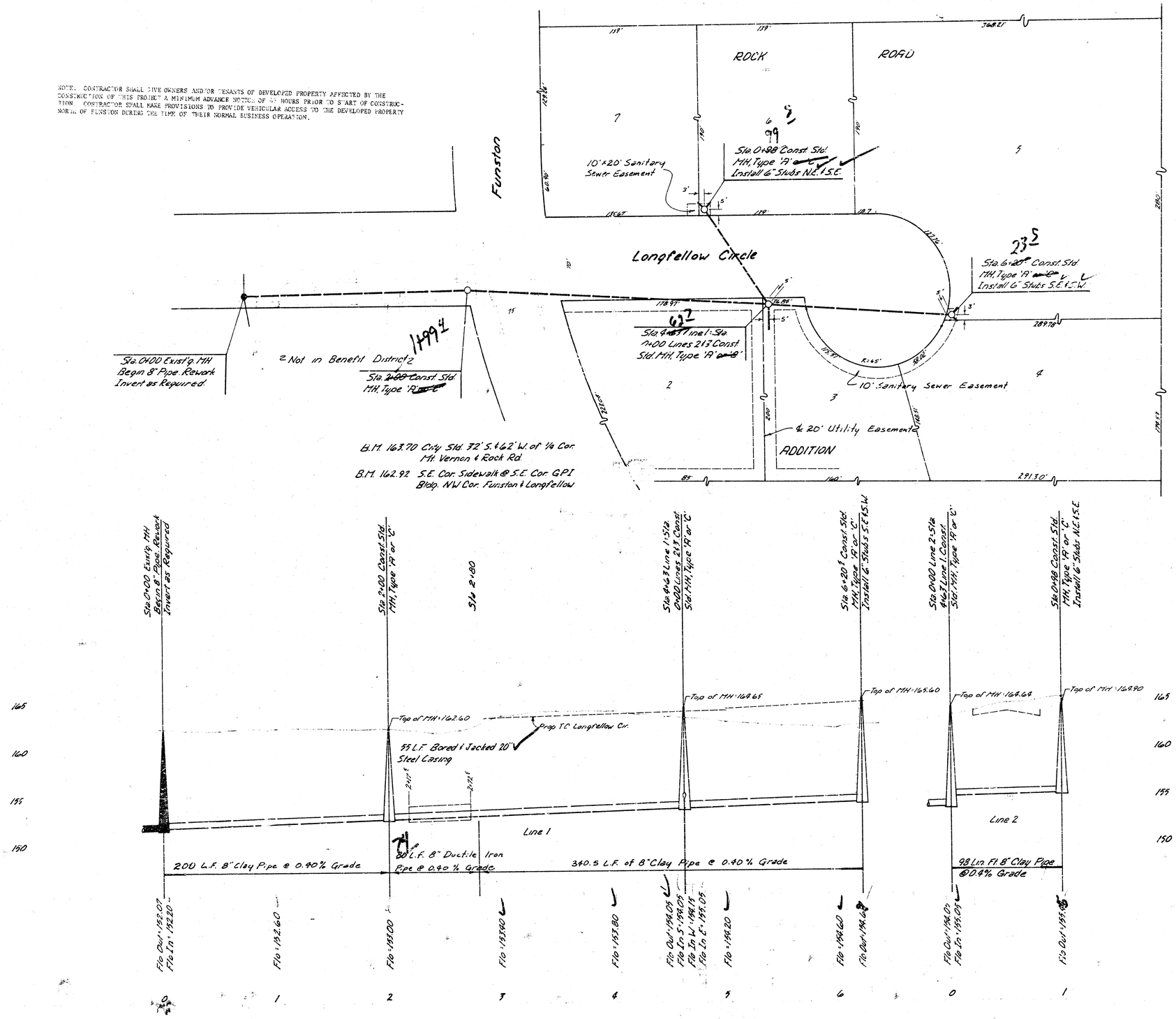
NOTE: CONTRACTOR SHALL GIVE OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM ADVANCE NOTICE OF 48 HOURS PRIOR TO START OF CONSTRUCTION. CONTRACTOR SHALL MAKE PROVISIONS TO PROVIDE VEHICULAR ACCESS TO THE DEVELOPED PROPERTY NORTH OF FUNSTON DURING THE TIME OF THEIR NORMAL BUSINESS OPERATION.



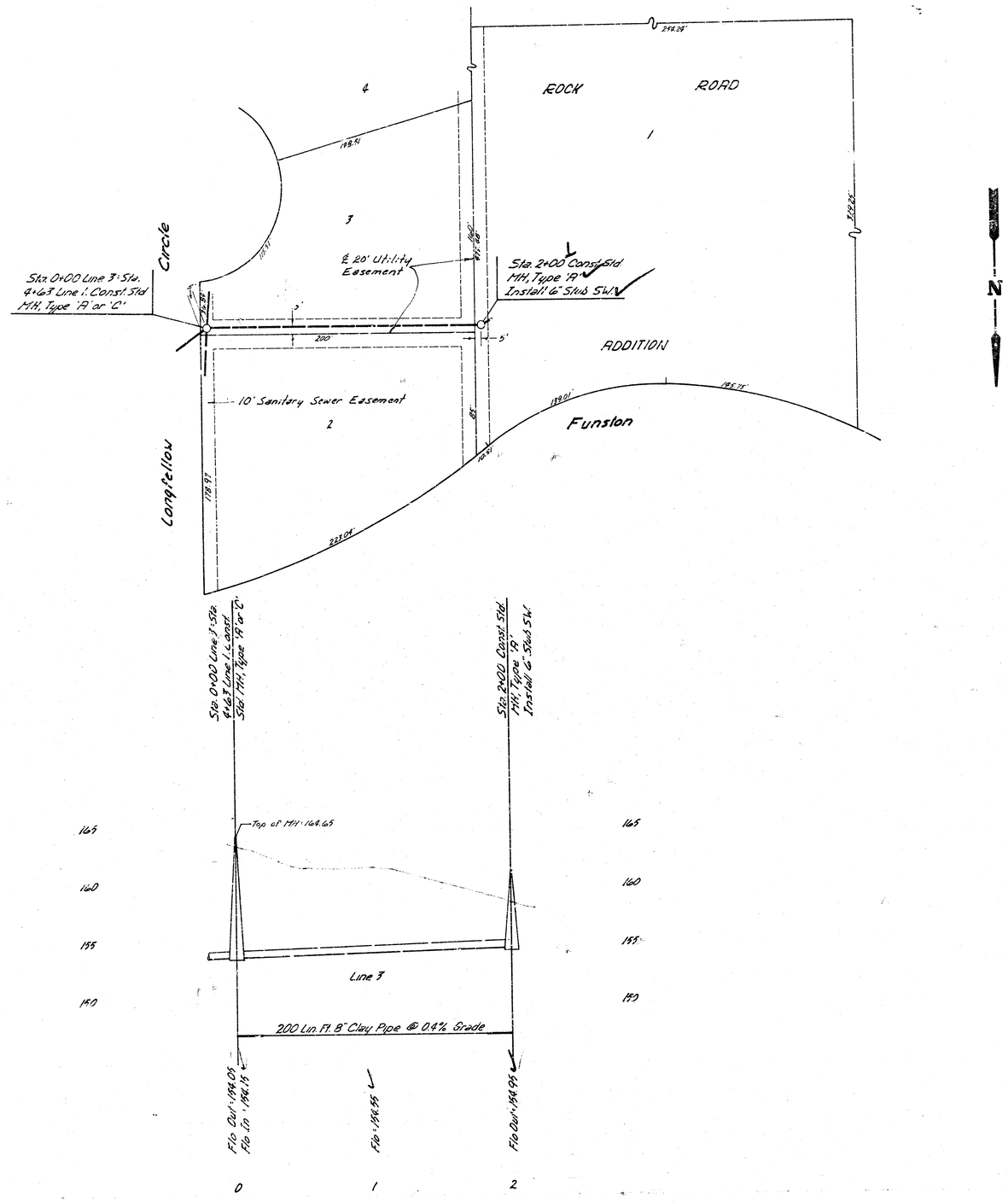
GENERAL NOTES

1. Contractor to Contact Gas Service Co. a Min. of 2 Days in Advance of Starting Project.
2. Connections between Clay Pipe & Ductile Iron Pipe to be Reinf. Conc. Encased a Minimum of 2' either Side of the Joint.
3. Field Engineer to Set Top of Manholes to Finish Grade as Determined by the Developer Unless Otherwise Noted on Plans.

SCALE
Plan 1"=40'
Profile Hort. 1"=40'
Vert. 1"=5'

As Built
JSS
11/81

Lat. 15, Main 16, W.I.S.
468-76-245-80743-000-000-001
City of Wichita, Kansas
Dept. of Public Works - Eng. Div.
Dean S. Sellers - Acting City Engineer



SCALE
Plan 1":40'
Profile Hort. 1":40'
Vert. 1":5'

As Built
JJJ
11/81

Lat. 15, Main 16, W.I.S.

FILMED FROM THE BEST