SANITARY SEWER PLANS
LAT. 1, MAIN 24, W.I.S.
EASTMINSTER
PROJECT NO.
468-76-245-81556-000-000-001

CITY OF WICHITA, KANSAS

MICHAEL E. LINDEBAK, CITY ENGINEER

JANUARY, 1987

GENERAL NOTES

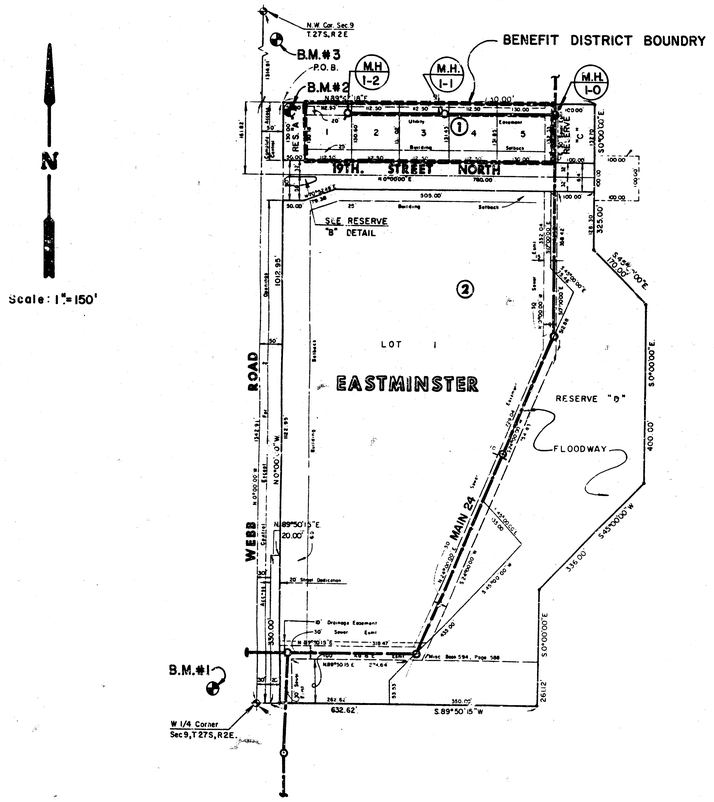
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
2. TREES TO BE REMOVED ARE MARKED [X]. ALL TREES WHICH IN THE OPINION OF THE FIELD ENGINEER CAN BE SAVED, SHALL BE SAVED.
3. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED ARGUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
4. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES PRIOR TO ANY EXCAVATION:

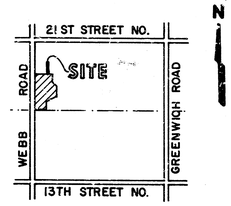
ARKLA GAS COMPANY	942-8350
BELL TELEPHONE	1-316-571-2115
CABLEVISION	262-0661
GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	
KANSAS ONE-CALL	1-800-344-7233
CITIES SERVICE	524-0491
KANSAS GAS SUPPLY	316-254-7243

5. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
6. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
7. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
8. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTIMS TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RE-SHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.

BENCH MARKS

1. 60 "D" Spike in E. Face of S. Leg of "H" Pile Structure on the West side of Webb Road at the S.W. corner of Eastminster. Elev. = 192.75
2. R.R. Spike in S. Face of S. Gate Post at the N.W. Corner of Eastminster. Elev. = 197.62
3. "□" Cut on N.E. Corner of R.C.B. + 700 S. of 21st Street N. & Webb Road. Elev. = 198.24





LOCATION MAP

INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	PLAN & PROFILE LINE 1
3	FINAL PLAT EASTMINSTER

Built as per Plan
11-88 ROL

KENNETH R. DICKSON LICENSED 7239 KANSAS PROFESSIONAL ENGINEER

MK EC

EASTMINSTER

SANITARY SEWER PLANS

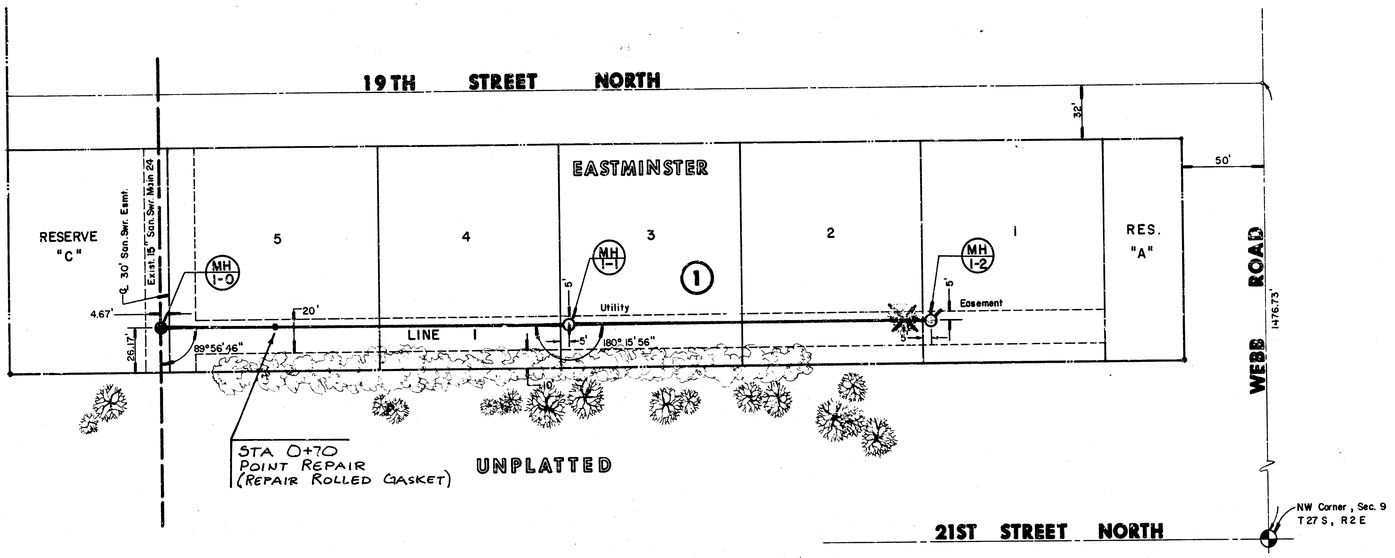
Design | Drawn by | Checked by | Date | Job no.

MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226
682-6561

1/3

Sheet 1 of 3

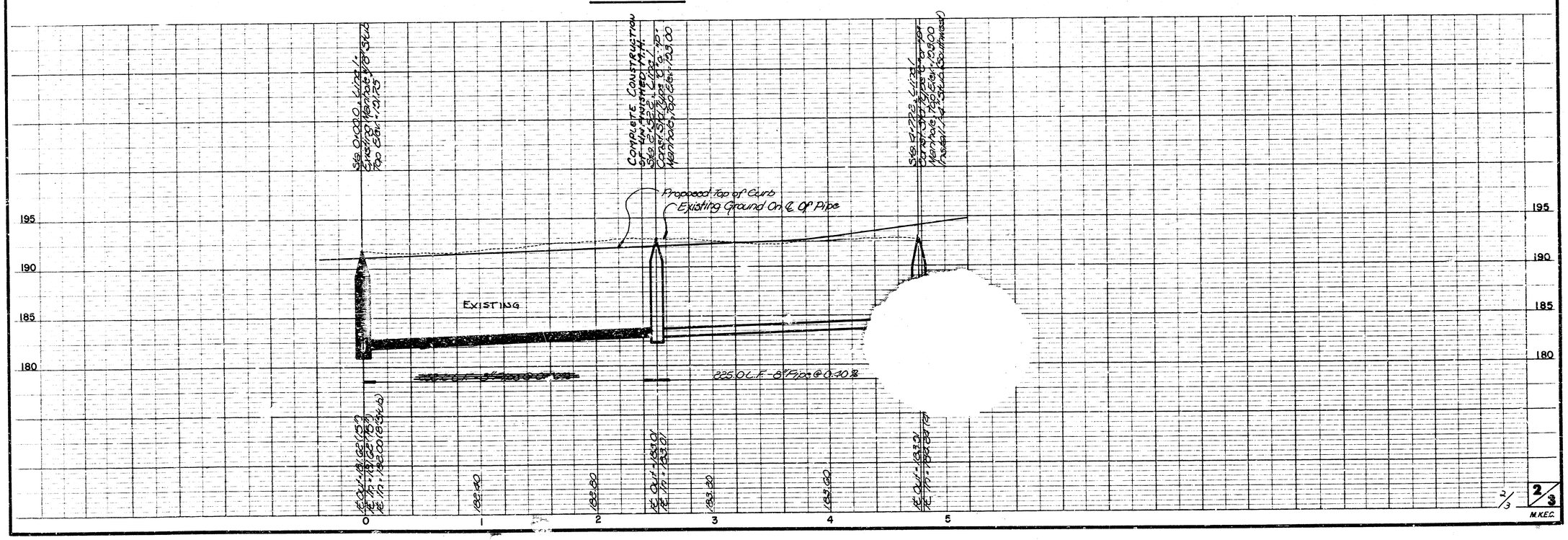
EASTMINSTER
LAT. 1, MAIN 24, W.I.S.
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N

Scale: 1"= 40' Horiz.
1"= 5' Vert.

PLAN LINE 1

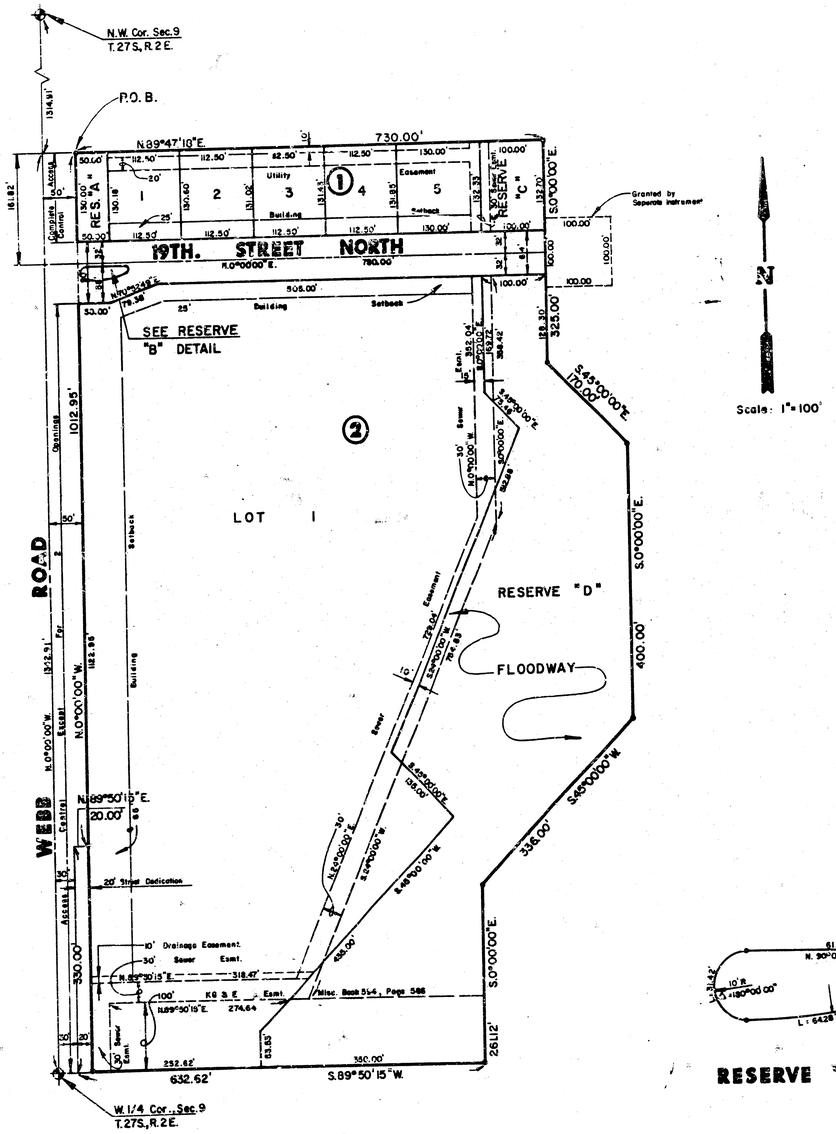


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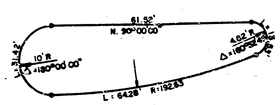
FINAL PLAT OF

EASTMINSTER

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



Scale: 1"=100'



RESERVE "B" DETAIL

I, Kenneth H. Bengtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "EASTMINSTER", an addition to Wichita, Sedgwick County, Kansas into Lots, Blocks, Streets and Reserves, the same being accurately set forth in the accompanying plat and described as follows:

A tract of land lying within the northwest quarter of Section 9, Township 27 south, Range 2 east of the 6th P.M., more particularly described as follows:

Commencing at the northwest corner of said northwest quarter; thence on an assumed bearing S 00° 00' 00" E, 1314.91 feet along the west line of said northwest quarter to a point 1342.91 feet north of the southwest corner of said northwest Quarter; thence N 89° 47' 18" E, 50.00 feet parallel and 14.00 feet north of the north line of the southwest quarter of said northwest quarter to the point of beginning; thence N 89° 47' 18" E, 730.00 feet parallel and 14.00 feet north of the north line of the southwest quarter of said northwest quarter; thence S 00° 00' 00" E, 325.00 feet; thence S 45° 00' 00" E, 170.00 feet; thence S 00° 00' 00" E, 400.00 feet; thence S 45° 00' 00" W, 236.00 feet; thence S 00° 00' 00" E, 261.12 feet to a point on the south line of said northwest quarter; thence along the south line of said northwest quarter S 89° 50' 15" W, 632.62 feet to a point 30.00 east of the west line of said northwest quarter; thence N 0° 00' 00" E, 330.00 feet parallel and 30.00 feet east of the west line of said northwest quarter; thence N 89° 50' 15" E, 20.00 feet to a point 50.00 feet east of the west line of said northwest quarter; thence N 0° 00' 00" E, 1012.95 feet parallel and 50.00 feet east of the west line of said northwest quarter to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 5 day of March, 1986.

Kenneth H. Bengtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Bldg. 800
Wichita, KS 67226

KENNETH H. BENGTSON LICENSED 7236 PROFESSIONAL ENGINEER KANSAS

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Streets, and Reserves, the same to be known as "EASTMINSTER", an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted. Reserves "A", "B", "C", & "D", are platted for construction and maintenance of public utilities and landscaping. Reserves "A" and "B" are also platted for entry monuments. Reserve "C" is also platted for drainage. Reserve "D" is platted for floodway purposes. All reserves shall be owned and maintained by the Homeowners Association. The floodways shall be the responsibility of the owners until such time as the governing body exercising jurisdiction elects to assume the responsibility for the maintenance and improvement of the drainage, provided further, that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the City Engineer. All abutters' rights of access to or from Webb Road over and across the west line of Lot 1, Block 2 and the west line of Reserve "A" of "EASTMINSTER" are hereby granted to the City of Wichita, Kansas except Lot 1, Block 2 shall have access at two locations to Webb Road as determined by the City Engineer.

Eastminster United Presbyterian Church

By: William A. Boettger
William A. Boettger, President
Board of Trustees

STATE OF KANSAS)
) SS:
SEDGWICK COUNTY)

Be it remembered that on this 6th day of March, 1986, before me a Notary Public in and for said State and County, came William A. Boettger, President, Board of Trustees, on behalf of Eastminster United Presbyterian Church, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Mary Ellen Schwieger, Notary Public
My Appointment Expires: 12-31-87

This plat of "EASTMINSTER" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 20th day of February, 1986.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

William J. Soetz, Chairman

Michael E. Lindeblad, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 18th day of March, 1986.

Robert C. Brown, Mayor

Donald C. Gisick, City Clerk

Entered on transfer record this 25 day of March, 1986.

Don Wright by Jim Powell, County Clerk

STATE OF KANSAS)
) SS:
SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 25th day of March, 1986.

Pat Kettler, Register of Deeds

Ed Resa, Deputy

796324

Restrictive Covenants F 729 P 1216

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