

SANITARY SEWER PLANS

LATERAL 56, MAIN 22, W.I.S.

WILSON ESTATES ADDITION

PROJECT NO.
468-76-245-82035-000-000-001

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

INDEX NO.
740365

GENERAL NOTES

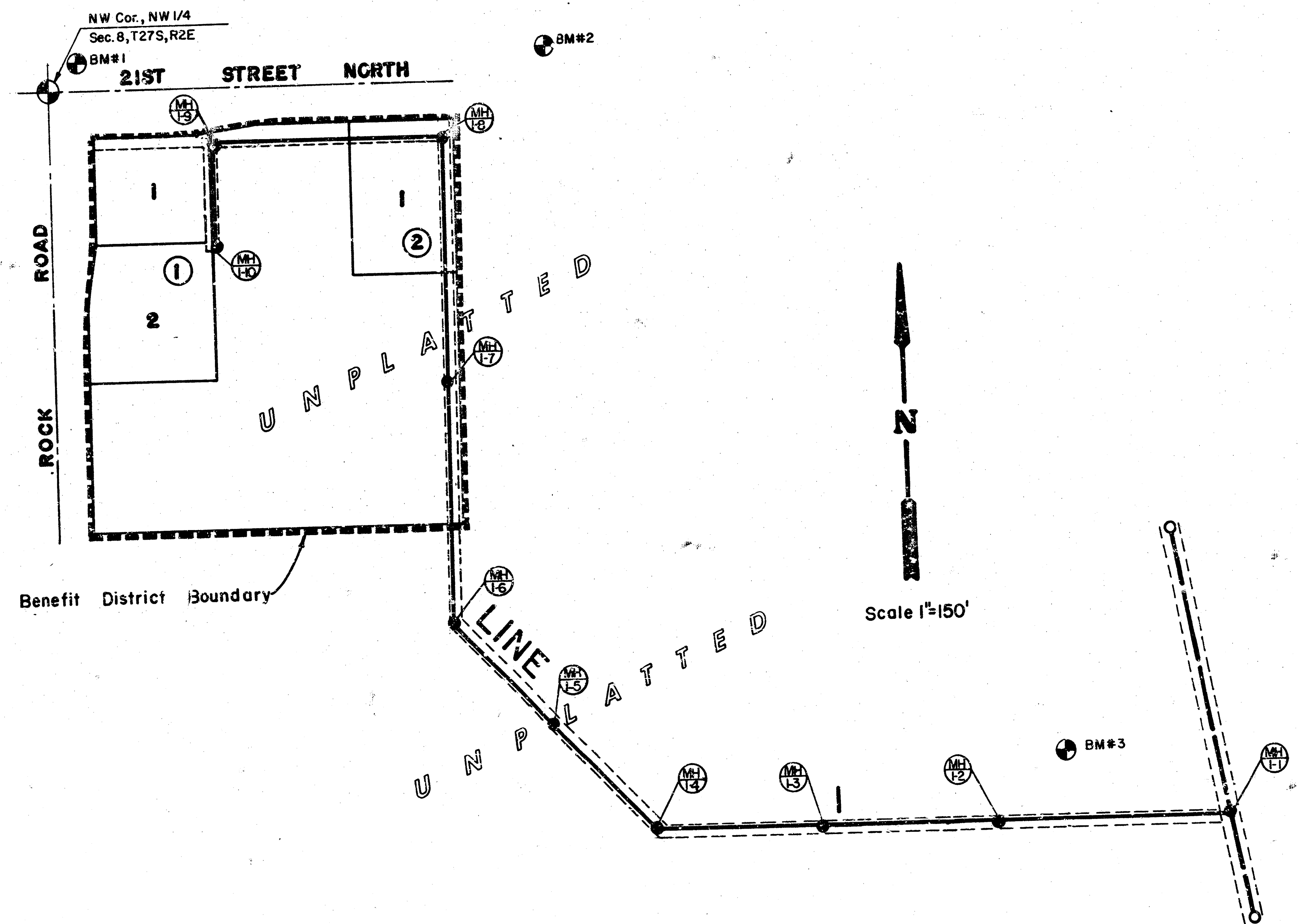
1. ALL CONSTRUCTION AND MATERIALS TO COMPLY WITH CITY OF WICHITA SPECIFICATIONS AND STANDARDS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS - ONE-CALL 1-800-344-7233

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:

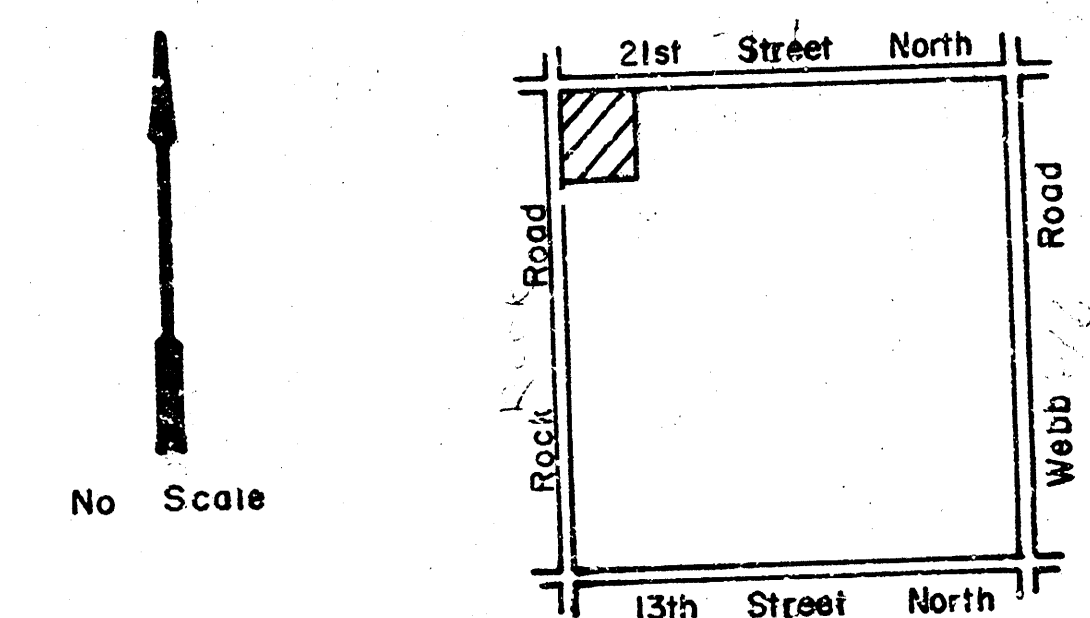
ARKLA GAS COMPANY	942-8350 or 263-8161
BELL TELEPHONE	1-315-571-2611
CABLEVISION	262-4270 or 262-2061
KPL GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
6. COST OF EXCAVATION, HAULING, RIGHT OF WAY CLEARING AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING CONTINUOUS FLOW FOR SEWAGE THROUGH CONSTRUCTION. CONTRACTOR'S PROPOSED METHOD FOR MAINTAINING SEWAGE FLOW SHALL BE APPROVED BY THE ENGINEER. COST OF MAINTAINING SEWAGE FLOW THROUGH CONSTRUCTION SHALL BE CONSIDERED SUBSIDIARY TO THE OTHER ITEMS OF WORK.
8. CONTRACTOR SHALL CONSTRUCT LINE 1 FROM STATION 22+56.5 TO 28+14.1, AND SHALL HAVE IT AIR TESTED, I.V. TESTED AND APPROVED PRIOR TO CONSTRUCTING LINE 1 FROM STATION 0+00 TO 22+56.5.
9. CONTRACTOR SHALL BACKFILL LINE 1 FROM STATION 22+56.5 TO 28+14.1 USING CITY OF WICHITA STANDARDS FOR TRENCHES IN PAVED AREAS.



INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2-4	LINE 1 PLANS & PROFILES
5	FINAL PLAT



LOCATION MAP

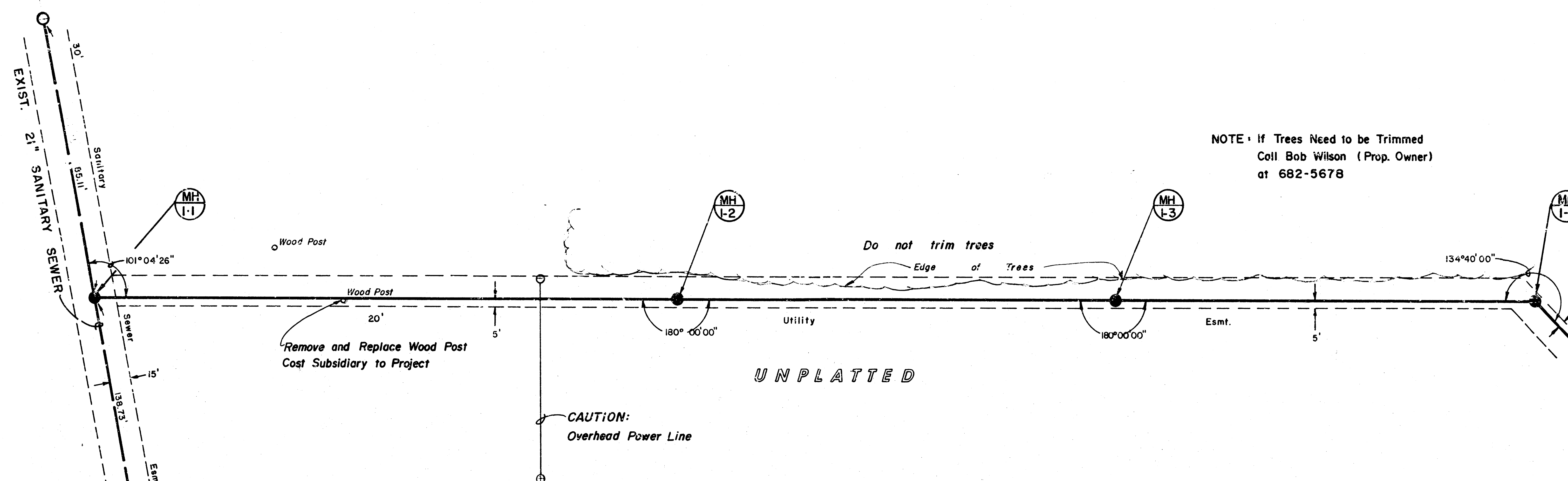
BENCH MARKS

- B.M. #1 - City of Wichita Benchmark Disc 45' North & 48' E. of 21st and Rock Rd.
Elev. = 214.568
- B.M. #2 - " " Cut on Top Curb, North End of Return, N.E. Cor. 21st and Tara Circle
Elev. = 205.93
- B.M. #3 - Step Wall South Side of Power Pole 1178.37' East and 1110.30' South of N.W. Cor., N.W. 1/4, Sec. 8, T27S, R2E
Elev. = 191.38

AS BUILT
RDL
8-14-90

	WILSON ESTATES ADDITION SANITARY SEWER PLANS		Design: GA Drawn by: KKL Checked by: GA Date: 2-90 Job No:
	MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226		Sheet 1 of 5

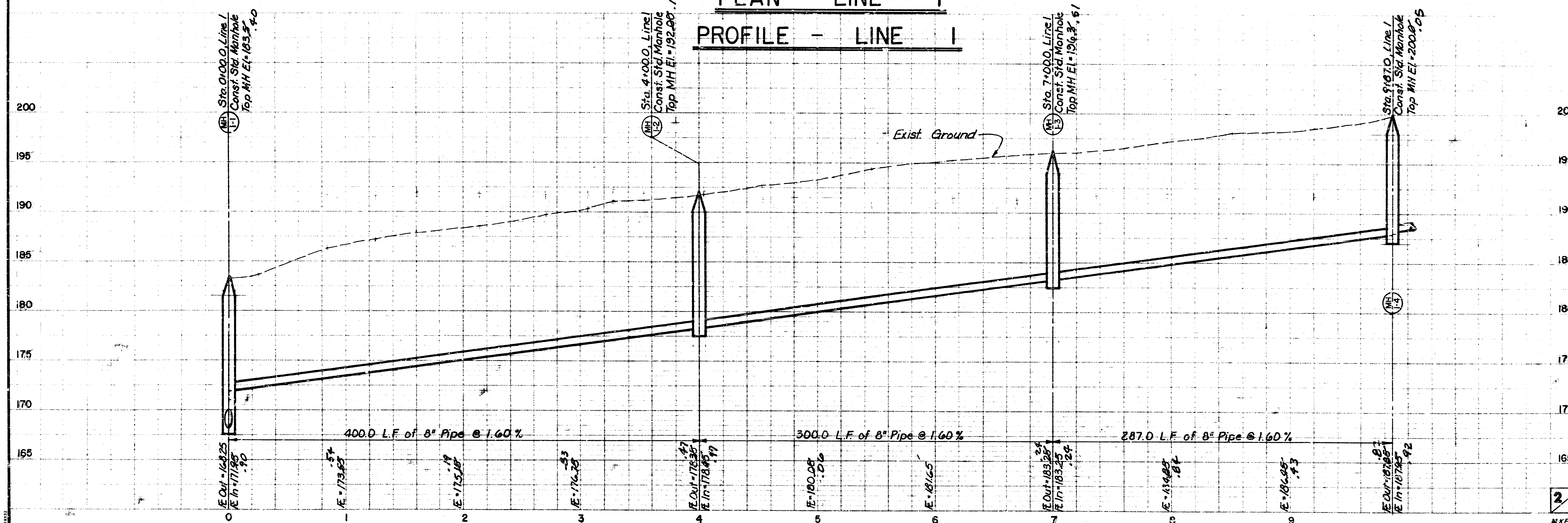
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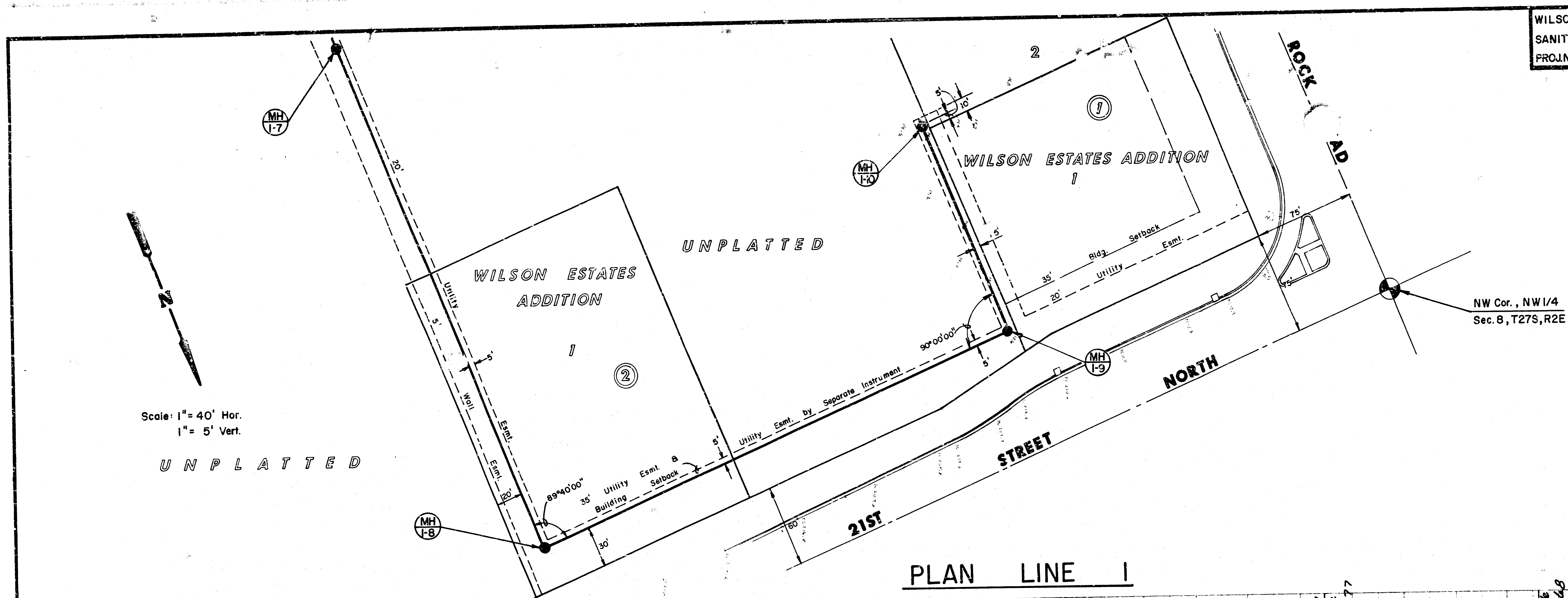


NOTE: If Trees Need to be Trimmed
Call Bob Wilson (Prop. Owner)
at 682-5678

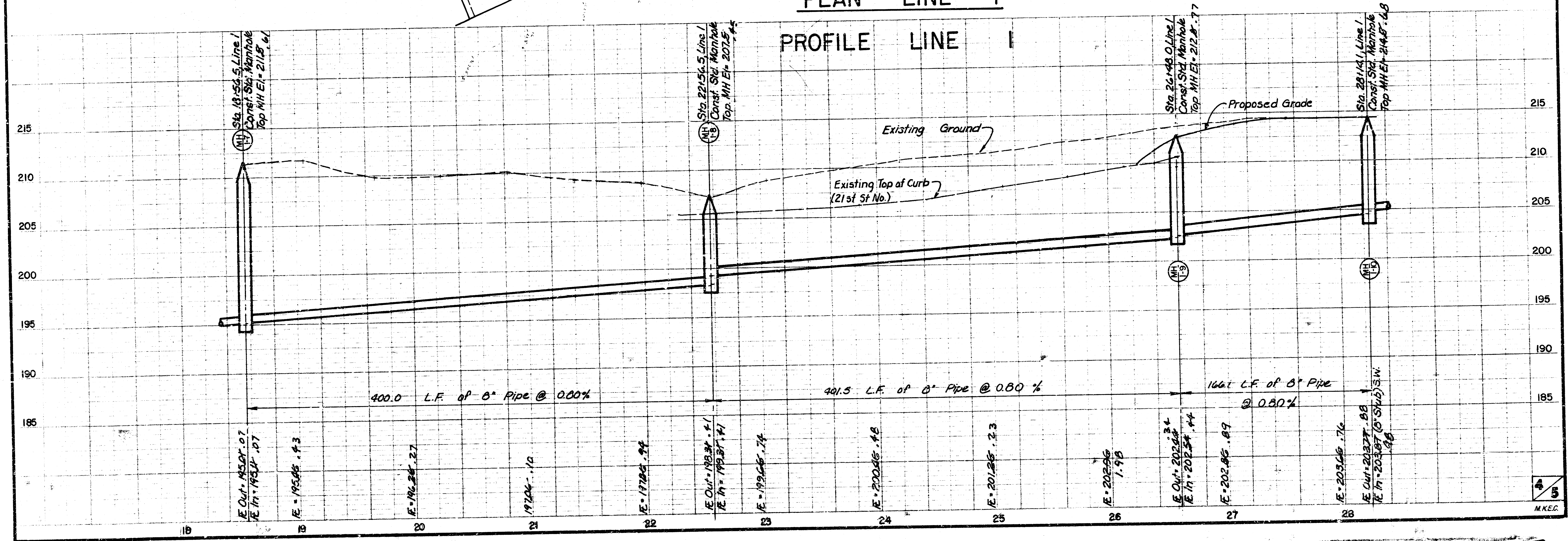
Scale: 1"=40' Hor.
1"=5' Vert.

PLAN - LINE 1
PROFILE - LINE 1



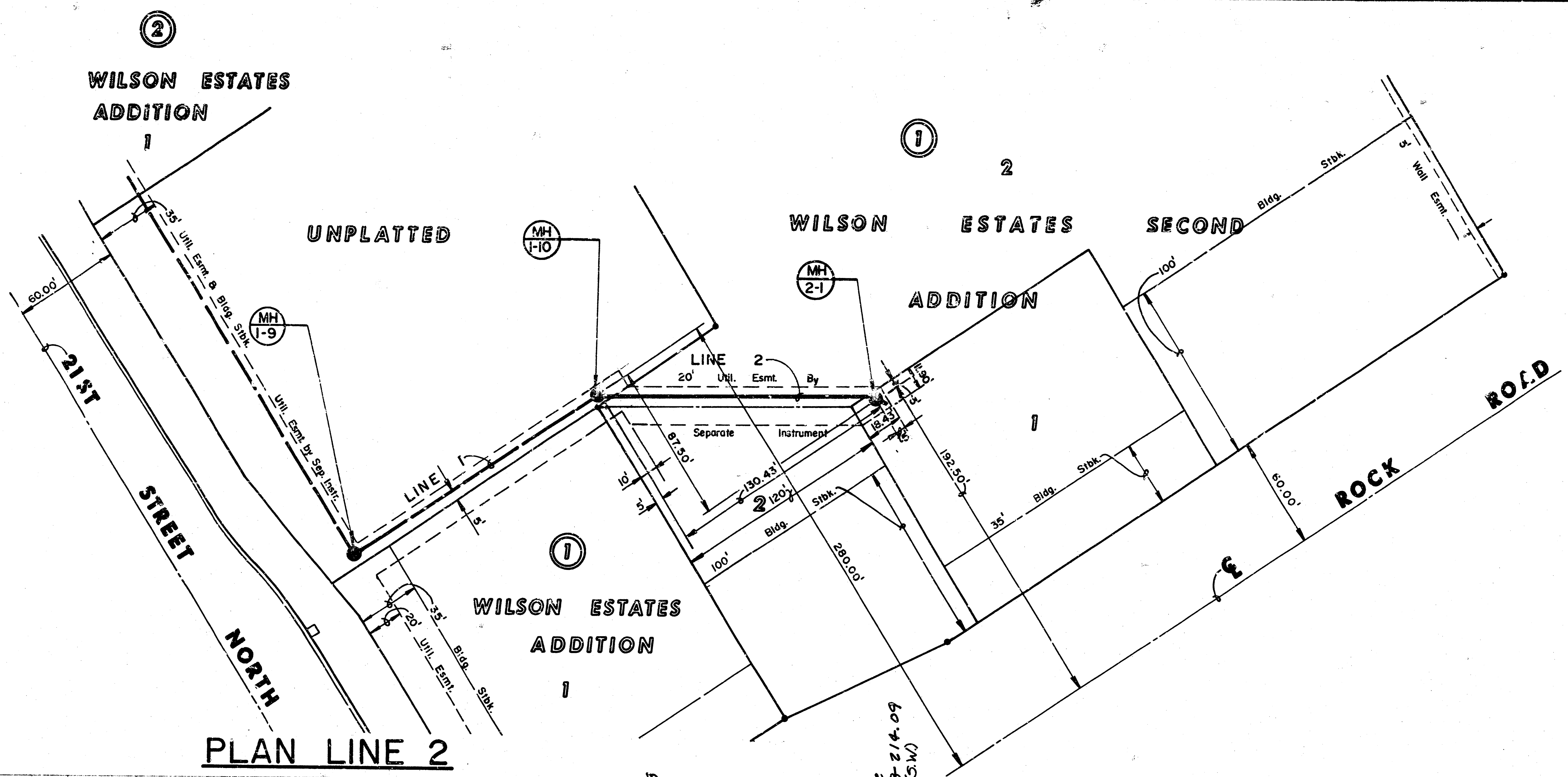


PLAN LINE 1
PROFILE LINE 1



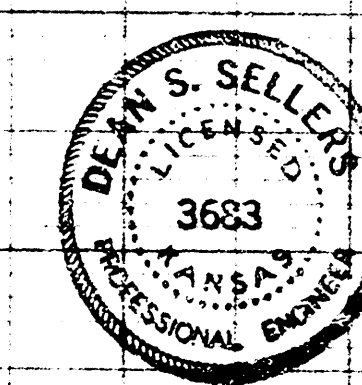
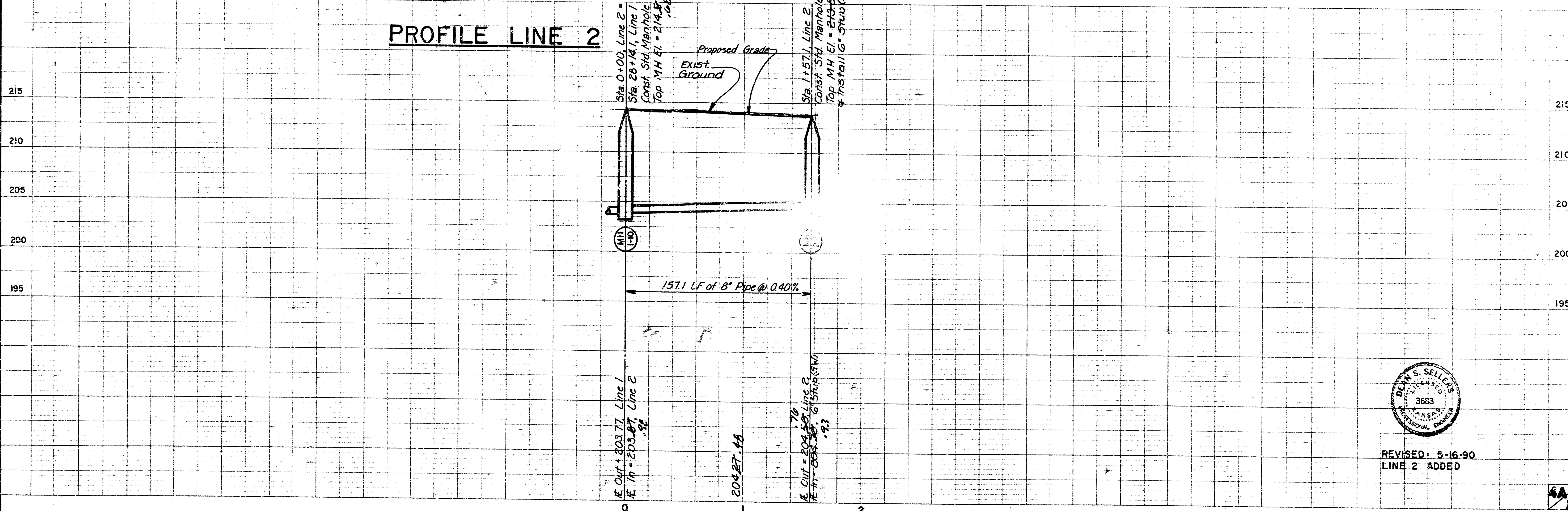
WILSON ESTATES ADDITION
SANITARY SEWER PLANS
PROJ. NO. 468-76-245-82035-000-000-001

Scale: 1" = 40' Hor.
1" = 5' Vert.



PLAN LINE 2

PROFILE LINE 2

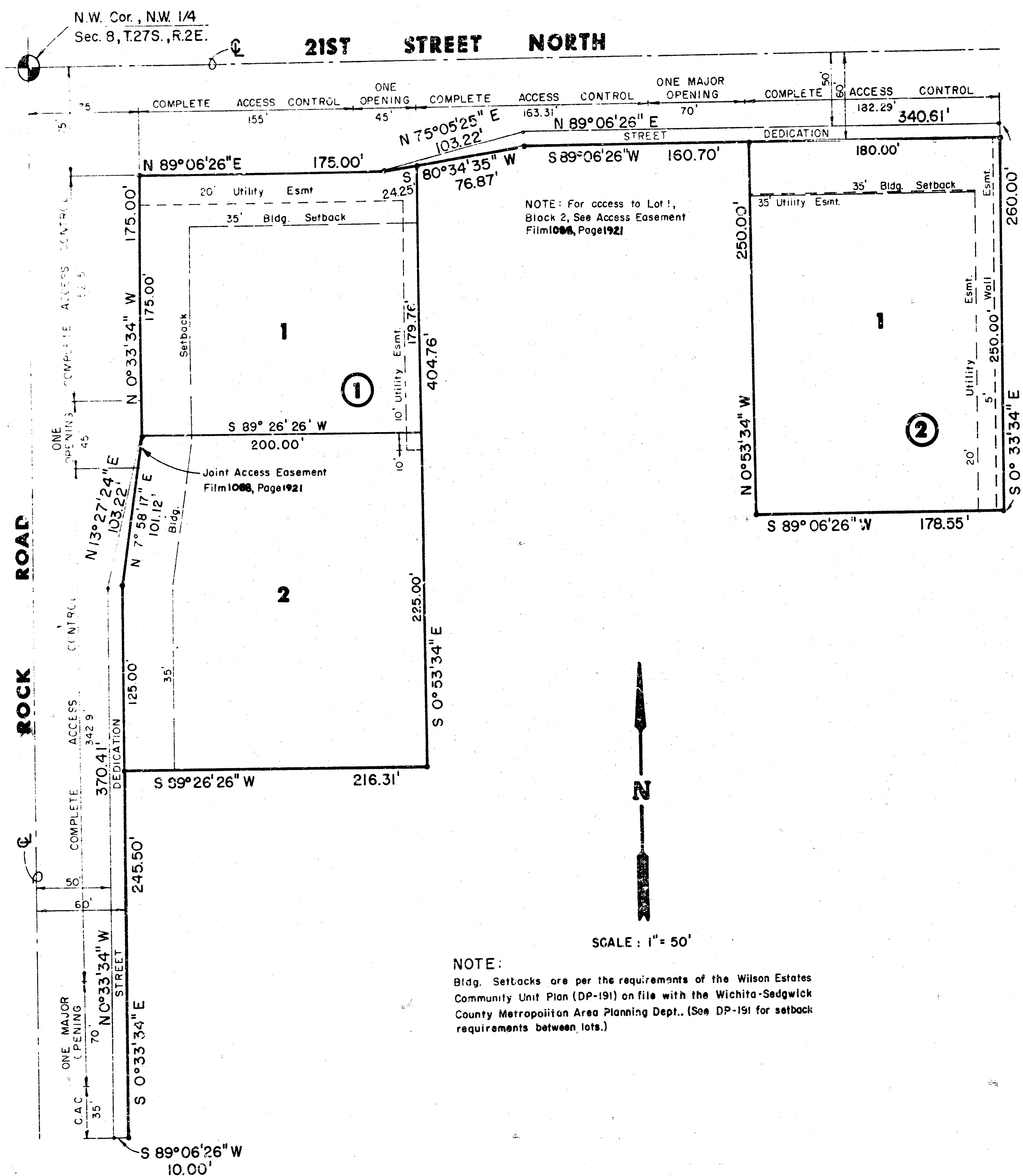


REVISED: 5-16-90
LINE 2 ADDED

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FINAL PLAT OF WILSON ESTATES ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



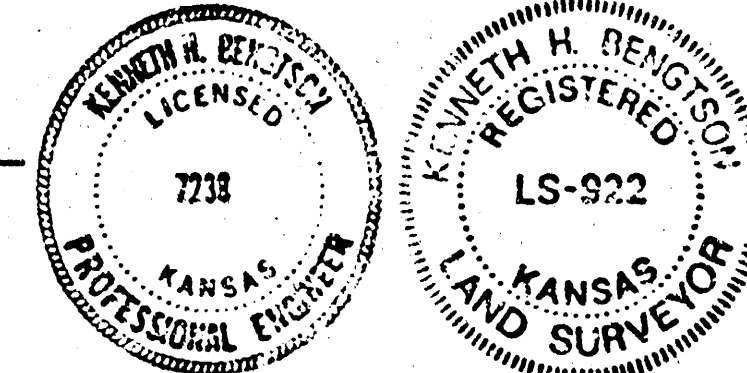
I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "WILSON ESTATES ADDITION" an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, and streets the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Northwest Quarter, Section 8, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows:

Beginning at a point lying 75.00 feet South and 75.00 feet East of the North and West lines of said Northwest Quarter; thence N 89° 06' 26" E, 175.00 feet parallel with said North line; thence N 75° 05' 25" E, 103.22 feet, to a point lying 50.00 feet South of said North line; thence N 89° 06' 26" E, 340.61 feet; thence S 00° 33' 34" E, 260.00 feet parallel with said West line; thence S 89° 06' 26" W, 178.55 feet; thence N 00° 33' 34" W, 250.00 feet to a point lying 60.00 feet South of said North line; thence S 89° 06' 26" W, 178.55 feet; thence S 89° 06' 26" W, 76.87 feet; thence S 00° 33' 34" E, 404.76 feet; thence S 89° 26' 26" W, 216.31 feet to a point lying 60.00 feet East of said West line; thence S 00° 33' 34" E, 245.50 feet; thence S 89° 06' 26" W, 10.00 feet to a point lying 50.00 feet East of said West line; thence N 00° 33' 34" W, 370.41 feet; thence N 13° 27' 24" E, 103.22 feet, to a point lying 75.00 feet East of said West line; thence N 00° 33' 34" W, 175.00 feet to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 27th day of January, 1990.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E., R.L.S., #922
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Land Surveyor's and Civil Engineer's Certificate, have caused the same to be surveyed and platted into lots, blocks, and streets, the same to be known as "WILSON ESTATES ADDITION", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities, are hereby granted. The 5.00 foot wall easement is granted for the construction and maintenance of a wall, utilities may cross the wall easement. All abutters rights of access to and from Rock Road over and across the West line of "WILSON ESTATES ADDITION" are hereby granted to the City of Wichita, Kansas, provided however, Lots 1 and 2, Block 1, shall have joint access at one location, as indicated on the face of the plat. According to the access agreement found on Film 1000, Page 1921, filed with the Sedgwick County Register of Deeds. All abutters rights of access to and from 21st St. North over and across the North line of "WILSON ESTATES ADDITION" are hereby granted to the City of Wichita, Kansas, provided however, Lot 1, Block 2, shall have access according to the access agreement found on Film 1000, Page 1921, filed with the Sedgwick County Register of Deeds. Lot 1, Block 1, shall have access at one location as indicated on the face of the plat. Building setbacks are per the requirements of the Wilson Estates Community Unit Plan (DP-191) on file with the Wichita-Sedgwick County Metropolitan Area Planning Dept. (see DP-191 for setback requirements between lots.)

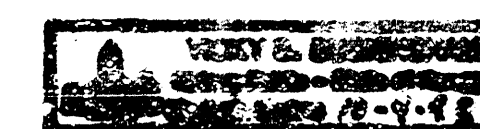
Wilson Estates, A Partnership

Robert G. Wilson
Robert G. Wilson, Managing Partner

STATE OF KANSAS)
SEDGWICK COUNTY) ss:

BE IT REMEMBERED, that on this 27th day of January, 1990, before me, a Notary Public in and for the County and State aforesaid, came Robert G. Wilson, Managing Partner, for Wilson Estates, A Partnership, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



Vicky S. Buckingham
Vicky S. Buckingham
My Appointment Expires: 10-4-93

This plat of "WILSON ESTATES ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 27th day of January, 1990.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Wayne L. Brinegar
Wayne L. Brinegar, Chairman

Mervin S. Krout
Mervin S. Krout, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, the 23rd day of January, 1990.

Bob Knight
Bob Knight, Mayor

John Moore
John Moore, City Clerk

Entered on transfer record this 29th day of January, 1990.

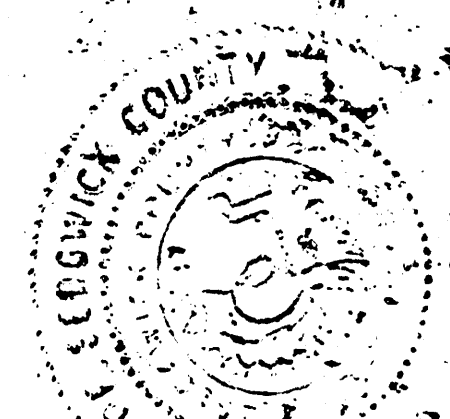
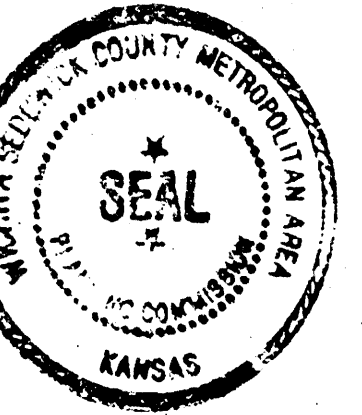
Don Wright
Don Wright, County Clerk

STATE OF KANSAS)
SEDGWICK COUNTY) ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this 29th day of January, 1990.

Pat Kettler
Pat Kettler, Register of Deeds

Ed Resa
Ed Resa, Deputy



PC 10-5

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