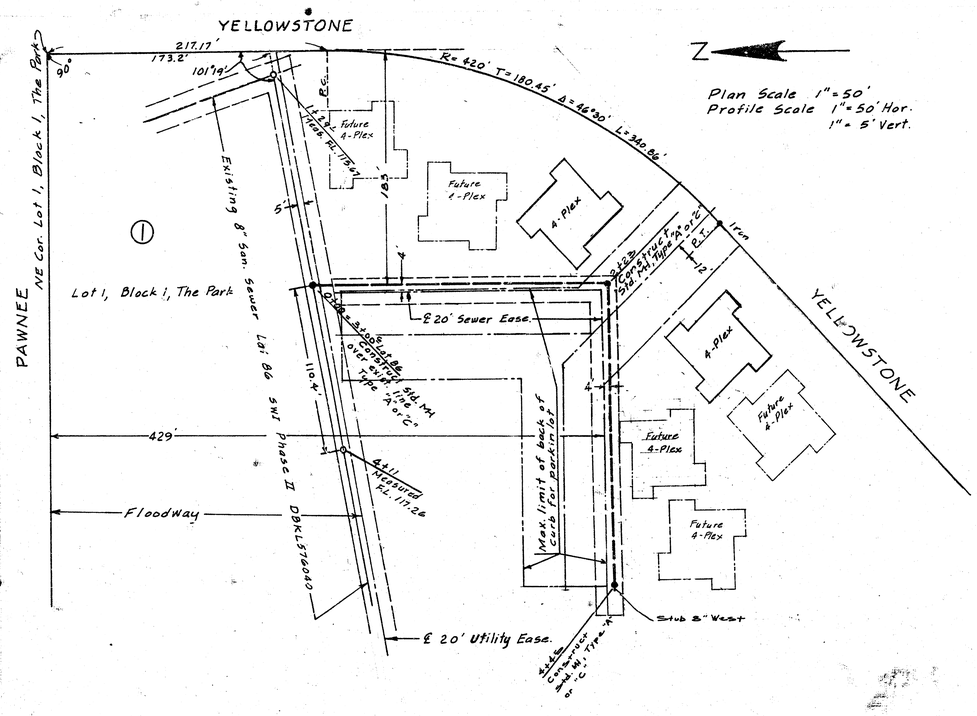
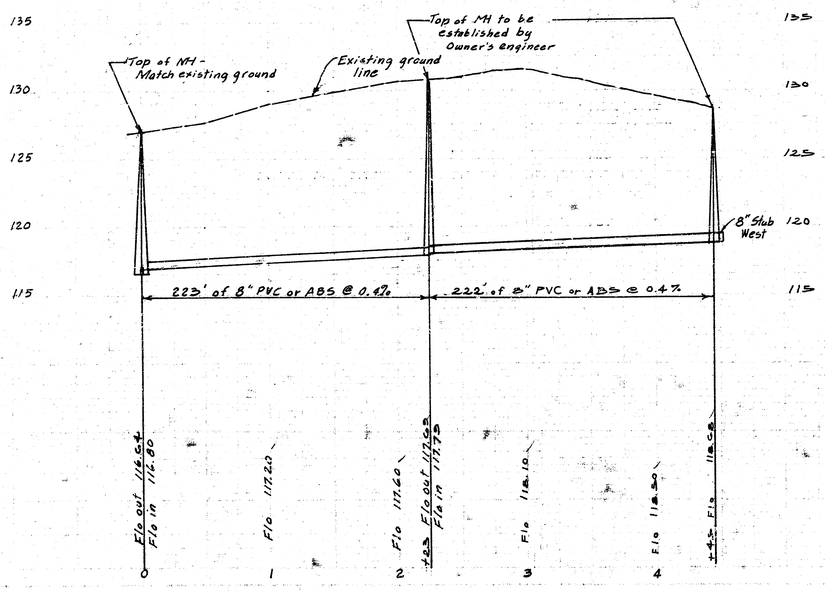


B.M. - El. 125.18 - East rim MH Sta. 4+11 Lat. 86
B.M. - El. 122.50 - West top of curb on Yellowstone @ S.L. Pawnee.



NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Inspection.

2-14-80

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers OCT
Storm Sewers
Driveway Approaches

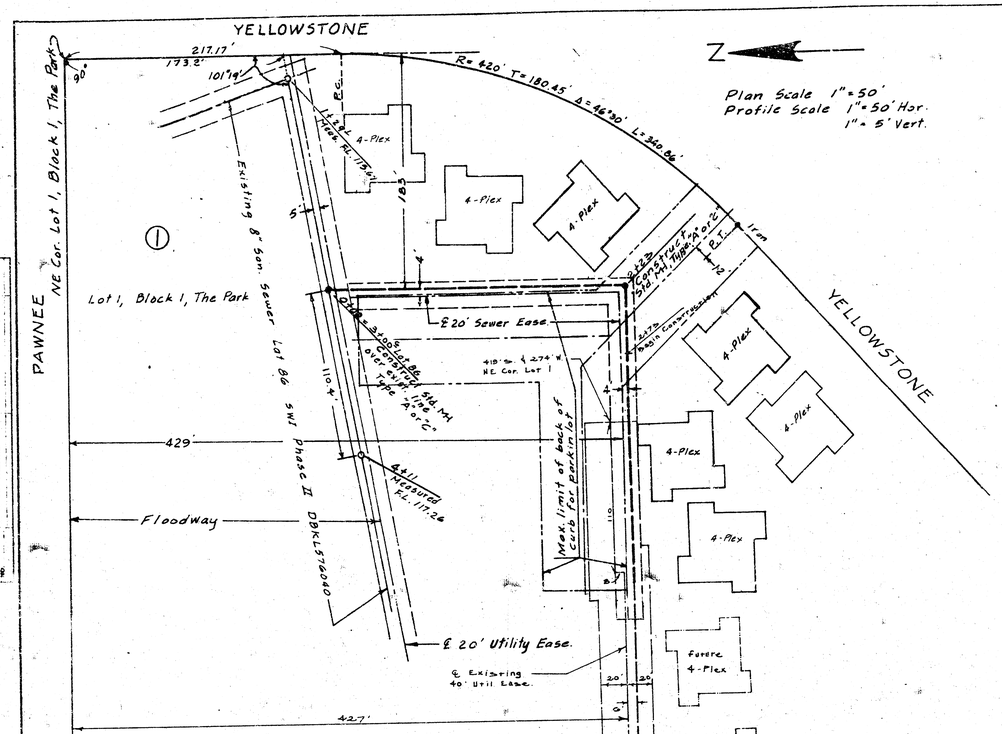
SANITARY SEWER LATERAL - PHASE I
"TREEHOUSE VILLAGE"
LOT 1, BLOCK 1, THE PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

TREEHOUSE, INC.
ARN STEVENTON, PRESIDENT
DOUG CASTLEBERRY, VICE PRES.

KENNETH O. TAYLOR, P.E.
JANUARY 29, 1980

PROJECT NUMBER 468-76-245-[redacted]-000-000-008
80000

14 10 3 1/2



NOTE TO CONTRACTOR

This project will be [illegible] the supervision of the City Engineer and conforming to the [illegible] of the CITY [illegible] TRACT [illegible] WICHITA [illegible]

Lot 1 Block 1 Phase II

2-14-80

APPROVED AS NOTED
By CITY ENGINEER, WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approaches

SANITARY SEWER LATERAL - PHASE II
"TREEHOUSE VILLAGE"
LOT 1, BLOCK 1, THE PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

TREEHOUSE, INC.
ARN STEVENTON, PRESIDENT
DOUG CASTLEBERRY, VICE PRES.

KENNETH O TAYLOR P.E.
JANUARY 29, 1980
REVISED JUNE 4, 1981

PROJECT NUMBER 468-76-245 [illegible] 80000 -000-000-008

PLAN — SURVEYED, PLOTTED, ALIGNMENT CHECKED, R.W. APPROVED, NOTE BOOK, NO., BY, DATE

PROFILE — SURVEYED, PLOTTED, GRADES CHECKED, R.W. NOTED, STRUCTURAL NOTATIONS CHK'D, NOTE BOOK, NO., BY, DATE

PLATE 1 - PLAN - PROFILE - F.A.S.
CLEARPRINT PAPER CO. S.F. CAL.
NO. 1000H-1

14 10 3