

SANITARY SEWER PLANS FOR HOME DESIGN CENTER

LATERAL 57, MAIN 22 WIS

PROJECT NO. 468-82052

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

INDEX CODE 742296

GENERAL NOTES

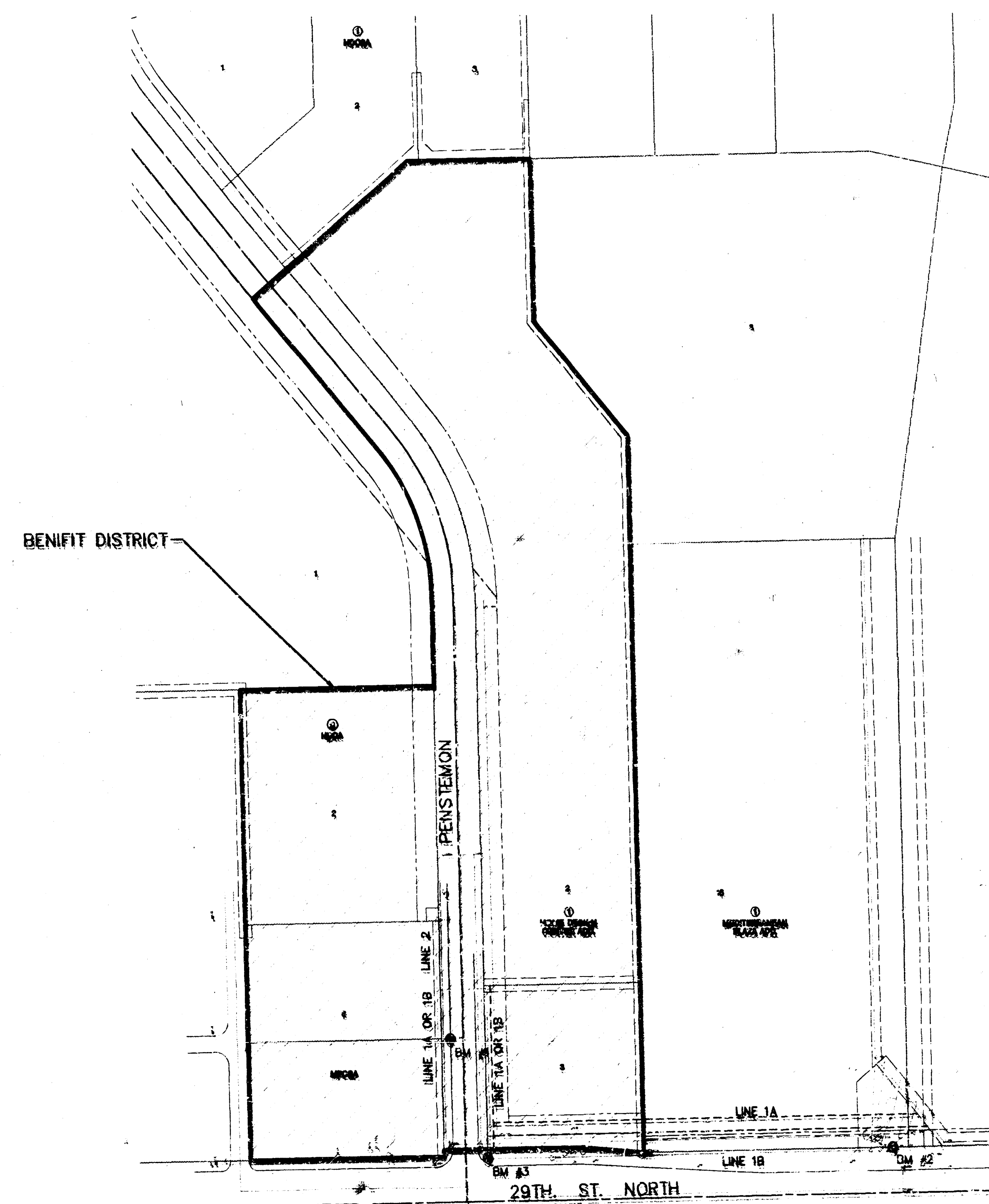
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
2. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 1-800-344-7233
or 687-2470 (LOCAL WICHITA)

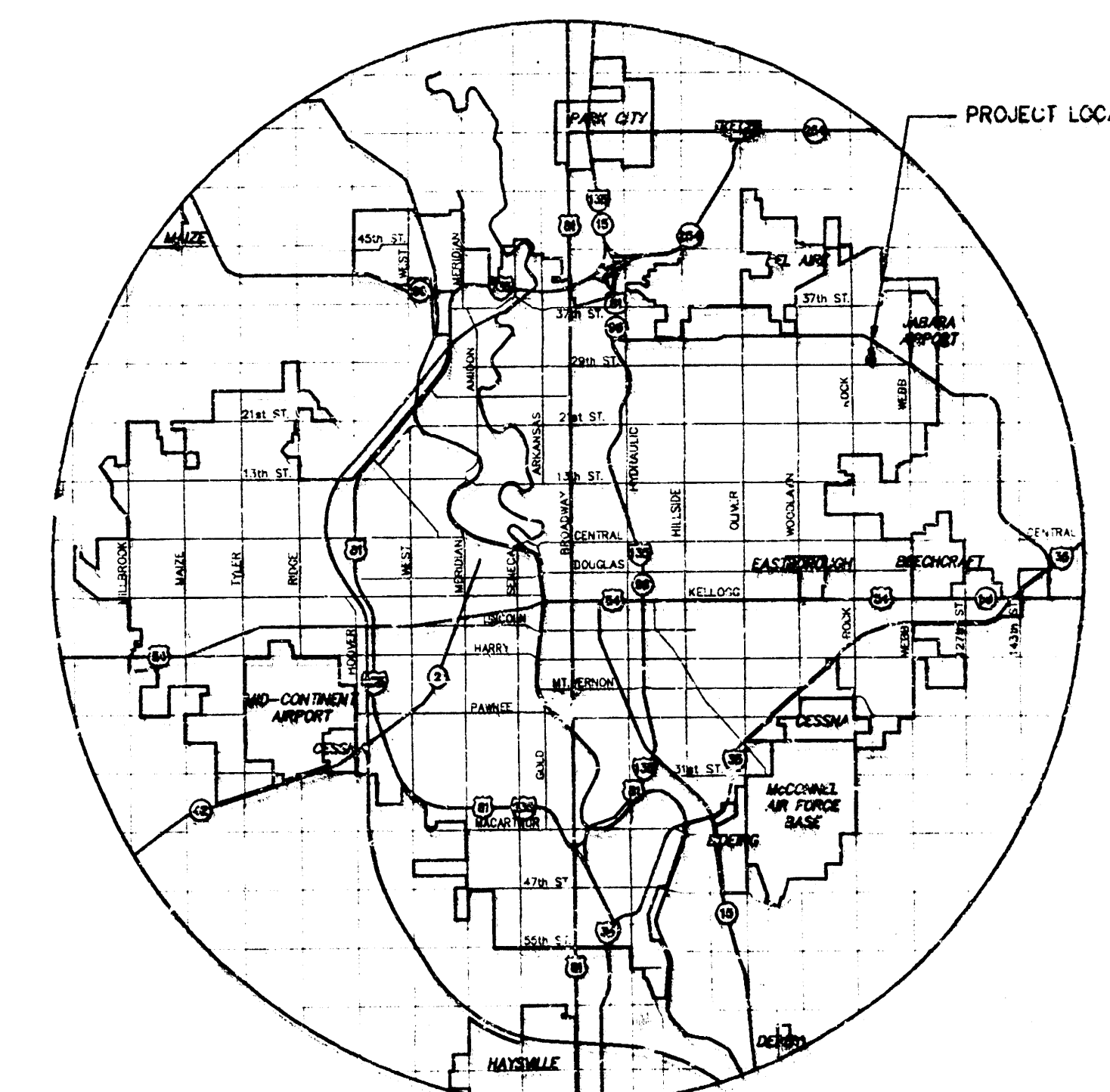
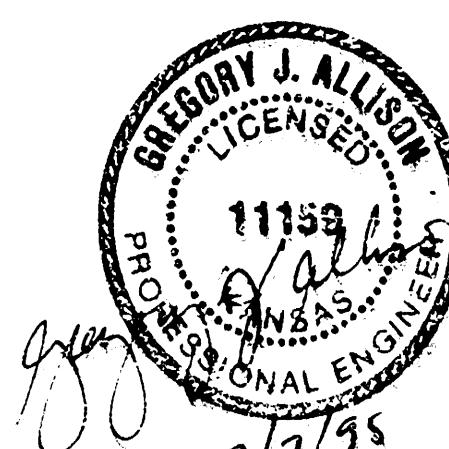
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

SOUTHWESTERN BELL TELEPHONE COMPANY 1-571-2115
CABLEVISION 262-0681
KANSAS GAS & ELECTRIC (ELECTRIC) 264-1141
KANSAS GAS & ELECTRIC (GAS) 832-3180 OR 832-3169
CITY OF WICHITA SEWER MAINTENANCE 268-4908
CITY OF WICHITA WATER DEPARTMENT 268-4908
FARMLAND INDUSTRIES 1-918-333-4111

4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
5. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
6. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDING AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
7. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
8. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE, AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTION TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.
9. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
10. ALL DISTURBED AREAS TO BE SEED WITH RYE GRASS AT A RATE OF 200 LBS./ ACRE WITHIN 10 DAYS OF CONSTRUCTION. COST SHALL BE SUBSIDIARY TO PROJECT.



Built per plan
RCL
8-15-95



LOCATION MAP

CITY OF WICHITA

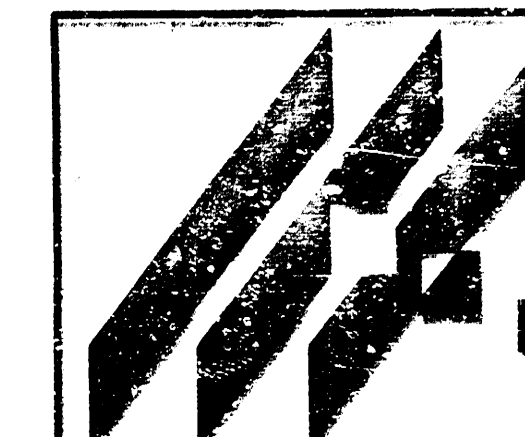
INDEX TO DRAWINGS

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5	PLAN & PROFILE LINE 2
6	MEDITERRANEAN PLAZA PLAT
7	MEDITERRANEAN PLAZA COMMERCIAL 2ND ADDITION PLAT
8	HOME DESIGN CENTER PLAT

BENCHMARKS

- BM1 - SQUARE CUT TOP OF CURB WEST OF PENSTEMON
227.92' NORTH OF CL OF 29TH ST. NORTH.
ELEV. - 222.46
- BM2 - CITY DISC IN NE. COR. OF RCB UNDER 29TH ST. N.
+/- 550' W. OF THE S 1/4 COR. SEC. 32-26S-R2E.
ELEV. - 215.93
- BM3 - RR SPIKE STEP IN THE SE. FACE OF POWER POLE
AT THE NE. CORNER OF PENSTEMON ST. AND 29TH
ST. NORTH. ELEV. - 222.83

Revised 7/7/95



HOME DESIGN CENTER
PROJECT NAME

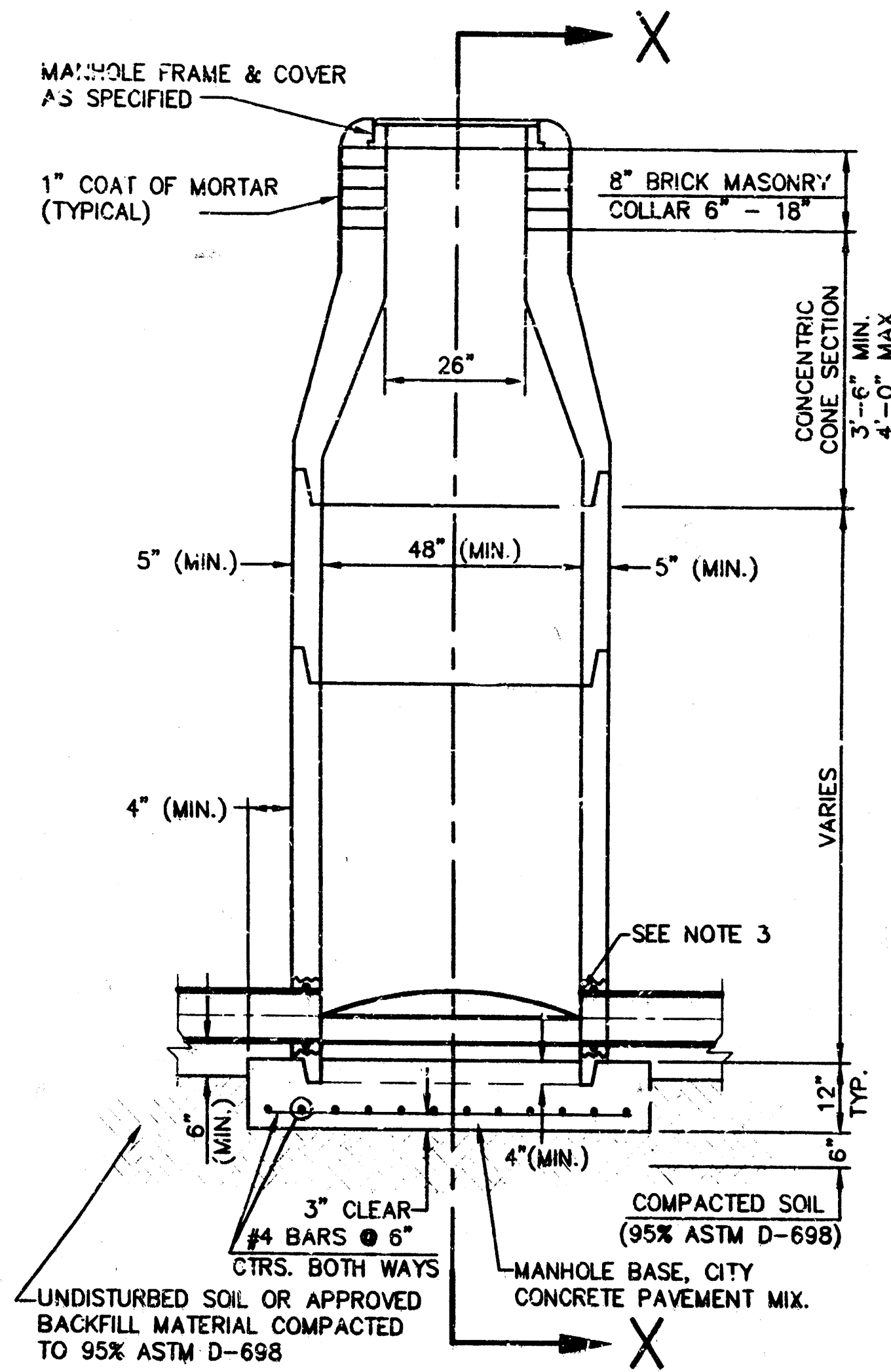
SANITARY SEWER PLANS
SHEET TITLE

MID-KANSAS ENGINEERING
CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67204
316-684-9600

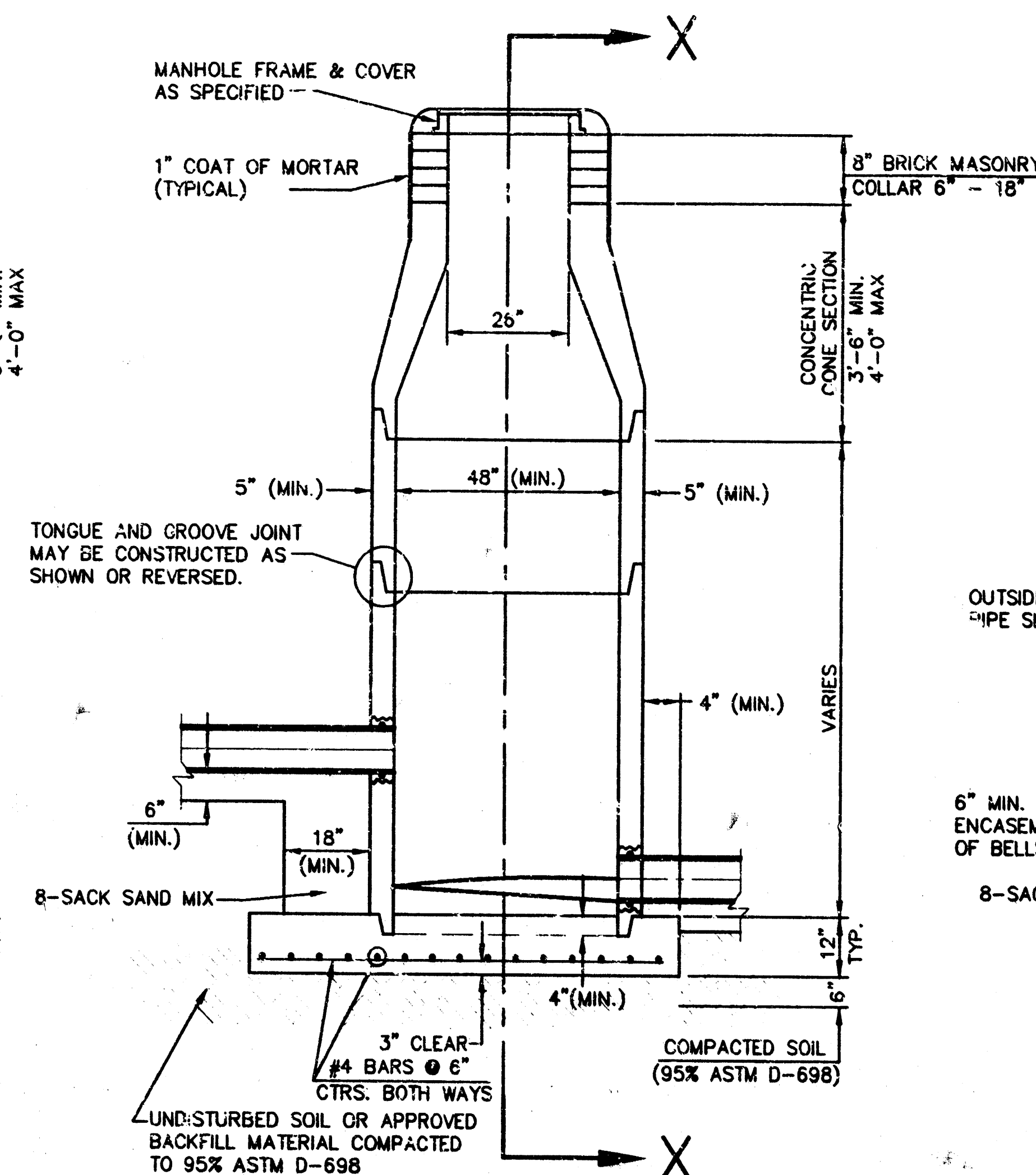
G.J.A.	B.D.M./B.D.L.	G.J.A.
DESIGN BY:	DRAWN BY:	CHECKED BY:
JUNE 1995	950148T	1 / 8
DATE	JOB NO.	SHEET/OF

SEWER APPURTENANCES DETAILS

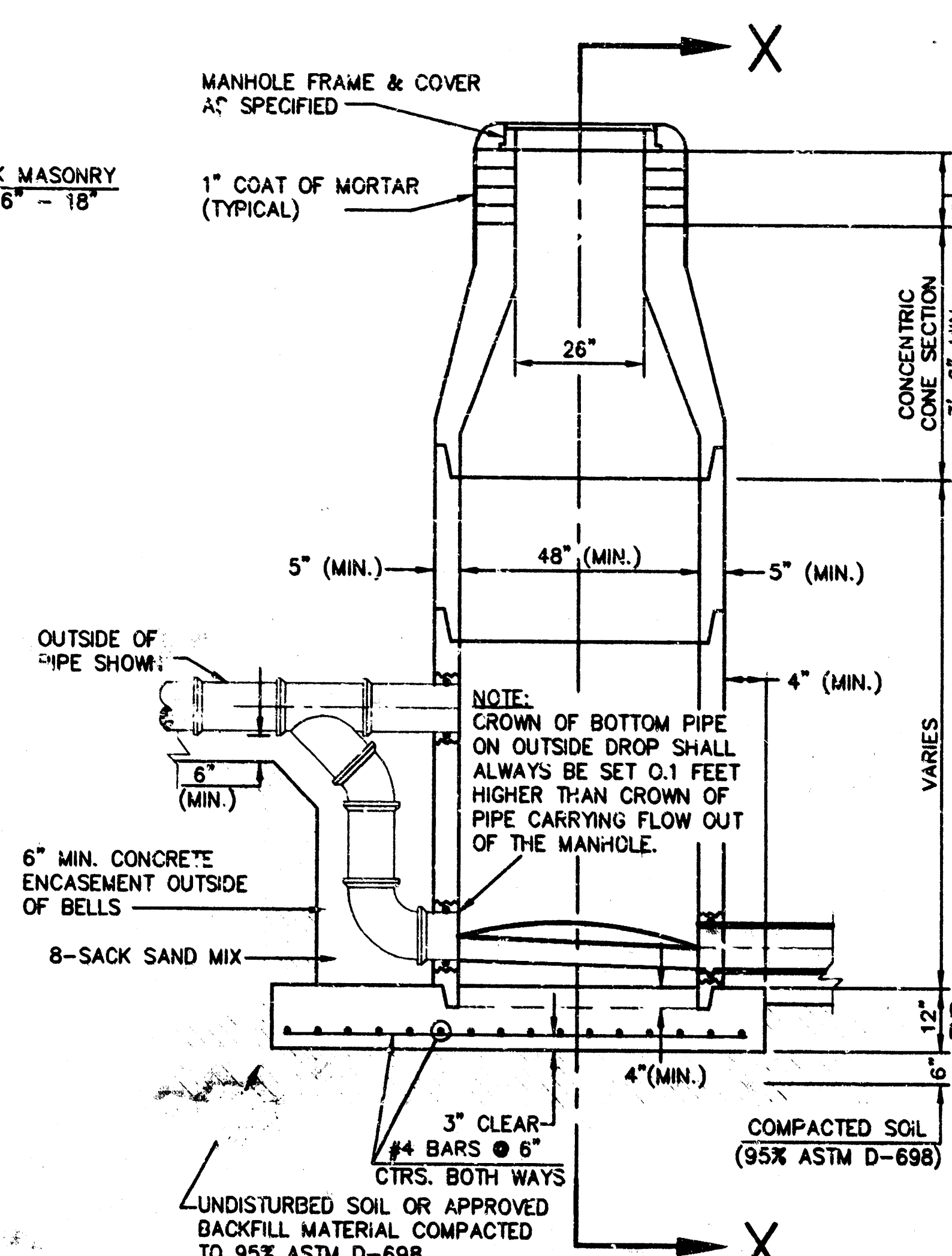
ADOPTED AS STANDARD DESIGN
BY
CITY OF WICHITA



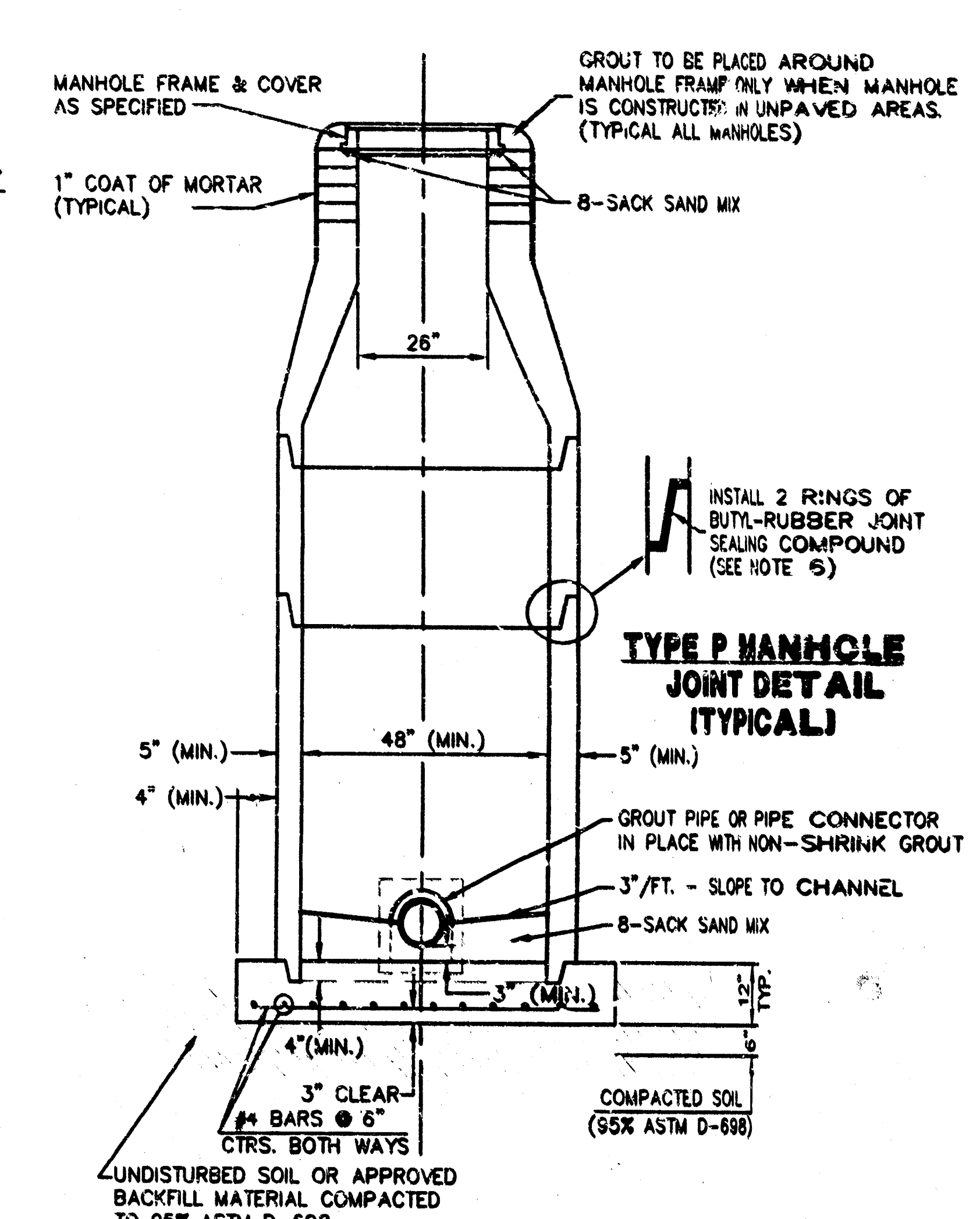
**TYPE P
STANDARD MANHOLE**



**TYPE P
INSIDE DROP MANHOLE**



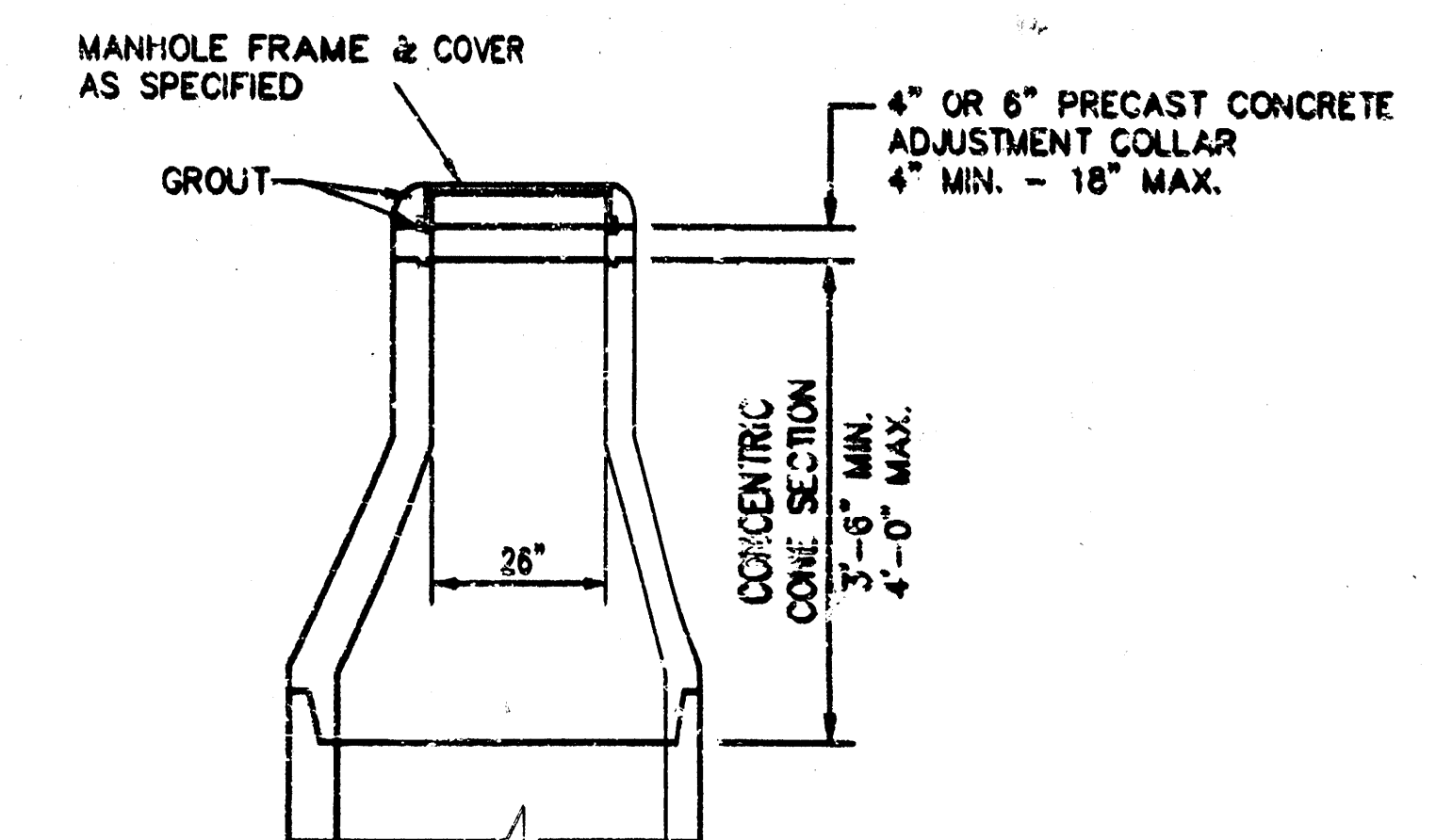
**TYPE P
OUTSIDE DROP MANHOLE**



**SECTION X
(TYPICAL)**

GENERAL NOTES - PRECAST MANHOLE NOTES

- ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISIONS OF A.S.T.M. C478 AS MODIFIED BY THE SPECIFICATIONS.
- NON-SHRINK GROUT SHALL BE NON-METALLIC TYPE.
- APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMPOSITE PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE THE SEWER SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. THE SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE ENCASUREMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
- INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO GAS SHALL BE COATED WITH 2 COATS TNEC SERIES 66 HI-BUILD LINE, DRY THICKNESS OF 8 MILS (MIN.)
- MANHOLE WALLS SHALL BE COATED WITH 1 COAT MOBILARMA 633 COATING
- JOINT SEALING COMPOUND SHALL BE KENT SEAL NO. 2 OR APPROVED EQUAL.
- MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE.
- MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF BED INVERT.
- LIFTING HOLES SHALL BE FILLED WITH NON-SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
- MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE SMALLER THAN 24" SHALL HAVE AN INSIDE DIAMETER OF 4'. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 24" OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5'. COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.
- REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS PLACED ON 6" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
- OPENINGS SHALL BE CUT INTO THE MANHOLE WALL WHEN OUTSIDE DROPS ARE CONSTRUCTED ON EXISTING MANHOLES. SUCH OPENINGS CUT INTO EXISTING MANHOLES SHALL BE AS SMALL AS PRACTICAL TO FACILITATE INSTALLING AND GROUTING THE NEW PIPE IN PLACE. WATERSTOP GASKETS SHALL BE USED WITH P.V.C. AND A.B.S. COMPOSITE PIPE. THE NEW PIPE SHALL BE GROUTED INTO THE OPENING USING AN APPROVED NONSHRINK GROUT FOR THE FULL MANHOLE WALL THICKNESS. THE EXTERIOR OF THE COMPLETED CONNECTION SHALL BE SEALED WITH AN APPROVED BITUMINOUS COATING SUCH THAT THE CONNECTION WILL BE WATER TIGHT. FLOOR OF MANHOLE SHALL BE MODIFIED TO FORM NEW FLOW CHANNEL FOR THE NEW CONNECTION AS INDICATED BY THE DRAWING. THIS WORK, INCLUDING MODIFICATION OF MANHOLE FLOOR, SHALL BE PAID FOR AT THE UNIT PRICE BID FOR OUTSIDE DROP STACK CONSTRUCTED ON EXISTING MANHOLE.
- THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF CLEANING AND FREE OF AREAS WHERE SOLIDS COULD BE DEPOSITED AS SEWAGE FLOWS THROUGH THE MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS EXCEPT FOR INSIDE DROP MANHOLES. FLOW CHANNELS FOR INSIDE DROP MANHOLES SHALL BE CONSTRUCTED AS INDICATED BY THE DRAWING. MANHOLE FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE AREAS OUTSIDE OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO NEAT LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
- PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRADLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MANHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE JOINT. COST OF CRADLE WITHIN MANHOLE EXCAVATION OR TO CLAY PIPE JOINTS ADJACENT TO MANHOLE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
- MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
- THE VERTICAL DROP IN INSIDE DROP MANHOLES SHALL NOT EXCEED 2' FOR INFLOWING PIPES. THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
- STANDARD MANHOLES AND STANDARD INSIDE DROP MANHOLES SHALL BE BID AS STANDARD MANHOLES FOR THE TYPE AND DIAMETER INDICATED. OUTSIDE DROP MANHOLES SHALL BE BID AS STANDARD OUTSIDE DROP MANHOLES FOR THE TYPE AND DIAMETER INDICATED. ALL MANHOLE DIAMETERS WILL BE 4' UNLESS INDICATED OTHERWISE.
- A BRICK MASONRY COLLAR SHALL BE INSTALLED BETWEEN THE CAST IRON FRAME AND THE CONCENTRIC CONE. THE COLLAR WILL HAVE 8" WALLS AND A VERTICAL HEIGHT OF 6" MINIMUM AND 18" MAXIMUM. A 1" COAT OF MORTAR WILL BE PLASTERED ON THE OUTSIDE OF THE COLLAR.



**ALTERNATE CONSTRUCTION
IN UNPAVED AREAS**

REVISED: 6-12-86

MANHOLE DETAILS

CITY OF WICHITA, KANSAS			
Design C.O.W.	Checked by	Checked by	
Drawn by	Date	Date	Job No.

CL 20TH STREET NORTH

HOME DESIGN CENTER SANITARY SEWER PROJ#468-82052

16 MEDITERRANEAN PLAZA ADDITION

HOME DESIGN CENTER ADDITION

MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION

PLAN - LINE 1A

PROFILE - LINE 1A

EXIST. GROUND ON CL. OF PIPE

NORTH CURB AT 20TH ST. NORTH

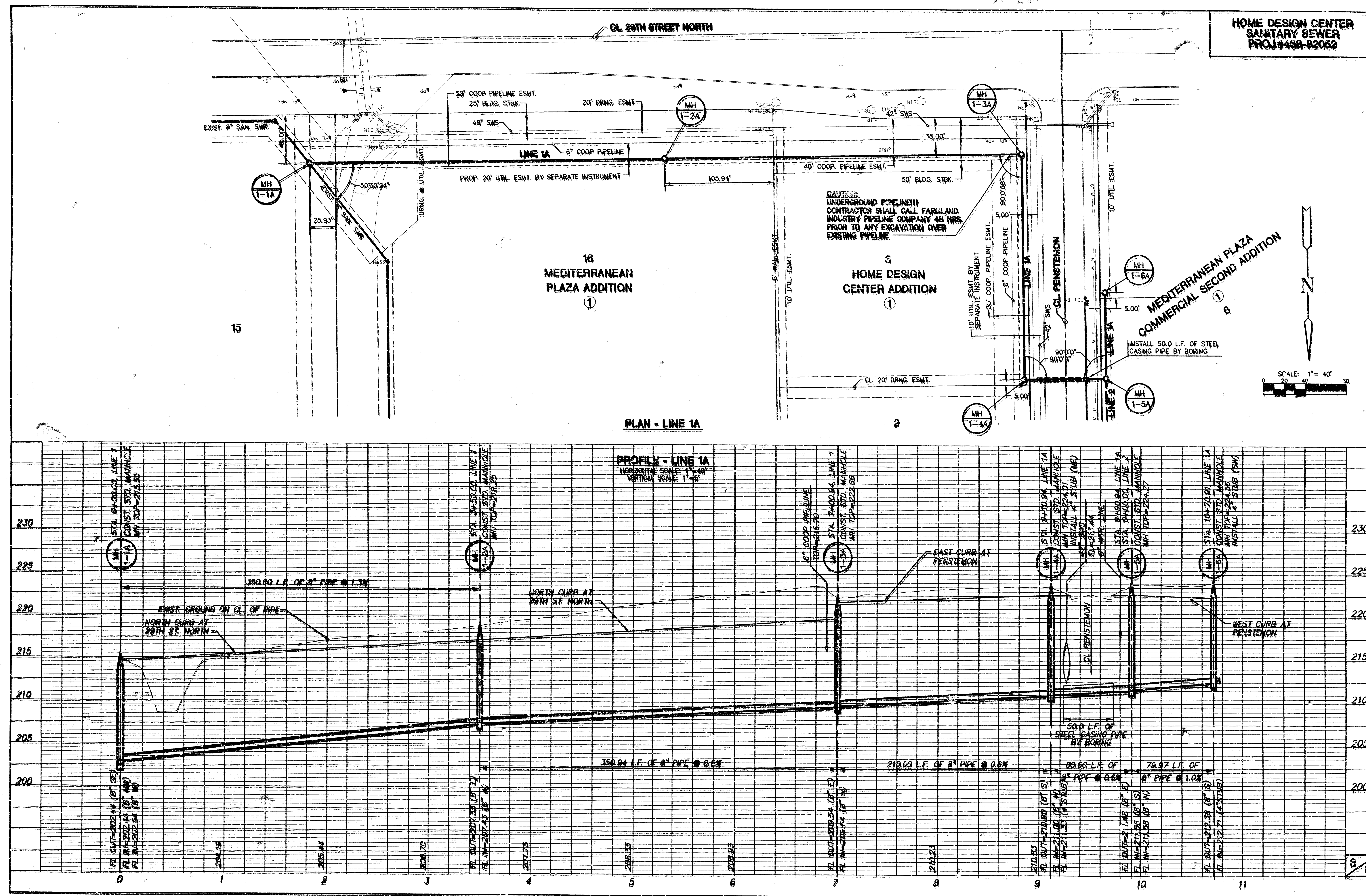
EAST CURB AT PENSTEMON

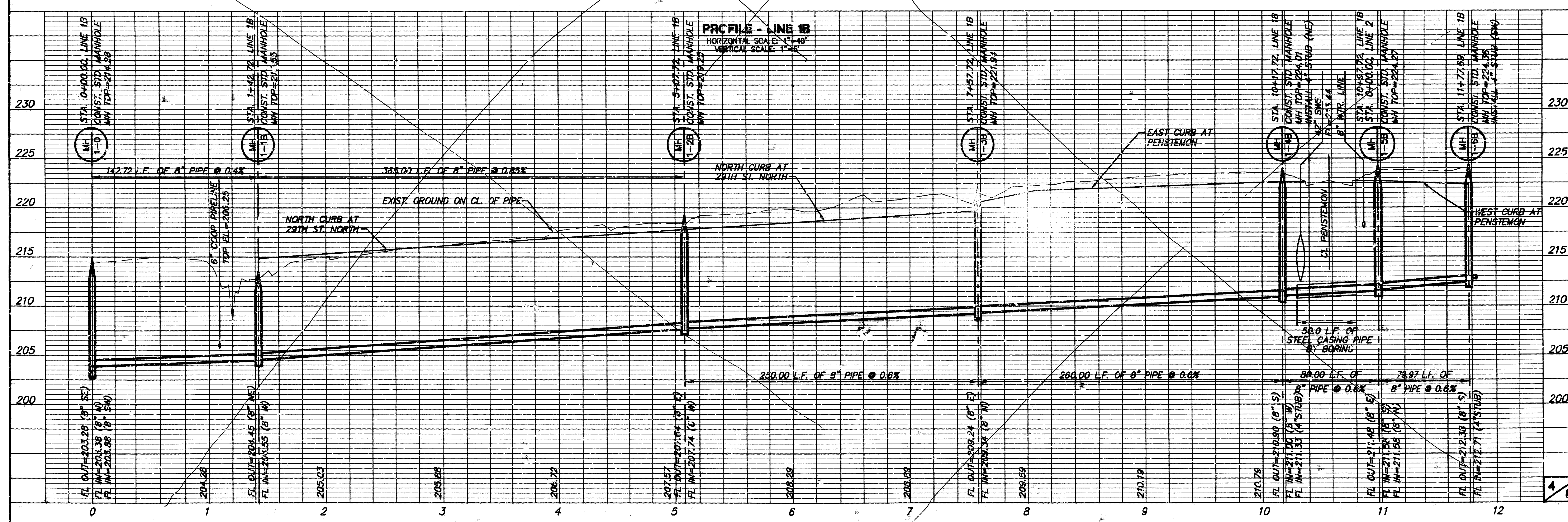
WEST CURB AT PENSTEMON

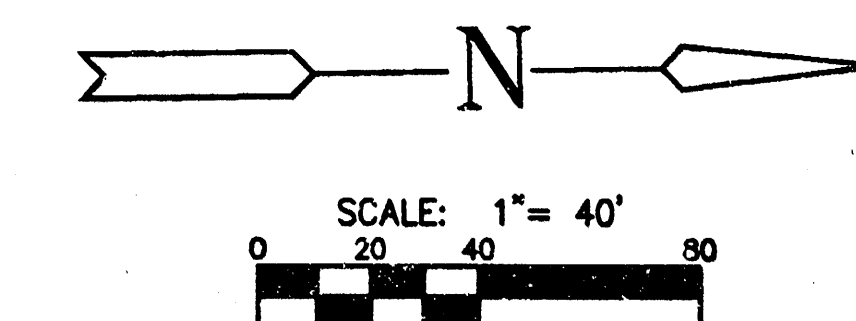
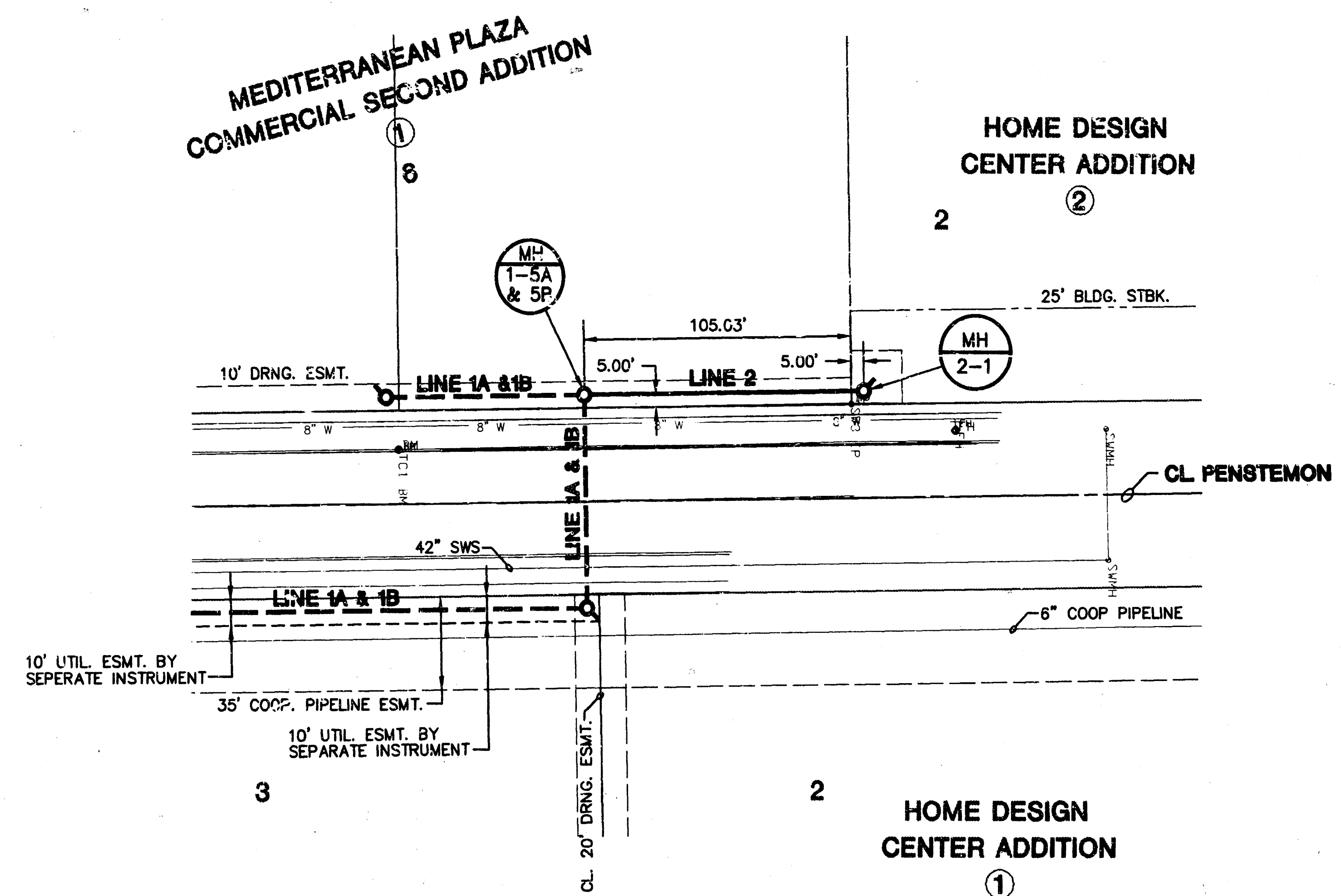
INSTALL 50.0 L.F. OF STEEL CASING PIPE BY BORING

SCALE: 1" = 40'

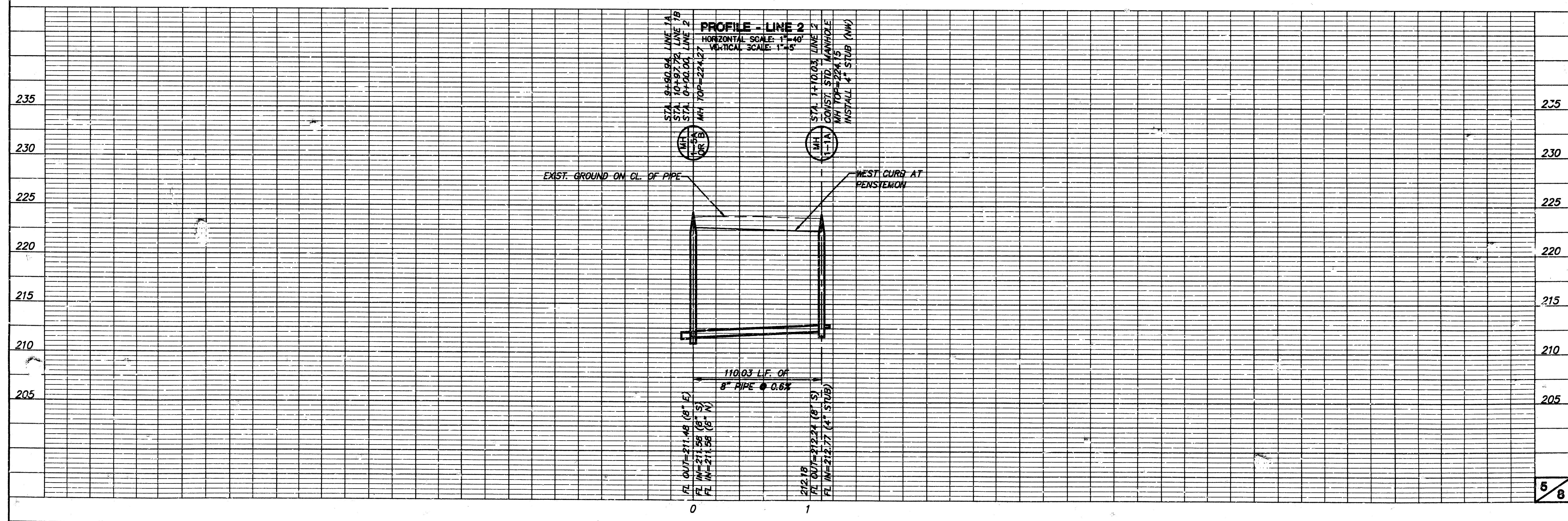
VERTICAL SCALE: 1" = 5'







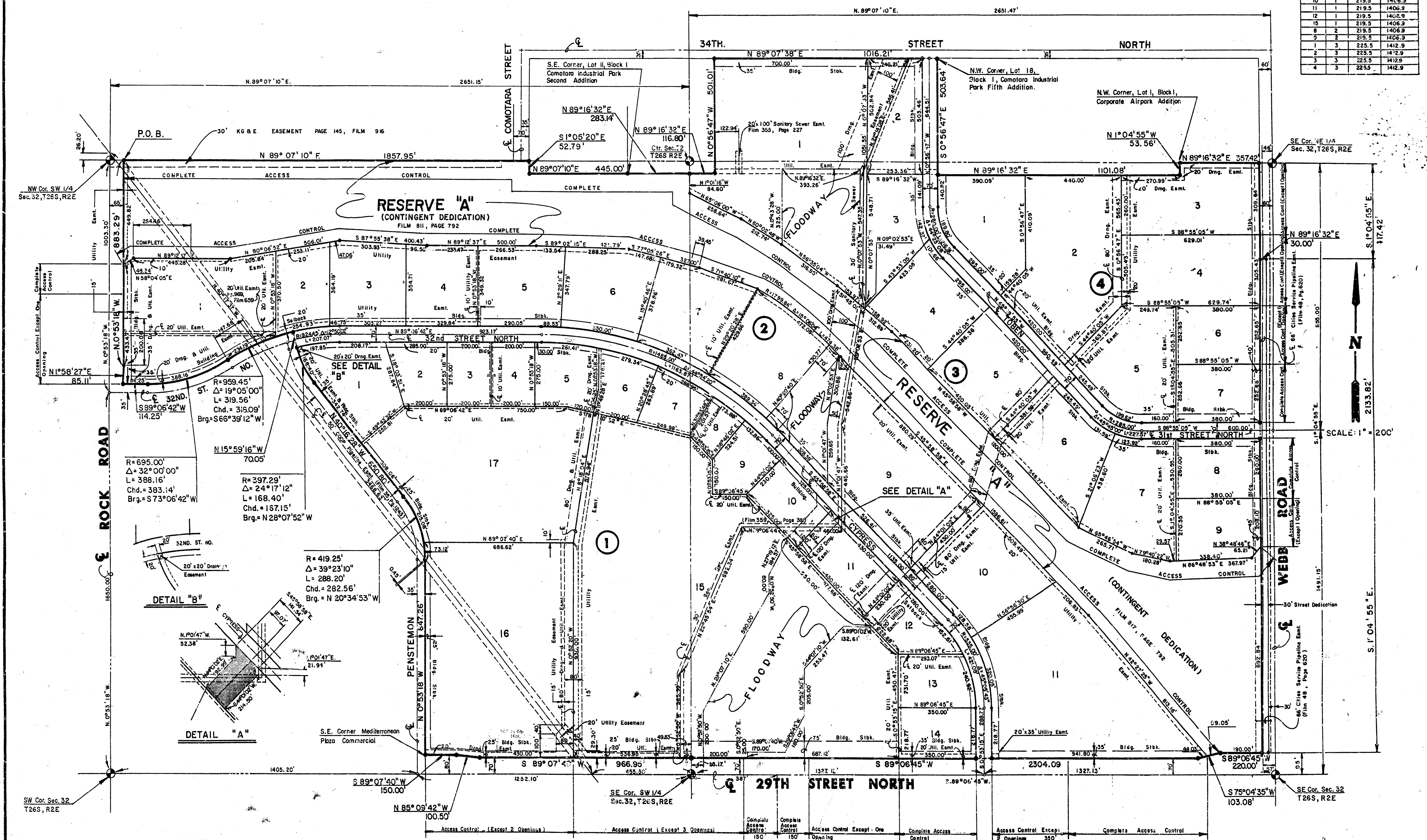
PLAN - LINE 2



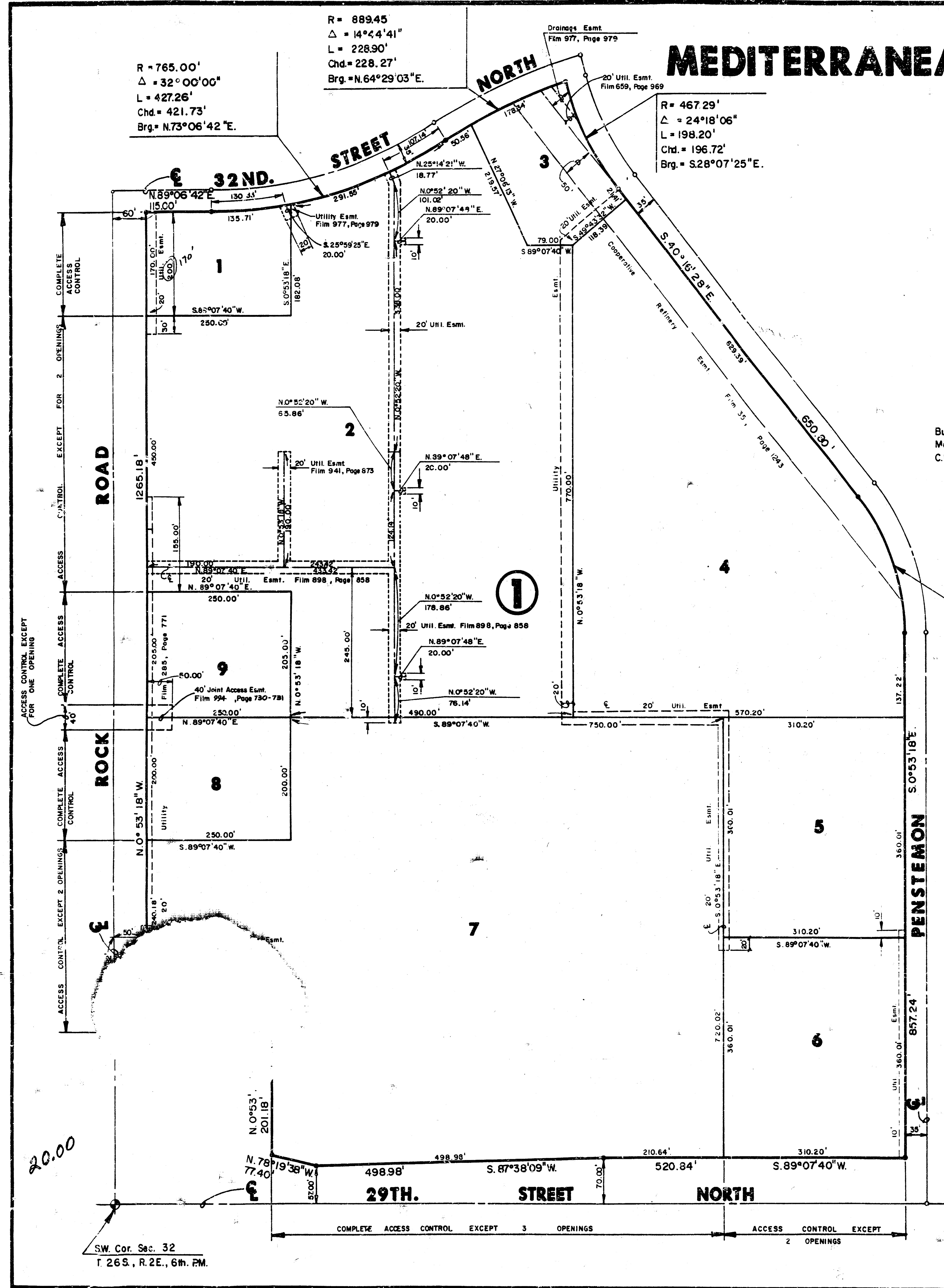
7-21-A

FINAL PLAT OF
MEDITERRANEAN PLAZA
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

Lot No.	Block No.	Minimum Lot Area (Ac.)	Minimum Lot Area (S.S.)
10	1	219.5	1406.9
11	1	219.5	1406.9
12	1	219.5	1406.9
13	1	219.5	1406.9
14	1	219.5	1406.9
15	1	219.5	1406.9
16	1	219.5	1406.9
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97	1	219.5	1406.9
98	1	219.5	1406.9
99	1	219.5	1406.9
100	1	219.5	1406.9



89-L-1



FINAL PLAT OF MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Kenneth H. Bengtson, a Civil Engineer and Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots and a block, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lot 1 and Lot 2, Block 1 of said Mediterranean Plaza Commercial, an addition to Wichita, Sedgwick County, Kansas, except that portion described as follows:

Beginning at the Southwest corner of Lot 2, Block 1 of said Mediterranean Plaza Commercial; thence Northwesterly along the West line of said Lot 2, Block 1, N 00° 53' 18" W, 175.00 feet; thence N 09° 25' 09" W, 25.44 feet to a point lying 275.00 feet North of the South line of the Southwest Quarter, Section 32, Township 26 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas; thence N 89° 07' 40" E, 203.77 feet parallel with said South line of said Southwest Quarter to a point lying 275.00 feet East of the West line of said Southwest Quarter; thence S 00° 53' 18" E, 201.18 feet parallel with said West line of said Southwest Quarter to a point on the South line of said Lot 2, Block 1; thence Westerly along said South line N 78° 19' 38" W, 25.68 feet; thence S 87° 38' 09" W, 174.99 feet to the point of beginning.

All Lots, Blocks and easements within the above described property are being vacated and replatted by virtue of K.S.A. 12-512b.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 15 day of September, 1988.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E., R.L.S., #922
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, KS 67226

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Land Surveyor's Certificate, have caused the same to be known as "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of drainage and public utilities as indicated on the accompanying plat are hereby granted. All abutters right of access to or from the East line of Rock Road over and across the West line of Mediterranean Plaza Commercial Second Addition are hereby granted to the City of Wichita, provided, however, that Lots 2 and 7, Block 1 shall have access to Rock Road at two (2) locations each and that Lots 8 and 9, Block 1 shall have access to Rock Road at one (1) location. The City Engineer shall determine the location of the access easement between said Lots 8 and 9. Location to be determined by the City Engineer. All abutters right of access to or from the North line of 29th Street North over and across the South line of Mediterranean Plaza Commercial Second Addition are hereby granted to the City of Wichita, provided, however, that Lot 6, Block 1 shall have access to 29th Street North at two (2) locations and Lot 7, Block 1, shall have access to 29th Street North at three (3) locations. Locations to be determined by the City Engineer. Building setbacks shall be in accordance with the Mediterranean Plaza Commercial C.U.P. (DP-111) on file with the Wichita Sedgwick County Metropolitan Area Planning Department.

WOODLAWN DEVELOPMENT COMPANY, a partnership

By: *Donald J. Abiah*
Donald J. Abiah, Attorney-in-fact for Woodlawn Development Company

STATE OF KANSAS
SEDGWICK COUNTY

Be it remembered that on this 14th day of September, 1988, before me a Notary Public in and for said State and County, came Donald J. Abiah, Attorney-in-fact for Woodlawn Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Gloria A. Homil, Notary Public
My Appointment Expires: _____

We, Chemical Bank, Mortgages on the above described property, do hereby consent to the plat of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION."

By: *Philip S. Frick*
Philip S. Frick, attorney-in-fact

STATE OF KANSAS
SEDGWICK COUNTY

Be it remembered that on this 14th day of September, 1988, before me a Notary Public in and for said State and County, came Philip S. Frick, attorney-in-fact on behalf of Chemical Bank, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Pat L. Wassinger, Notary Public PAT L. WASSINGER
My Appointment Expires: _____

We, The Mission Bank, Mortgages on the above described property, do hereby consent to the plat of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION."

THE MISSION BANK
By: *Glen M. Porter*
Glen M. Porter, Vice President

STATE OF KANSAS
SEDGWICK COUNTY

Be it remembered that on this 15th day of September, 1988, before me a Notary Public in and for said State and County, came Glen M. Porter, Vice President, of The Mission Bank, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Rose Ann Worlein, Notary Public
My Appointment Expires: _____

NORTHROCK REALTY PARTNERS
a Kansas general partnership

By: *Virginia L. Abiah*
Virginia L. Abiah, President
KILLARNEY INVESTMENTS, INC.
managing partner

STATE OF KANSAS
SEDGWICK COUNTY

Be it remembered that on this 15th day of September, 1988, before me a Notary Public in and for said State and County, came Virginia L. Abiah, President of Killarney Investments, Inc. managing partner to Northrock Realty Partners, to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Dawn Hardy, Notary Public
My Appointment Expires: 10/20/90

This plat of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 15th day of September, 1988.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Elton Parsons, Chairman
Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 27th day of September, 1988.

Sheldon Kamen, Mayor
John E. Rea, Deputy City Clerk

Entered on transfer record this 27th day of September, 1988.

Don Wright, County Clerk

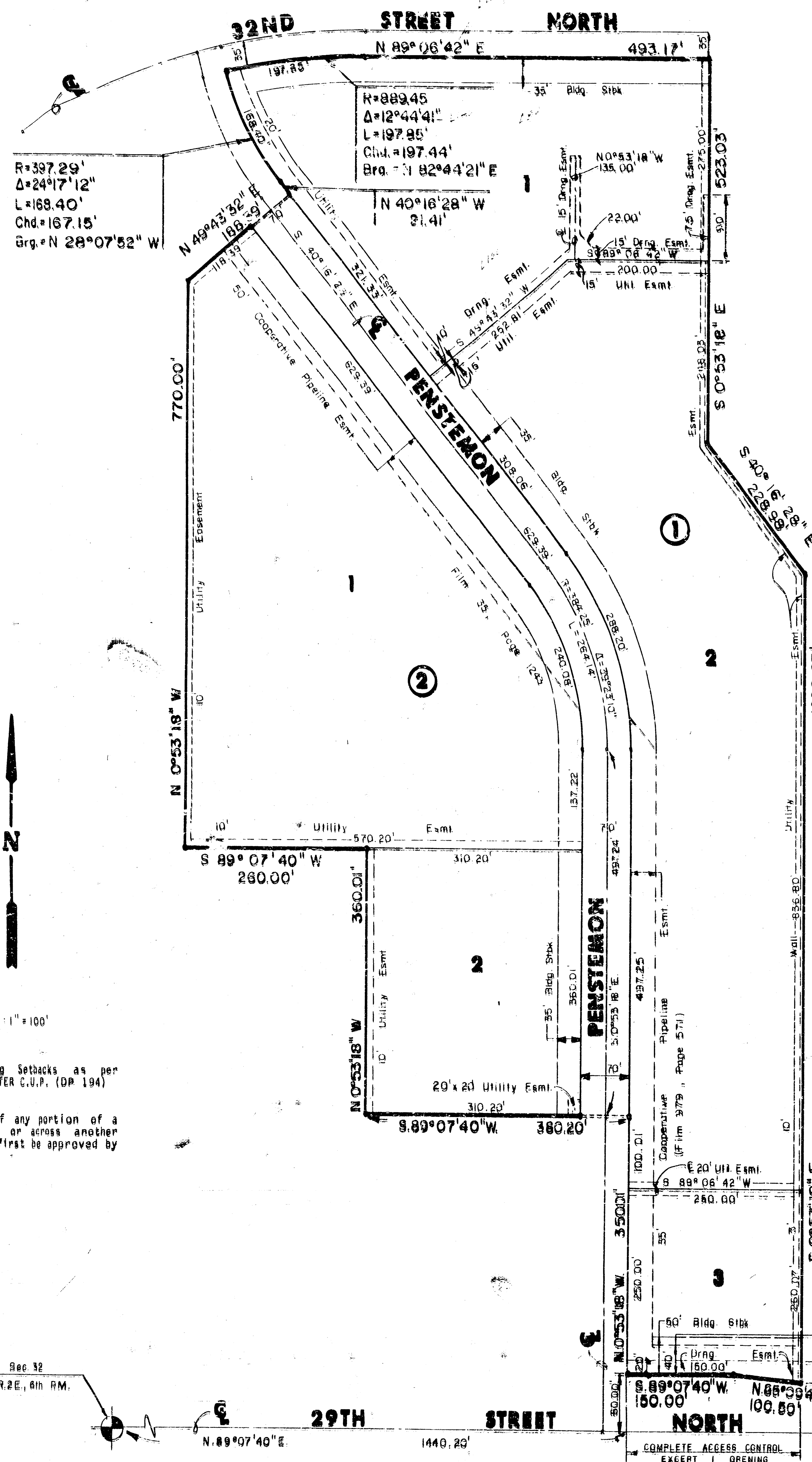
STATE OF KANSAS
SEDGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds office this 27th day of September, 1988, at 2:30 P.M.

Pat Kettler, Register of Deeds
Ed Resa, Deputy

E-7-28

FINAL PLAT OF HOME DESIGN CENTER ADDITION AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "HOME DESIGN CENTER ADDITION" an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, and a Street, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lots 4 and 5 Block 1, MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION, an addition to Wichita, Sedgwick County, Kansas and that part of Penstemon (street) lying adjacent to said Lots 4 & 5, and Lots 1 & 2, Block 1, MEDITERRANEAN PLAZA, an addition to Wichita, Sedgwick County, Kansas.

Also, a portion of Lots 16 and 17, Block 1, Mediterranean Plaza, an addition to Wichita, Sedgwick County, Kansas, described as follows:

Begin at the Southwest corner of Lot 16, Block 1 of said Mediterranean Plaza; thence Northerly along the West line of said Lot 16, Block 1, N 00° 53' 18" W, 867.26 feet to a point on a curve to the left, thence along said curve 288.20 feet, said curve having a central angle of 30° 23' 10", a radius of 419.25 feet, and a long chord of 282.55 feet, bearing N 20° 34' 53" W; thence N 40° 16' 28" W, 308.07 feet to the Southwest corner of Lot 1, Block 1, Mediterranean Plaza; thence northerly along the Southwesterly line of said Lot 1, N 49° 43' 32" E, 252.81 feet; thence N 89° 06' 42" E, 200.00 feet to the Southwest corner of Lot 2, Block 1, Mediterranean Plaza; thence S 00° 53' 18" E, 248.03 feet; thence S 40° 16' 28" E, 228.98 feet; thence S 00° 53' 18" E, 1006.87 feet to a point on the North line of 29th Street North; thence along said Right of Way, N 89° 06' 42" E, 100.50 feet; thence S 89° 06' 42" E, 150.00 feet to the point of beginning.

All lots, blocks, easements, building setbacks, and street within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(a).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 26 day of March, 1990.

Kenneth H. Bengtson, P.E., P.L.S., 1982
Mid-Kansas Engineering Consultants, P.A.
3600 N. Rock Road, Building #800
Wichita, Kansas 67226

Know all men by these presents that we the undersigned property owners of the land and above set forth in the Land Surveyor's and Civil Engineer's Certificate, have caused the same to be surveyed and replatted into lots, blocks, and a street, the same to be known as "HOME DESIGN CENTER ADDITION" an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of drainage and public utilities are hereby granted. The 3.00' wall easement for the maintenance and construction of a wall is hereby granted, utilities may cross the wall easement. All abutters right of access to or from 29th Street North over and across the South line of Lot 3, Block 1 are hereby dedicated to the City of Wichita, provided however, that Lot 3 shall have access to 29th Street North at and location, as determined by the City Engineer. Additional building setback requirements are per the HOME DESIGN CENTER ADDITION C.U.P. (DP 194) on file with the Wichita Sedgwick County Metropolitan Area Planning Department.

WOODLAWN DEVELOPMENT COMPANY
A Kansas General Partnership

By: Sherran Sherman
Sherran Sherman, Vice President
American Diversified Real Estate, Inc.
General Partner

STATE OF KANSAS
SEDGWICK COUNTY

Be it remembered that on this 26th day of March, 1990, before me a Notary Public in and for said State and County, came George Sherman, Vice President of American Diversified Real Estate, Inc., to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Annette L. Weakley, Notary Public
My Appointment Expires: 1-10-91

NORTHROCK REALTY PARTNERS
A Kansas General Partnership

By: Virginia P. Walsh
Virginia P. Walsh, President
Killarney Investments, Inc.
Managing Partner

STATE OF KANSAS
SEDGWICK COUNTY

Be it remembered that on this 26th day of March, 1990, before me a Notary Public in and for said State and County, came Virginia L. Walsh, President of Killarney Investments, Inc., Managing Partner, for Northrock Realty Partners, to be personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Annette L. Weakley, Notary Public
My Appointment Expires: 1-10-91

LOOP PROPERTIES
A Kansas General Partnership

By: Donald J. Aplan #1064269
Donald J. Aplan, President
Classic Real Estate, Inc.
A Partner

STATE OF KANSAS
SEDGWICK COUNTY

Be it remembered that on this 26th day of March, 1990, before me a Notary Public in and for said State and County, came Donald J. Aplan, President of Classic Real Estate, Inc., A Partner, for Loop Properties, to be personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Annette L. Weakley, Notary Public
My Appointment Expires: 1-10-91

We, BANK IV Wichita, National Association mortgagees on a portion of the above described property, do hereby consent to the plat of "HOME DESIGN CENTER ADDITION"

BANK IV WICHITA, NATIONAL ASSOCIATION

By: Patricia Moore
Patricia Moore, Senior Vice President

STATE OF KANSAS
SEDGWICK COUNTY

Be it remembered that on this 26th day of March, 1990, before me a Notary Public in and for said State and County, came Patricia Moore, Senior Vice President of Bank IV Wichita, National Association, to be personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Patricia Moore, Notary Public
My Appointment Expires: 7/3/91

This plat of "HOME DESIGN CENTER ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 15th day of March, 1990.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

James R. Camp, Chairman
Marvin L. Springer, Secretary



This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 10th day of April, 1990.

Bob Krizan, Mayor
John Mair, City Clerk



Entered on transfer record this 23rd day of April, 1990.
Don Wright, County Clerk

STATE OF KANSAS
SEDGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds office this 23rd day of April, 1990.

Lee Fowler, Register of Deeds
Cheryl Remondet, Deputy

