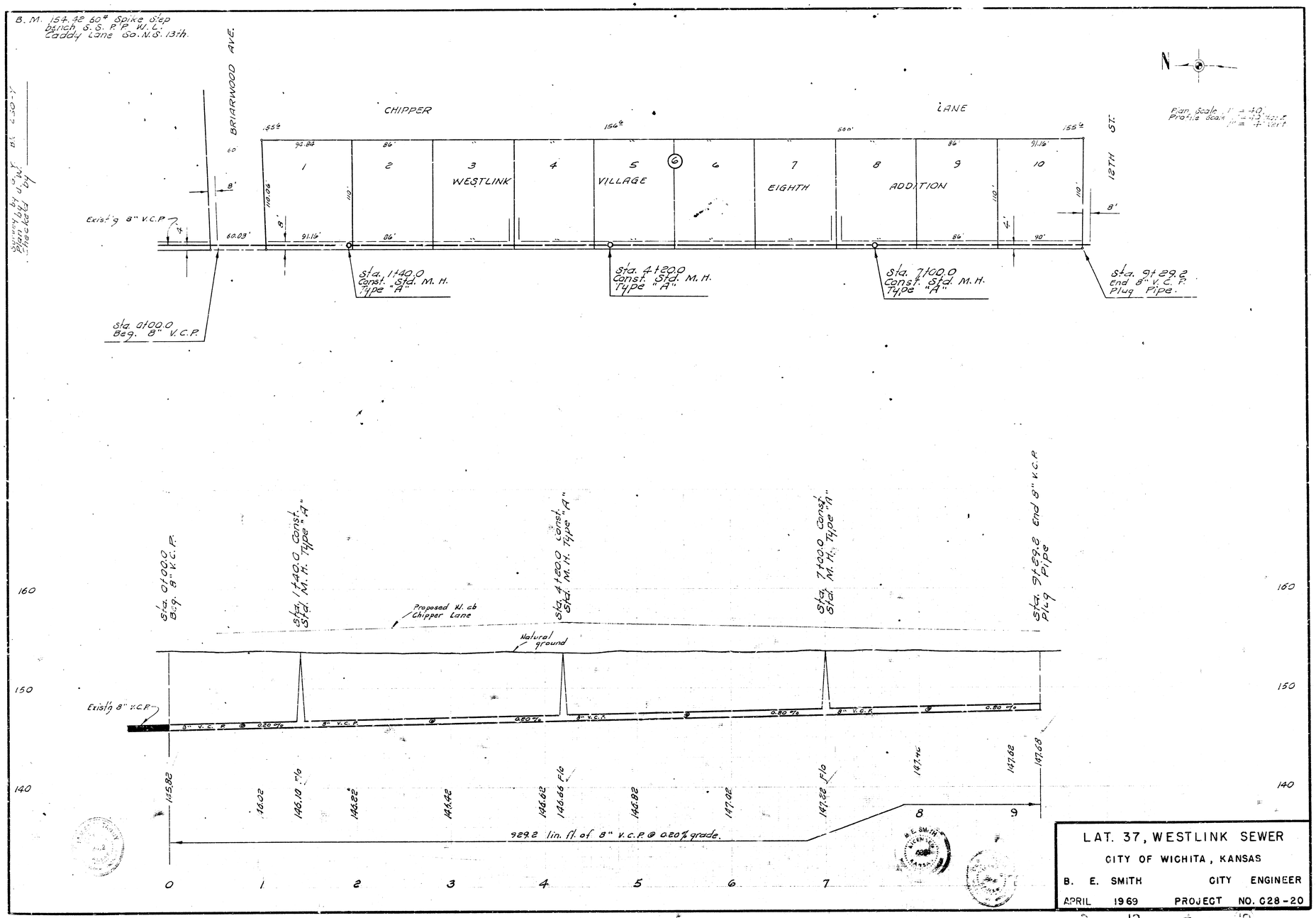
B. M. 154.42 60# Spike Step bench S. S. P. P. W. L. Caddy Lane So. N. S. 13th.
BRIARWOOD AVE.
CHIPPER
LANE
WESTLINK
VILLAGE
EIGHTH
ADDITION
12TH ST.
N
Plan Scale 1" = 40'
Profile Scale 1" = 40' Horiz.
1" = 4' Vert.
Existing 8" V.C.P.
Sta. 0+00.0 Beg. 8" V.C.P.
Sta. 1+40.0 Const. Std. M.H. Type "A"
Sta. 4+80.0 Const. Std. M.H. Type "A"
Sta. 7+00.0 Const. Std. M.H. Type "A"
Sta. 9+29.2 End 8" V.C.P. Plug Pipe.
Proposed W. L. ch Chipper Lane
Natural ground
8" V.C.P. @ 0.20%
145.82
146.10 F/o
146.62
146.66 F/o
147.02
147.22 F/o
147.62
147.68
929.2 lin. ft. of 8" V.C.P. @ 0.20% grade.
LAT. 37, WESTLINK SEWER
CITY OF WICHITA, KANSAS
B. E. SMITH CITY ENGINEER
APRIL 1969 PROJECT NO. 028-20