

SANITARY SEWER PLANS

LAT.4, MAIN 24, W.I.S.

GATEWOOD

PROJECT NO.

468-76-245-81648-000-000-001

CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER
 NOVEMBER, 1986

GENERAL NOTES

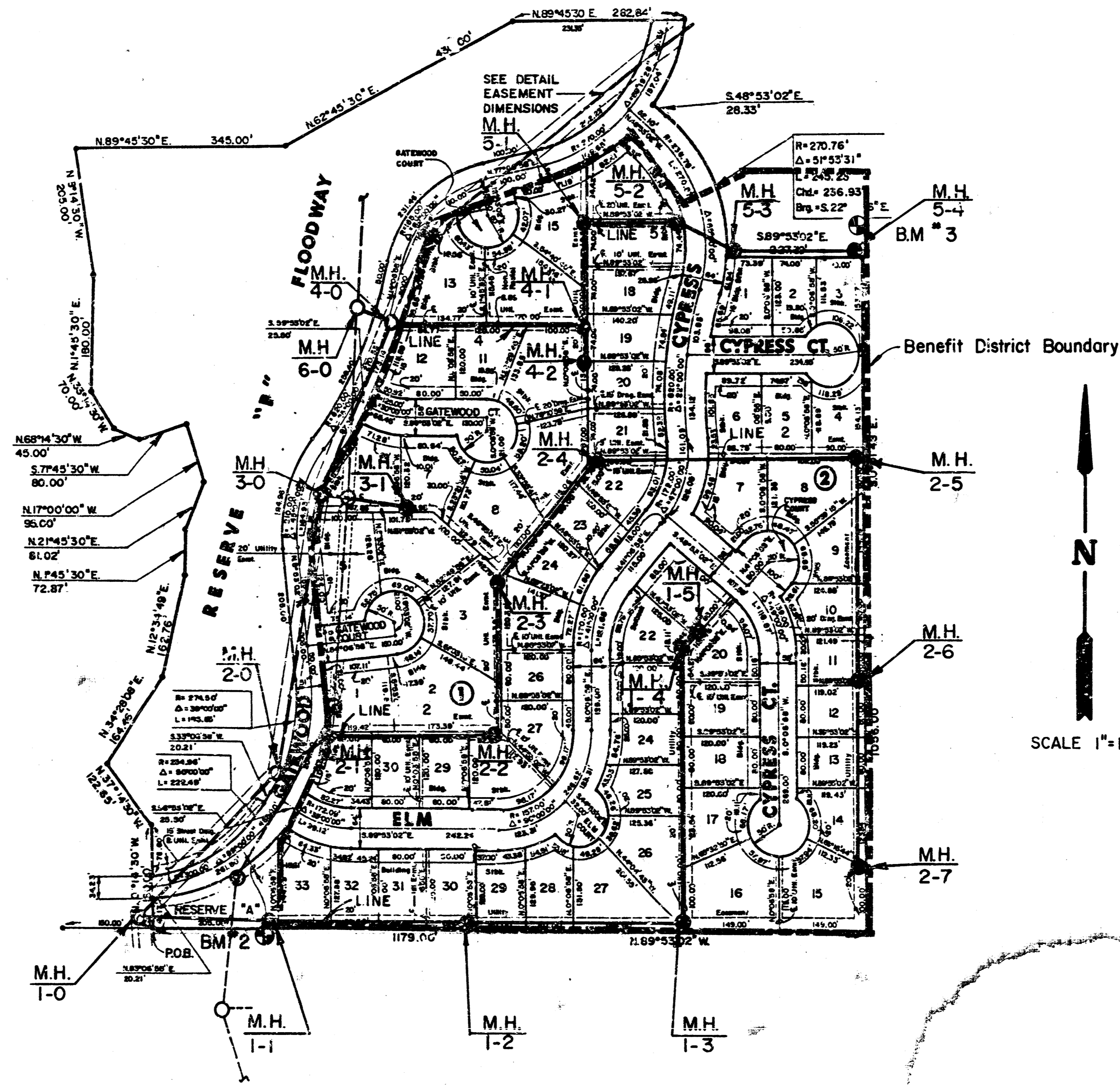
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
2. INDIVIDUAL TREES 3" DIAMETER OR LESS ARE NOT SHOWN. THESE TREES INCLUDING BRUSHWOOD, SAPLINGS AND UNDERGROWTH, MAY BE CLEARED AND REMOVED AS REQUIRED FOR CONSTRUCTION, UNLESS OTHERWISE NOTED.

DENSE TIMBER AND WOODED GROWTH ARE NATIVE AND VOLUNTEER, UNLESS OTHERWISE NOTED. THE CONTRACTOR SHALL AVOID REMOVAL OR TRIMMING OF ANY TREES 3" DIAMETER AND LARGER TRUNK WHERE POSSIBLE. WHERE THE CONTRACTOR BELIEVES THAT REMOVAL OR TRIMMING IS UNAVOIDABLE, HE SHALL COORDINATE SUCH WORK WITH THE ENGINEER. COSTS FOR TRIMMING, REMOVAL AND DISPOSAL SHALL BE CONSIDERED SUBSIDIARY TO THE PRICE BID FOR SITE PREPARATION.
3. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
4. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.
5. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.
6. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.
7. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTING TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.
8. CONTRACTOR SHALL NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

ARKLA GAS COMPANY	942-8350
BELL TELEPHONE	1-316-571-2115
CABLEVISION	262-0661
GAS SERVICE COMPANY	253-7511
KANSAS GAS & ELECTRIC	1-800-244-7233
KANSAS ONE-CALL	524-0491
CITIES SERVICE	1-316-254-7243
KANSAS GAS SUPPLY	1-316-681-2081
CONTINENTAL PIPELINE COMPANY	

BENCH MARKS

- B.M. #1 City Disk on N.E. corner R.C.B.C. at Central and Gypsum Creek Elev. 157.24
- B.M. #2 "+ " Cut on most N.W. corner of Art Museum Parking Lot Elev. 164.14
- B.M. #3 40 "D" Nail in the W. Root of 20" Elm Tree 50' N and 10' W. of N.W. corner Minneha school lot Elev. 176.09



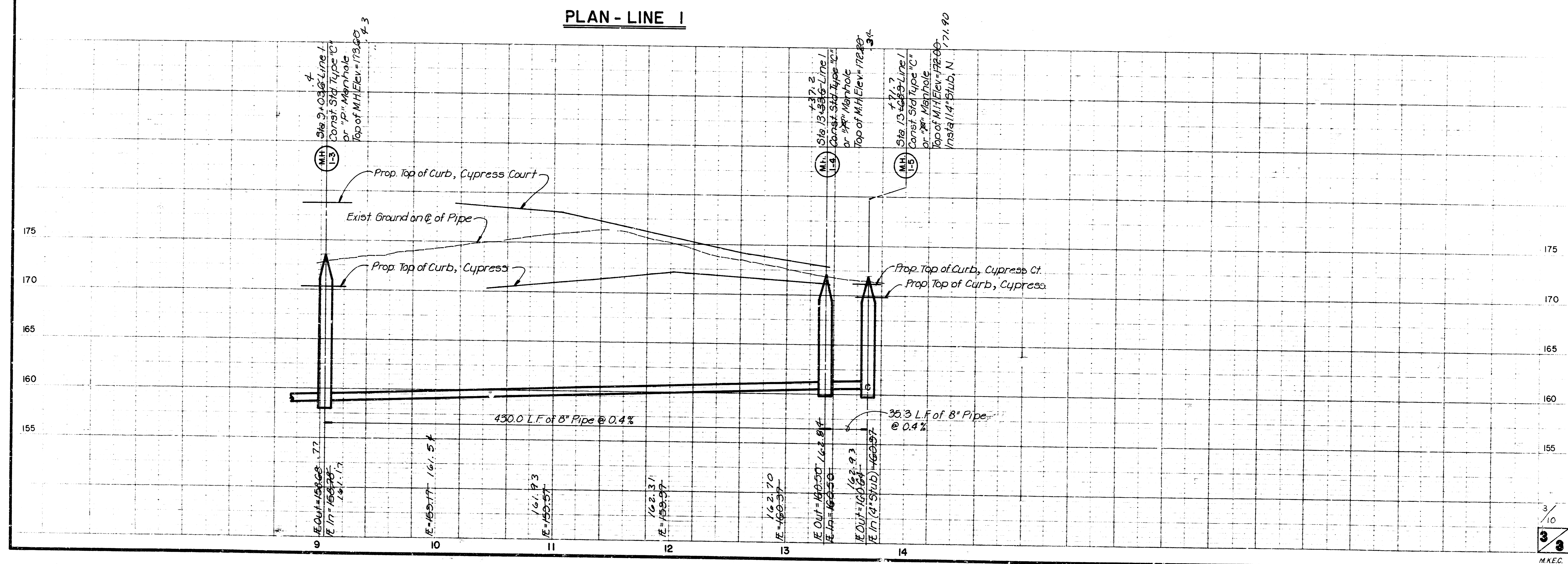
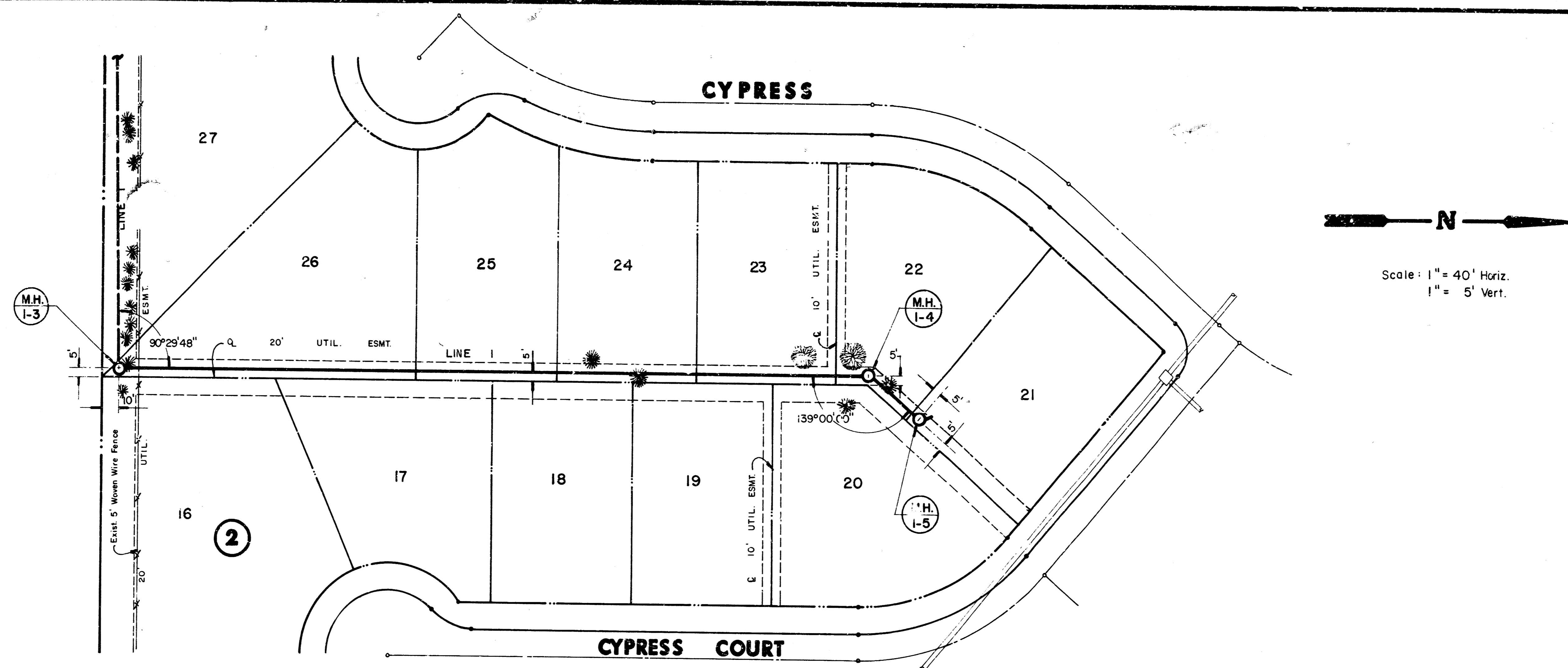
INDEX TO DRAWINGS

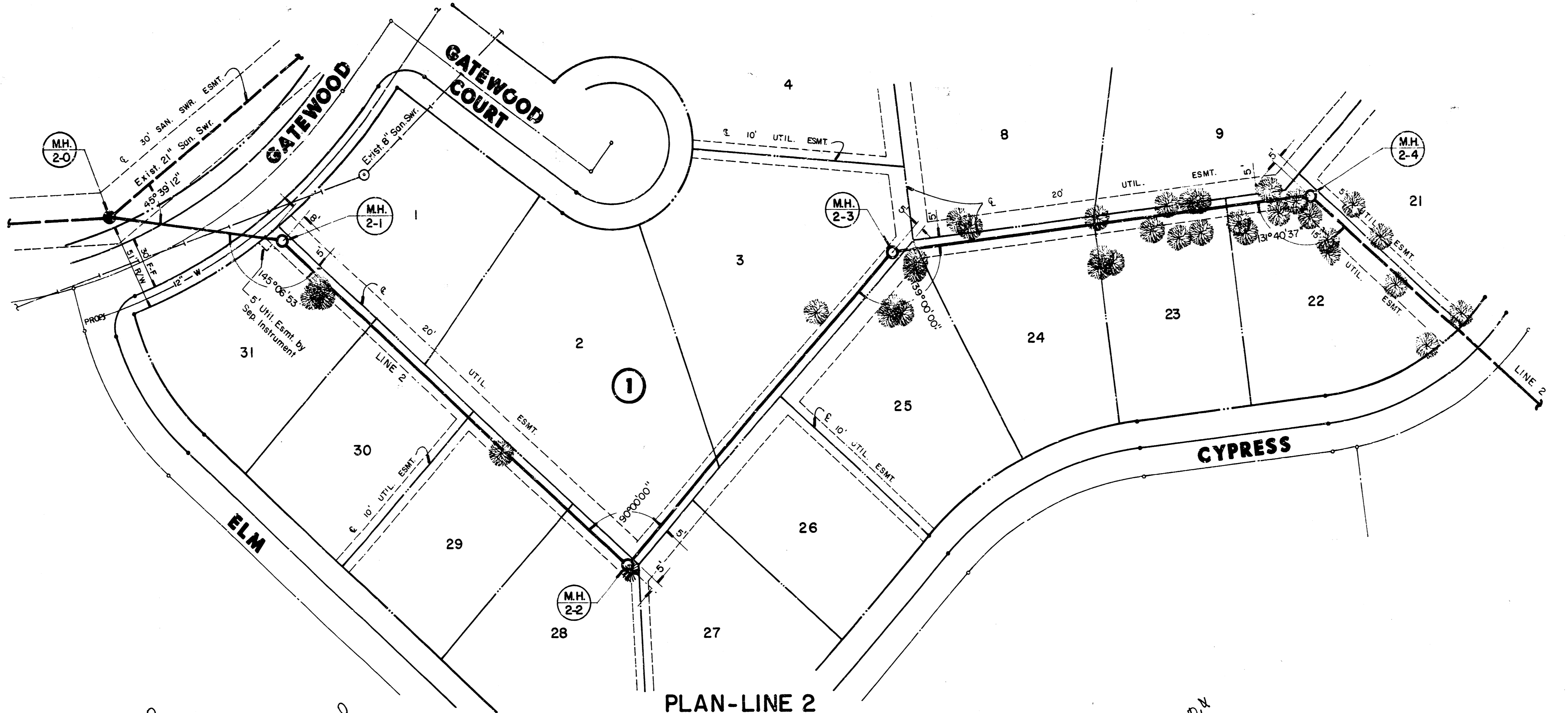
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2-3	LINE 1
4-5	LINE 2
6	LINE 3 & LINE 4 & LINE 6
7	LINE 5
8	GATEWOOD FINAL PLAT

*AS BUILT
RDL
5-22-87*

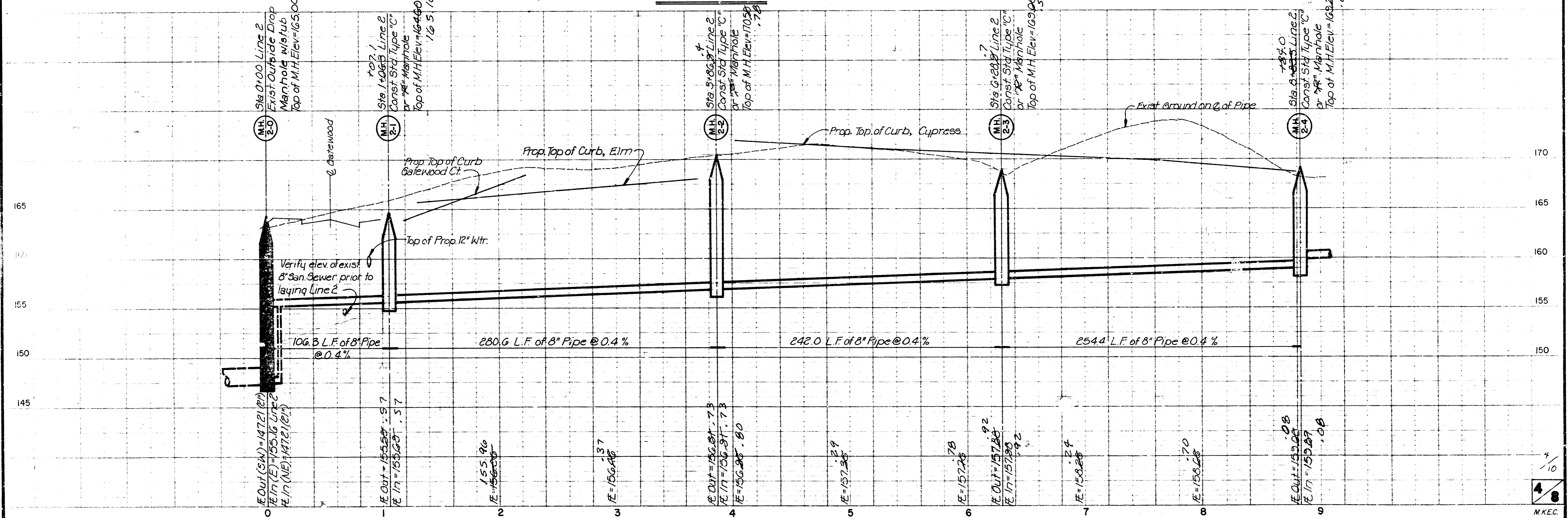
	GATEWOOD ADDITION SANITARY SEWER PLANS	Design RCB Drawn by EG, DR Checked by - Date DEC. 1986 Job no.
	MID-KANSAS ENGINEERING CONSULTANTS PA 3500 NORTH ROCK ROAD BUILDING #800 WICHITA, KANSAS 67226	682-6561

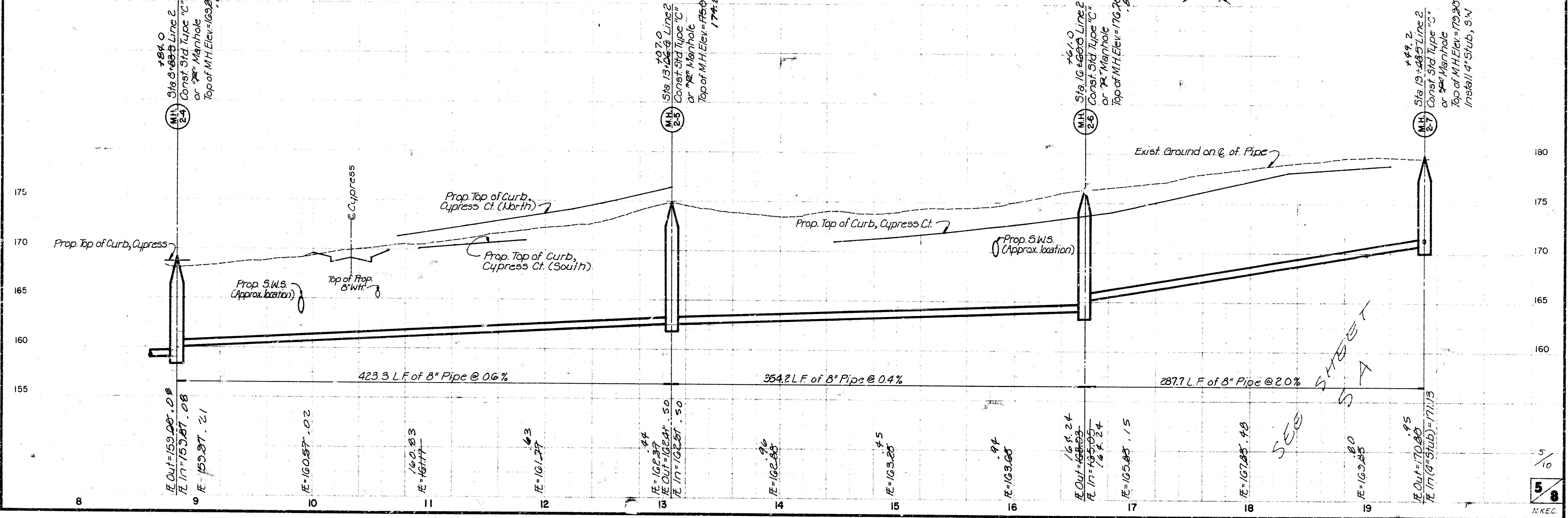
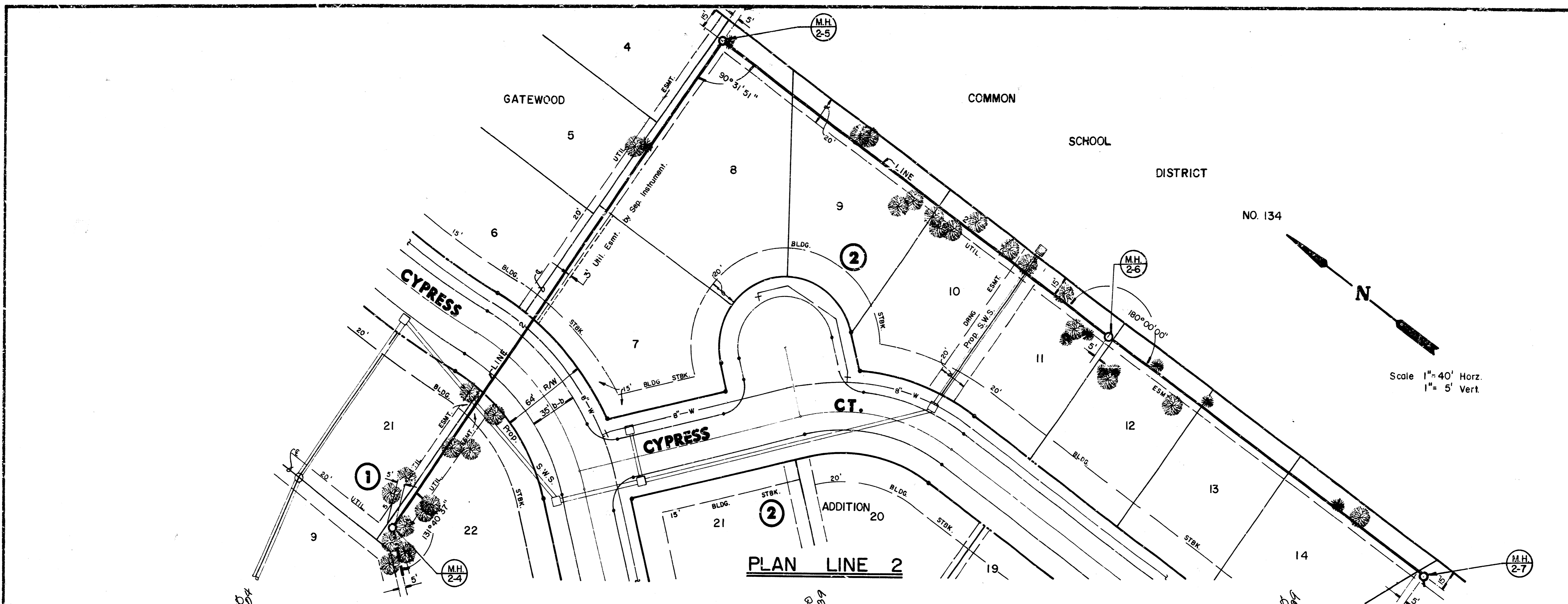
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PLAN-LINE 2





GATEWOOD ADDITION
 LAT. 4, MAIN 24, W.I.S. (EXTENSION)
 PROJ. NO. 468-76-245-8000100000137

APPROVED AS NOTED
 By CITY ENGINEER OF WICHITA
 Sanitary Sewers *[Signature]*
 Storm Sewers _____
 Driveway Approaches _____
 Water Mains _____
 Paving _____

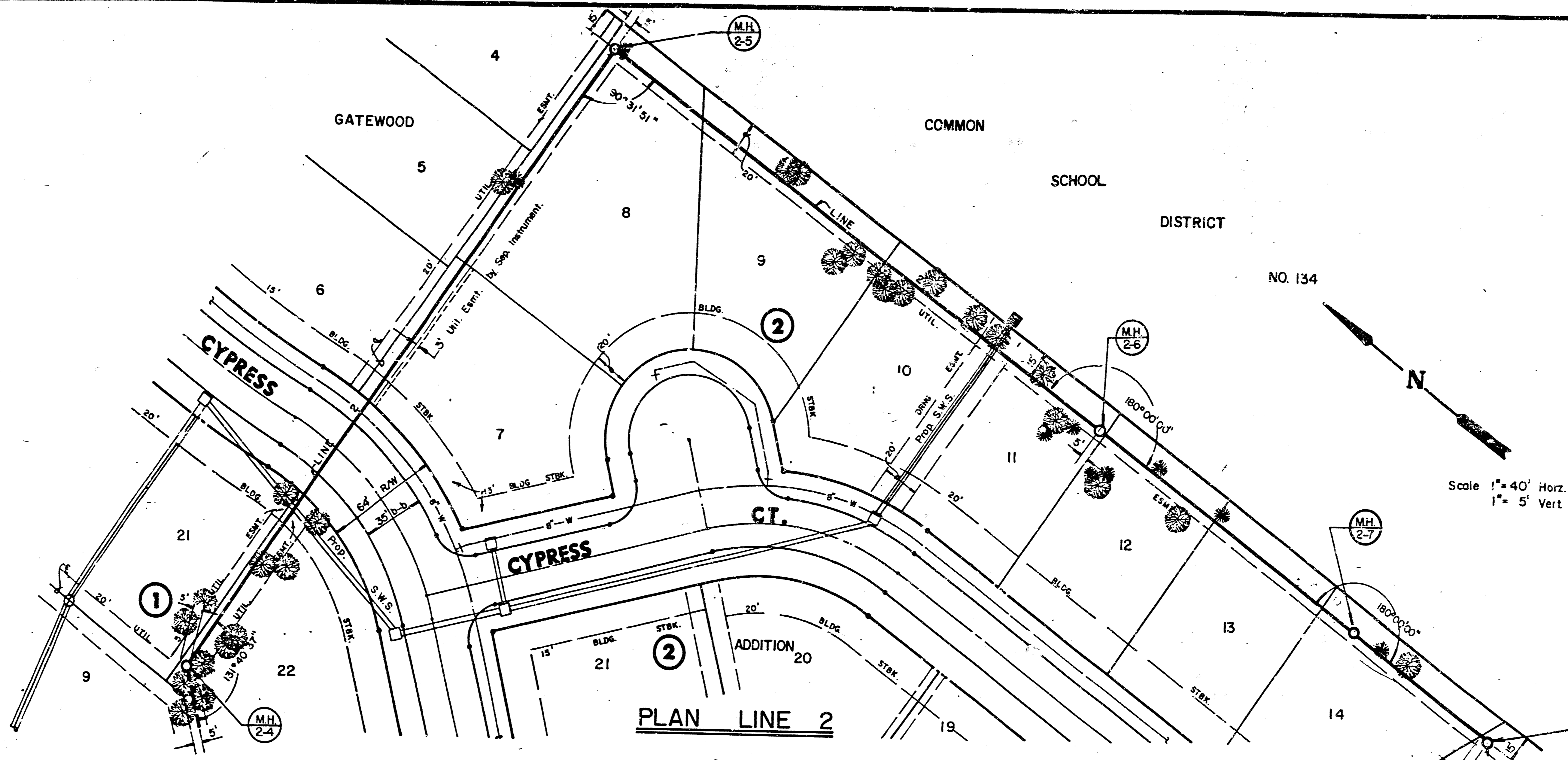
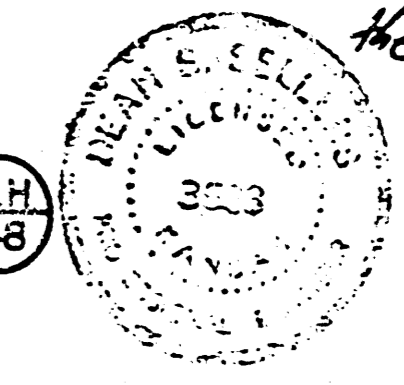
NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.

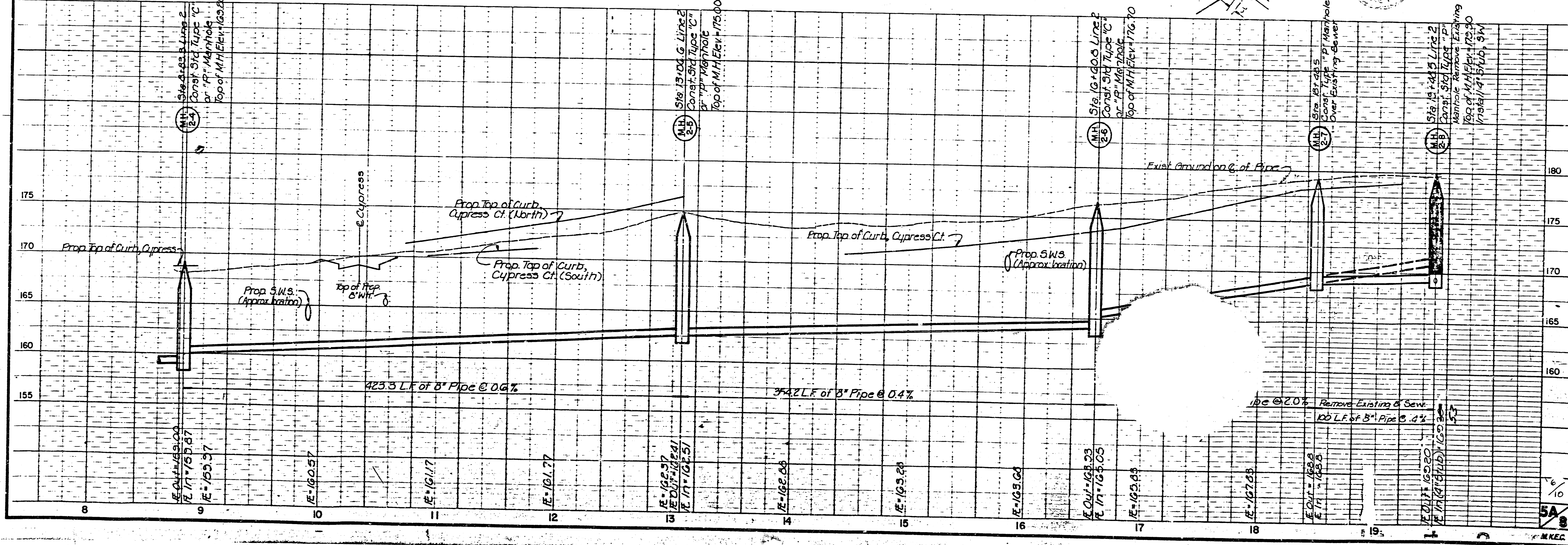
This is a privately funded project. It is included as sheet 5A of Lat 4 Main 24 W I S for the purpose of filing and record keeping.

The existing manhole at station 19 + 48.5 may be re-used on this project.

Approved by
[Signature]
 The Engineer



PLAN LINE 2



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GATEWOOD ADDITION
 LAT. 4, MAIN 24, W.I.S. (EXTENSION)
 PROJ. NO. 468 76 245-8000/000-000-137

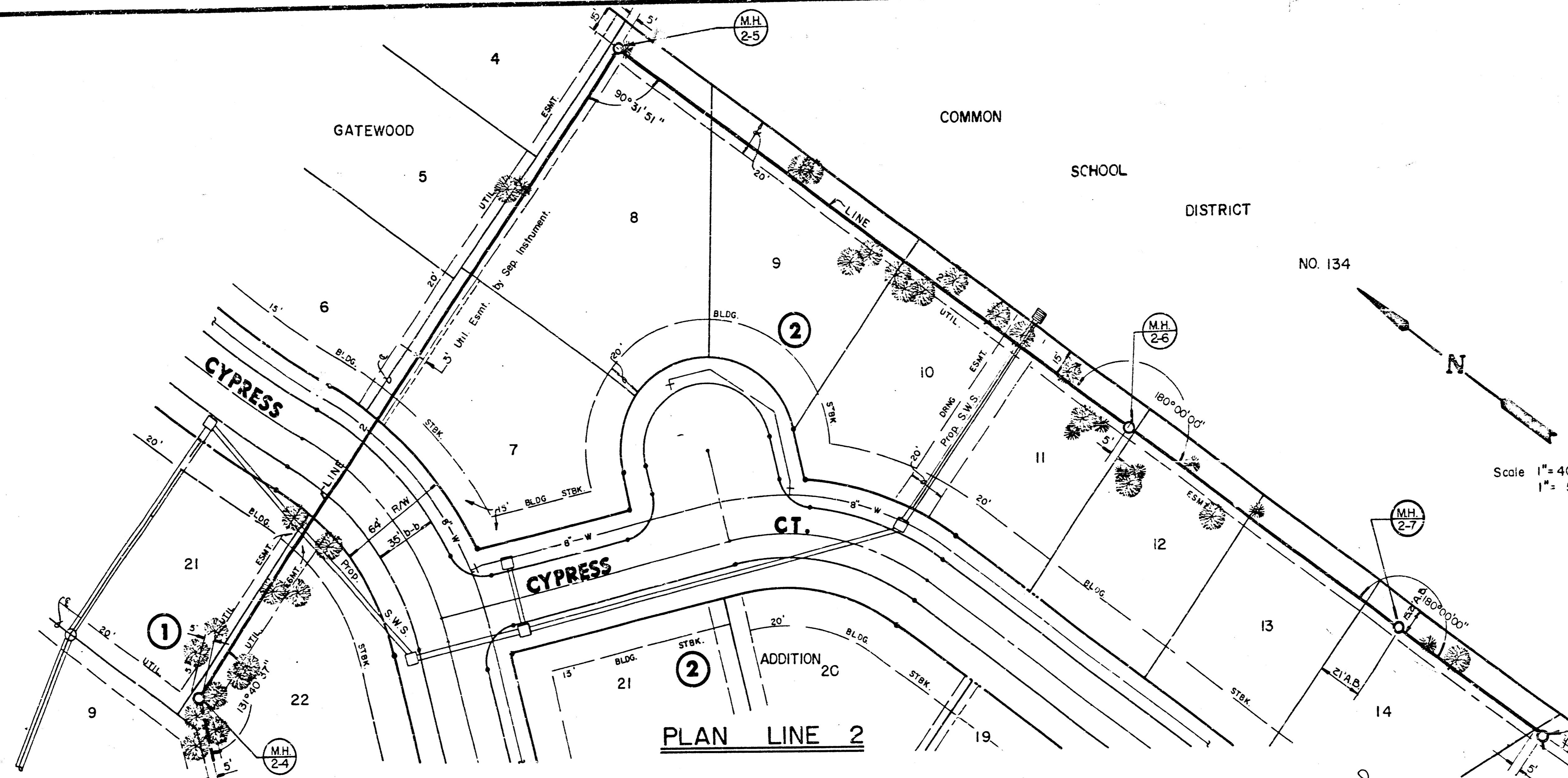
APPROVED AS NOTED
 By CITY ENGINEER OF WICHITA
 Sanitary Sewers *[Signature]*
 Storm Sewers _____
 Driveway Approaches _____
 Water Mains _____
 Paving _____

NOTE TO CONTRACTOR
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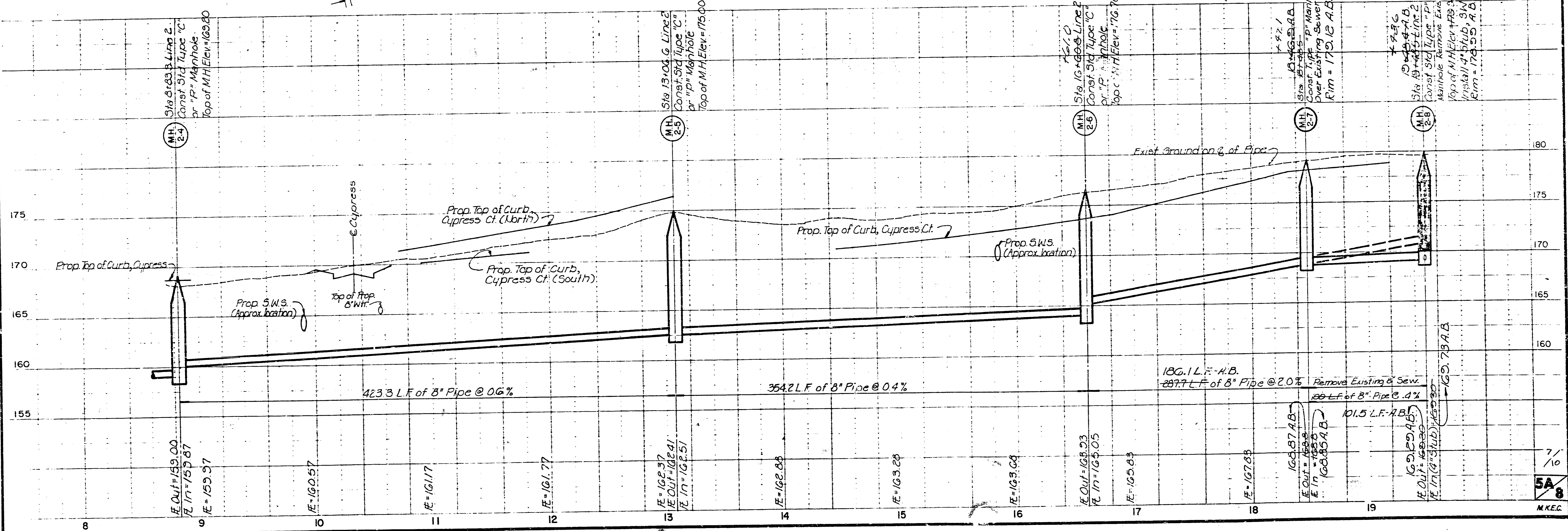
This is a privately funded project. It is included as sheet 5A of Lat. 4 Main 24 W.I.S. for the purpose of filing and record keeping.

The existing manhole at station 13 + 48.5 may be re-used on this project. Approved By The Engineer.
AS BUILT NOV. 1987

Scale 1" = 40' Horz.
 1" = 5' Vert.



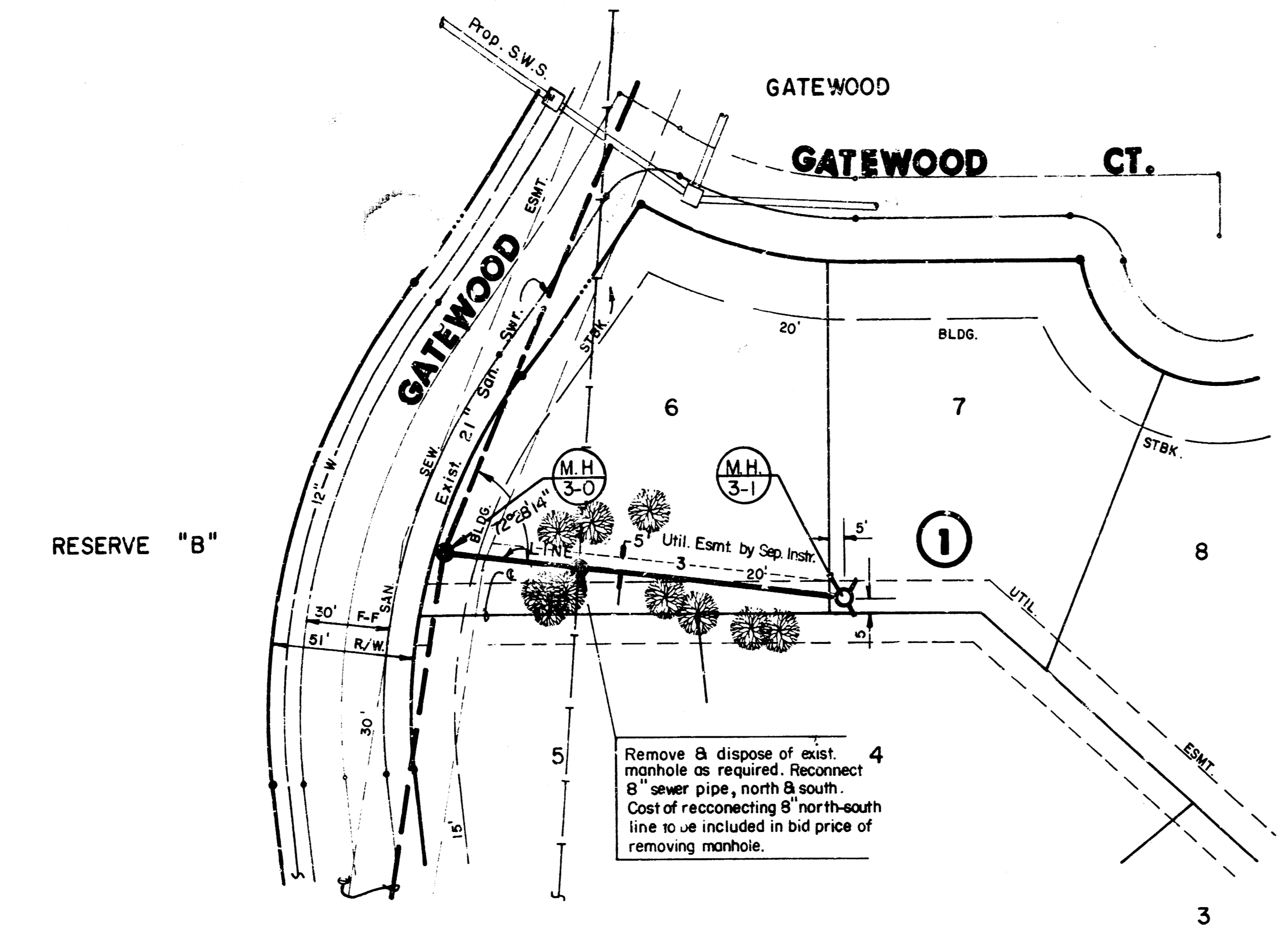
PLAN LINE 2



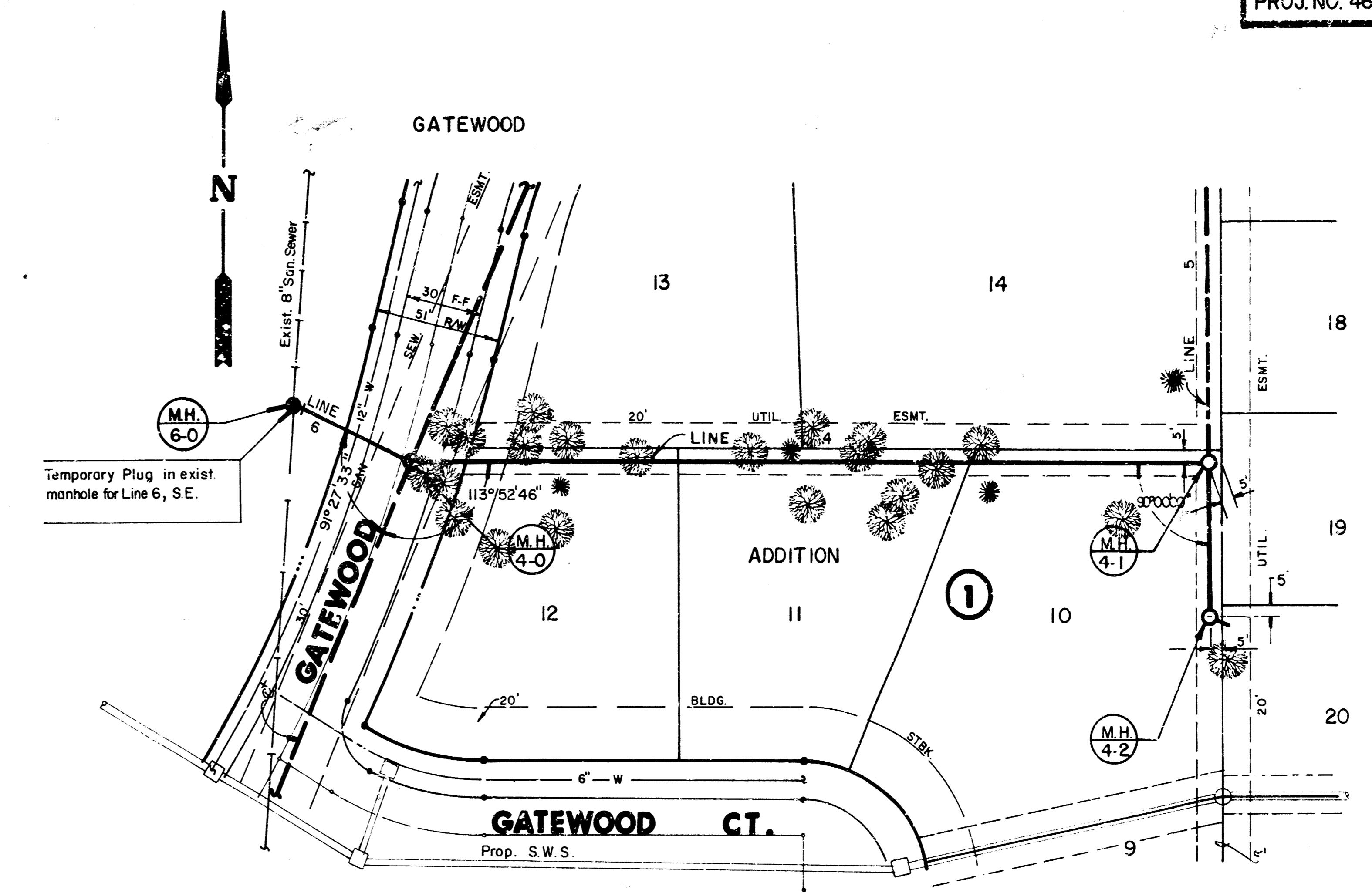
5A
 M.K.C.

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Scale: 1" = 40' Horiz.
 1" = 5' Vert.



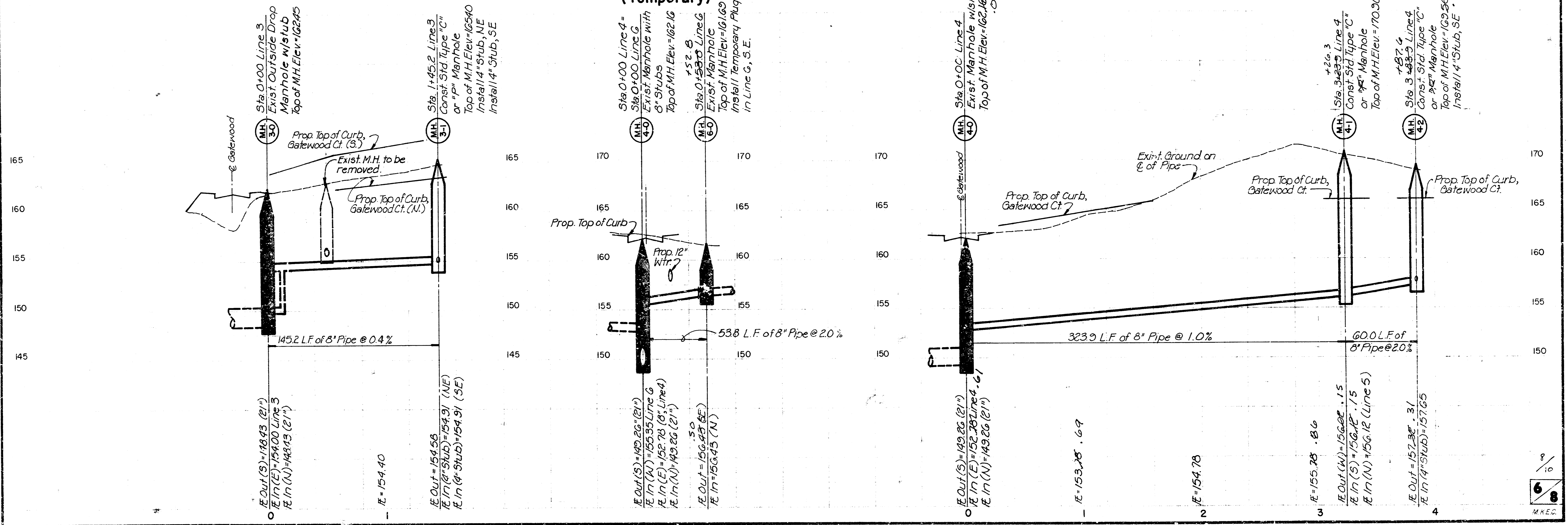
Scale: 1" = 40' Horiz.
 1" = 5' Vert.

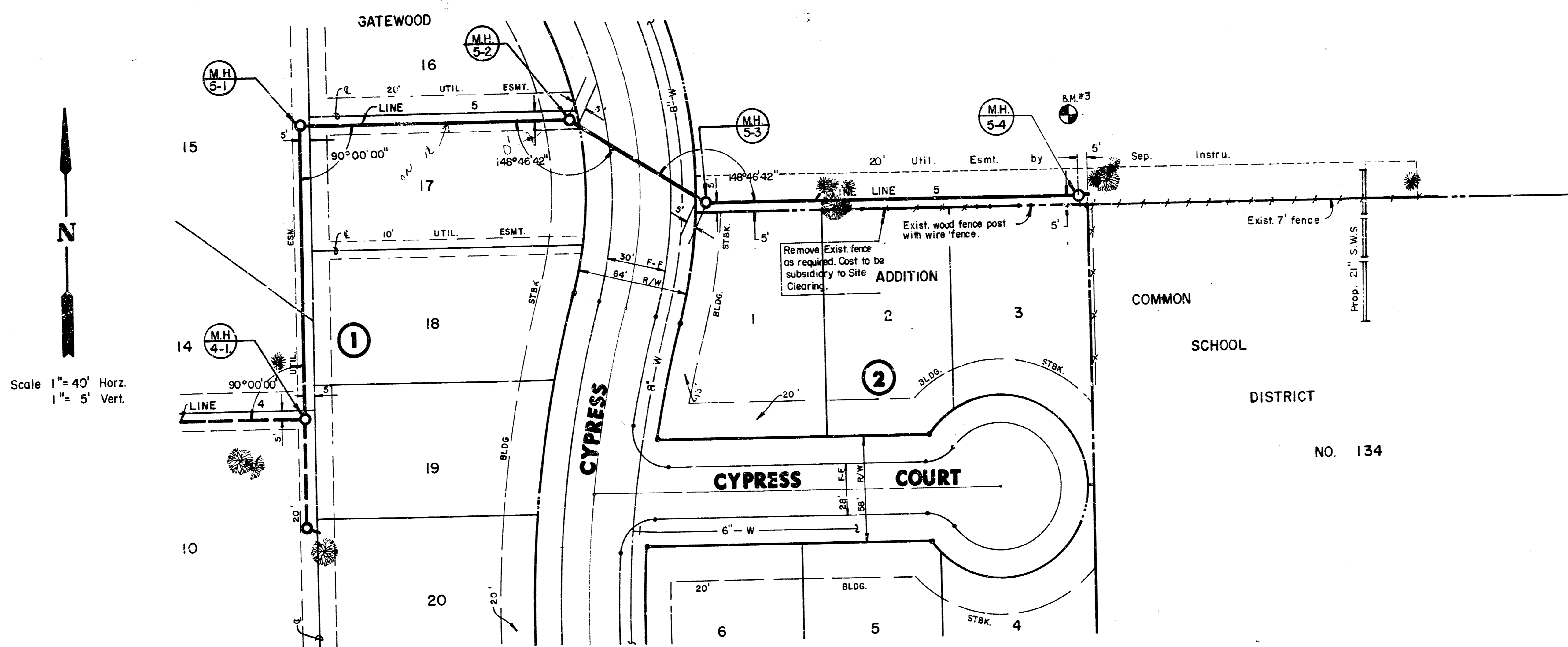


PLAN LINE 3

LINE 6 (Temporary)

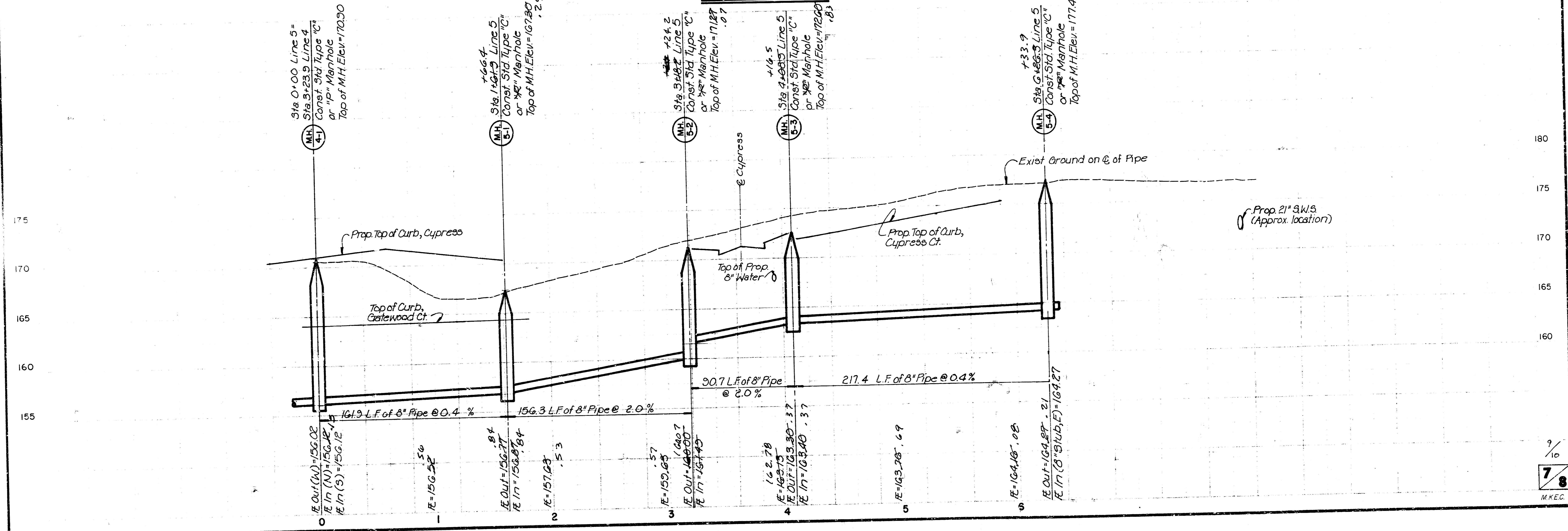
PLAN LINE 4 & LINE 6





Scale 1" = 40' Horz.
 1" = 5' Vert.

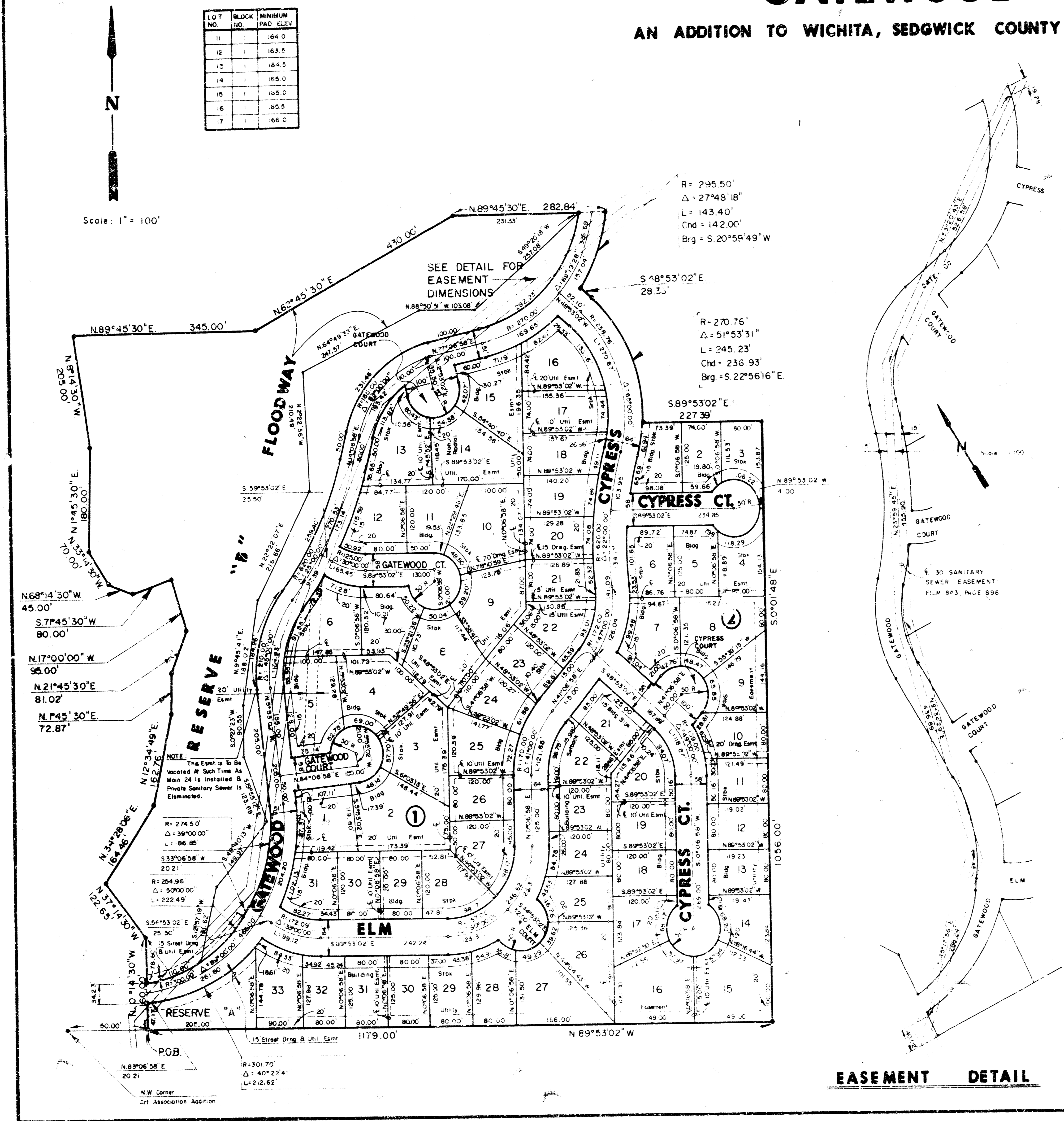
PLAN LINE 5



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FINAL PLAT OF GATEWOOD

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



I, Kenneth H. Bergtson, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "GATEWOOD" an addition to Wichita, Sedgwick County, Kansas, into lots, blocks, reserves, and streets, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Southeast Quarter of Section 17, Township 27 South, Range 2 East of the 6th P.M., more particularly described as follows:

Beginning at a point on the North line of Arts Association Addition an addition to Wichita, Sedgwick County, Kansas; said point lying 100.00 feet easterly from the Northwest corner of said addition; said point also lying on the East line of Woodland Estates, an addition to Wichita, Sedgwick County, Kansas; thence Northerly along the East boundary of said Woodland Estates; thence N 0° 14' 30" W, 160.00 feet; thence N 12° 34' 43" E, 162.76 feet; thence N 1° 45' 30" E, 72.37 feet; thence N 21° 45' 30" E, 81.02 feet; thence N 17° 00' 00" W, 95.00 feet; thence S 71° 45' 30" W, 80.00 feet; thence N 68° 14' 30" W, 45.00 feet; thence N 33° 14' 30" W, 70.00 feet; thence N 1° 45' 30" E, 180.00 feet; thence N 8° 14' 30" W, 205.00 feet; thence N 99° 45' 30" E, 945.00 feet; thence N 62° 45' 30" E, 430.00 feet; thence N 89° 45' 30" E, 282.84 feet to a point on a curve to the left; thence along said curve 143.40 feet, said curve having a central angle of 27° 48' 18", a radius of 295.50 feet, and a long chord of 142.00 feet, bearing S 20° 58' 49" W; thence S 48° 53' 02" E, 28.33 feet to a point on a curve to the left; thence along said curve 245.23 feet, said curve having a central angle of 51° 53' 31", a radius of 270.76 feet, and a long chord of 236.93 feet, bearing S 22° 56' 16" E; thence S 89° 53' 02" E, 227.39 feet; thence S 0° 01' 48" E, 1056.00 feet to a point on the North line of said Arts Association Addition extended easterly; thence N 89° 53' 02" W, 1179.00 feet along said North line to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 13 day of November, 1986.

Kenneth H. Bergtson
Kenneth H. Bergtson, P.E.
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800



Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and platted into lots, blocks, streets and reserves, the same to be known as "GATEWOOD" an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of street, drainage and public utilities as indicated on the accompanying plat are hereby granted. Reserves "A" & "B" are being platted for construction and maintenance of public utilities, drainage, landscaping, walks, open space and entry monuments. Reserve "B" is also platted for a floodway, and shall be the responsibility of the owners until such time as the governing body exercising jurisdiction elects to assume the responsibility for the maintenance and improvement of the drainage; provided further, that no structure shall be constructed on or within said floodway or shall any fill, change of grade, creation of channel or other work be carried on without the permission of the City Engineer. Reserve "B" is also platted for gazebos and exercise paths. The Reserves shall be owned and maintained by the Homeowners Association. Minimum pad elevation on Lots 11 through 17 inclusive, Block 1 shall be as indicated on the face of the plat.

LAKEPOINT COMPANY, a Kansas general partnership
by Ritchie Associates, Inc.,
managing partner of said partnership

By: *Jack D. Ritchie*
Jack D. Ritchie, President

STATE OF KANSAS
SEDGWICK COUNTY

Be it remembered that on this 13 day of November, 1986, before me a Notary Public in and for said State and County, came Ritchie Associates, Inc., by Jack D. Ritchie, President, to me personally known to me the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Teresa A. Niles
TERESA A. NILES
Notary Public
Appointment Expires: 3-30-93

EASEMENT DETAIL

This plat of "GATEWOOD" has been submitted to and approved by the Wichita Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this 13 day of November, 1986.

APPROVED: _____
WICHITA SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

This plat approved and all dedications shown herein, if any, accepted by the City Commission of the City of Wichita, Kansas, this 13 day of November, 1986.

By: _____
City Clerk

Entered on transfer record this 13 day of November, 1986.

By: _____
County Clerk

STATE OF KANSAS
SEDGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds office this 13 day of November, 1986.

By: _____
Register of Deeds

By: _____
City Clerk

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