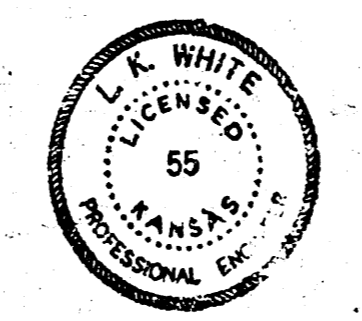


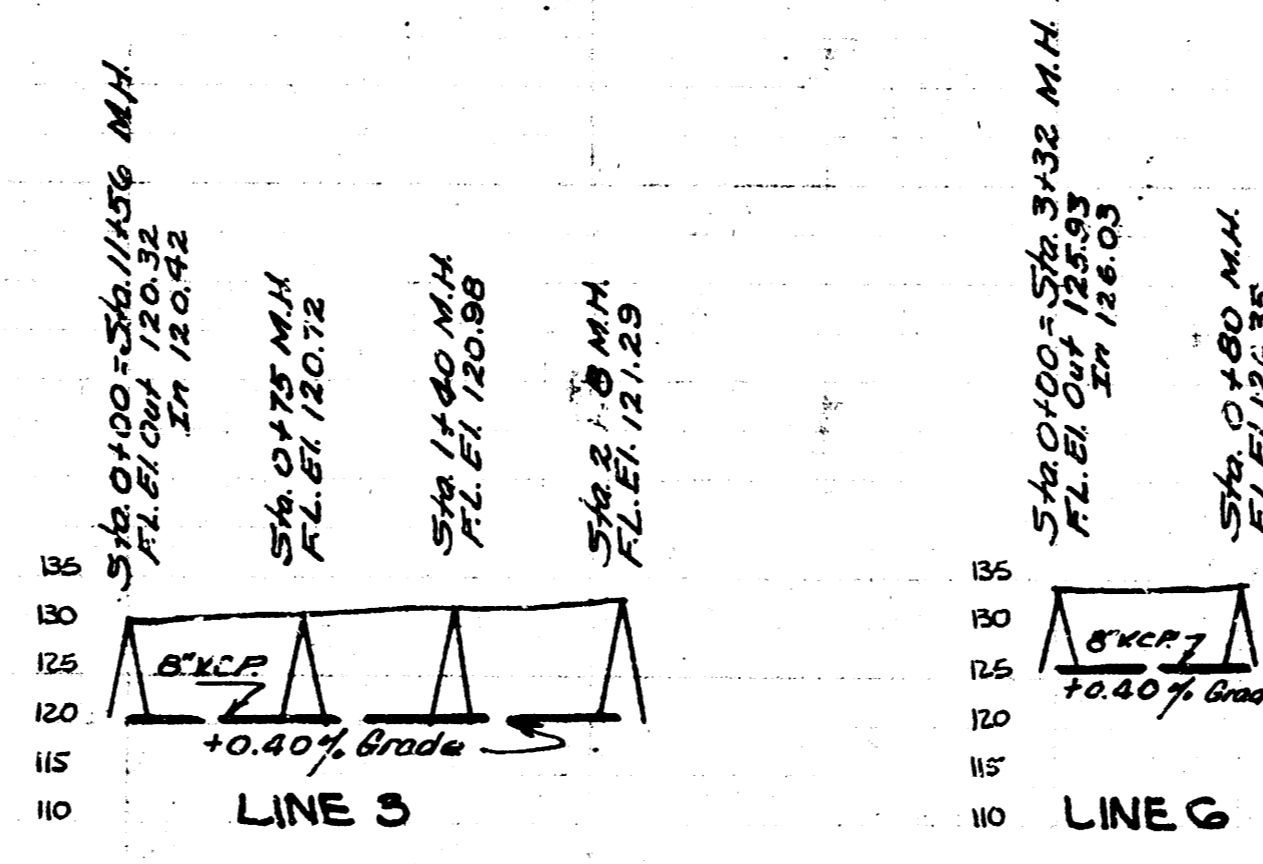
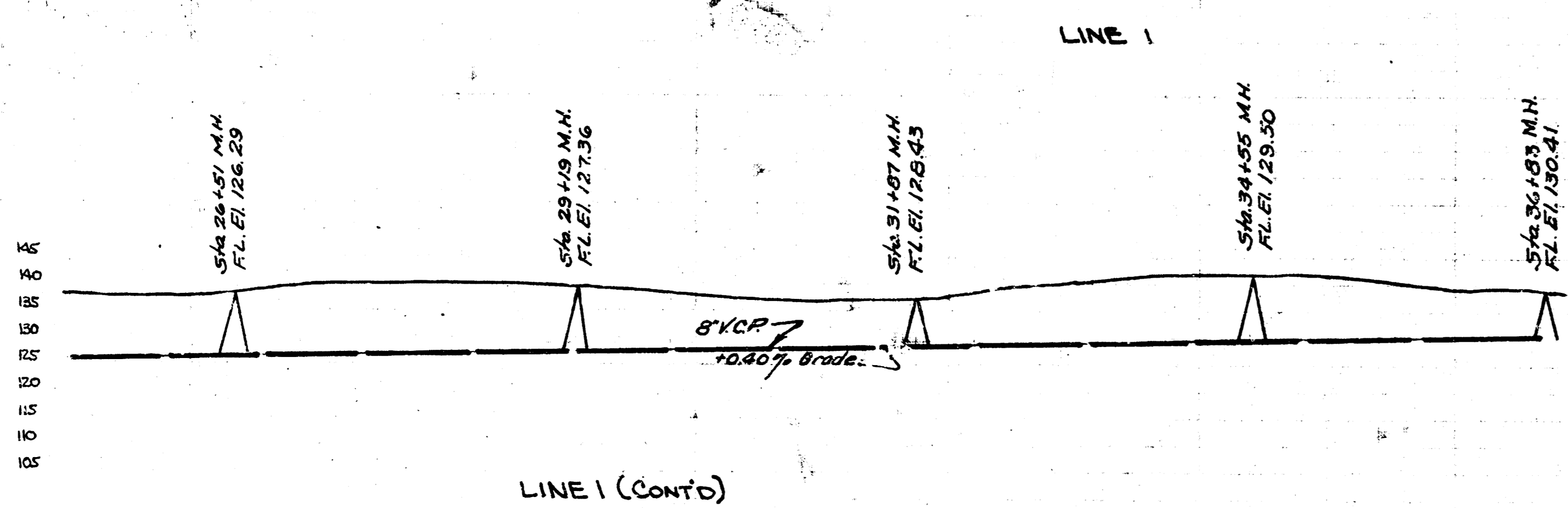
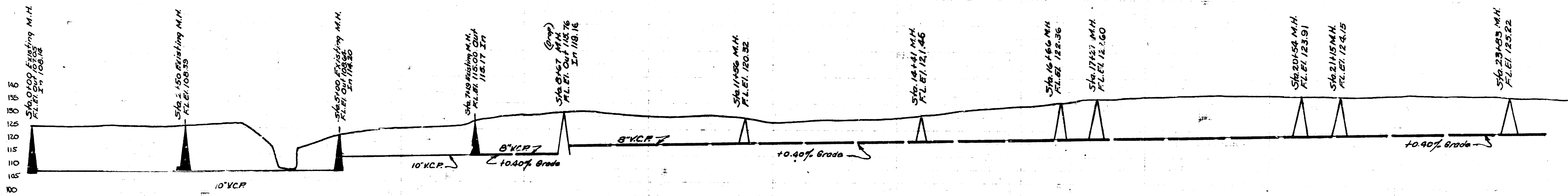
**CITY OF WICHITA KANSAS**

**SUB-MAIN 2, WAR INDUSTRIES SEWERS**

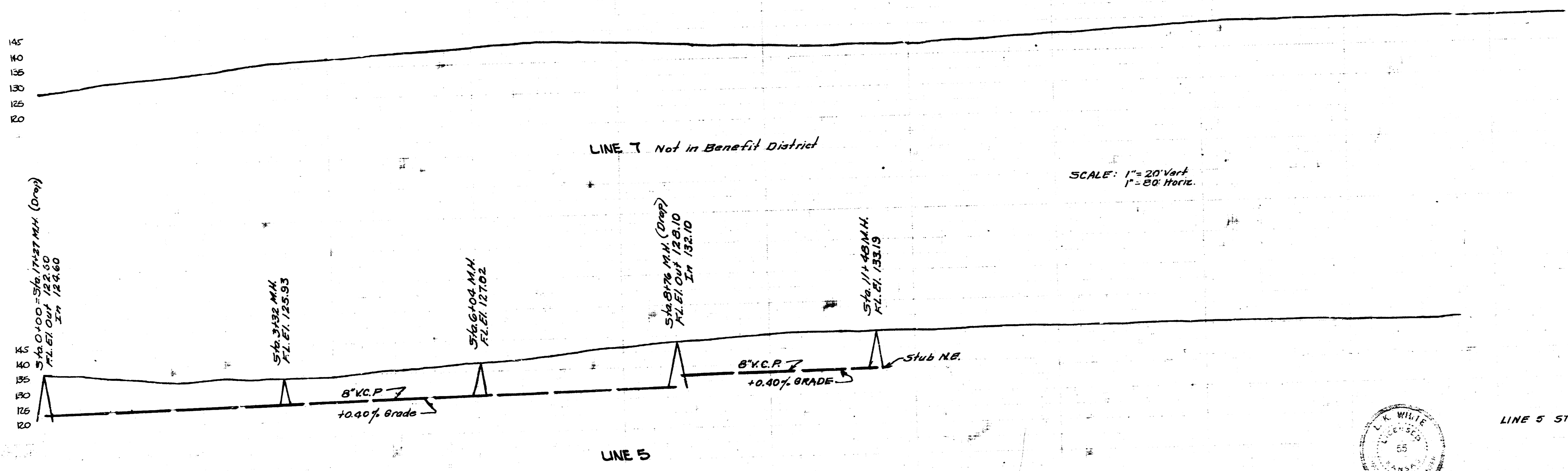
LINE 1	STA. 7+19 TO STA. 13+00	LAT. 4	PROJ. NO. C21-11
" 2	" 0+00 " " 1+97 & M.H.		
" 3	" 0+00 " " 2+18		
LINE 5	STA. 0+00 TO STA. 11+50	LAT. 3	PROJ. NO. C21-10
" 6	" 0+00 " " 0+80		
LINE 1	STA. 13+00 TO STA. 36+83	LAT. 5	PROJ. NO. C21-15
" 2	" 1+97 " " 11+12.3		
" 4	" 0+00 " " 16+32		

**L. K. WHITE CITY ENGINEER**  
**MARCH 1951**





Scale: 1" = 20' Vert.  
1" = 80' Horiz.



LINE 5 STA 0+00 to STA 11+50 Lat. 3, Sub-Main 2, War Industries Sewer  
Proj. No. C21-10

CITY ENGINEER'S OFFICE  
L.K. WHITE - CITY ENGINEER

SHEET NO. 3 of 3

