LAT. 62, MAIN 22, W.I.S.

SANITARY SEWER PLANS FOR

BRADLEY FAIR

ROCK ROAD AT 21ST ST. NO.

PROJECT NO. 468-82325

INDEX NO. 741728

CITY OF WICHITA, KANSAS

MICHAEL E. LINDEBAK, CITY ENGINEER

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

2. EXISTING UTILITIES AND THEIR LOCATIONS AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.

3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

   KANSAS ONE-CALL 1-800-344-7233
   or 687-2470 (LOCAL WICHITA)

   THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2115
CABLEVISION	262-0661
KANSAS GAS & ELECTRIC	264-1141
KG&E (GAS)	832-3166 OR 3180
ARKLA GAS COMPANY	942-8350 OR 263-8161
CITY OF WICHITA WATER & SEWER DEPARTMENT	268-4908

4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATIONS.

5. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.

6. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.

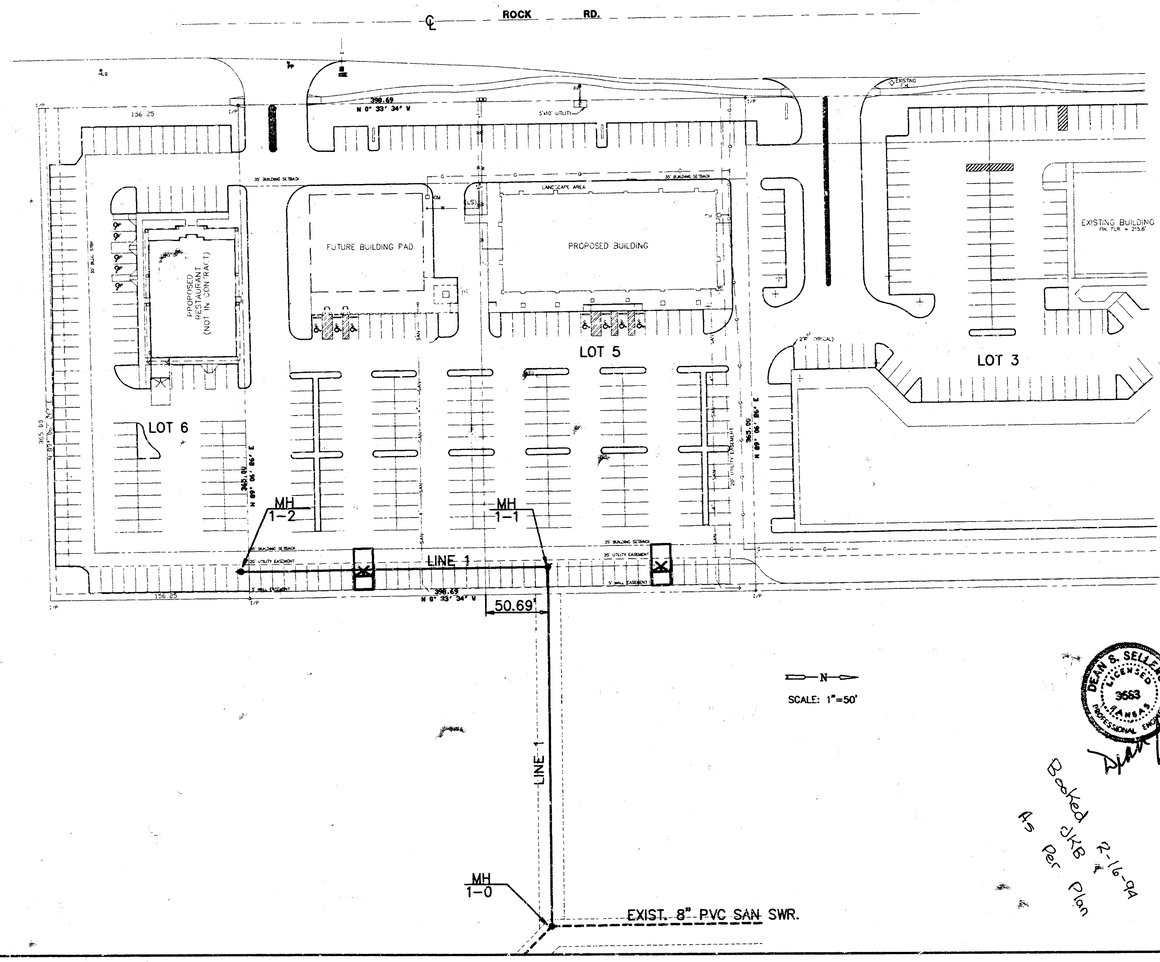
7. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.

8. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTION TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RE-SHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.

9. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.

10. CONTRACTOR SHALL FINAL GRADE EASEMENTS ACCORDING TO THE PROPOSED PROFILE INDICATED IN THESE PLANS.

11. THE PROJECT IS AN EXTENSION TO THE CITY OF WICHITA METROPOLITAN AREA SANITARY SEWER SYSTEM. PLANS AND SPECIFICATIONS CONFORM TO THE REQUIREMENTS OF THE CITY OF WICHITA. IF THESE PLANS OR SPECIFICATIONS CONFLICT WITH CITY OF WICHITA SPECIFICATIONS, CITY OF WICHITA SPECIFICATIONS WILL PREVAIL. CONSTRUCTION DETAILS NOT INCLUDED WILL BE AS PUBLISHED IN THE CITY OF WICHITA STANDARD SPECIFICATIONS.



INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	LINES 1-PLAN & PROFILE
3	MANHOLE DETAILS
4	FINAL PLAT

BENCHMARKS

B.M.# CITY OF WICHITA BM DISK 45' N. & 48' E. CL 21ST ST. N. & ROCK RD. ELEV. = 214.57

B.M.# "□" CUT ON TOP E. SIDE LIGHT POLE BASE 675' S. & 130' W. CL 21ST ST. N. & ROCK RD. ELEV. = 220.09

DEAN S. SELLERS LICENSED 3563 KANSAS PROFESSIONAL ENGINEER

10-28-93

Booked JKB 12-16-94 As Per Plan

BRADLEY FAIR

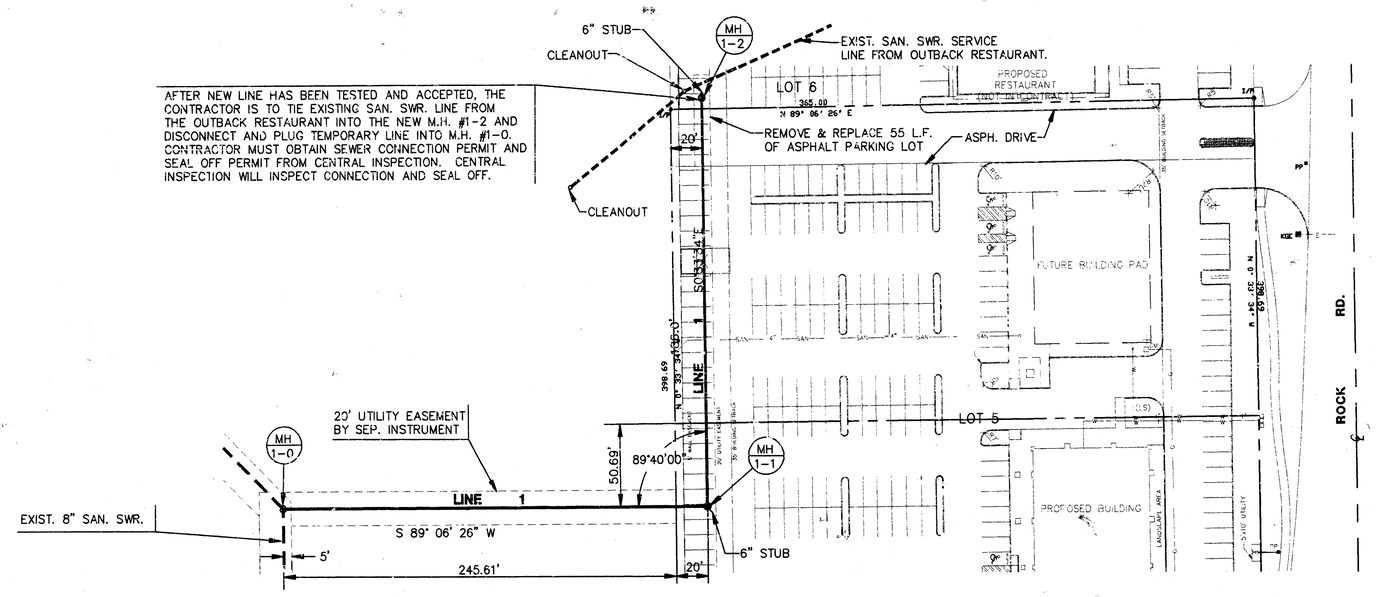
SANITARY SEWER PLANS

Design	B.F.G.
Drawn by	RW
Checked by	K.H.B.
Date	10/93
Job no.	9308SAN1
Sheet	1
of	4

MID-KANSAS ENGINEERING CONSULTANTS INC.
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226 (316) 636-5566

93-08-218-0

BRADLEY FAIR ADDITION
SANITARY SEWER PLANS
PROJECT NO. 468-82325

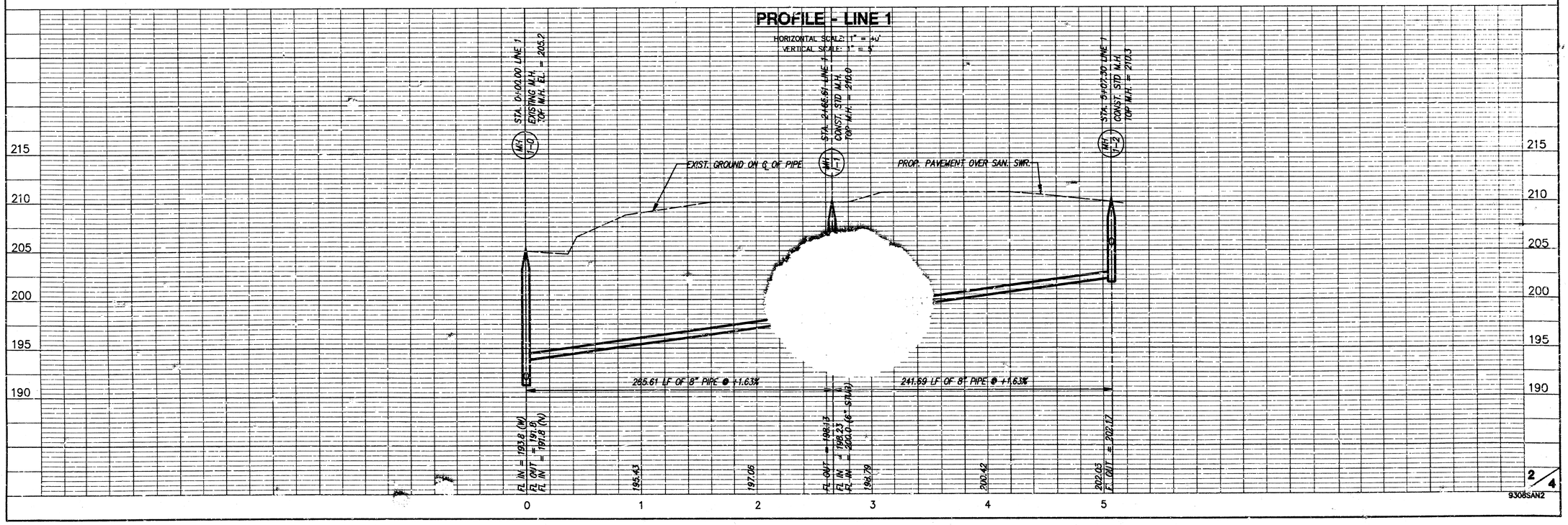


PLAN - LINE 1

SCALE: 1" = 40'

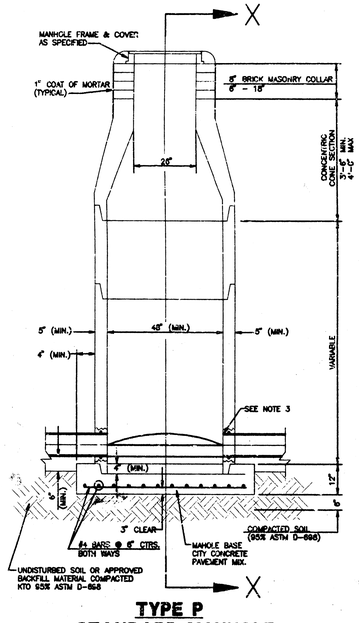
PROFILE - LINE 1

HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 5'

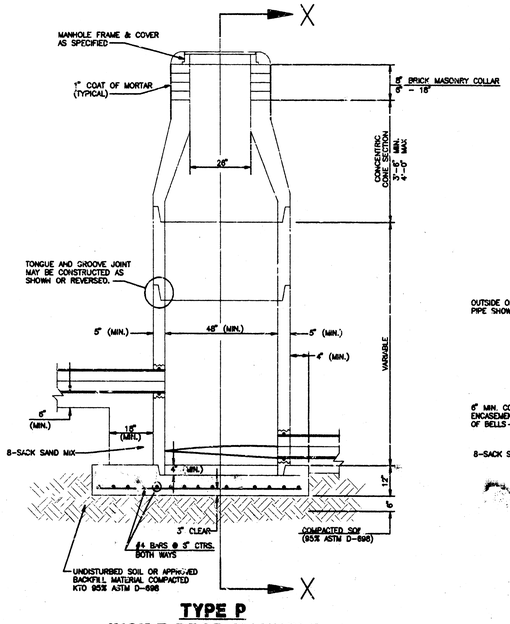


SEWER APPURTENANCES DETAILS

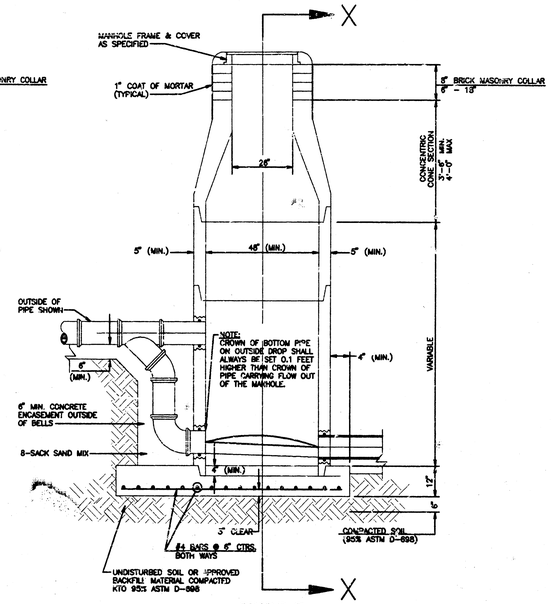
ADOPTED AS STANDARD DESIGN BY CITY OF WICHITA



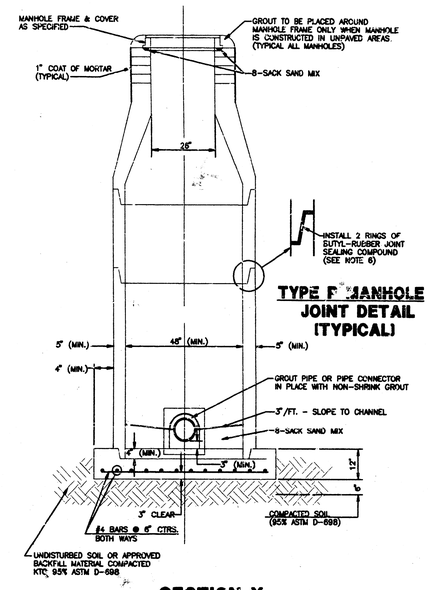
TYPE P
STANDARD MANHOLE



TYPE P
INSIDE DROP MANHOLE



TYPE P
OUTSIDE DROP MANHOLE



TYPE P MANHOLE
JOINT DETAIL
(TYPICAL)

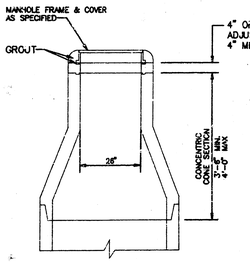
SECTION X
(TYPICAL)

GENERAL NOTES

1. ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISIONS OF A.S.T.M. C478 AS MODIFIED BY THE SPECIFICATIONS.
2. NON-SHRINK GROUT SHALL BE NON-METALLIC TYPE.
3. APPROVED FLEXIBLE WATERSTOP GASKETS SHALL BE INSTALLED TO JOIN THE SEWER TO THE MANHOLE WALL WHEN A.B.S. COMPOSITE PIPE OR P.V.C. PIPE IS USED. FOR OTHER TYPES OF PIPE THE SEWER SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. THE SEWER PIPE SHALL BE SUPPORTED WITH CONCRETE ENCASEMENT A MINIMUM OF 3 FEET FROM THE MANHOLE WALL AND TO THE FIRST JOINT FOR V.C.P. SUCH THAT THE JOINT REMAINS FLEXIBLE.
4. ALL INSIDE SURFACES OF THE CONCRETE MANHOLE WHICH WOULD BE EXPOSED TO SEWER GAS SHALL BE COATED WITH 2 COATS TNEMEC SERIES 66 HI-BUILD EPOXOLINE, DRY THICKNESS OF 8 MILS (MIN.)
5. EXTERIOR MANHOLE WALLS SHALL BE COATED WITH 1 COAT MOBILARMA 633 BITUMINUS COATING.
6. JOINT SEALING COMPOUND SHALL BE KENT SEAL NO. 2 OR APPROVED EQUAL.
7. PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO THE MANHOLE BASE.
8. TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SHAPED INVERT.
9. LIFTING HOLES SHALL BE FILLED WITH NON-SHRINK GROUT AND THE INTERIOR SURFACE COATED AS SPECIFIED.
10. MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE BASES SHALL CONFORM TO THE REQUIREMENTS OF CONCRETE FOR CONCRETE PAVEMENT CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTERING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE SMALLER THAN 24" SHALL HAVE AN INSIDE DIAMETER OF 4'. MANHOLES CONSTRUCTED WHERE PIPE SIZES ARE 24" OR LARGER SHALL HAVE AN INSIDE DIAMETER OF 5'. COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.

PRECAST MANHOLE NOTES

11. REINFORCING STEEL SHALL BE INSTALLED IN THE MANHOLE BASES AND SHALL CONSIST OF NO. 4 BARS PLACED ON 6" CENTERS IN BOTH DIRECTIONS. THE MANHOLE BASE REINFORCEMENT SHALL BE PLACED AT LEAST 3" ABOVE THE BOTTOM OF THE MANHOLE BASE. ALL COSTS FOR FURNISHING AND INSTALLING REINFORCING STEEL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
12. OPENINGS SHALL BE CUT INTO THE MANHOLE WALL WHEN OUTSIDE DROPS ARE CONSTRUCTED ON EXISTING MANHOLES. SUCH OPENINGS CUT INTO EXISTING MANHOLES SHALL BE AS SMALL AS PRACTICAL TO FACILITATE INSTALLING AND GROUTING THE NEW PIPE IN PLACE. WATERSTOP GASKETS SHALL BE USED WITH P.V.C. AND A.B.S. COMPOSITE PIPE. THE NEW PIPE SHALL BE GROUTED INTO THE OPENING USING AN APPROVED NONSHRINK GROUT FOR THE FULL MANHOLE WALL THICKNESS. THE EXTERIOR OF THE COMPLETED CONNECTION SHALL BE SEALED WITH AN APPROVED BITUMINOUS COATING SUCH THAT THE CONNECTION WILL BE WATER TIGHT. FLOOR OF MANHOLE SHALL BE MODIFIED TO FORM NEW FLOW CHANNEL FOR THE NEW CONNECTION AS INDICATED BY THE DRAWING. THIS WORK, INCLUDING MODIFICATION OF MANHOLE FLOOR, SHALL BE PAID FOR AT THE UNIT PRICE BID FOR OUTSIDE DROP STACK CONSTRUCTED ON EXISTING MANHOLE.
13. THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF CLEANING AND FREE OF AREAS WHERE SOLIDS COULD BE DEPOSITED AS SEWAGE FLOWS THROUGH THE MANHOLE FROM ALL INLET PIPES TO THE OUTLET PIPE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE AS SHOWN BY THE DRAWINGS EXCEPT FOR INSIDE DROP MANHOLES. FLOW CHANNELS FOR INSIDE DROP MANHOLES SHALL BE CONSTRUCTED AS INDICATED BY THE DRAWING. MANHOLE FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE AREAS OUTSIDE OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS. PIPES LAID THROUGH MANHOLES SHALL HAVE THE TOP HALF REMOVED TO NEAT LINES FOR THE FULL INSIDE DIAMETER OF THE MANHOLE. MANHOLE FLOORS SHALL THEN BE SHAPED AROUND THE BOTTOM HALF OF THE PIPE WHICH FORMS THE FLOW CHANNEL.
14. PIPES INSTALLED WITHIN THE EXCAVATION MADE FOR THE MANHOLE SHALL BE CRADLED WITH CONCRETE TO THE LIMITS OF THE MANHOLE EXCAVATION. WHEN CLAY PIPE IS USED, THE CRADLE SHALL EXTEND TO THE FIRST JOINT OUTSIDE THE MANHOLE. THE CRADLE SHALL BE TERMINATED AT THE CLAY PIPE JOINT IN A MANNER WHICH WILL MAINTAIN THE FLEXIBILITY OF THE JOINT. COST OF CRADLE WITHIN MANHOLE EXCAVATION OR TO CLAY PIPE JOINTS ADJACENT TO MANHOLE SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE MANHOLE.
15. MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
16. THE VERTICAL DROP IN INSIDE DROP MANHOLES SHALL NOT EXCEED 2' FOR INFLOWING PIPES. THE CROWNS OF INFLOWING PIPES SHALL NEVER BE SET LOWER THAN THE CROWN OF THE OUTFLOWING PIPE.
17. STANDARD MANHOLES AND STANDARD INSIDE DROP MANHOLES SHALL BE BID AS STANDARD MANHOLES FOR THE TYPE AND DIAMETER INDICATED. OUTSIDE DROP MANHOLES SHALL BE BID AS STANDARD OUTSIDE DROP MANHOLES FOR THE TYPE AND DIAMETER INDICATED. ALL MANHOLE DIAMETERS WILL BE 4' UNLESS INDICATED OTHERWISE.
18. A BRICK MASONRY COLLAR SHALL BE INSTALLED BETWEEN THE CAST IRON FRAME AND THE CONCENTRIC CONE. THE COLLAR WILL HAVE 8" WALLS AND A VERTICAL HEIGHT OF 6" MINIMUM AND 18" MAXIMUM. A 1" COAT OF MORTAR WILL BE PLASTERED ON THE OUTSIDE OF THE COLLAR.



ALTERNATE CONSTRUCTION
IN UNPAVED AREAS

BRADLEY FAIR

MANHOLE DETAILS

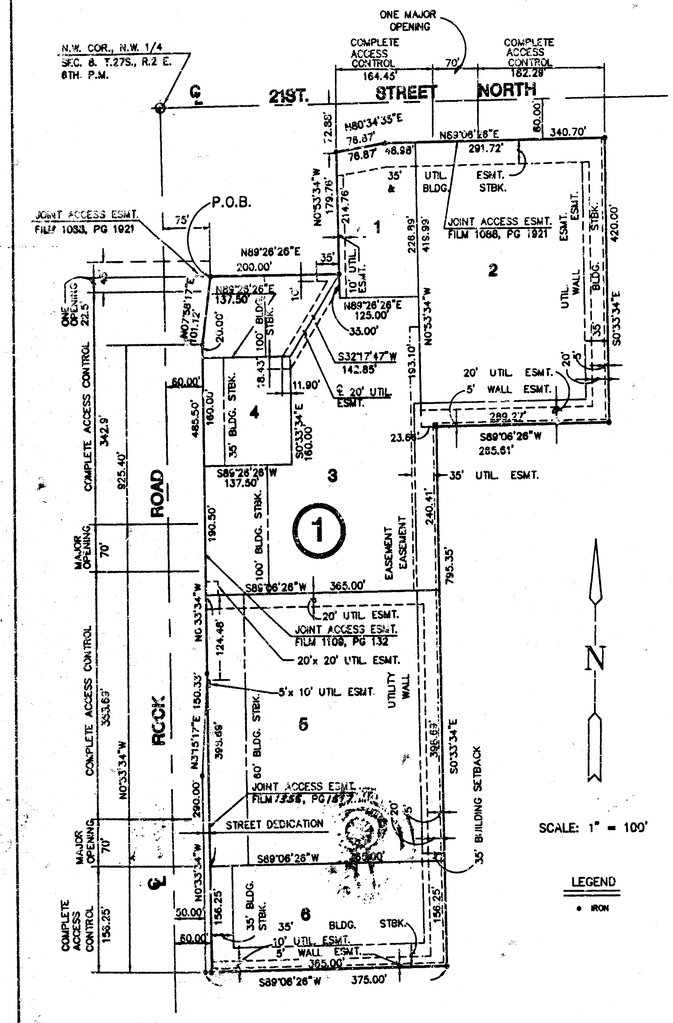
Design	GA
Drawn by	AM
Checked by	GA
Date	8/93
Job no.	9306SAND
Sheet	3
of	4

MID-KANSAS ENGINEERING CONSULTANTS INC.
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226
(316) 636-5566

FINAL PLAT OF

BRADLEY FAIR ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
BUILDING SETBACKS ARE PER THE REQUIREMENTS OF THE WILSON ESTATES COMMUNITY UNIT PLAN (DP-191) ON FILE WITH THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING DEPT., (SEE DP-191 FOR SETBACK REQUIREMENTS BETWEEN LOTS).

20.00 ct

I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "BRADLEY FAIR ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots and a block the same being accurately set forth in the accompanying plat and described herein:

A replat of Lot 1, Block 2, Wilson Estates Addition and Lots 1 and 2, Block 1, Wilson Estates Second Addition, additions to, Sedgwick County, Kansas.

And Also:

A tract of land lying in the Northwest Quarter, Section 8, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southwest corner of Lot 1, Block 1, WILSON ESTATES ADDITION, an addition to Wichita, Sedgwick County, Kansas; thence N 89° 29' 28" E, 200.00 feet along the South line to the Southeast corner of said Lot 1; thence N 00° 53' 34" W, 179.76 feet along the East line to the Northeast corner of said Lot 1; thence N 80° 34' 35" E, 76.87 feet; thence N 89° 06' 26" E, 340.70 feet; thence S 00° 33' 34" E, 420.00 feet; thence 89° 06' 26" W, 285.61 feet; thence S 00° 33' 34" E, 795.35 feet; thence S 89° 06' 26" W, 375.00 feet to a point lying 50.00 feet East of the west line of said Northwest Quarter; thence N 00° 33' 34" W, 290.00 feet parallel with said West line; thence N 03° 15' 17" E, 150.33 feet to a point lying 60.00 feet East of said West line; thence N 00° 33' 34" W, 485.50 feet; thence N 07° 58' 17" E, 101.12 feet to the point of beginning.

All lots, blocks, streets, easements and building setbacks located within the above described property are being vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 27 day of April, 1993.

Kenneth H. Bengtson, P.E., R.L.S. #922
Mid-Kansas Engineering Consultants, Inc.
3300 N. Rock Road, Building #600
Wichita, KS 67226

KENNETH H. BENGTSON REGISTERED LS-922 KANSAS LAND SURVEYOR

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots and streets and the same to be known as "BRADLEY FAIR ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, are hereby granted. The 5.00 foot wall easement is granted for the construction and maintenance of a wall; utilities may cross the wall easement. All abutters rights of access to and from Rock Road over and across the West line of "BRADLEY FAIR ADDITION", are hereby granted to the City of Wichita, Kansas, provided however, Lot 3, Block 1, "BRADLEY FAIR ADDITION" shall have access at one location, as indicated on the face of the plat, and the access agreement found on Film 1068, Page 1921, filed with the Sedgwick County Register of Deeds. Lots 3 and 4, Block 1, "BRADLEY FAIR ADDITION" shall have joint access at one location, as indicated on the face of the plat, and the access agreement found on Film 1109, Page 132, filed with the Sedgwick County register of Deeds. Lots 5 and 6, Block 1, "BRADLEY FAIR ADDITION" shall have joint access at one location, as indicated on the face of the plat and the access agreement found on Film 1558, Page 1817, filed with the Sedgwick County Register of Deeds. All abutters rights of access to and from 21st Street North over and across the North line of "BRADLEY FAIR ADDITION" are hereby granted to the City of Wichita, Kansas, provided however, Lots 1 and 2, Block 1, "BRADLEY FAIR ADDITION" shall have joint access at one location, as indicated on the face of the plat and the access agreement found on Film 1068, Page 1921, filed with the Sedgwick County Register of Deeds. Building setbacks are per the requirements of the Wilson Estates Community Unit Plan (DP-191) on file with the Wichita-Sedgwick County Metropolitan Area Planning Department (see DP-191 for setback requirements between lots). The street is hereby dedicated to and for the use of the public.

WILSON ESTATES, A PARTNERSHIP

Robert G. Wilson, Managing Partner

DAWN A. TRUMAN NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. July 18, 1996

STATE OF KANSAS)
SEDGWICK COUNTY) ss.

BE IT REMEMBERED, that on this 30th day of April, 1993, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Robert G. Wilson, Managing Partner, for Wilson Estates, A Partnership, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Dawn A. Truman
Notary Public
Dawn A. Truman
My appointment expires: July 18, 1996

VENTURE DEVCO L.P., A Kansas Limited Partnership

By: Daniel H. Lowe, President
Venture I Development, Inc.
General Partner

STATE OF KANSAS)
SEDGWICK COUNTY) ss:

BE IT REMEMBERED, that on this 30th day of April, 1993, before me, a Notary Public in and for the County and State aforesaid, came Daniel H. Lowe, President of Venture I Development, Inc., General Partner for Venture Devco, L.P., a Kansas Limited Partnership, to me personally known to be the same person(s) who executed the foregoing instrument(s) of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Dawn A. Truman
Notary Public
Dawn A. Truman
My Appointment Expires: April 15, 1996

DAWN A. TRUMAN NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. July 18, 1996

VENTURE EAST DEVELOPMENT COMPANY, A Kansas Corporation

By: George E. Laham II, President

STATE OF KANSAS)
SEDGWICK COUNTY) ss:

BE IT REMEMBERED, that on this 30th day of April, 1993, before me, a Notary Public in and for the County and State aforesaid, came George E. Laham II, President of Venture East Development Company, a Kansas Corporation, to me personally known to be the same person(s) who executed the foregoing instrument(s) of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Dawn A. Truman
Notary Public
Dawn A. Truman
My Appointment Expires: April 15, 1996

DAWN A. TRUMAN NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. July 18, 1996

We, Kansas State Bank and Trust Company, mortgagee on a portion of the above described property, do hereby consent to the plat of "BRADLEY FAIR ADDITION".

#1305344

KANSAS STATE BANK AND TRUST COMPANY

By: William R. Summers
Sr. Vice President

STATE OF KANSAS)
SEDGWICK COUNTY) ss:

BE IT REMEMBERED, that on this 4 day of May, 1993, before me, a Notary Public in and for the County and State aforesaid, came William R. Summers, Sr. Vice President for Kansas State Bank and Trust Company, to me personally known to be the same person(s) who executed the foregoing instrument(s) of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Susan J. Howlett
Notary Public
Susan J. Howlett
My Appointment Expires: November 26, 1993

NOTARY PUBLIC STATE OF KANSAS

We, Fidelity Savings Association of Kansas, mortgagee on a portion of the above described property, do hereby consent to the plat of "BRADLEY FAIR ADDITION".

FIDELITY SAVINGS ASSOCIATION OF KANSAS

By: Randy Brehm
Asst. Vice-President

ILENE SEVERNS NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. Oct. 29, 1994

STATE OF KANSAS)
SEDGWICK COUNTY) ss:

BE IT REMEMBERED, that on this 4th day of May, 1993, before me, a Notary Public in and for the County and State aforesaid, came Randy Brehm, Asst. Vice President for Fidelity Savings Association of Kansas, to me personally known to be the same person(s) who executed the foregoing instrument(s) of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Ilene Severns
Notary Public
Ilene Severns
My Appointment Expires: 10-29-94

This plat of "BRADLEY FAIR ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 25th day of March, 1993.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

James D. Miner, Vice Chairman
Marvin S. Krout, Secretary

SEAL WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION KANSAS

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 18th day of May, 1993.

Elma Broadfoot, Mayor
Pat Burnett, City Clerk

THE CITY OF WICHITA SEDGWICK COUNTY, KANSAS

Entered on transfer record this 16th day of July, 1993.

Susan E. Garlett-Spoon, County Clerk

CLERK OF SEDGWICK COUNTY SEAL KANSAS

STATE OF KANSAS)
SEDGWICK COUNTY) ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this 27th day of July, 1993, at 9:20 o'clock A.M.

Pat Kettler, Register of Deeds
Ed Reed, Deputy

BRDLYPLT

PC 38-7

18-1-12