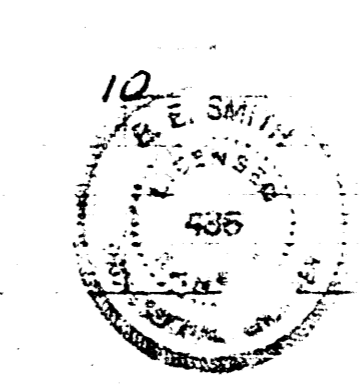
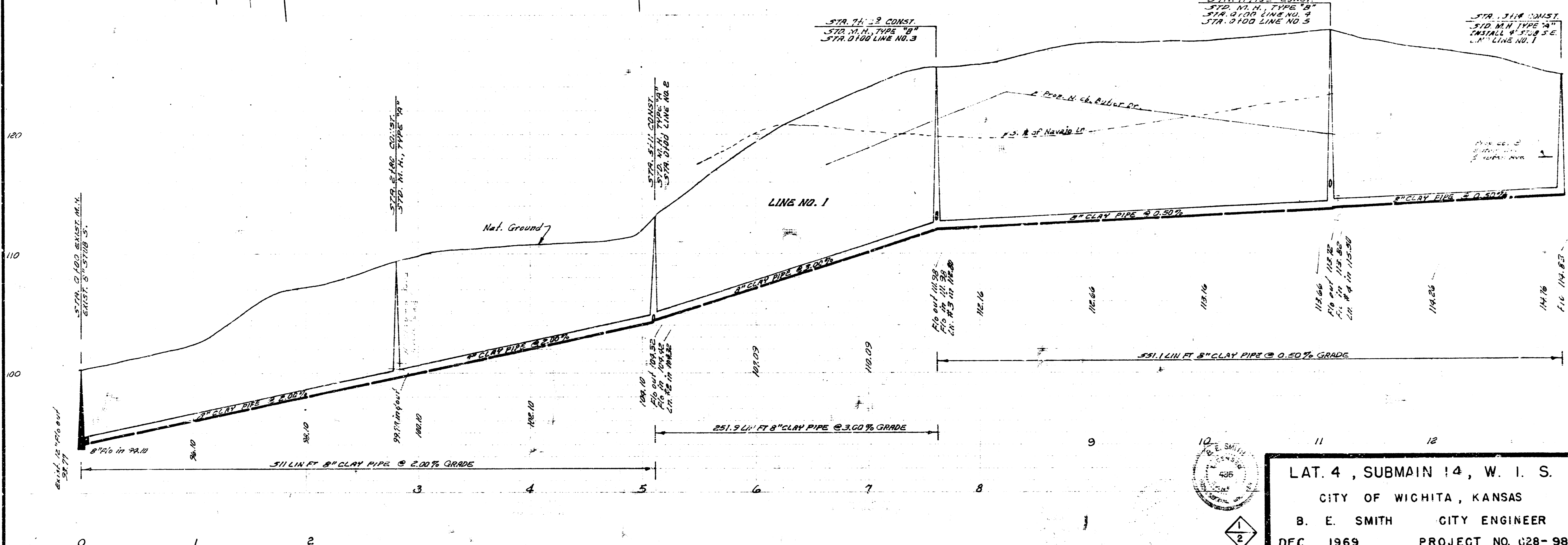
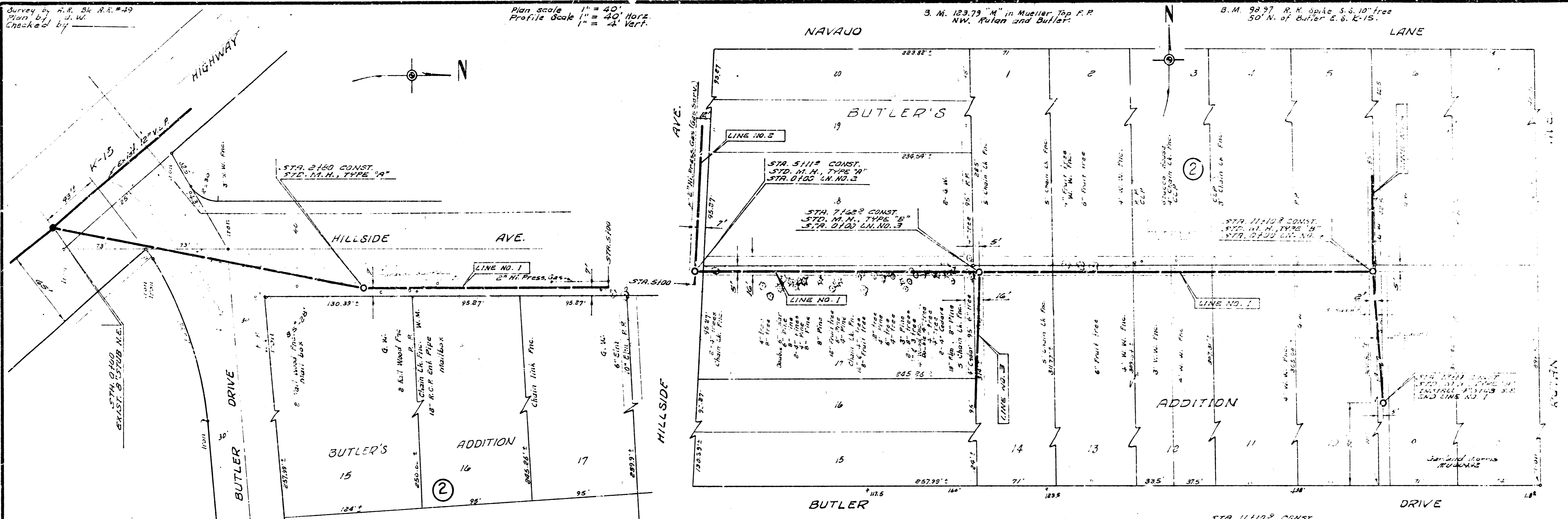


Survey by R.R. & A.S. #49  
 Drawn by J.W.  
 Checked by

Plan Scale 1" = 40'  
 Profile Scale 1" = 4' Vert.

3. M. 123.75 "M" in Mueller Top F.P.  
 NW. Kutan and Butler.

B.M. 98.97, R. M. Spike S. 6.10' free  
 30' N. of Butler & E. 15.



LAT. 4, SUBMAIN #4, W. I. S.  
 CITY OF WICHITA, KANSAS  
 B. E. SMITH CITY ENGINEER  
 DEC. 1969 PROJECT NO. C28-98

