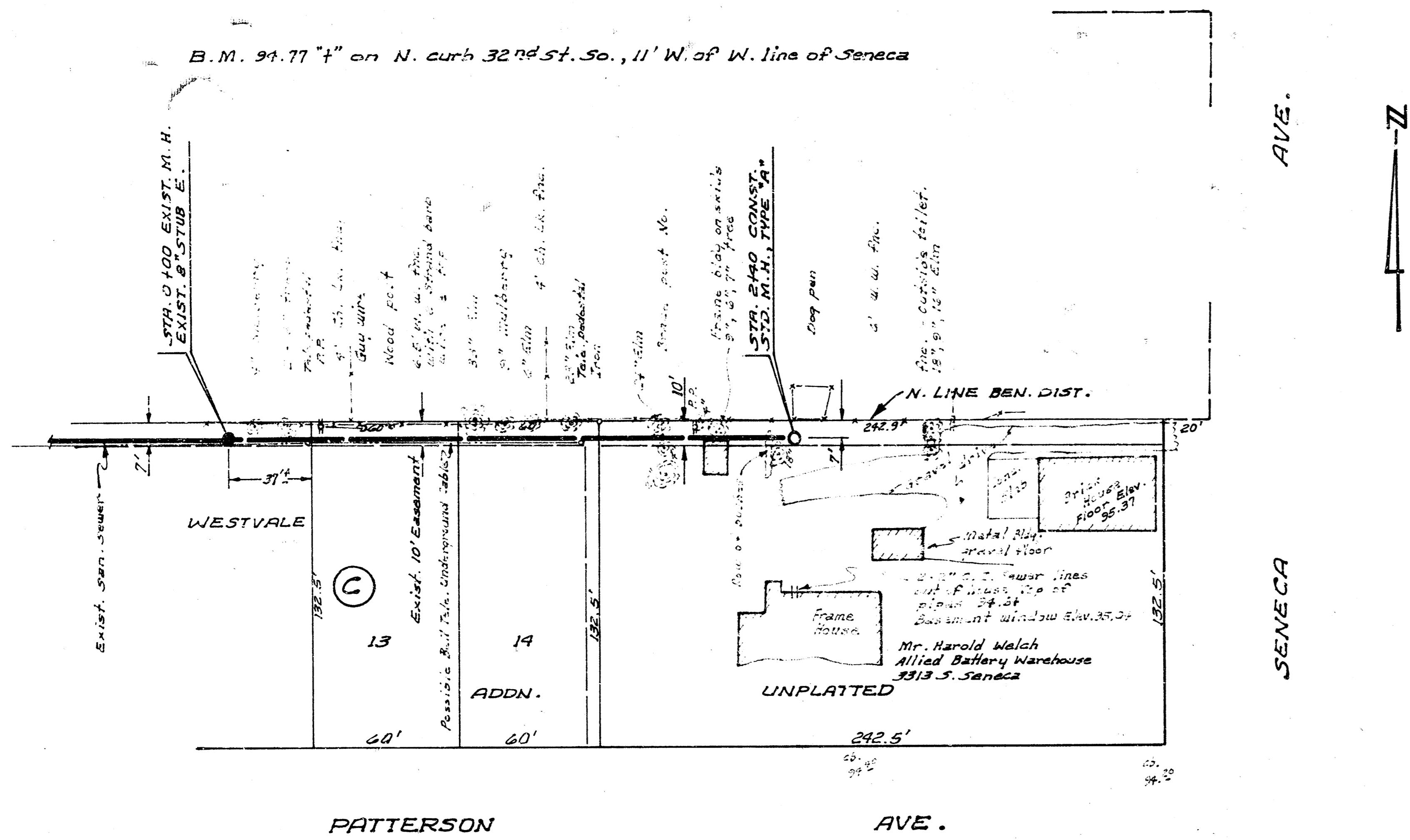
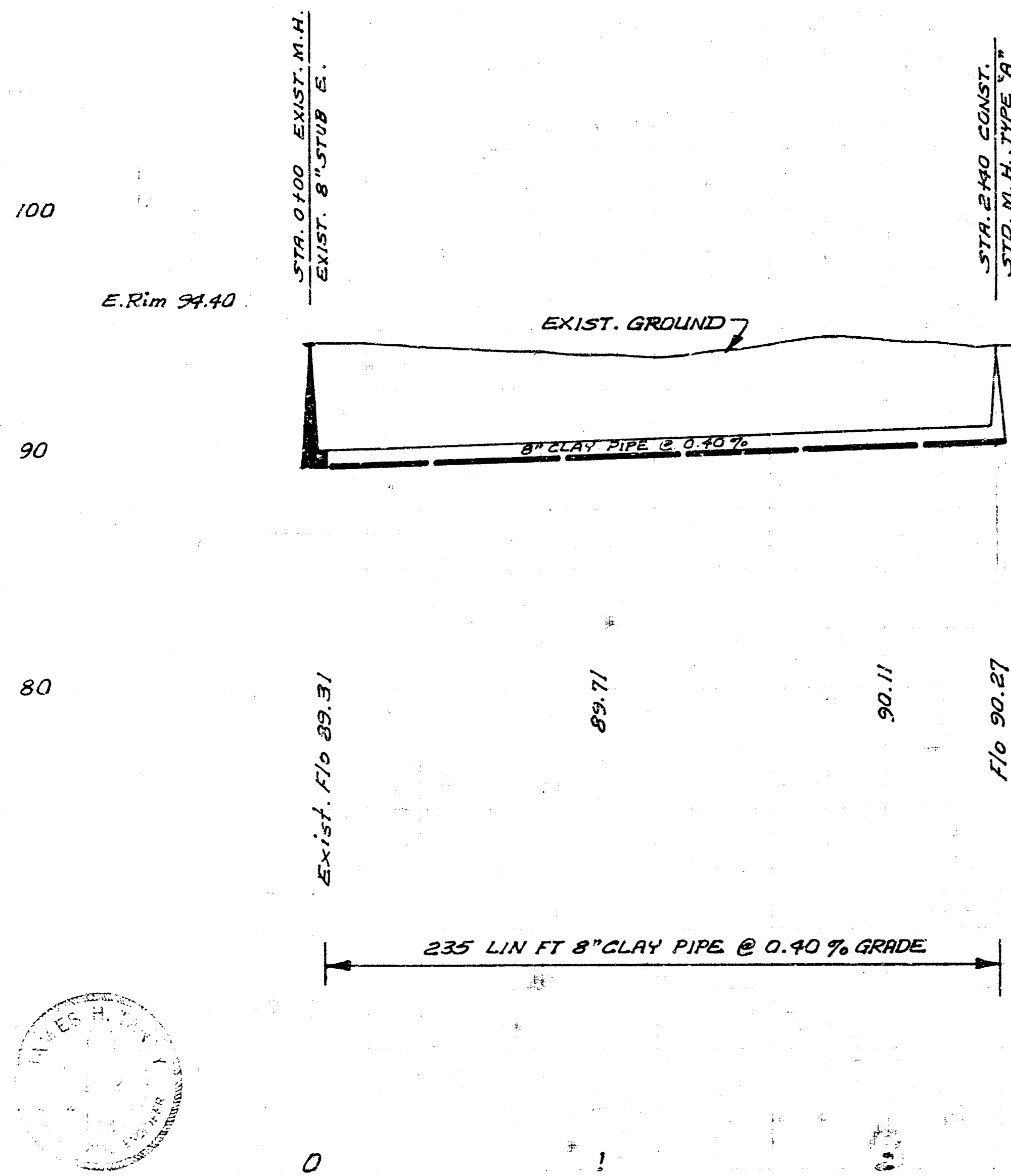


D.L.K. # 19
D. Cramer



GENERAL NOTES:
Removal of bushes or hedge to be incidental to this project.
Contractor to notify Tele. & Elec. Co. prior to construction of sewer.

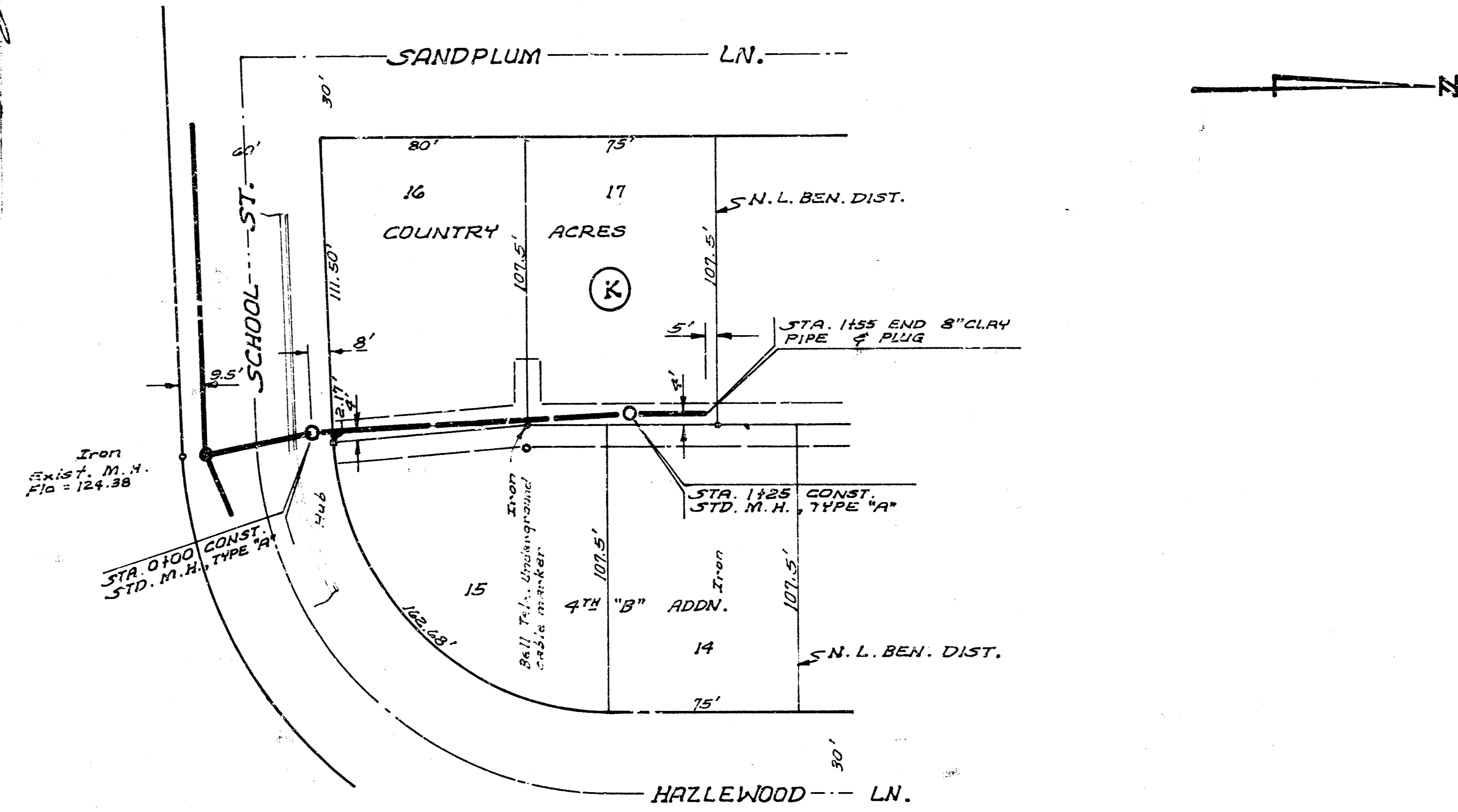
Plan Scale 1"=40'
Profile Scale 1"=40' Hor.
1"=5' Vert.



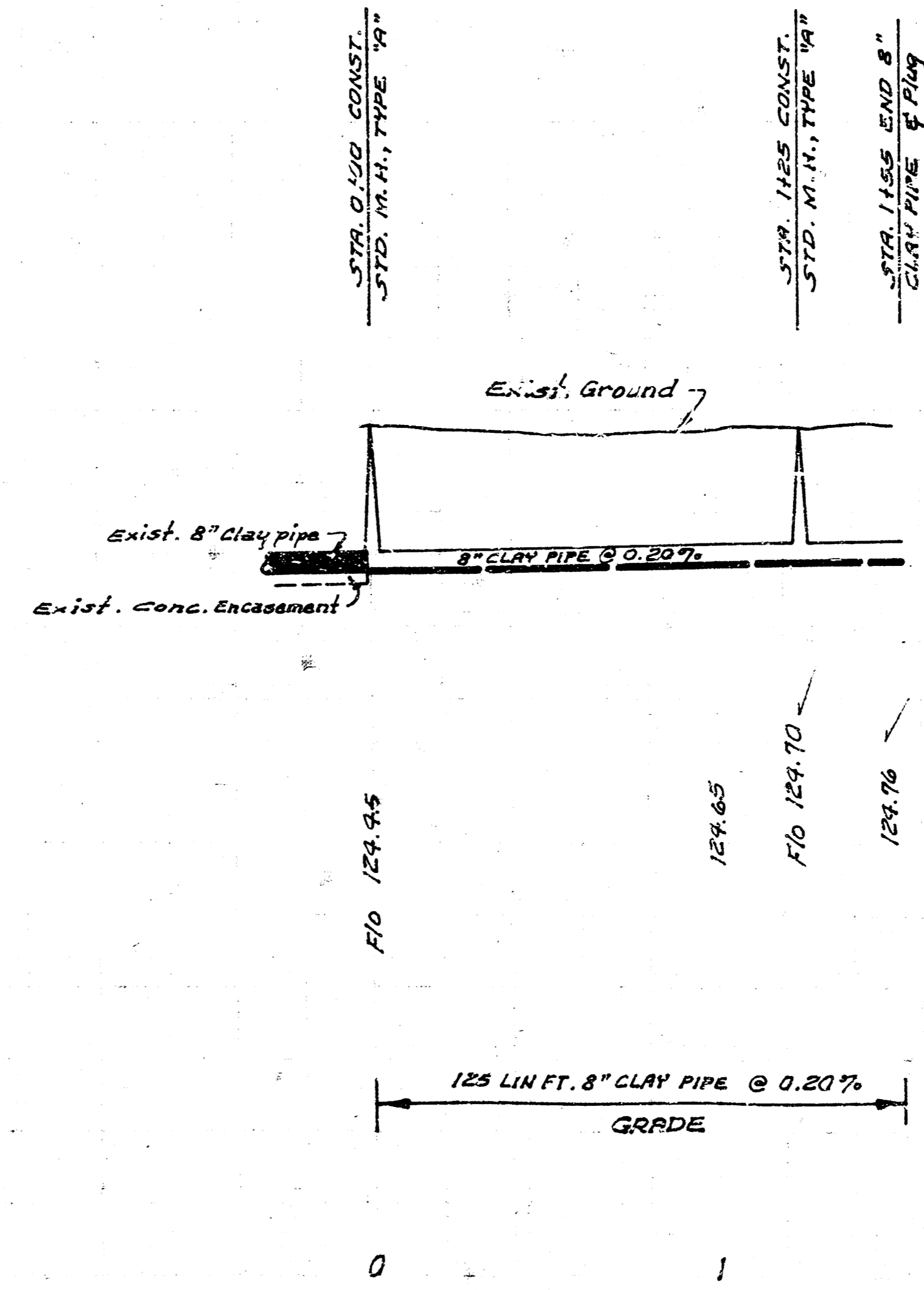
EXTENSION TO

LAT. 43, MAIN 2, S.S. NO. 22
CITY OF WICHITA, KANSAS
R. W. LINN, CITY ENGINEER
PROJ. NO. DBKL568094
DATE: 10-4-71

D. Pulka
D. Cramer



PLAN SCALE 1"=40'
PROFILE SCALE 1"=40' HOR.
1"=5' VERT.



LAT. 44, WESTLINK SEWER
CITY OF WICHITA, KANSAS
R. W. LINN, CITY ENGINEER
PROJ. NO. DBKL568092
DATE: NOV. 1971