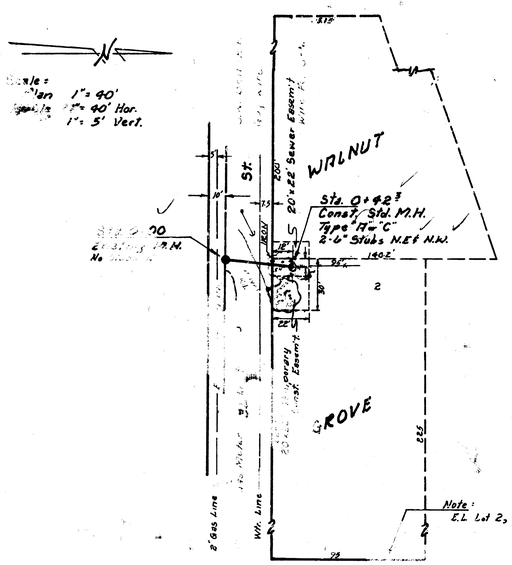
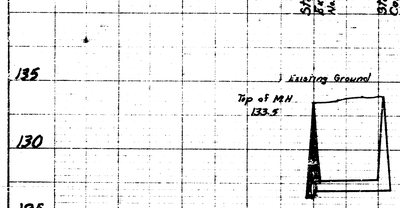
NOTE: FIELD ENGINEER SHALL LOCATE NEW MANHOLE SUCH THAT IT WILL NOT BE UNDER THE FENCE.



B.M. 1349.9
T.R. Spk. 9.5' E. P.P. N. Side 34th St. N.
8.5' W. of W.L. of WOODLAND



As Built
2/14/77
D45
LED 14

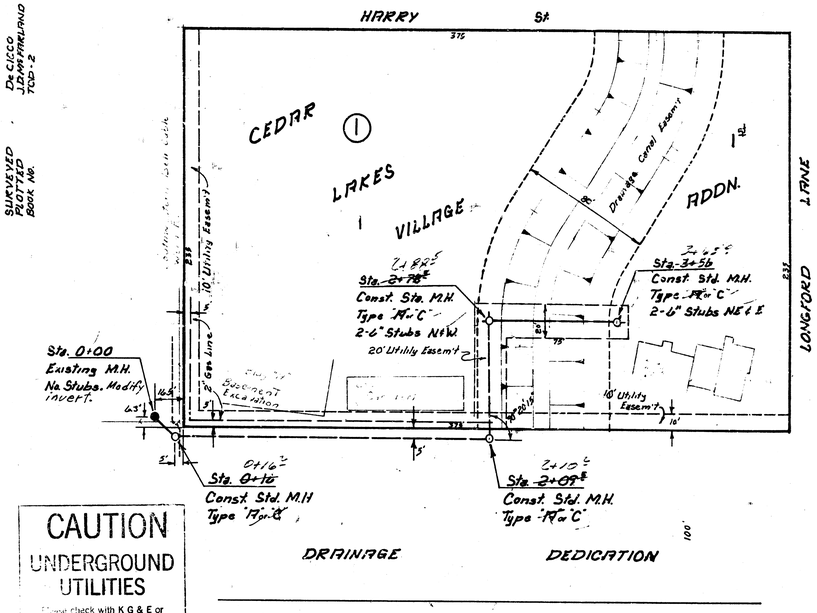
PLAN
DR. CICCO
J.A. HARTLAND
NOTE BOOK
No.

PROFILE
DR. CICCO
J.A. HARTLAND
NOTE BOOK
No.

Lat. 96, Main 4, SS. No. 23
CITY of WICHITA, KANSAS
R. W. LINN CITY ENGINEER
PROJ. NO. 468-76-245-80366-000-000-001
DATE:

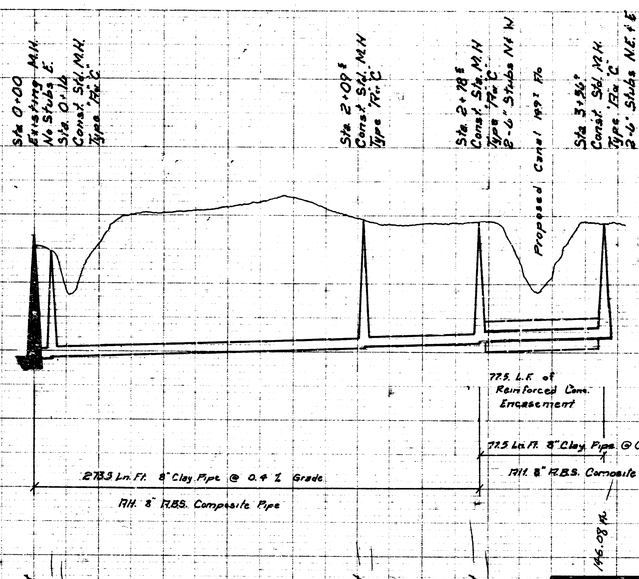
K+E PLATE 1, PLAN-PROFILE
KEUFFEL & ESSER CO.
48 7024

DR. CICCO
J.A. HARTLAND
TOD-2
SURVEYED 7-76
PLOTTED 8-76
BOOK No.



B.M. 1597.9
"D" Cut N.W. Cor. N. Headwall 85' W. of W.L. of LONGFORD & HARRY St.

CAUTION
UNDERGROUND UTILITIES
Please check with K G & E or Southwestern Bell Telephone Co. for location



As Built 12/14/77
DAS
SRL

DONALD E. SCHNEIDER
6311
STATE OF KANSAS

Lat 28, Main 17 WAR INDUSTRIES
CITY of WICHITA, KANSAS
R. W. LINN CITY ENGINEER
PROJ. NO.: 468-76-245-80567-000-000-001
DATE: NOV 8 1978

1/1

16 2 & 3