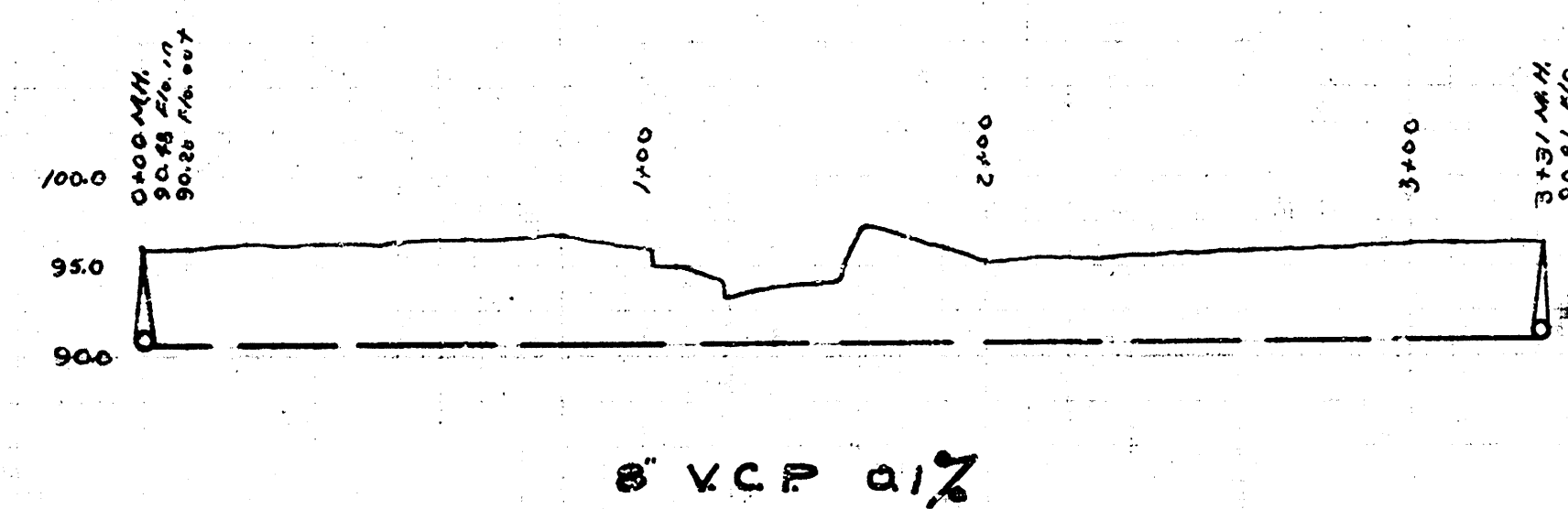
B.M. 124.06 SE Corner Cox, Patch, House SW Cor. Gilbert & Dellrose
B.M. 125.45 12" in Globe Position of Outpost (S.W.) of House 125.45



Note: Ditch to be hand dug between houses - (123.25 to 123.30).
Remove & replace 40' x 12" to 123.25
Remove & replace concrete 123.25 to 123.30



B.M. 9758 7" in Tree, fire hydrant N.W. cor. Mosley & Marshing
B.M. 9747 R.R. spike in H.L. Transit line E. of W. 125.45



LAT. 42, DRY CREEK SUBMAIN, SS#12
SOUTH WASHINGTON ELEMENTARY SCHOOL

CITY OF WICHITA, KANSAS

L.K. WHITE - CITY ENGINEER

OCT. 6, 1949 - PRIVATE JOB