LEGAL DESCRIPTION

LOTS 3 AND 4, BLOCK 1,
E.E. JABES ADDITION, WICHITA,
SEDGWICK COUNTY, KANSAS

Quantities Summary

614 C.Y.	EXCAVATION & BACKFILL
1100 L.F.	8" PVC PIPE
7 EACH	STANDARD 4' I.D. MANHOLES
1 EACH	STANDARD CONNECTION
2 EACH	DROP CONNECTIONS

APPROVED AS NOTED
by CITY ENGINEER
Utility Services
Survey Approvals
6-14-78 A.L.C.

NOTE TO CONTRACTOR
This project shall be constructed under the supervision of the CITY ENGINEER and conformance to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will be responsible for permits for all cost of inspection.

RECREATION AREA

BROADMOOR

ROCK ROAD

ROCKHILL

TENNIS

CLUBHOUSE

4" STUB-OUT

8" PVC

4 HANDICAP UNITS, FIRST FLOOR ONLY. REF: UNIT PLANS

8 HANDICAP UNITS, FIRST FLOOR ONLY. REF: UNIT PLANS

NOTES:

1. ALL CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH "CITY OF WICHITA DEPARTMENT OF PUBLIC WORKS STANDARDS AND SPECIFICATIONS".
2. ALL ELEVATIONS CITY OF WICHITA DATUM.
3. COORDINATE NORTH = 1754.80 / COORDINATE EAST = 1142.94
4. CONSTRUCTION STAKES TO BE SET ONE TIME AT OWNER'S EXPENSE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PRESERVE THE STAKES. ANY RE-STAKING SHALL BE PAID BY THE CONTRACTOR AT THE ENGINEER'S CURRENT HOURLY RATE FOR SUCH STAKING.

A SANITARY SEWER PLAN

1" = 50'-0"

CITY OF WICHITA, KANSAS

SANITARY SEWER EXTENSION
NO. 468-76-245-80765-000-000-008

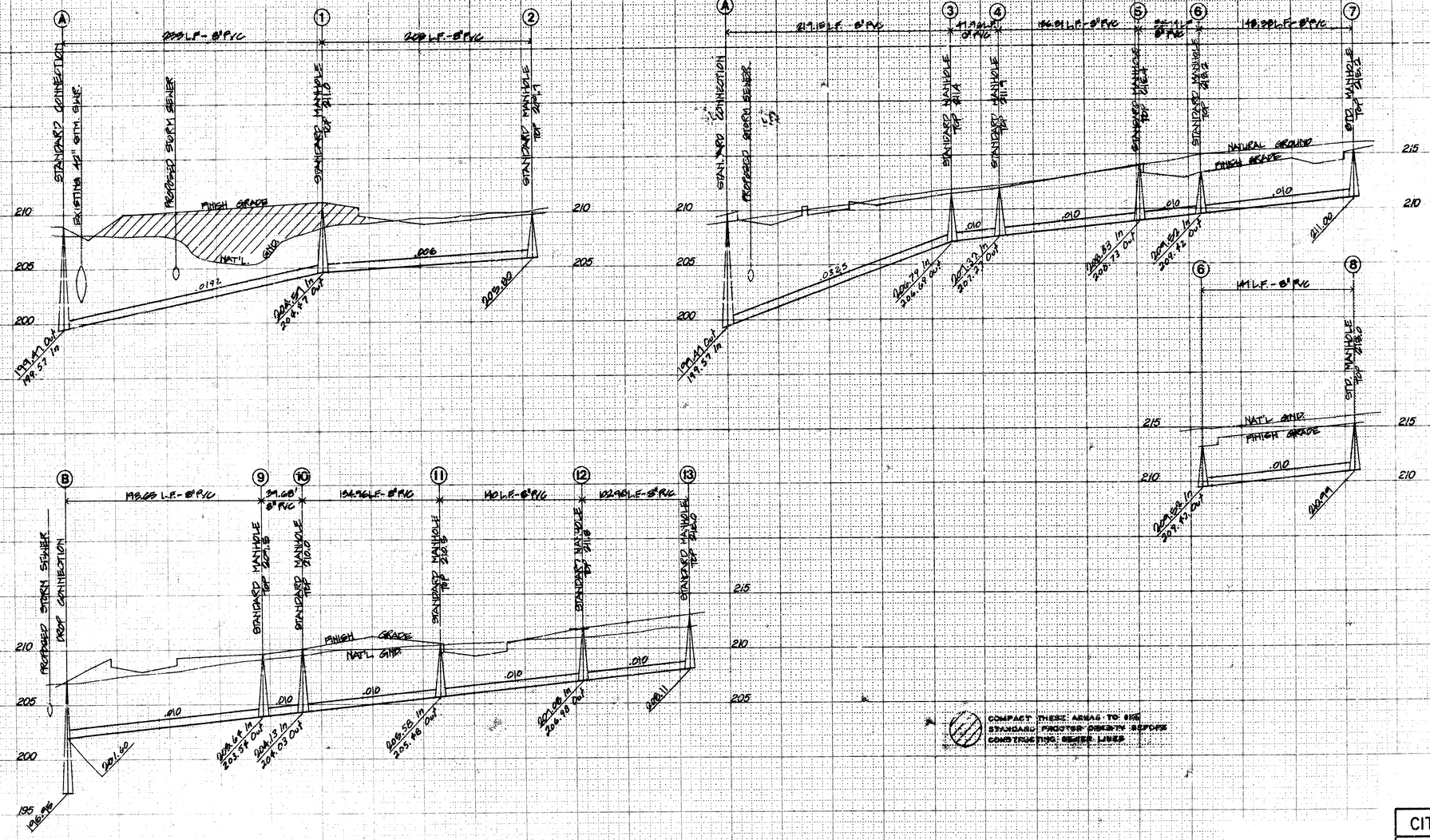
NORTH

JOHN R. BORSON LICENSED 8105 KANSAS PROFESSIONAL ENGINEER

John R. Borson

TULSA ENGINEERING & PLANNING ASSOCIATES
4600 SOUTH GARNETT ROAD | TULSA, OK.
918-663-1922

The Hardesty Co.



COMPACT THESE AREAS TO 95% STANDARD PROCTOR DENSITY BEFORE CONSTRUCTING SEWER LINES.

ALAN R. BORSON
LICENSED
8105
KANSAS
PROFESSIONAL ENGINEER

Alan R Borson

CITY OF WICHITA, KANSAS

SANITARY SEWER EXTENSION
NO. 463-76-245-80765-000-000-008

PLANS & ESTIMATE PREPARED BY:
TULSA ENGINEERING
& PLANNING ASSOCIATES, INC.

DWN. BY: PEG CKD. BY: JAKE REVISION:	PLAN SCALE	SANITARY SEWER PROFILES
	PROFILE SCALE HORIZONTAL 1"=50' VERTICAL 1"=5'	"SUNDANCE"
	RECOMMENDED: ENGINEERING DIRECTOR	APPROVED: CITY ENGINEER CITY OF WATERWORKS & SEWERAGE
BOOK PAGE ATLAS PAGE NO.		DATE SHEET 2 OF 2 SHEETS

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