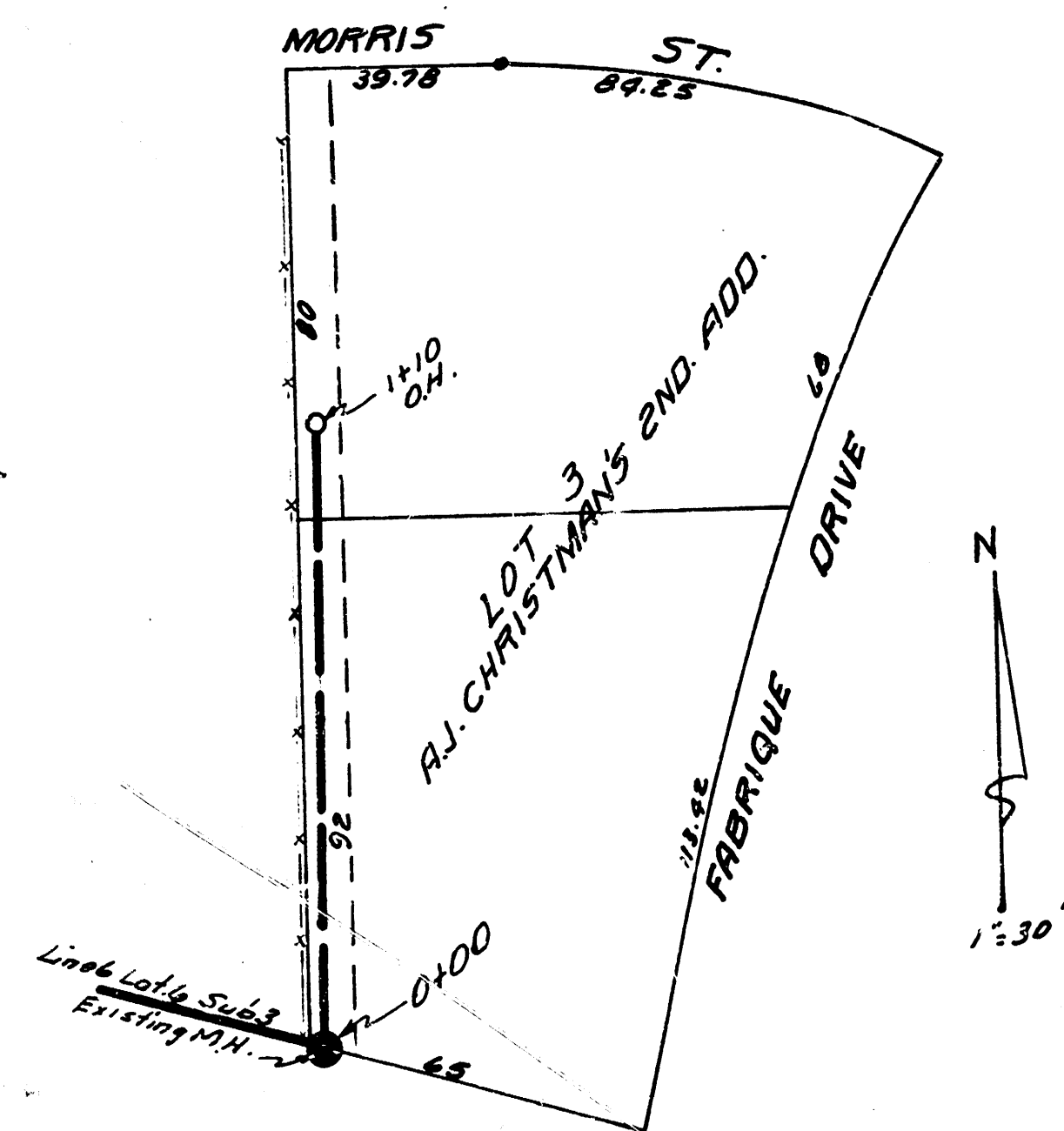
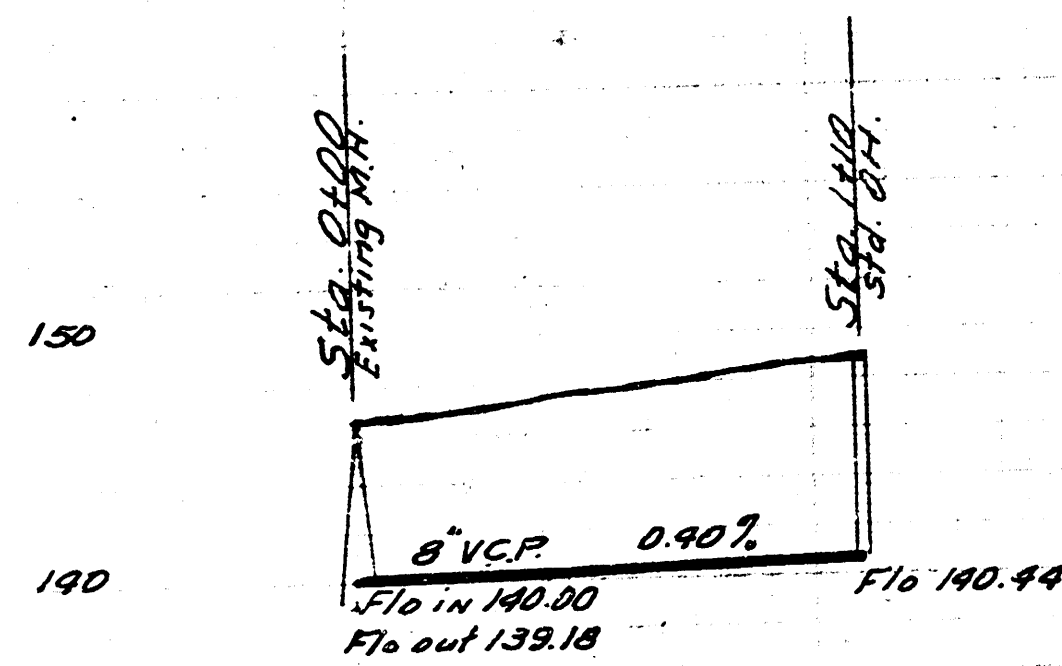




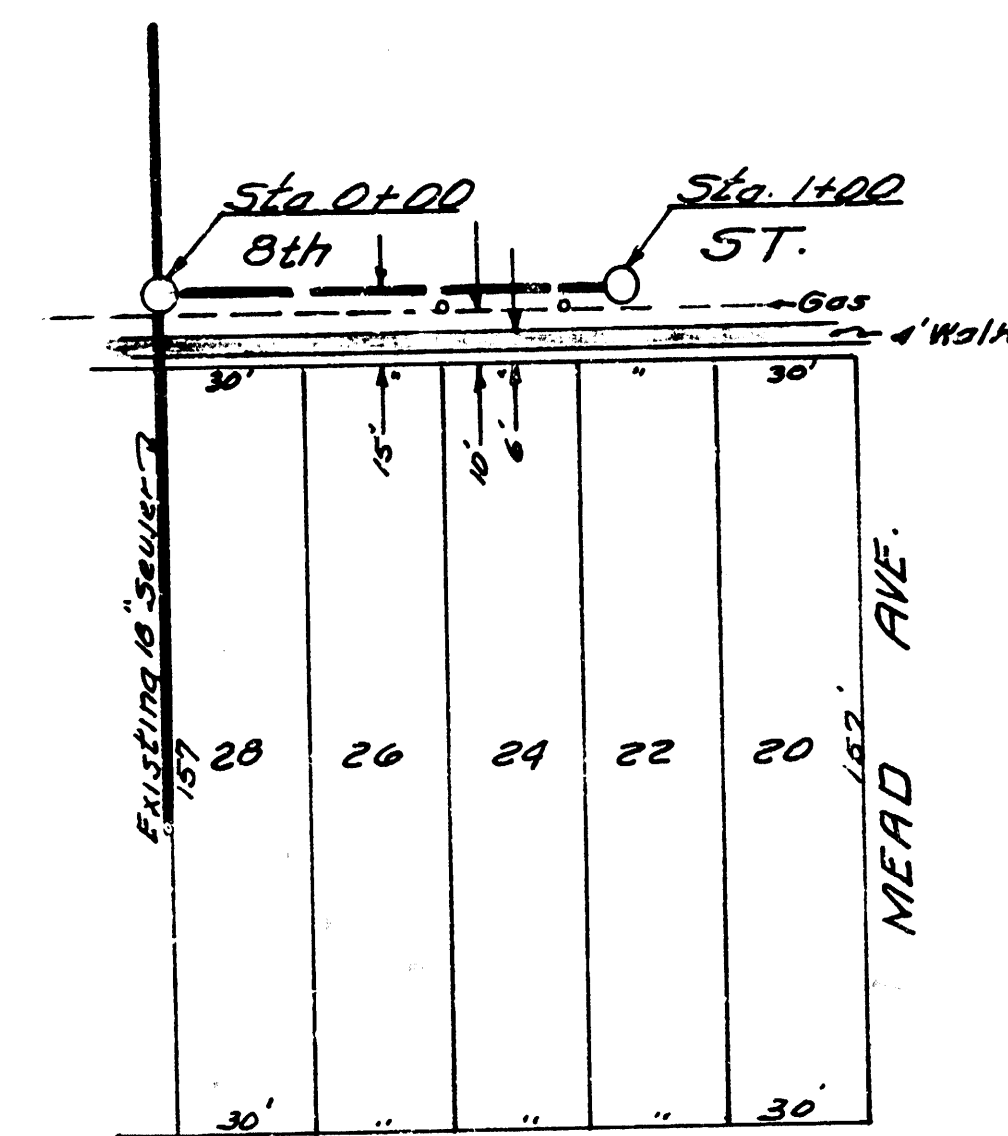
NOTE: THIS PLAN WAS
 PREPARED BY THE
 ENGINEER IN CHARGE
 OF THE PROJECT
 AND IS NOT TO BE
 USED FOR ANY OTHER
 PURPOSE WITHOUT
 HIS WRITTEN CONSENT.

B.M. 146.61 W. 117' M.H. 0+00



EXT. LAT. 6 SUB. 3 WIS.
 CITY OF WICHITA KANSAS
 BE SMITH CITY ENGINEER
 Private Contract

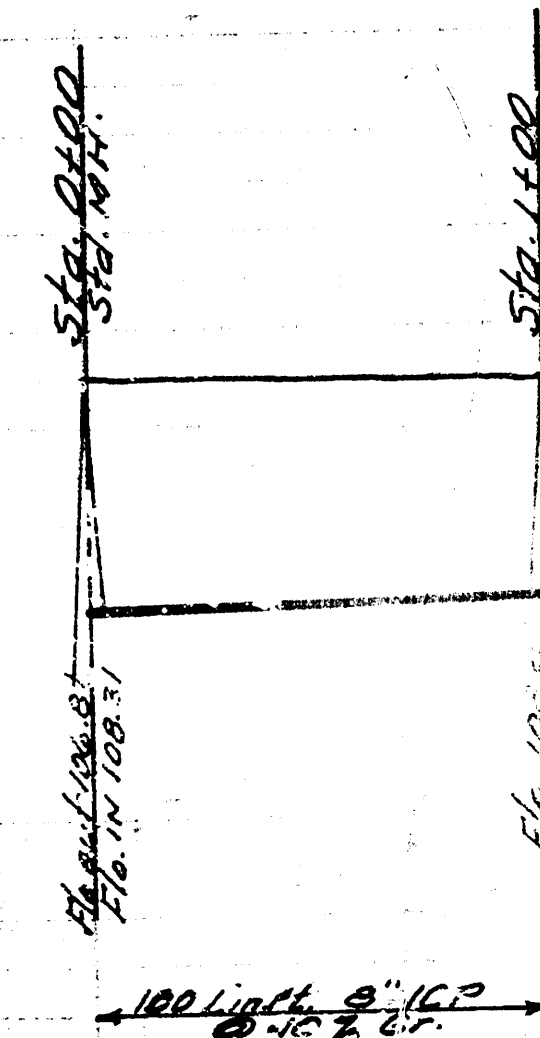
Date 12-20-54
 Plan by M. C. Cline
 Checked by K. J. S.
 Sheet No. 1-15



B.M. 115.54 T in Tray F Plug NE Cor
 Mosley & 8th.

Date 2-21-55
 Plan by M. C. Cline
 Checked by K. J. S.
 Sheet No. 1-16

113
 112
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SERVICE LAT. 8th & MEAD
 CITY OF WICHITA KANSAS
 BE SMITH CITY ENGINEER
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