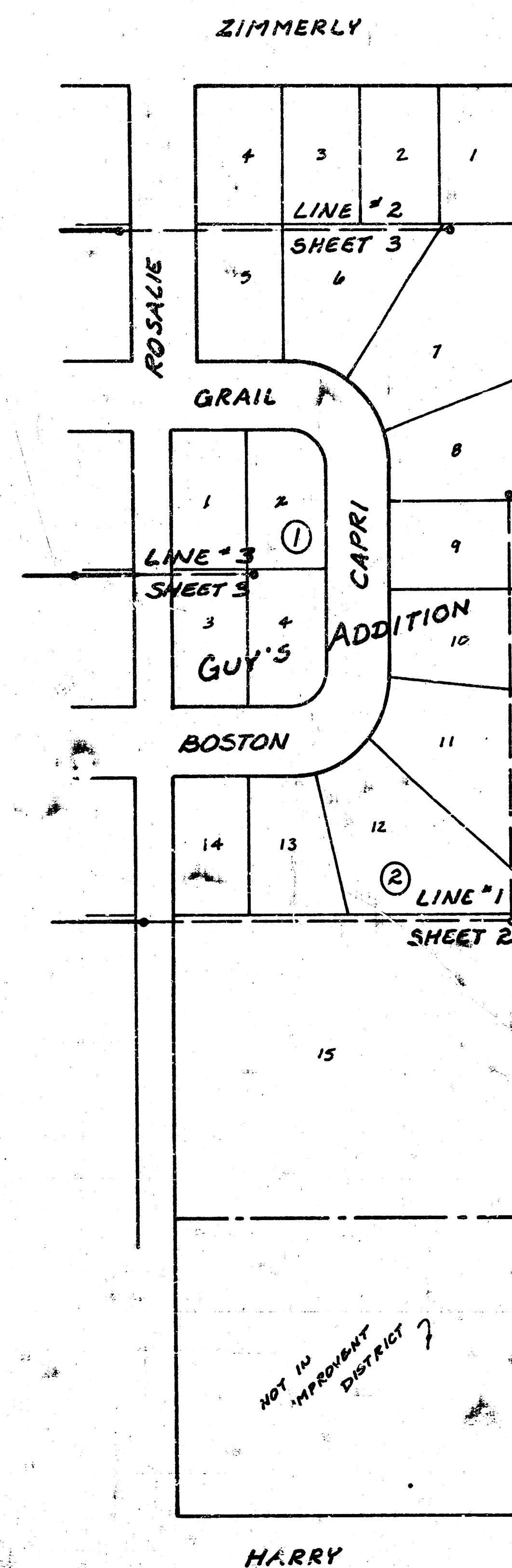




LAT 12, MAIN 11, WAR INDUSTRIES SEWER

PROJECT NO. 468-76-245-81179-000-000-001

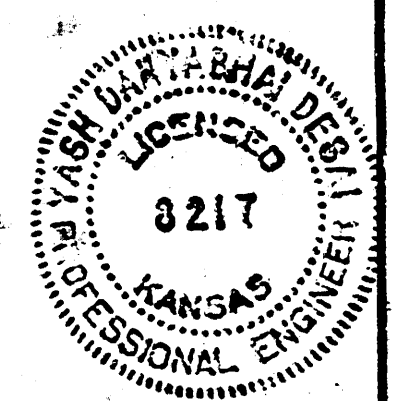
CITY OF WICHITA, KANSAS

DEPARTMENT OF ENGINEERING

R. W. BRUGGEMAN

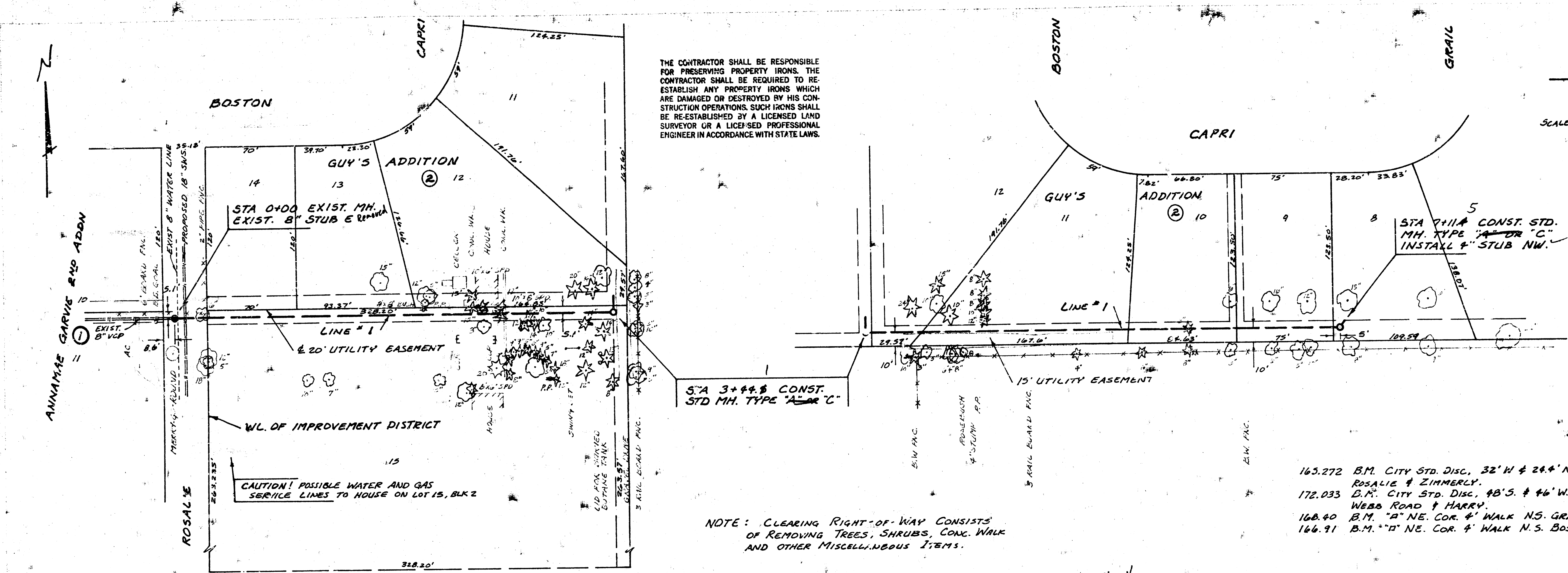
DIRECTOR OF ENGINEERING / CITY ENGINEER

*As Built
J.L.L.
9/83*



SCALE PLAN 1" = 40'
PROFILE 1" = 40' HORIZ.
1" = 5' VERT.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.



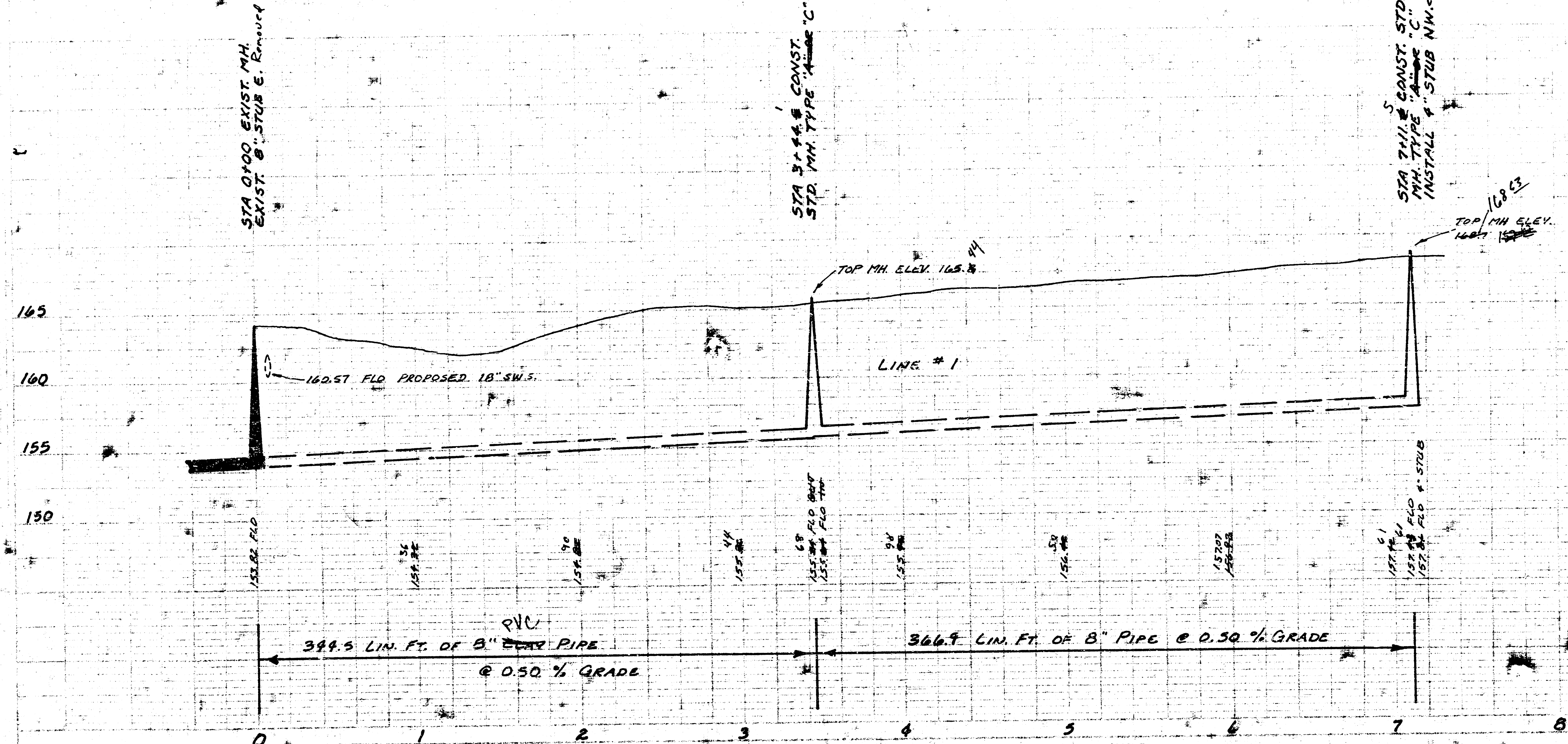
NOTE: CLEARING RIGHT-OF-WAY CONSISTS OF REMOVING TREES, SHRUBS, CONC. WALK AND OTHER MISCELLANEOUS ITEMS.

- 165.272 B.M. CITY STD. DISC. 32" H & 24" N. OF & BOTH ROSALIE & ZIMMERLY.
- 172.033 D.M. CITY STD. DISC. 48" S. & 46" W. OF & BOTH WEBB ROAD & HARRY.
- 168.40 B.M. "A" NE. COR. & WALK N.S. GRAIL @ WL. ROSALIE
- 166.91 B.M. "D" NE. COR. & WALK N.S. BOSTON @ WL. ROSALIE

A 5 Built
J.L.
9/83

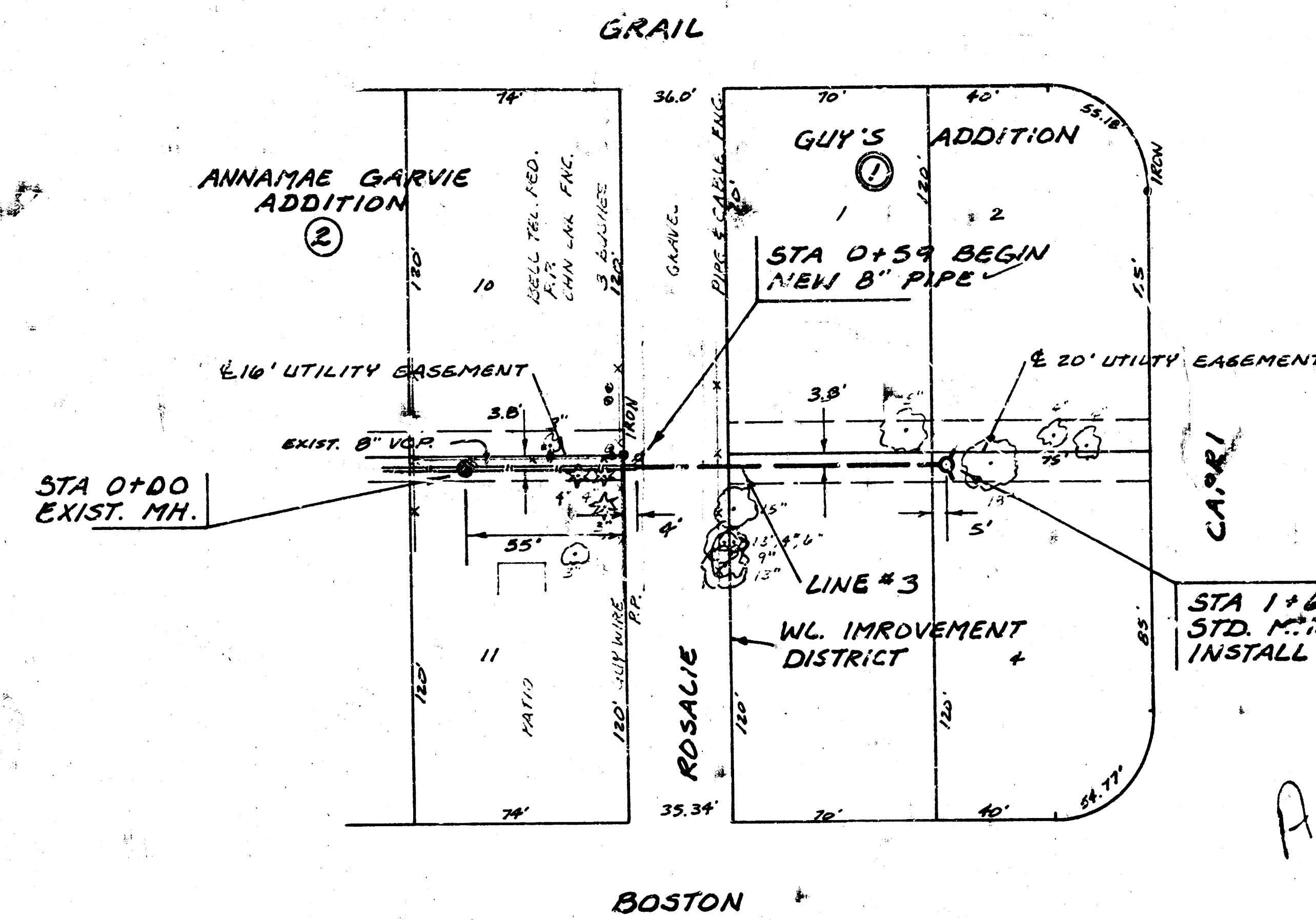
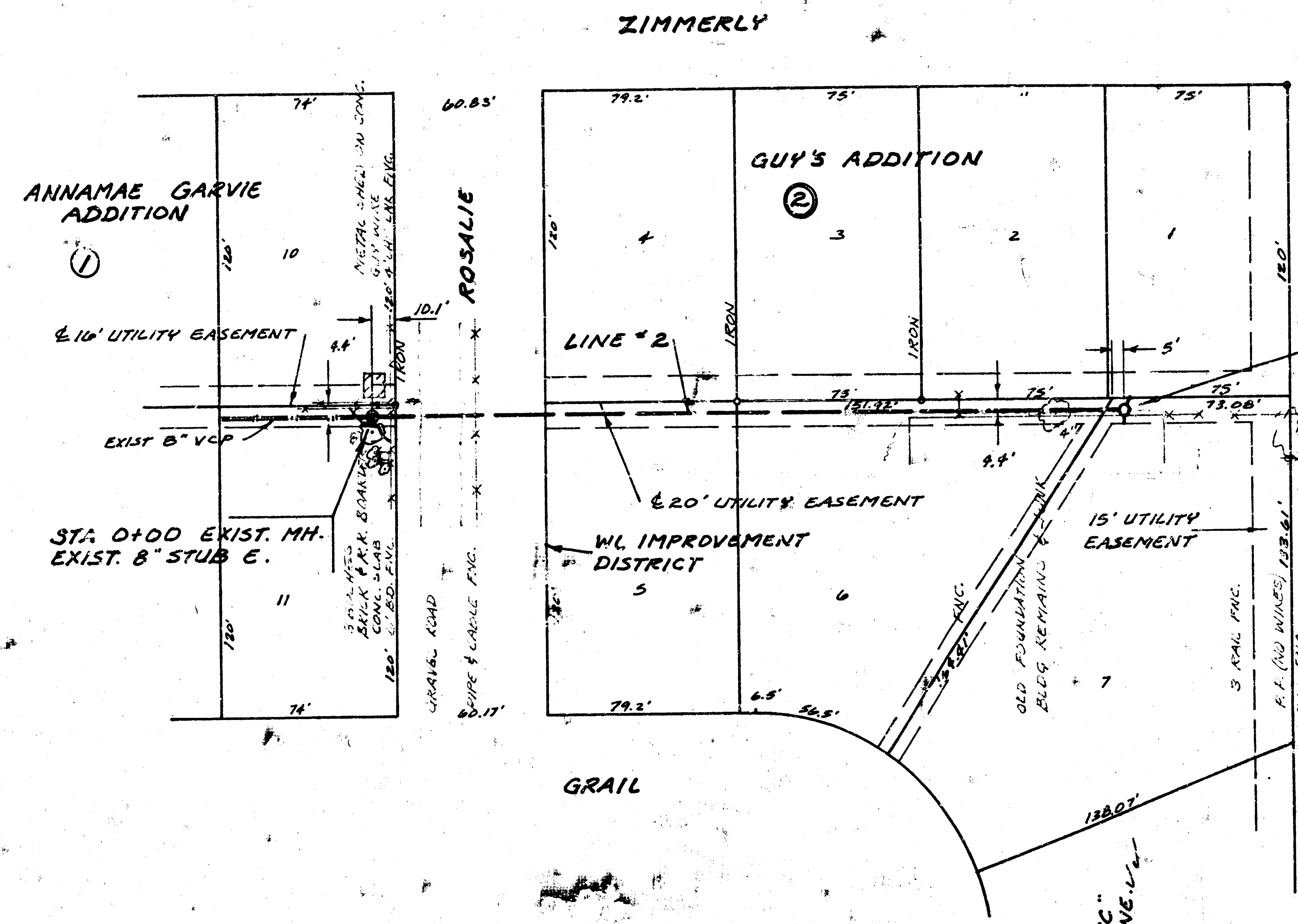
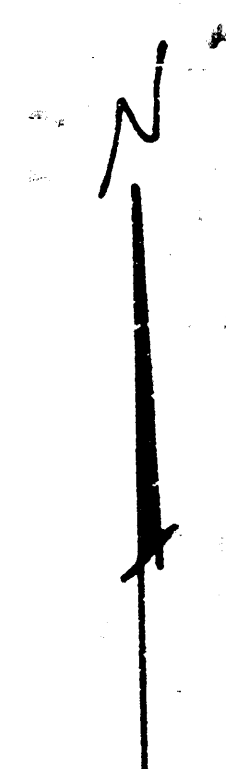


170

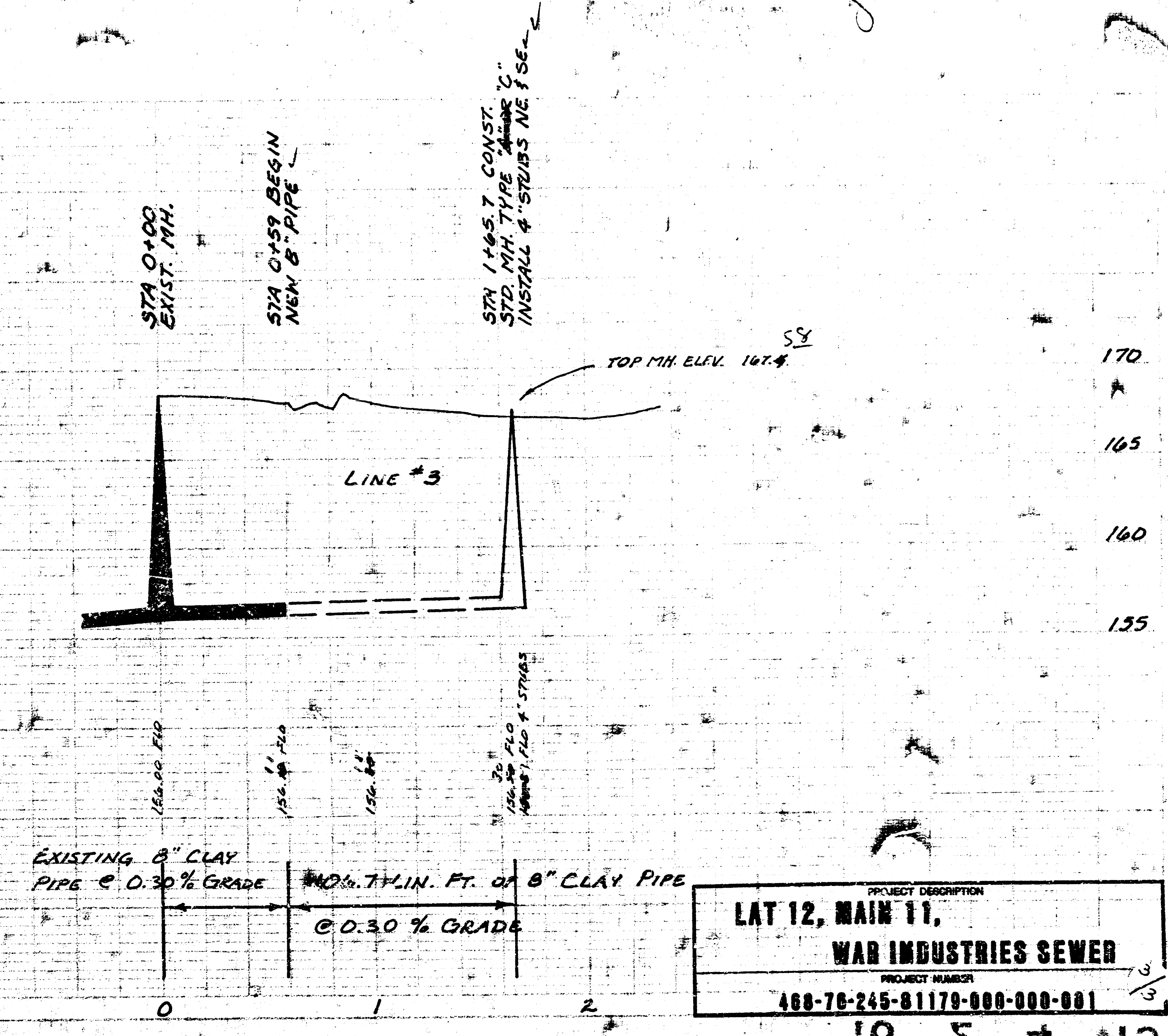
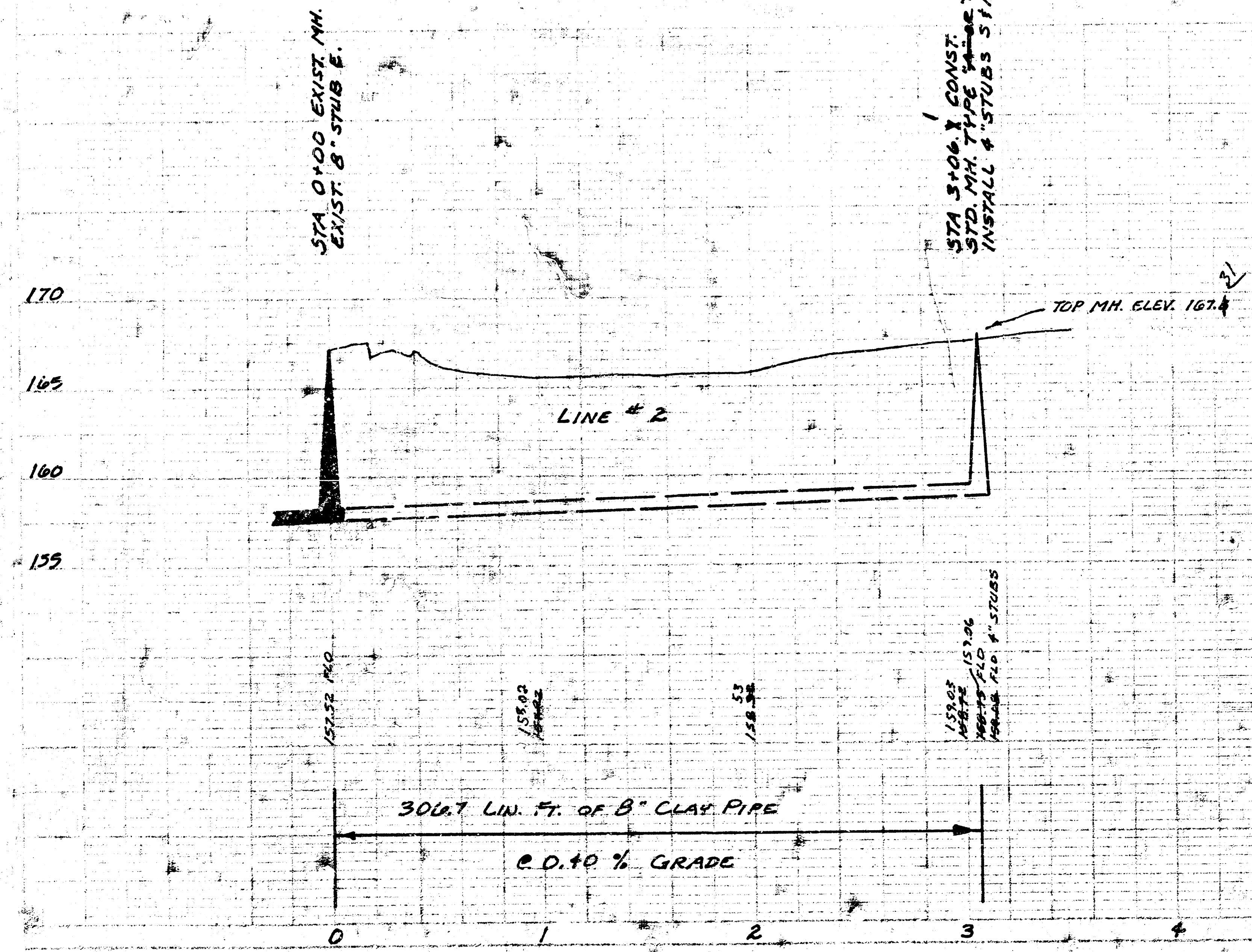


PROJECT DESCRIPTION	
LAT 12, MAIN 11.	
WAR INDUSTRIES SEWER	
PROJECT NUMBER	
488-76-245-0179-880-001	
BOOK NO. DLE-403	APPROVED BY
DRAWN BY LDM/MS	DATE
CITY OF WICHITA	
DEPARTMENT OF ENGINEERING	
DIRECTOR OF ENGR'Y ENGINEER	SCALE
R. W. BRUGSEMAN	2/3

SCALE PLAN 1" = 40'
PROFILE 1" = 40' HORIZ.
1" = 5' VERT.



As Built
9/83
JJS



PROJECT DESCRIPTION
LAT 12, MAIN 11,
WAR INDUSTRIES SEWER
PROJECT NUMBER
488-76-245-81179-000-001

10 5 4 10