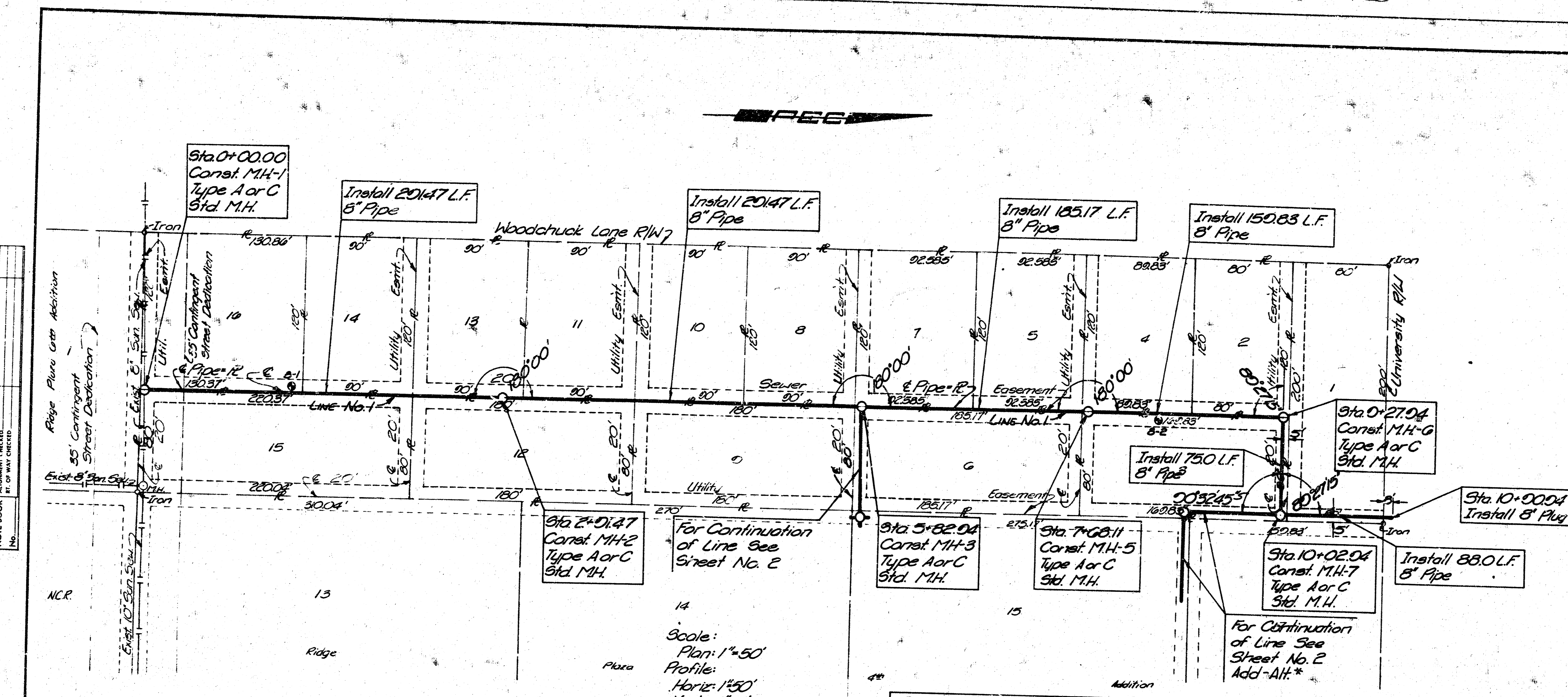


**General Notes**

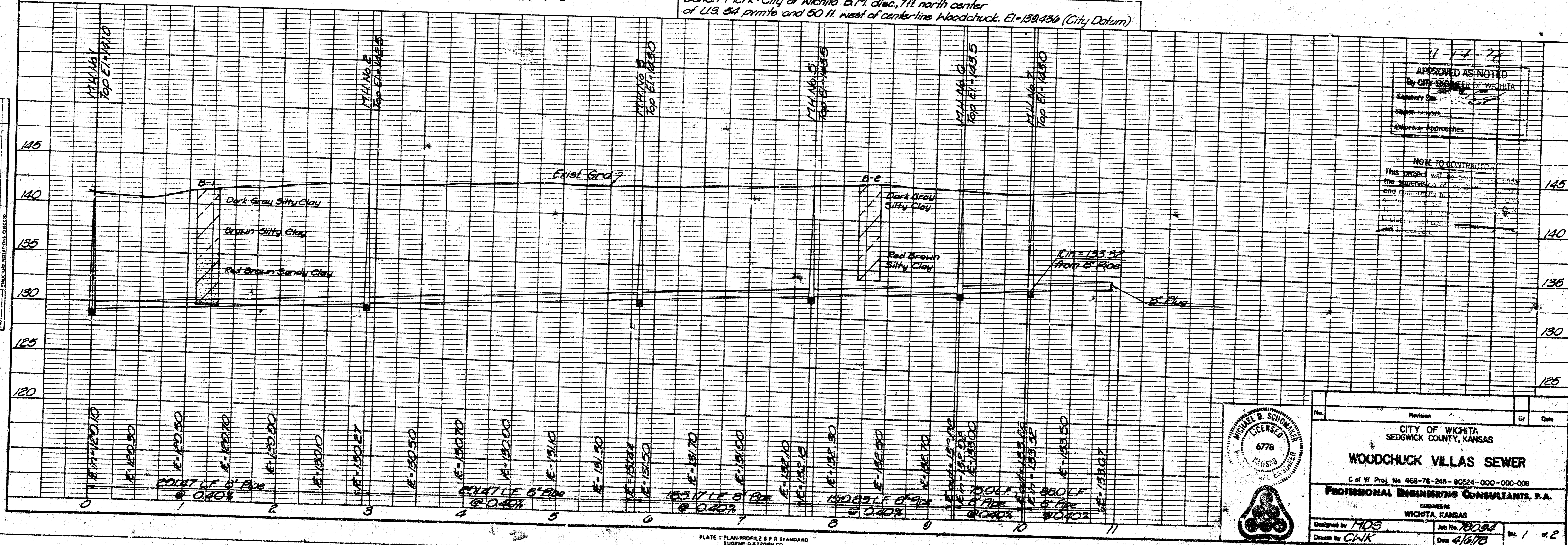
1. All construction and materials to comply with City of Wichita specifications and standards.
2. Sewer lines to be inspected by the City of Public Works Inspection.
3. All pipe zone material shall comply with City of Wichita standards for Improved Bedding for ABS Composite Pipe.
4. Sand Backfill shall comply with City of Wichita standard specifications and shall be flushed.
5. Earth Backfill shall be consolidated to 90% ASTM G93 and mounded.
6. Compacted Backfill shall be consolidated to 95% ASTM G93.
7. The Contractor will be required to notify each of the following Utility Companies prior to the beginning of construction and should request that any existing lines be flagged.
  - Southwestern Bell Telephone  
154 N. Broadway  
Wichita, ks. 67202

8. All stubs shown on plans shall be plugged.
9. Should the owner elect to construct the Add-Alternate Item, the contractor shall install the 8" Sewer from Sta. 0+00.00 to Sta. 3+30.83 and M.H. No. 3 and M.H. No. 4. The contractor shall be paid for the additional work of the lump sum price bid for the Add-Alternate Item.
10. All excavated material shall be stockpiled on lots 9 and 10.
11. Prior to construction Top of Manhole elevations must be verified with C. John McDonald.
12. All work required to its proposed M.H. No. 1 to existing 8" Sewer line shall be considered subsidiary to the price bid for Manholes.
13. Borings are for information only.



Scale:  
Plan: 1"=50'  
Profile: 1"=5'  
Vert: 1"=5'

Bench Mark: City of Wichita B.M. disc. 7 ft. north center of U.S. 54 pmite and 50 ft. west of centerline Woodchuck. El. = 139.436 (City Datum)



DATE	BY	REVISION

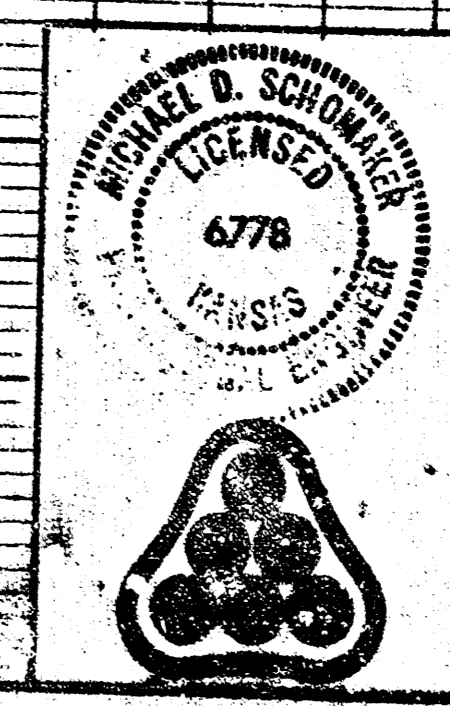
PLAN  
NOTE BOOK  
NO. OF SHEETS CHECKED  
NO.

DATE	BY	REVISION

PROFILE  
NOTE BOOK  
NO. OF SHEETS CHECKED  
NO.

APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA  
Signature: [Signature]  
Date: 1-14-78

NOTE TO CONTRACTOR  
This project will be supervised by the undersigned and all work shall conform to the specifications and standards of the City of Wichita.



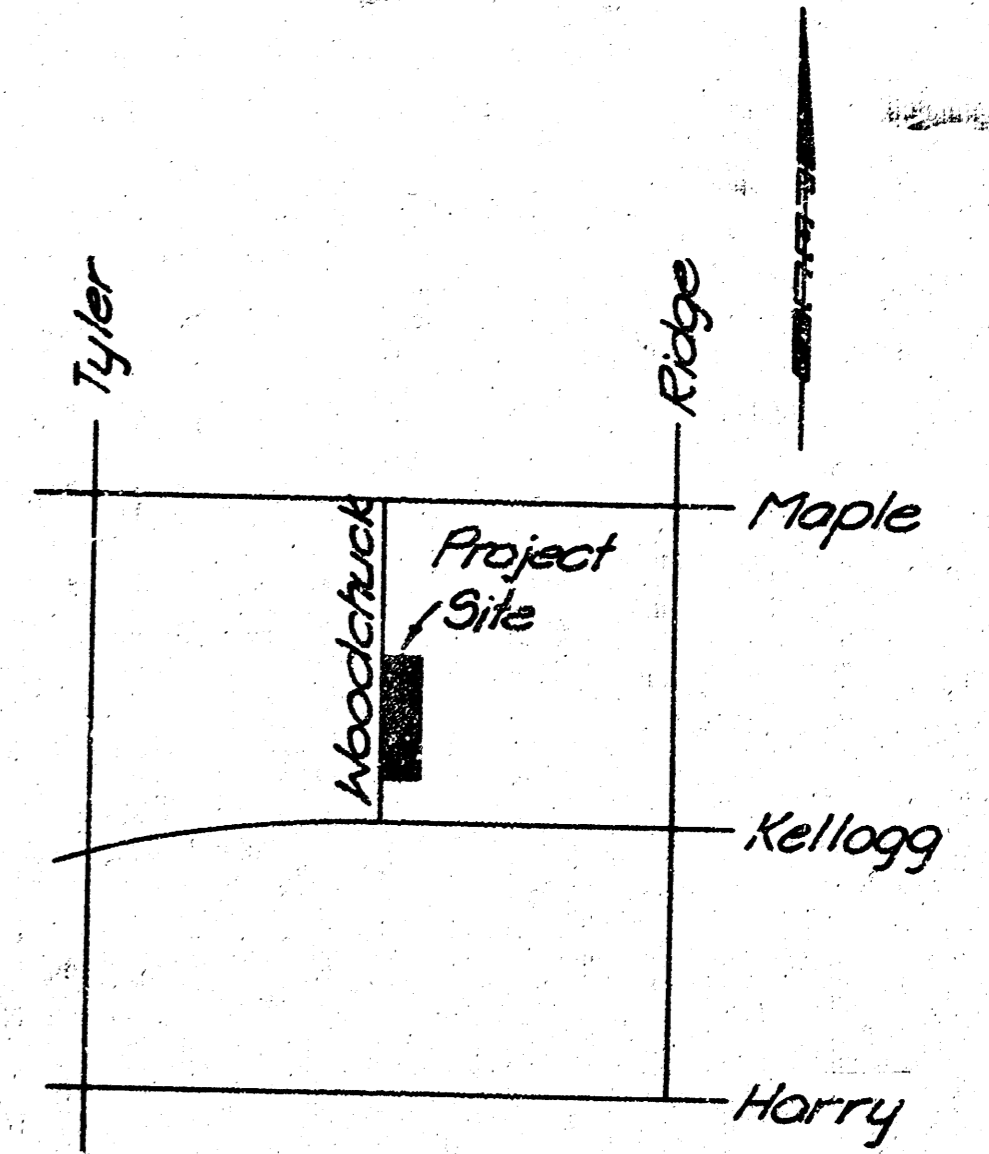
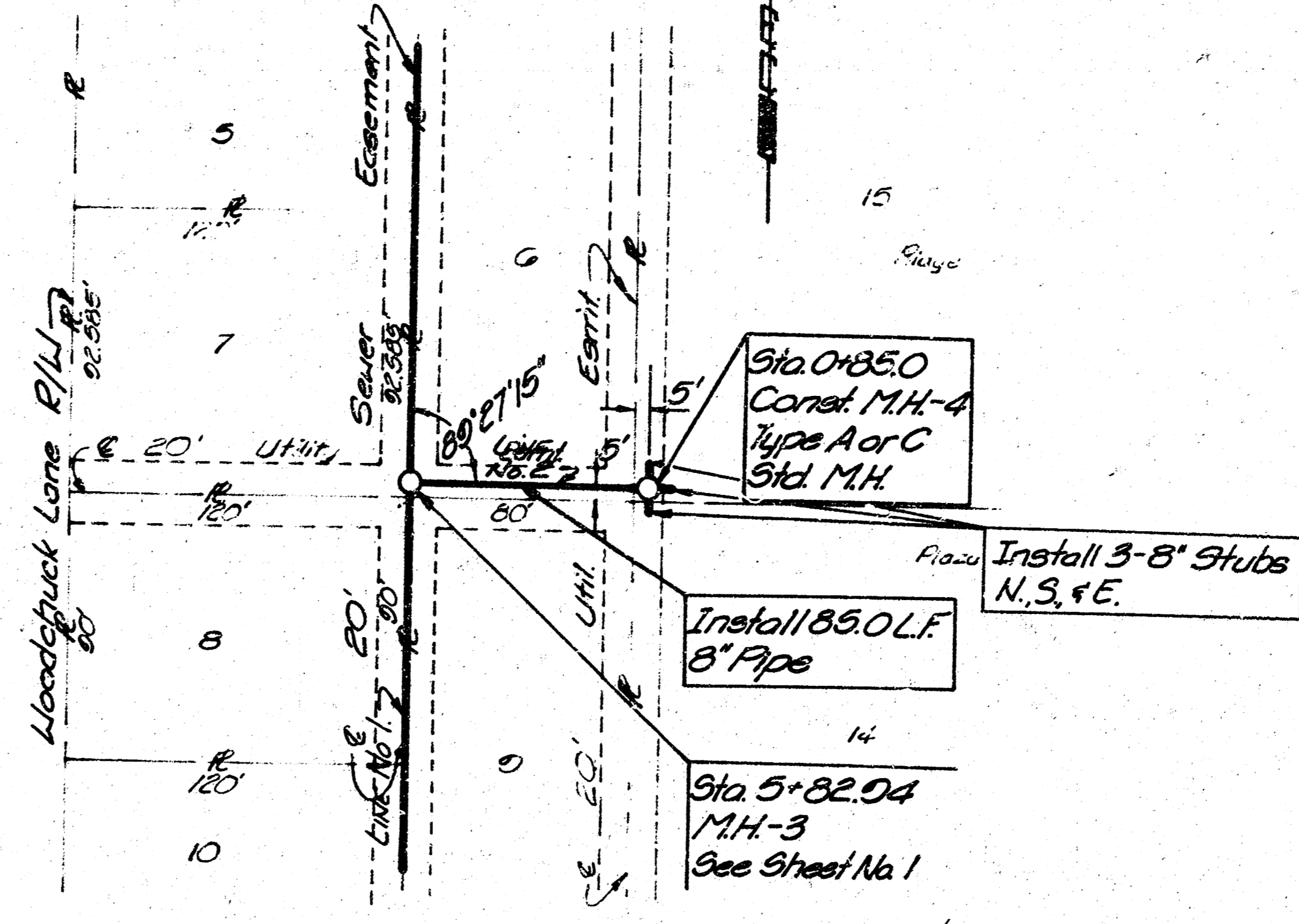
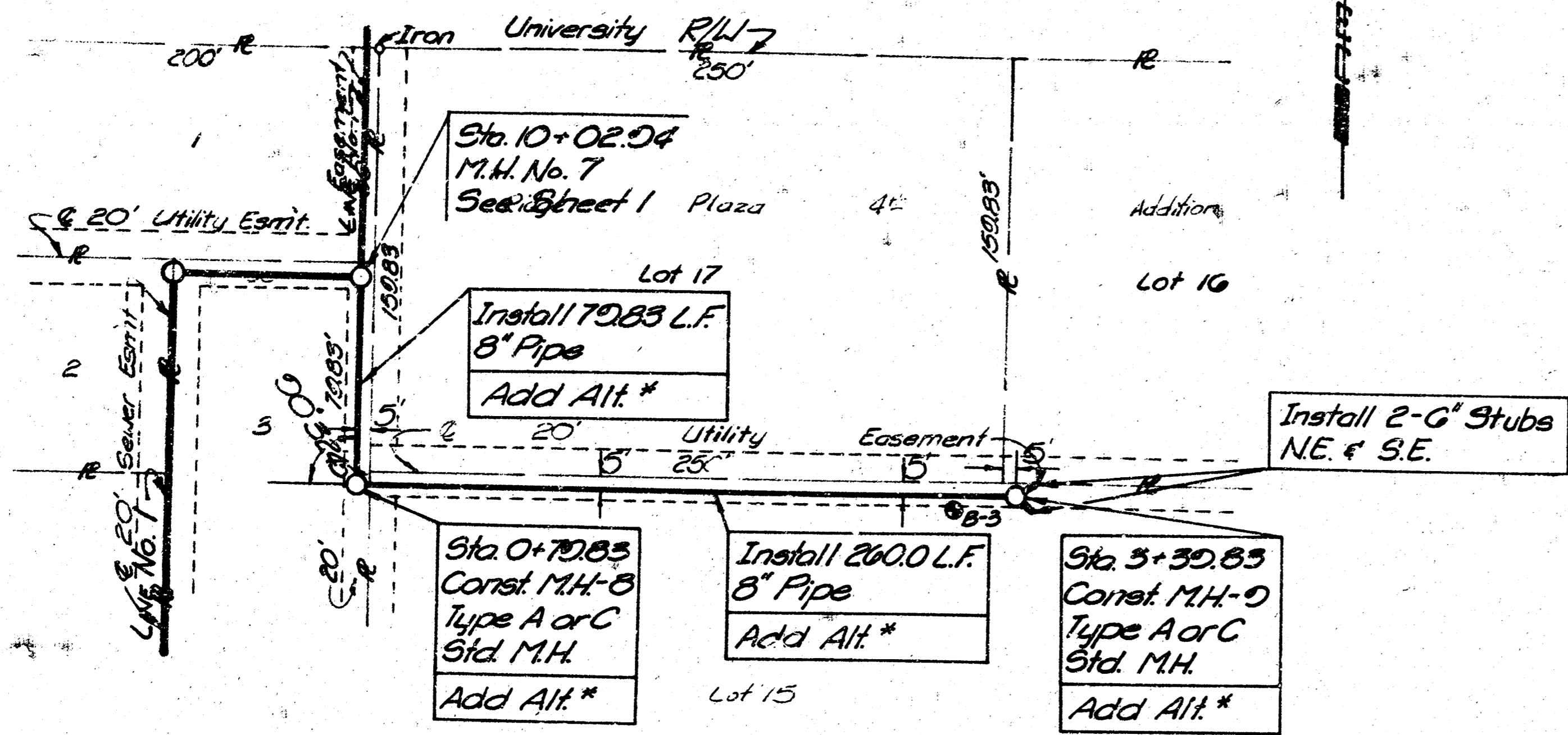
No.	Revision	Cr	Date

CITY OF WICHITA  
SEDDWICK COUNTY, KANSAS  
**WOODCHUCK VILLAS SEWER**  
C of W Proj. No. 468-76-245-80524-000-000-008  
**PROFESSIONAL ENGINEERING CONSULTANTS, P.A.**  
ENGINEERS  
WICHITA, KANSAS  
Designed by **MDS** Job No. **78094** Sheet **1** of **2**  
Drawn by **CWK** Date **6/1/78**

AVAILABLE FROM THE BEST FILMED COPY

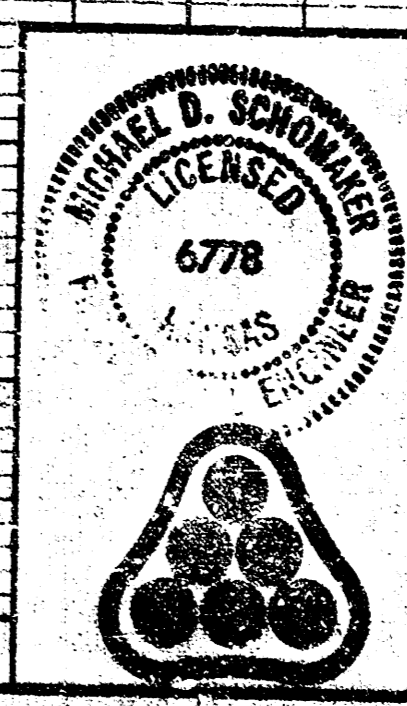
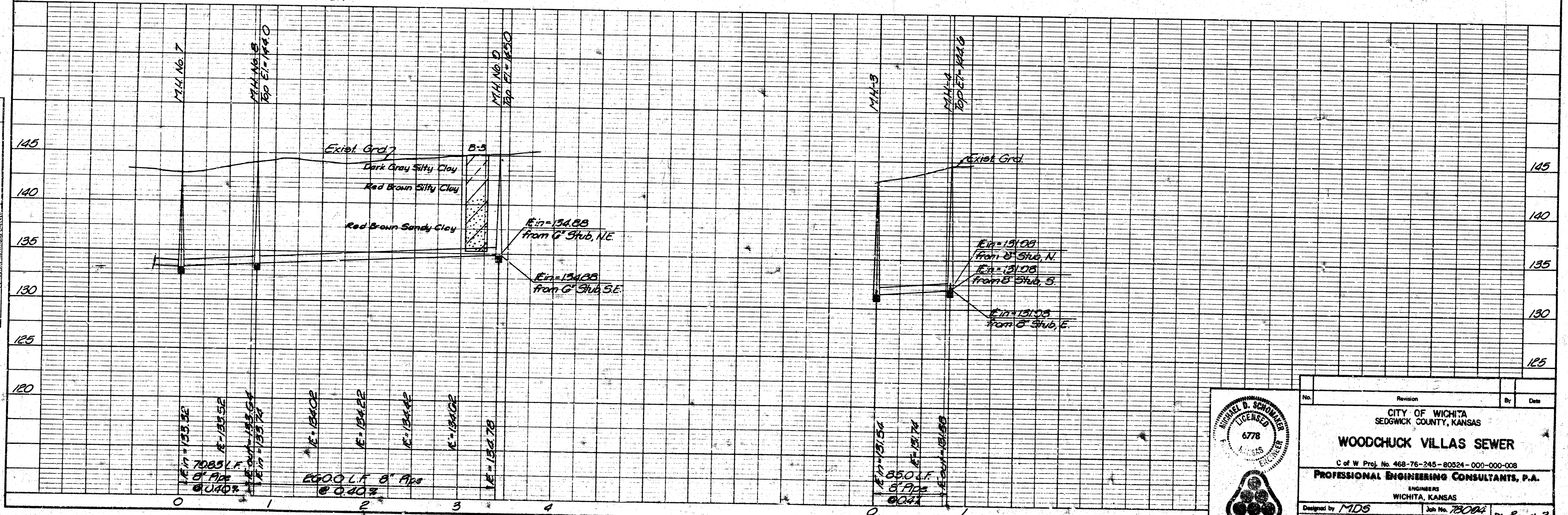
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DATE: \_\_\_\_\_  
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 NO. \_\_\_\_\_



Scale:  
 Plan: 1"=50'  
 Profile: 1"=5'  
 Horiz: 1"=50'  
 Vert: 1"=5'

\* See Note No. 9  
 Sheet No. 1



No.	Revision	By	Date
CITY OF WICHITA SEDGWICK COUNTY, KANSAS <b>WOODCHUCK VILLAS SEWER</b> C of W Proj. No. 468-76-245-80524-000-000-008 <b>PROFESSIONAL ENGINEERING CONSULTANTS, P.A.</b> ENGINEERS WICHITA, KANSAS			
Designed by	MDS	Job No.	78004
Drawn by	CWK	Date	4/6/78
			Sh. 2 of 2

PLATE 1 PLAN PROFILE & P.R. STANDARD  
 ENGINE DIST. 12828 CO.

FILED FROM THE BEST