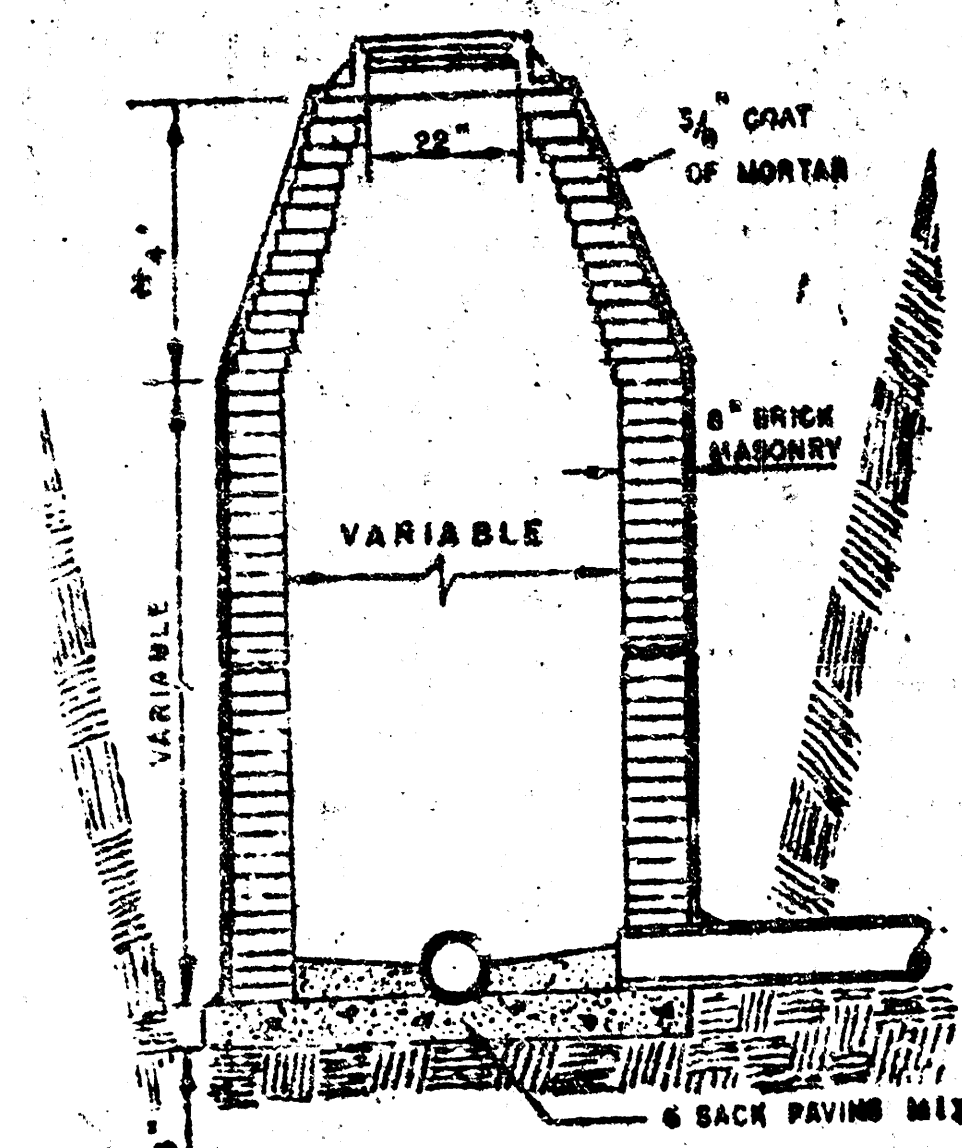
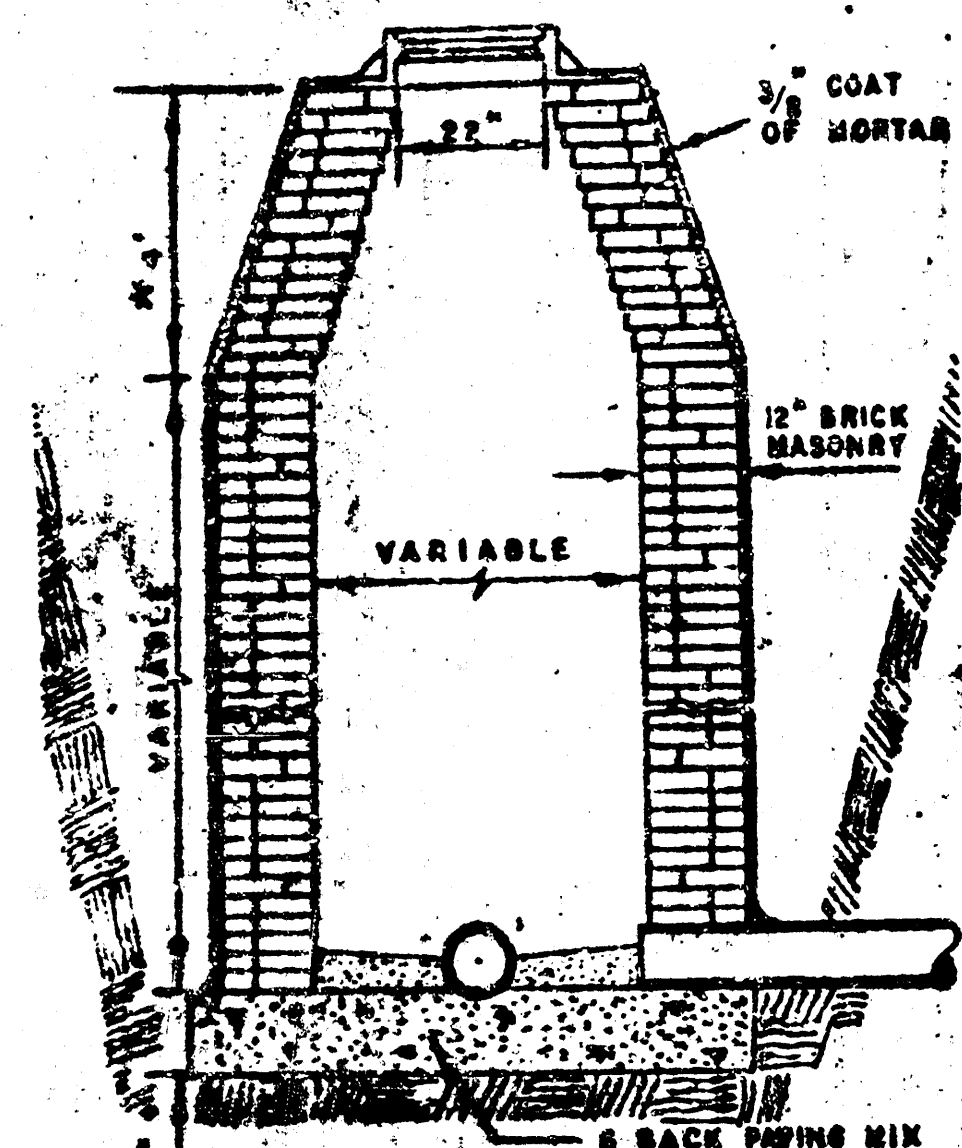
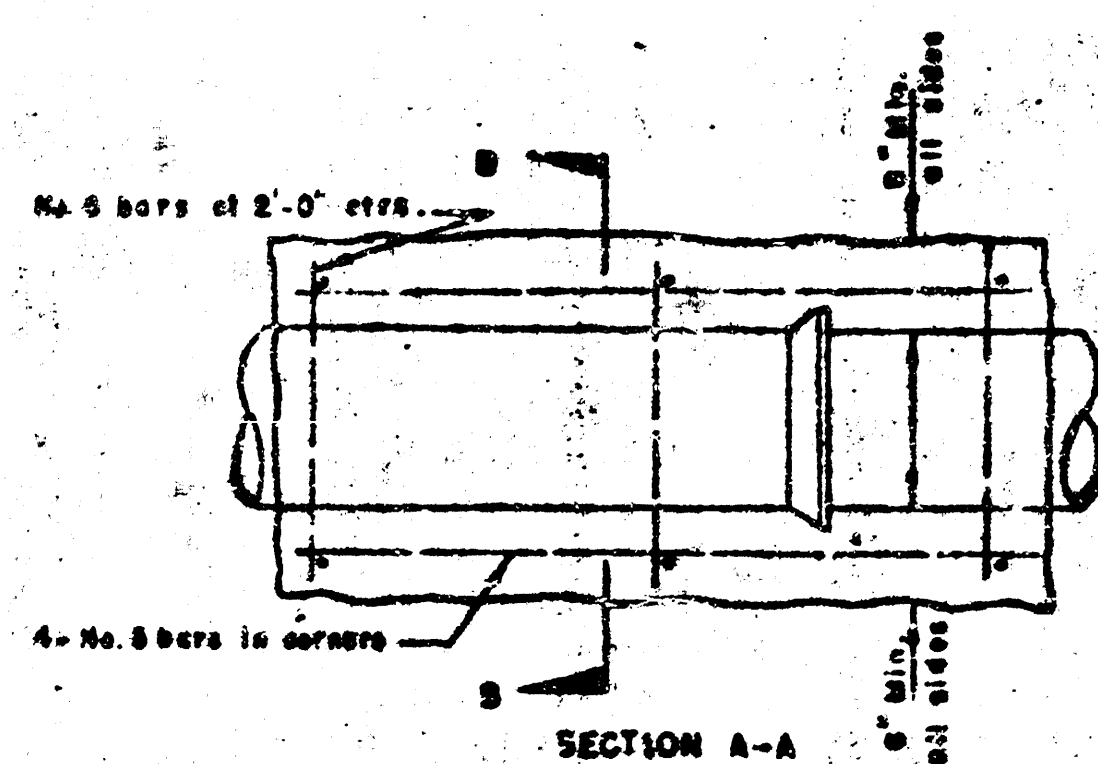




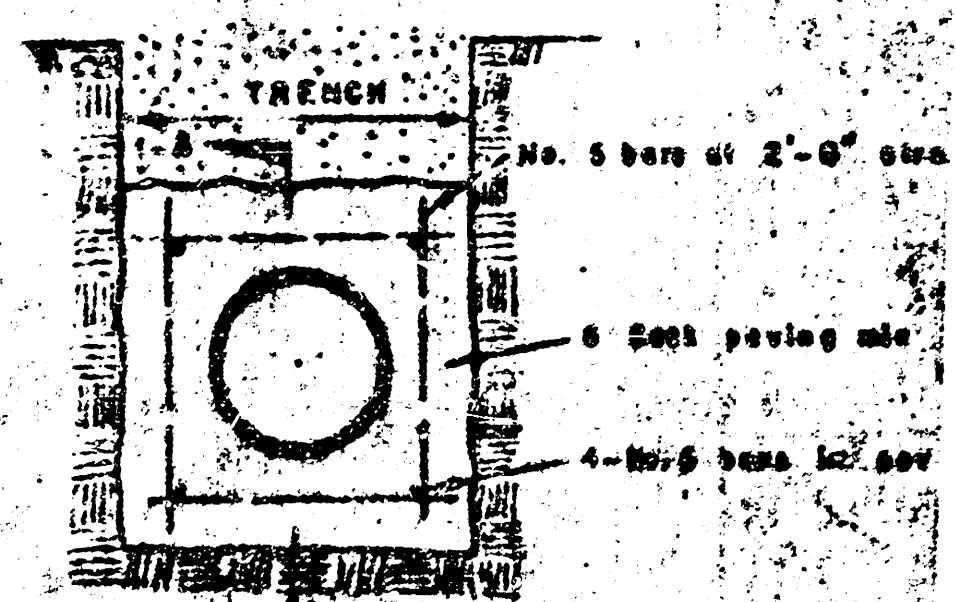
**STANDARD MANHOLE
TYPE "A"**
* 6' ON 5' DIA. M.H.



**STANDARD MANHOLE
TYPE "B"**

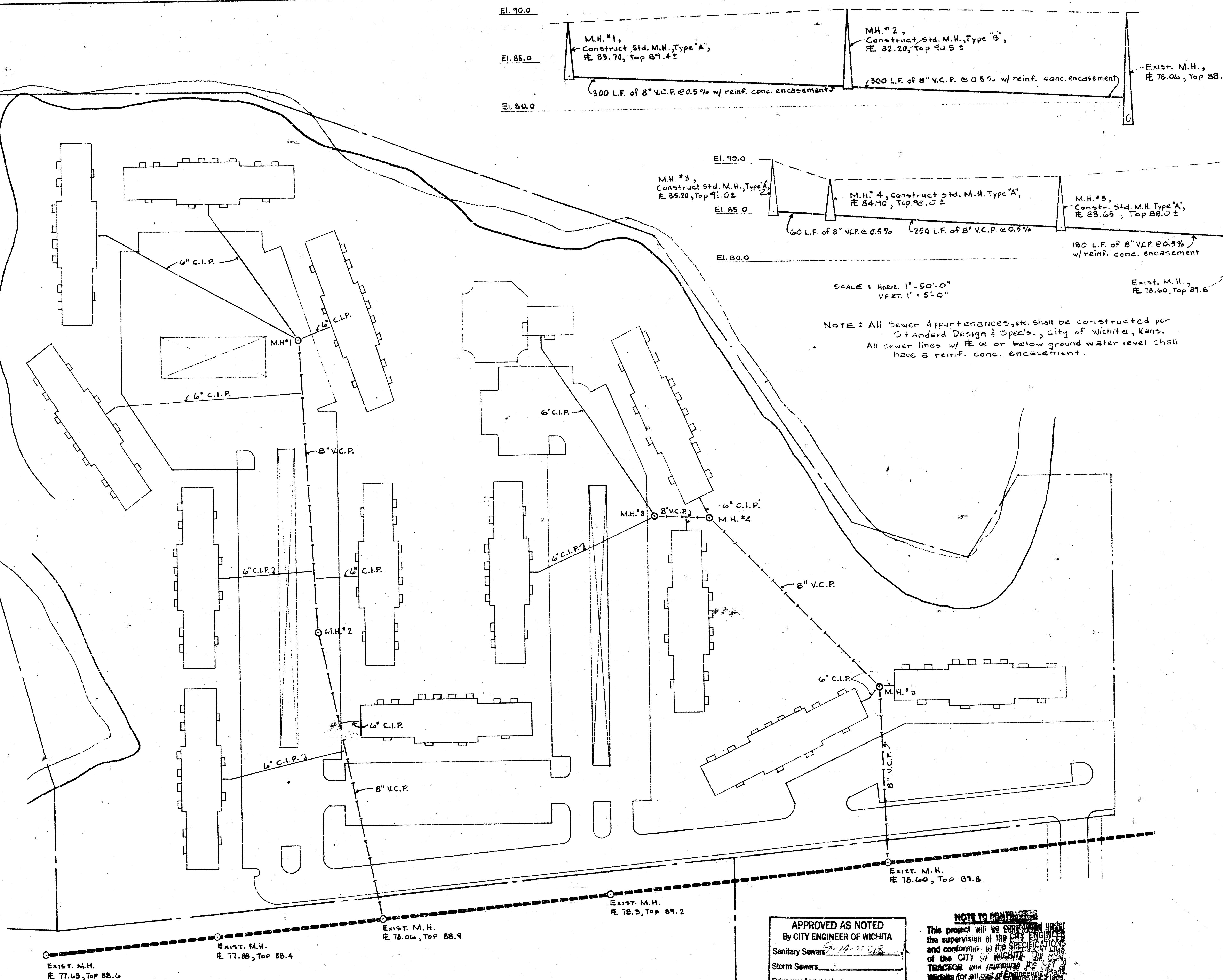


SECTION A-A



SECTION B-B

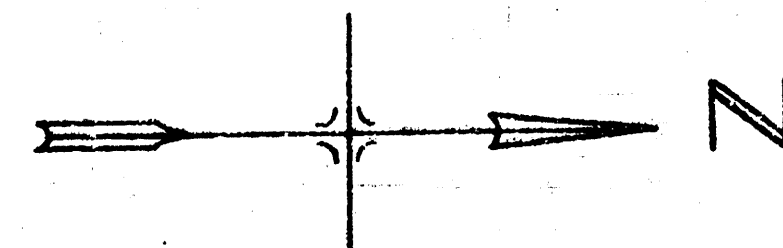
REINFORCED CONCRETE ENCASEMENT



NOTE: NEW M.H.'S. SHALL BE CONSTRUCTED
A MIN. OF 3' FROM C. OF DRAINAGE SWALES

UTILITY PLAN

SCALE: 1" = 50'-0"



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers _____
Storm Sewers _____
Driveway Approaches _____

NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the CITY OF WICHITA for all cost of Engineering, Plans, and Inspection.

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WILLIAMS AND STURCH
PROFESSIONAL CORPORATION
207
WICHITA, KANSAS 67201

SOUTHLAKE VILLAGE

DICK BRABHAM - ARCH.

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