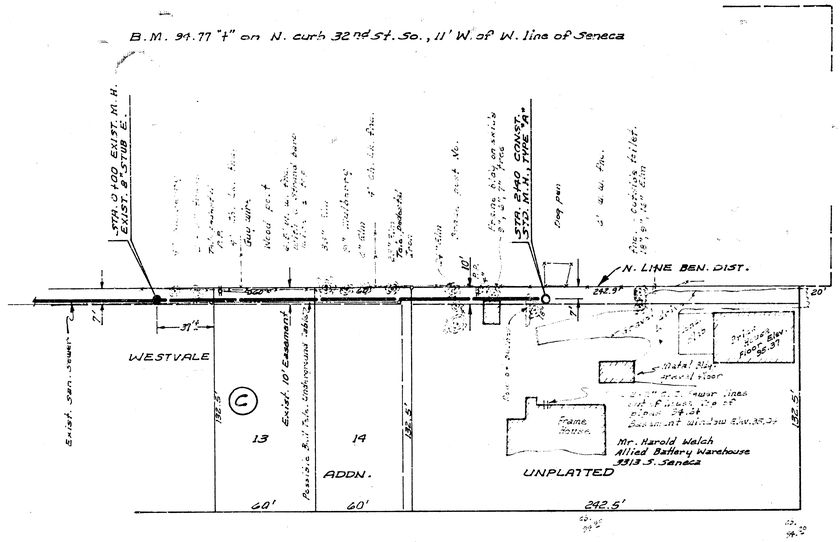
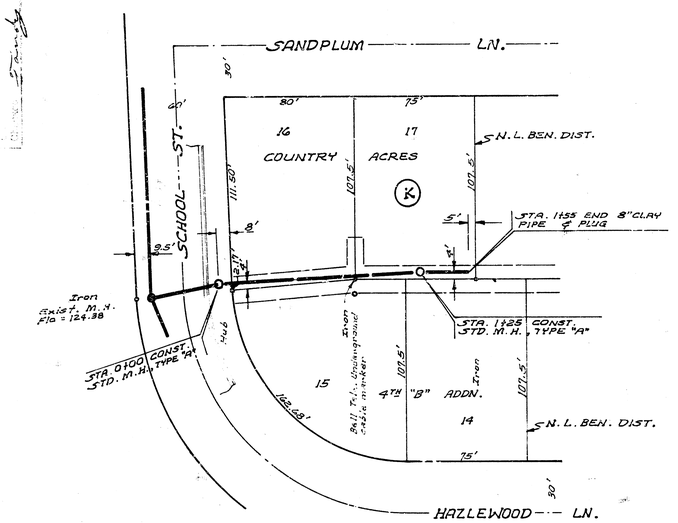
D. L. K. #19
D. Cramer



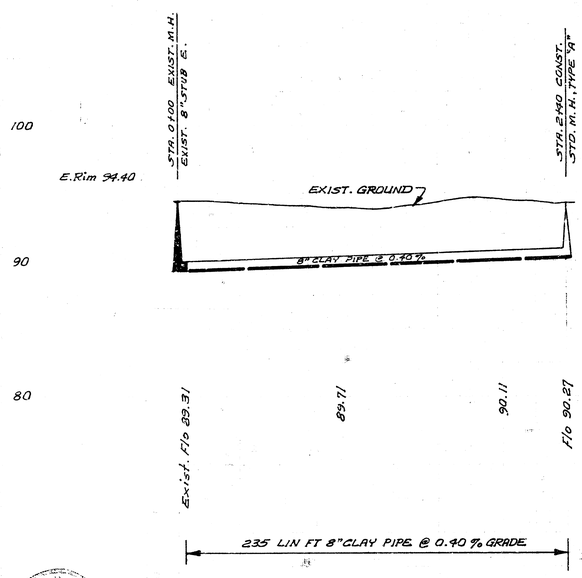
GENERAL NOTES:
Removal of bushes or hedge to be incidental to this project.
Contractor to notify Tele.& Elec. Co. prior to construction of sewer.

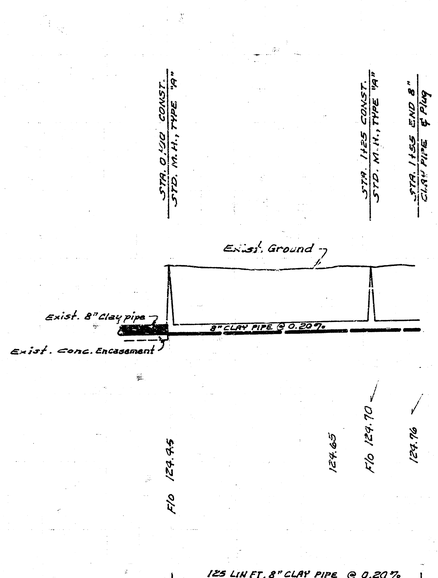
Plan Scale 1"= 40'
Profile Scale 1"=40' Hor.
1"= 5' Vert.

D. Dulka
D. Cramer



PLAN SCALE 1"= 90'
PROFILE SCALE 1"=40' HOR.
1"=5' VERT.





EXTENSION TO

LAT. 43, MAIN 2, S.S. NO. 22
CITY OF WICHITA, KANSAS
R. W. LINN, CITY ENGINEER
PROJ. NO. DBKL568094
DATE: 10-4-71

LAT. 44, WESTLINK SEWER
CITY OF WICHITA, KANSAS
R.W. LINN, CITY ENGINEER
PROJ. NO. DBKL568042
DATE: NOV. 1971

14 3 5 (13)