

SANITARY SEWER EXTENSION

to serve

**The East 217.82 Feet of Lot 4, Block 2,
Wheatridge Addition, Wichita, Kansas**

LATERAL 16, MAIN 1, COWSKIN INTERCEPTOR

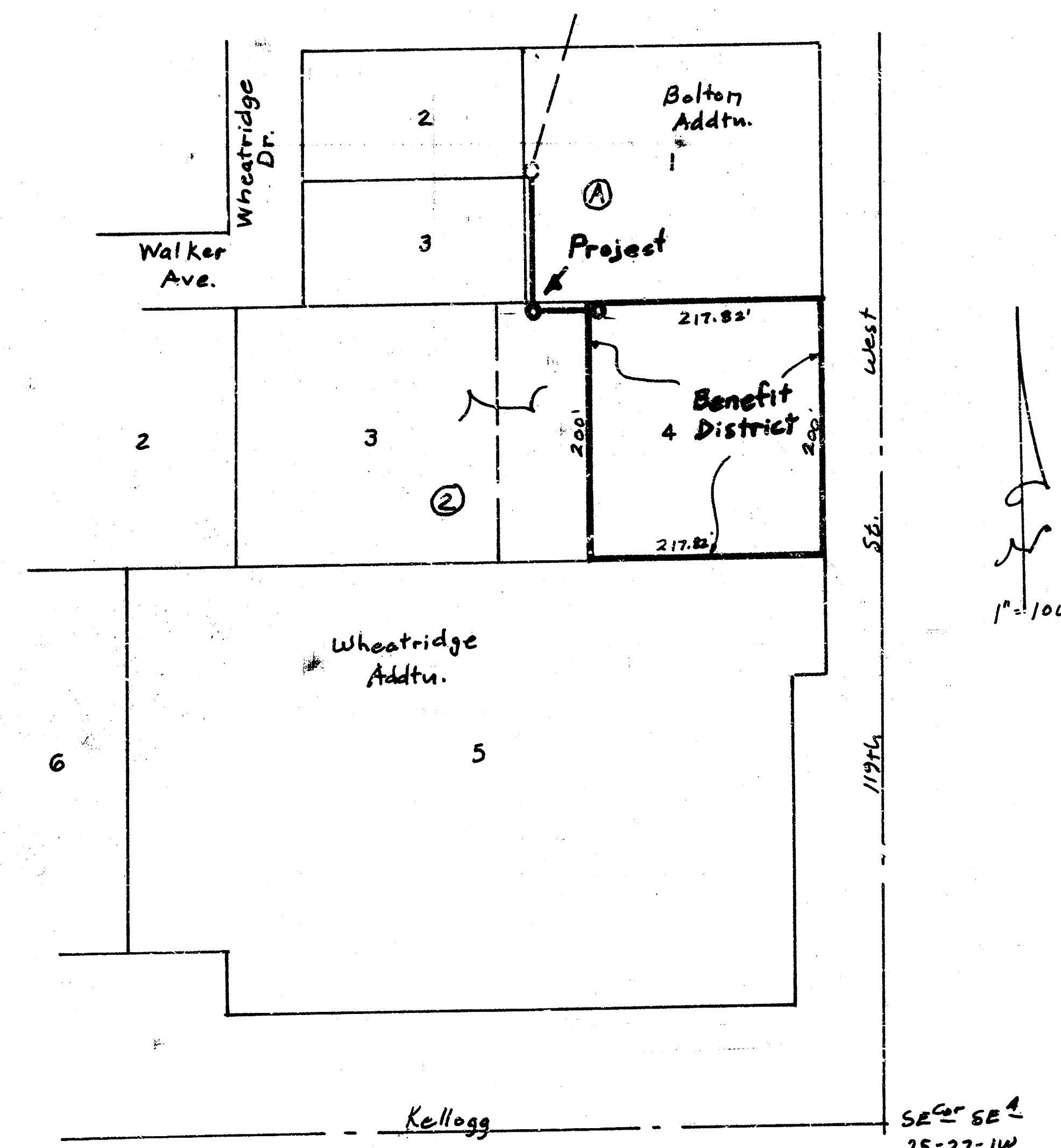
Michael E. Lindbak, PE - City Engineer
October, 1992

City of Wichita Project No. 468 - 82242
Index Code 741264

GENERAL NOTES

1. Contractor shall contact DIO-BAPS at 48 hours prior to starting project construction for utility locations. Underground utility locations are shown based on the best information available at the time of design. Additional utilities may exist which are not shown. Southwestern Bell shall be responsible for advising that there are no underground telephone cables in the vicinity of this project. However, a telephone splicing pedestal exists at the existing manhole (Sta. 6+00). It is not known if there are underground cables at this location; they were not shown and are therefore not shown.
2. Contractor shall notify property owners affected by this project 15 days in advance of starting construction. The owner of lot 1, Block A, Bolton Addition is Ellen Jordan, 721-7884 (home) or 262-3318 (work).
3. Access to the project shall be over and across Lot 4, Block 2, Wheatridge Addition. Contractor shall coordinate construction and project access with Earl Sayler, Contractor constructing a house on said Lot 4.
4. All tree removal and fence removal shall be considered incidental to the project. There shall be no separate pay item for tree and fence removal. All fence materials shall be carefully removed and furnished to the owner of Lot 4, Wheatridge Addition. Fence replacement shall not be required. It shall be the Contractor's responsibility to dispose of trees removed.
5. Any property irons shown on the plans disturbed or destroyed by the Contractor's operations shall be re-established by a licensed Land Surveyor in accordance with State law.
6. All sanitary sewer construction shall be performed in accordance with City of Wichita Standard Specifications.

BENEFIT DISTRICT MAP



INDEX OF SHEETS

Title Sheet	Sht. 1
Plan-Profile	Sht. 2
Mannhole Details	Sht. 3

Booked
Per CKB
Plan
3-1-93

Plans Prepared By:

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