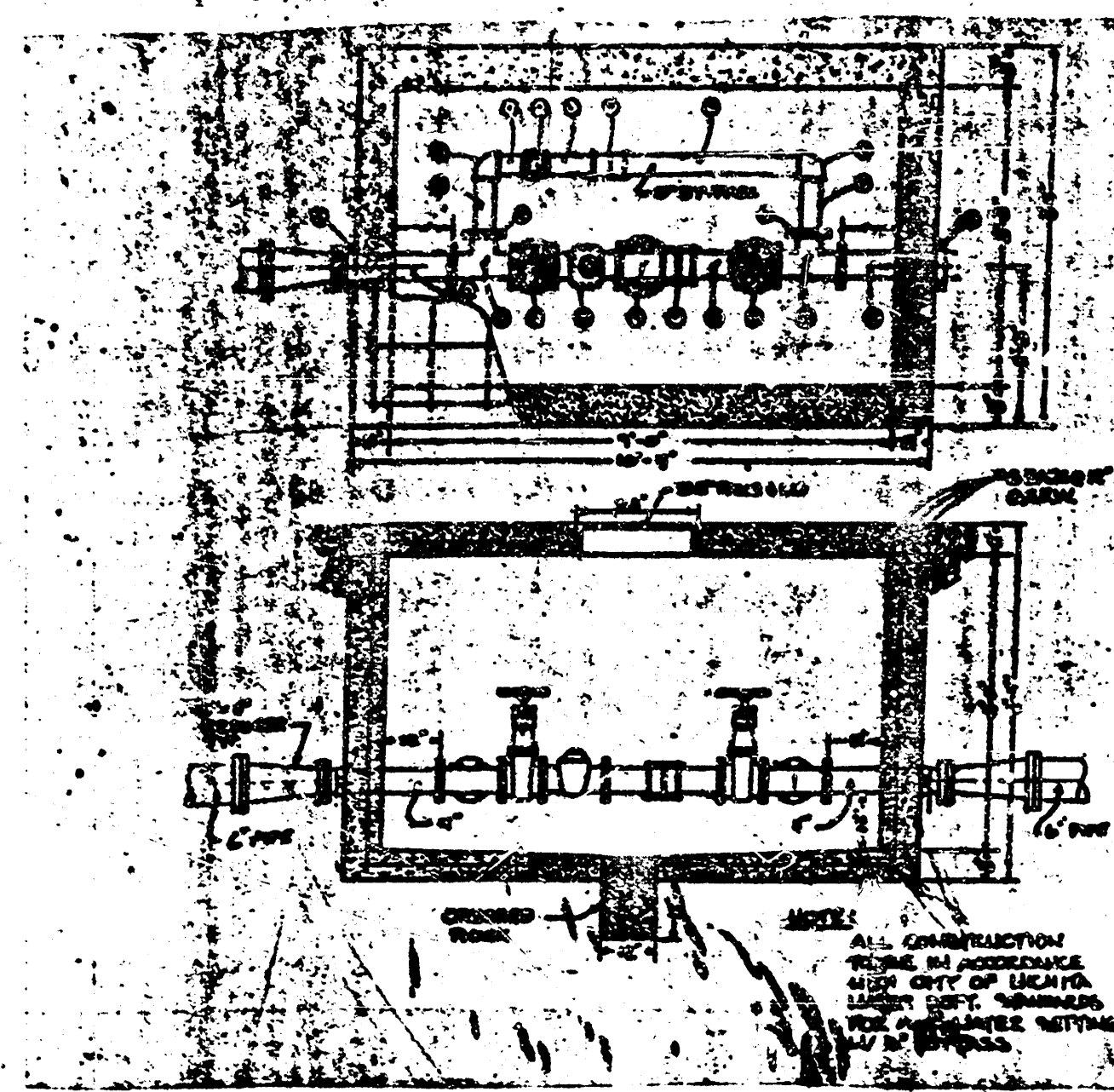
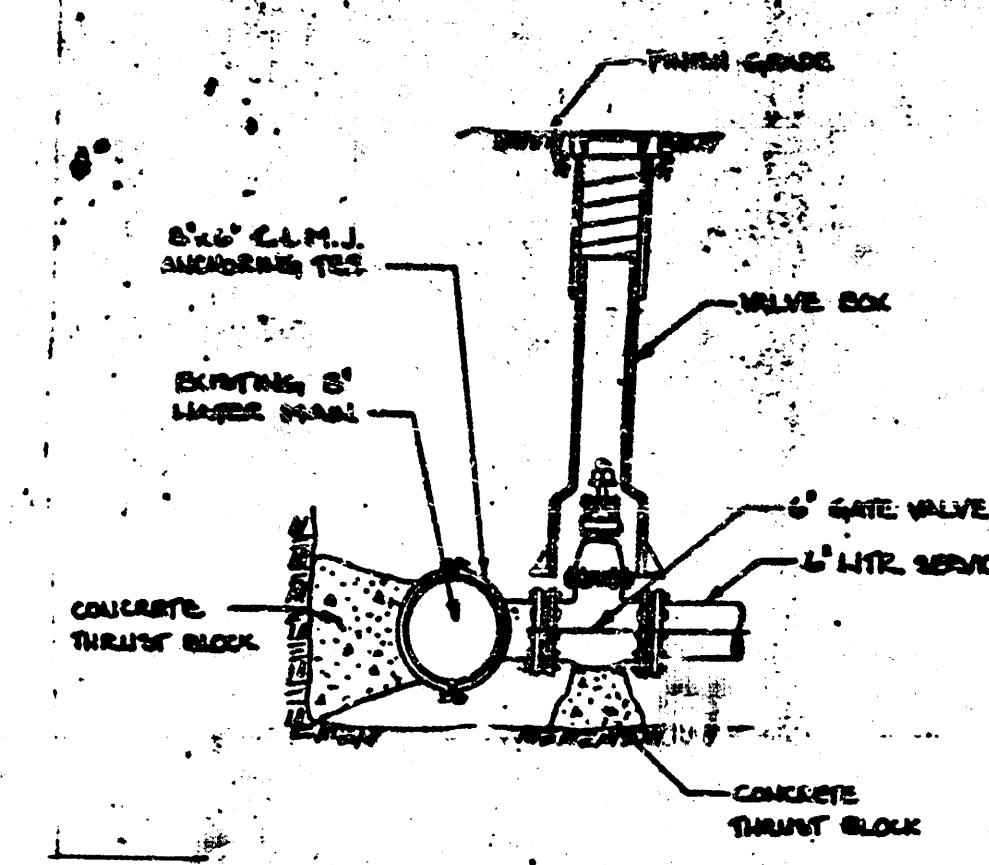
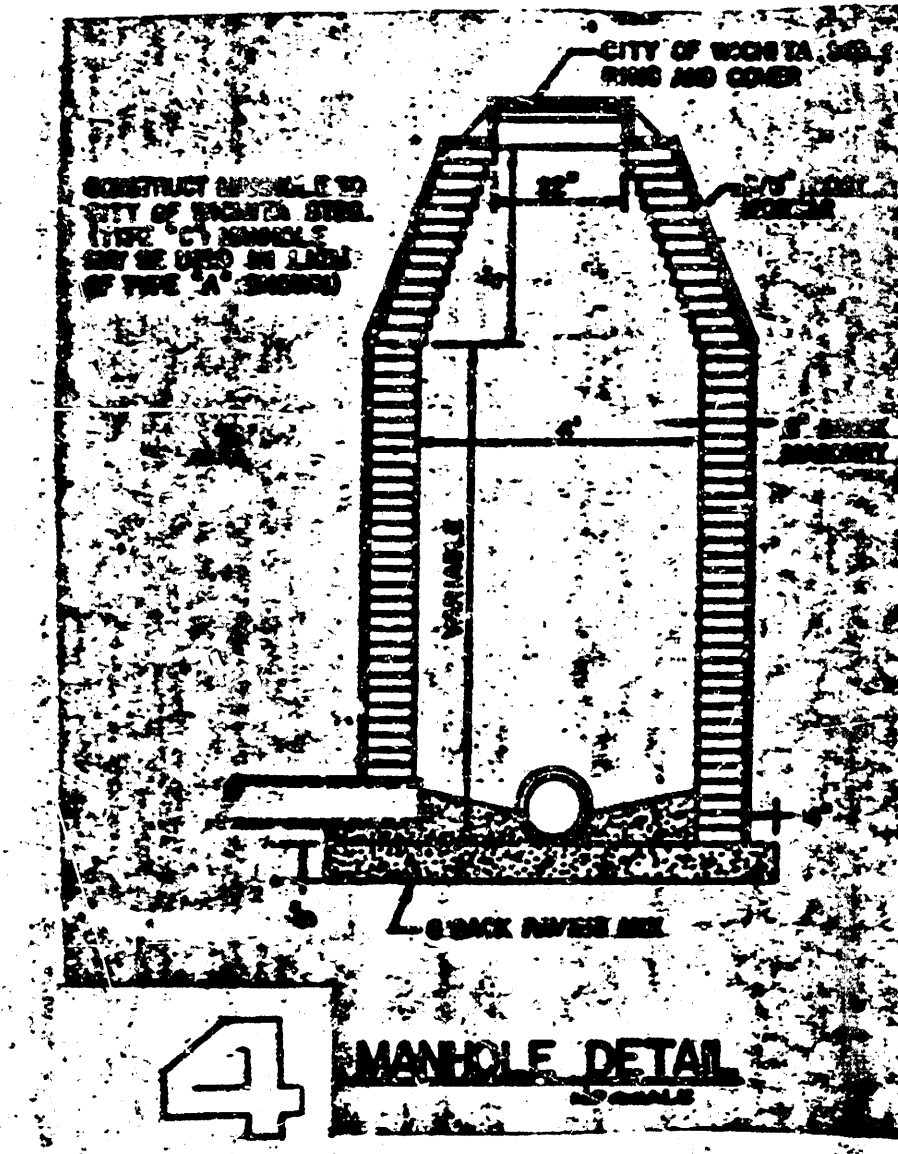




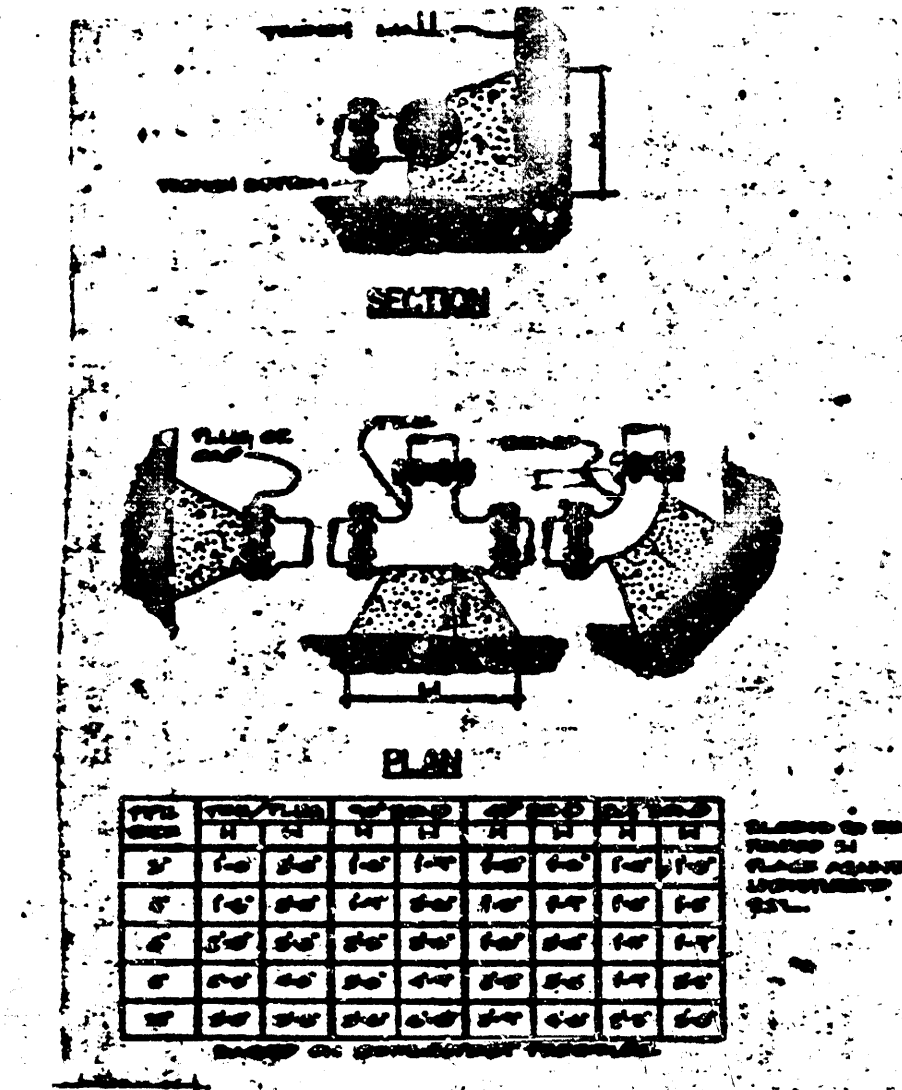
1 WATER METER DETAIL



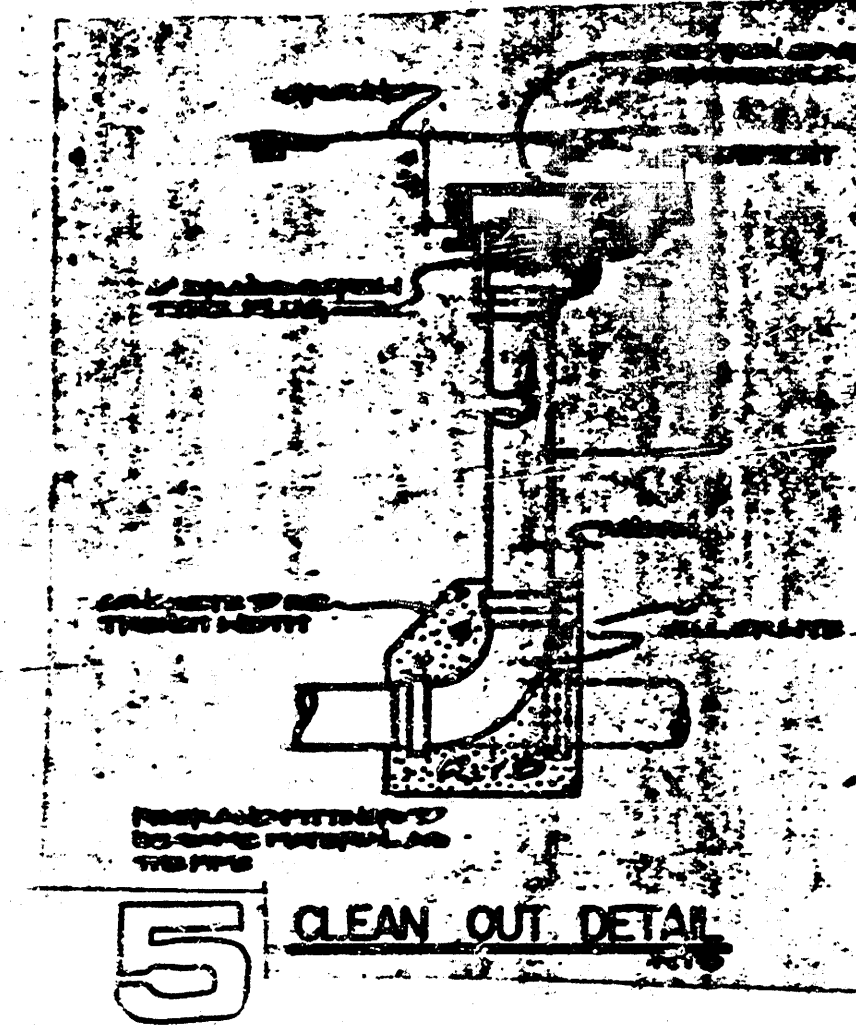
2 TAP & VALVE BOX



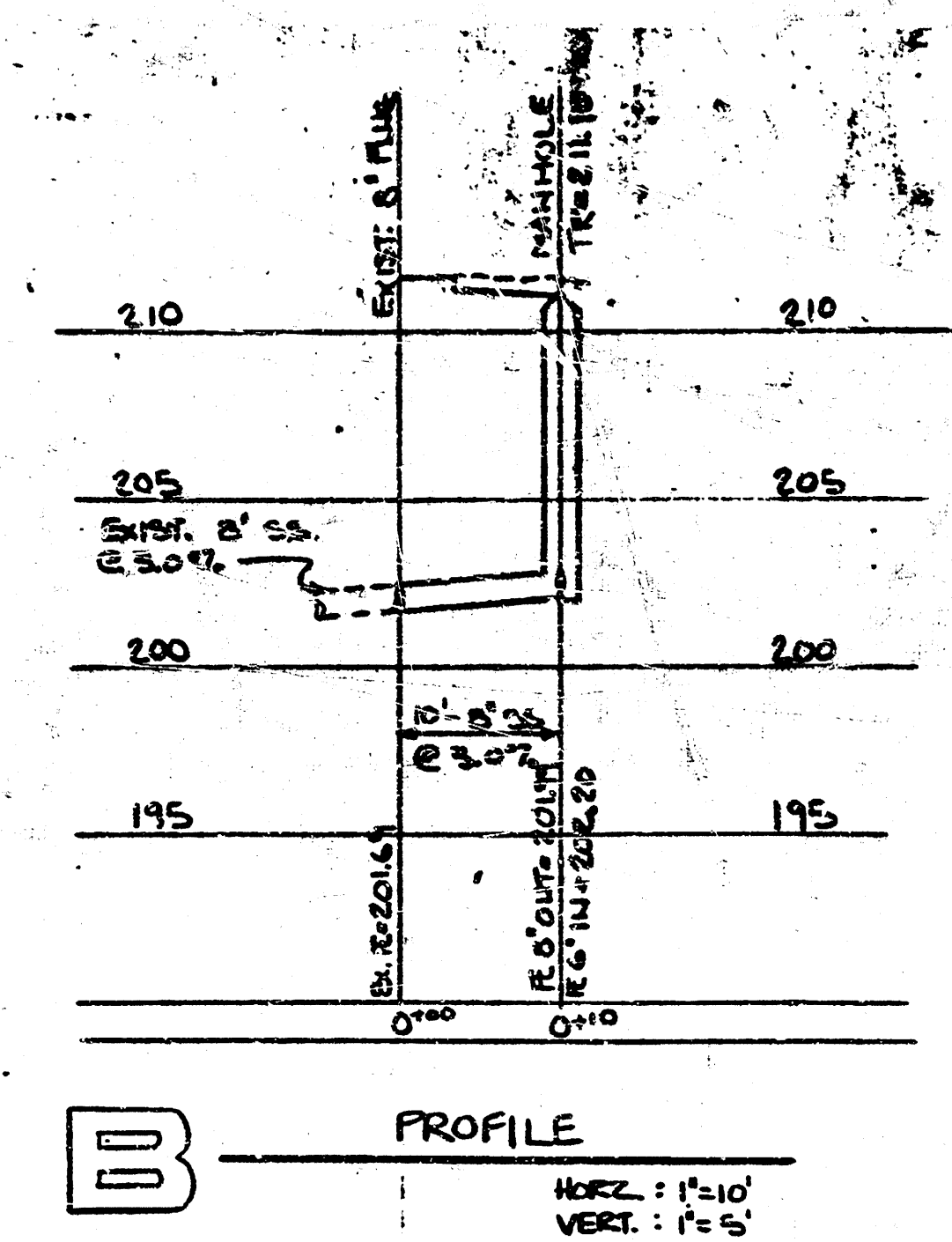
4 MANHOLE DETAIL



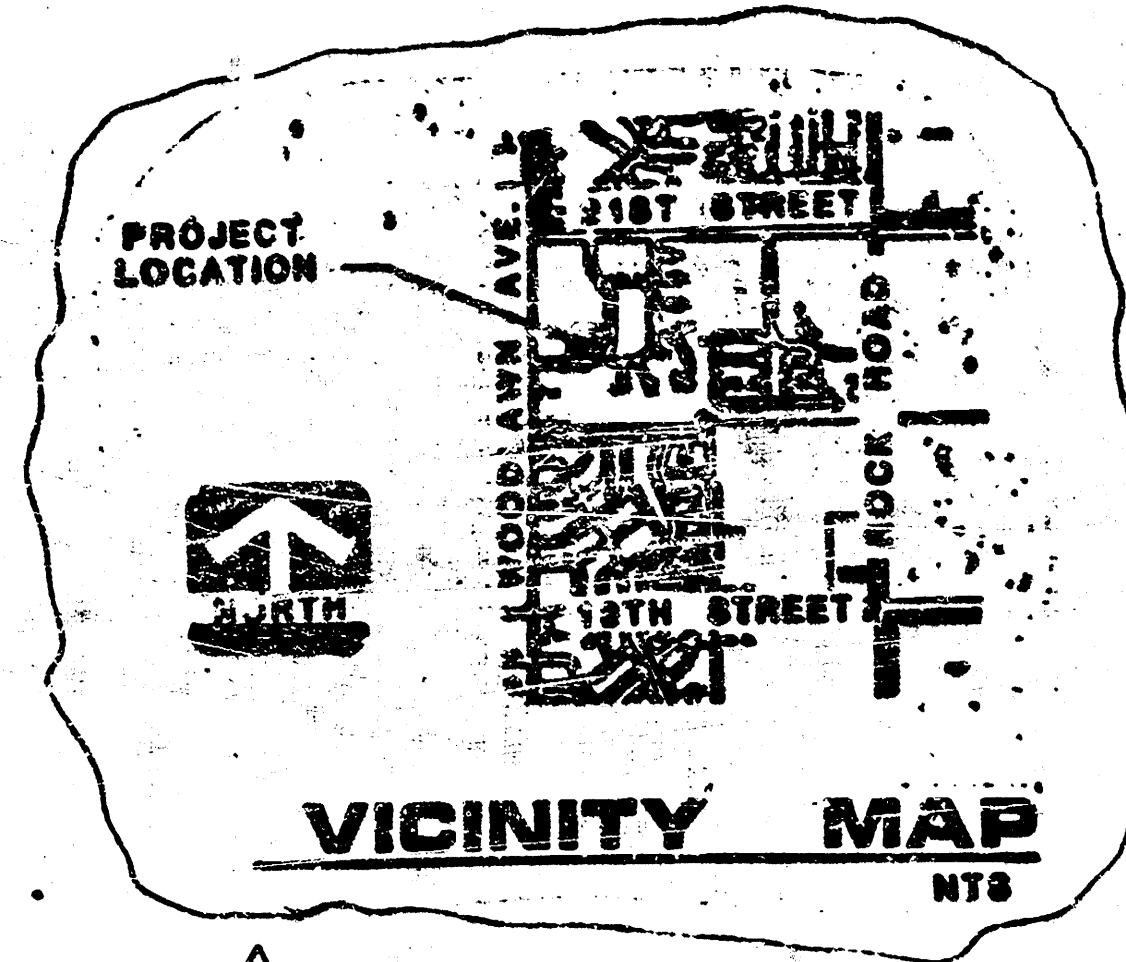
3 THRUST BLOCK DETAIL



5 CLEAN OUT DETAIL



B PROFILE

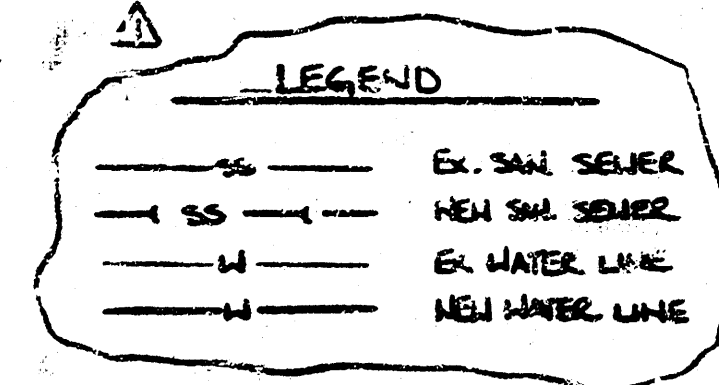
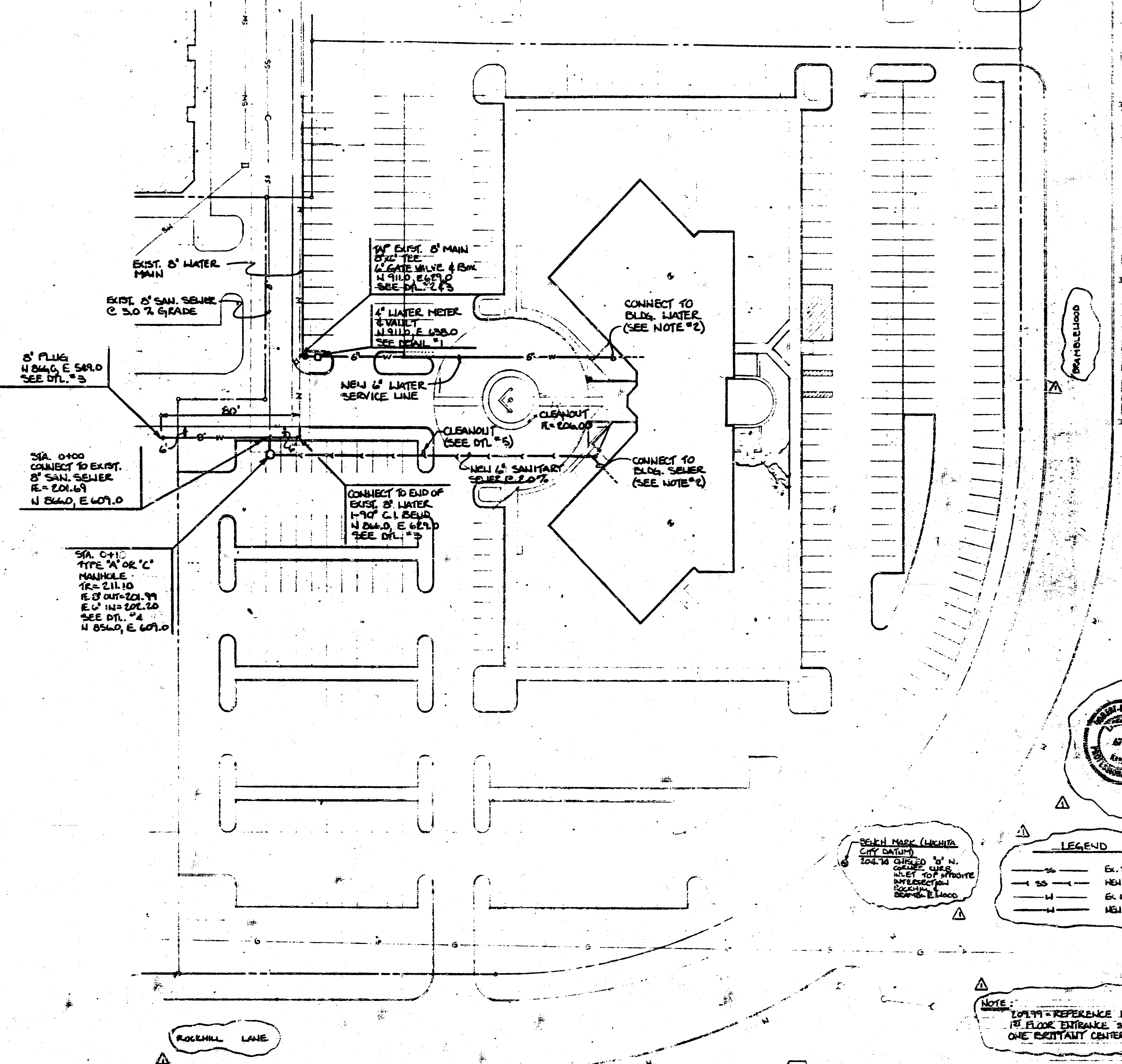


VICINITY MAP

- GENERAL NOTES
1. Contractor to contact the City of Wichita Water Dept. and make arrangements to tap the water main and install the water meter. Contractor to pay all costs for tapping the main and extending service.
 2. Refer to plumbing drawings for exact location and elevation of water and sewer service lines. Connect to existing building lines or provide temporary plugs.
 3. Refer to Sheet SA-1 for coordinate location information.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers 028 11/1/85
Storm Sewers
Driveway Approaches

NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and testing per contract.



NOTE: ELEVATION REFERENCE ELEVATION TO FLOOR ENTRANCE S.E. CORNER ONE BRITANNY CENTER BUILDING

A SITE UTILITY PLAN

PRINTS ISSUED		
DATE	BY	NO.
07/1/85	028	1

FOR CONSTRUCTION		
DATE	BY	NO.
07/1/85	028	1

REVISIONS		
DATE	BY	NO.
07/1/85	028	1

RELATED DRAWINGS		
DRAWING	DATE	BY
SA-1	07/1/85	028

TWO BRITANNY PLACE		
WICHITA, KANSAS		
PROJECT NUMBER 7515		
KEY PLAN		
SITE UTILITY PLAN		
SHEET NUMBER		
SU1		