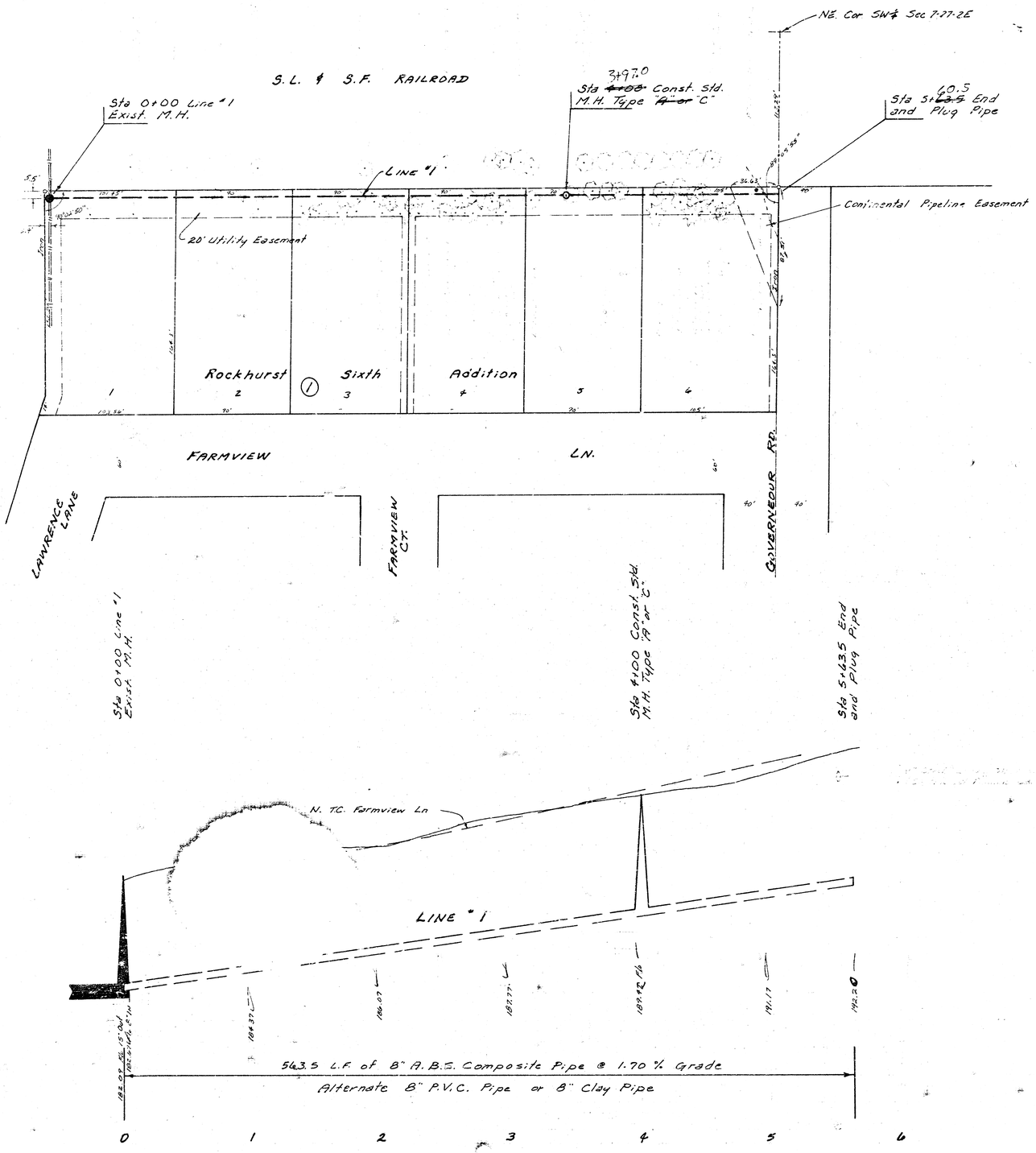


Scale Plan 1" = 40'
Profile 1" = 40' Horz.
1" = 5' Vert.

NOTE: CONTRACTOR SHALL NOTIFY CONTINENTAL PIPELINE COMPANY PRIOR TO DOING ANY WORK ON THEIR EASEMENT.

CONTRACTOR SHALL GIVE PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM ADVANCE NOTICE OF 48 HOURS PRIOR TO STARTING ANY CONSTRUCTION.

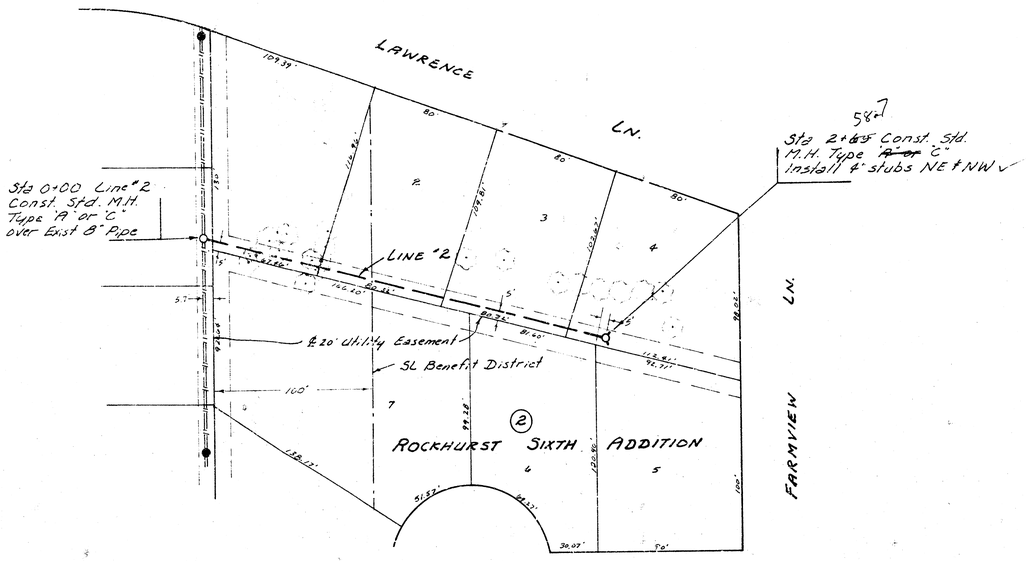
NOTE: TOPS OF MANHOLES SHALL BE SET 0.4' ABOVE EXISTING GROUND EXCEPT WHERE A SPECIFIC ELEVATION IS SHOWN ON PLANS.

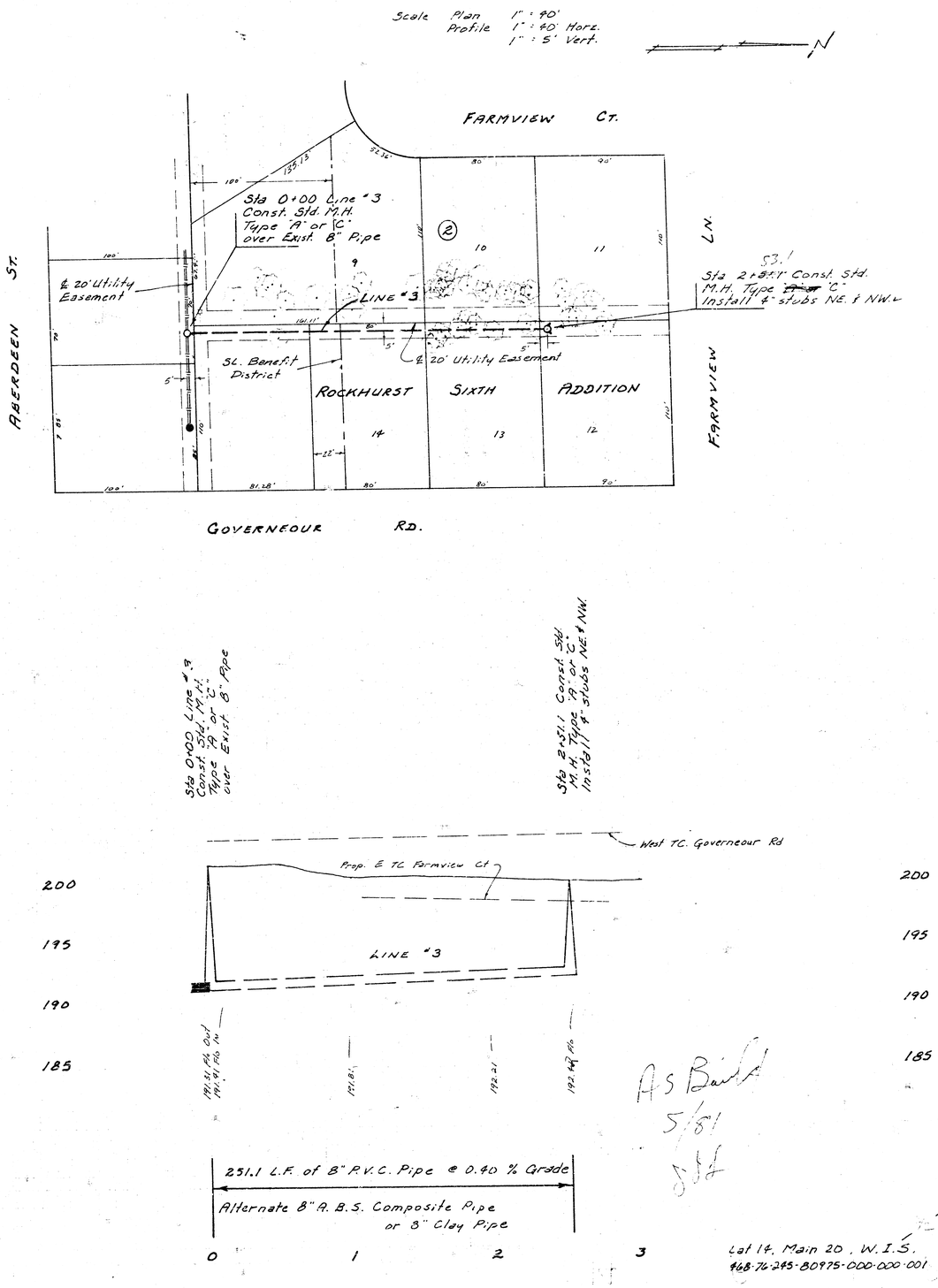
B.M. 209.23 "+" Top of E. Curb of Governeour at ℄ Aberdeen.

LAT 14, MAIN 20, WAR INDUSTRIES SEWER
CITY OF WICHITA
R.W. BRUGGEMAN
DIRECTOR OF ENGINEERING - CITY ENGINEER
PROJ. NO. 468-76-245-80975-000-000-001

1/2

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As Built
5/81
JH

Lot 14, Main 20, W.I.S.
468-76-285-80975-000-000-001