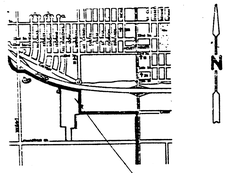
BENCH MARK: TOP OF IRON IN THIMBLE AT THE SOUTHWEST CORNER OF THE S.W. 1/4 OF SEC. 12-28-1W
ELEVATION: = 1284.83 M.S.L.

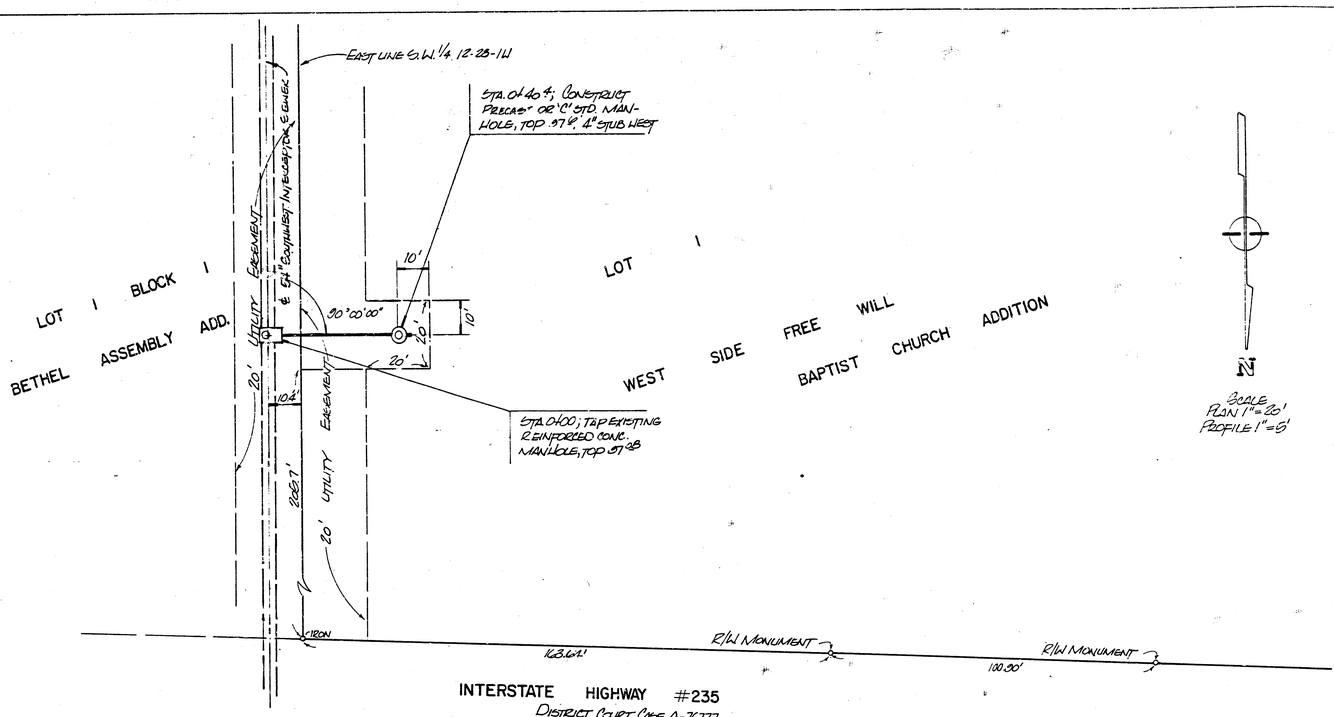
NOTES:

1. Contractor shall be responsible for preserving property irons. Any irons disturbed as a result of his operations shall be re-established at the contractor's expense. Any such work shall be performed by a licensed surveyor or professional engineer.

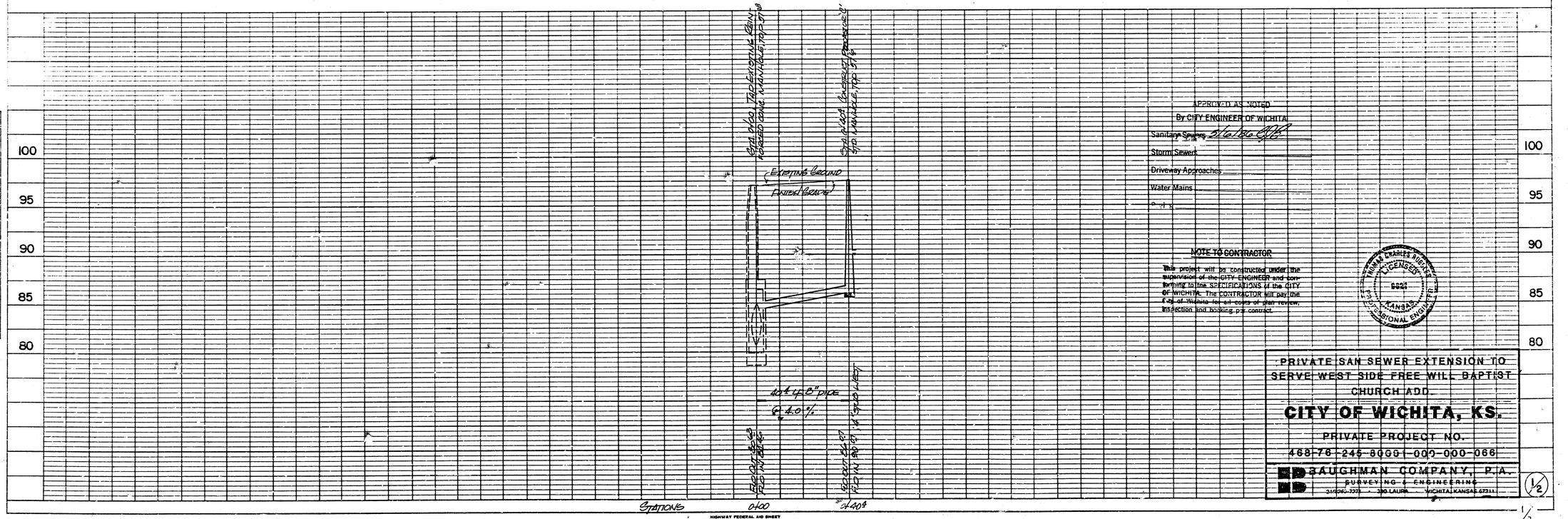
2. The contractor shall contact the utilities prior to any excavation to determine the location of existing or future underground utilities in the project area.



PROJECT VICINITY



INTERSTATE HIGHWAY #235
DISTRICT COURT CASE A-76777



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers 5/6/86 JMK
Storm Sewers
Driveway Approaches
Water Mains
Other

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

HUMAN CHARLES RIEBEL LICENSED 6824 KANSAS PROFESSIONAL ENGINEER

PRIVATE SAN SEWER EXTENSION TO SERVE WEST SIDE FREE WILL BAPTIST CHURCH ADD.

CITY OF WICHITA, KS.

PRIVATE PROJECT NO.
468-76-245-8000-000-000-066

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316 OF. 7371 • 300 LAURA WICHITA KANSAS 67211

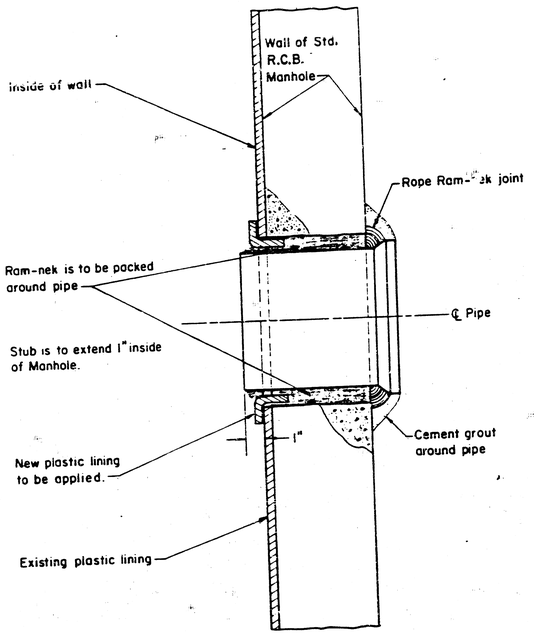
1/2

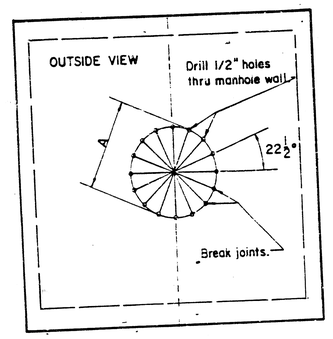
PLAN | SURVEYED | DRAWN | CHECKED | NOTE BOOK | ASSIGNED CONTRACT | No. | BY THE CITY ENGINEER

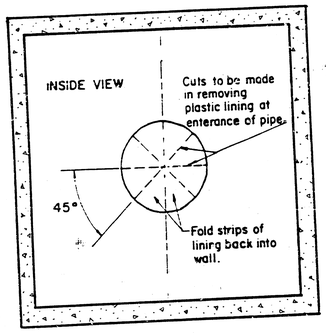
PROFILE | SURVEYED | DRAWN | CHECKED | NOTE BOOK | GRADES CHECKED | No. | DATE | BY | ELECTRIC NOTATIONS CHECKED

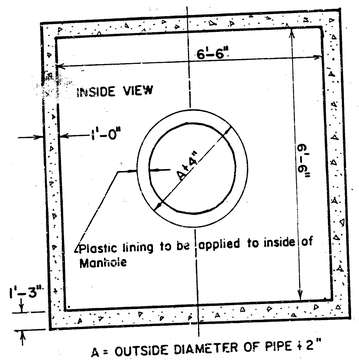
HIGHWAY FEDERAL AID SHEET
PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
"B" TELEDYNE
PRINTED IN U.S.A.

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DRAWN : Oct. 1978

DETAIL OF PIPE CONNECTION
REINFORCED CONC. BOX MANHOLE
CITY OF WICHITA , KANSAS 2/2 (2/2)

PROJECT NUMBER: 468-76-245-8000 1-000-000-066
DATE:

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