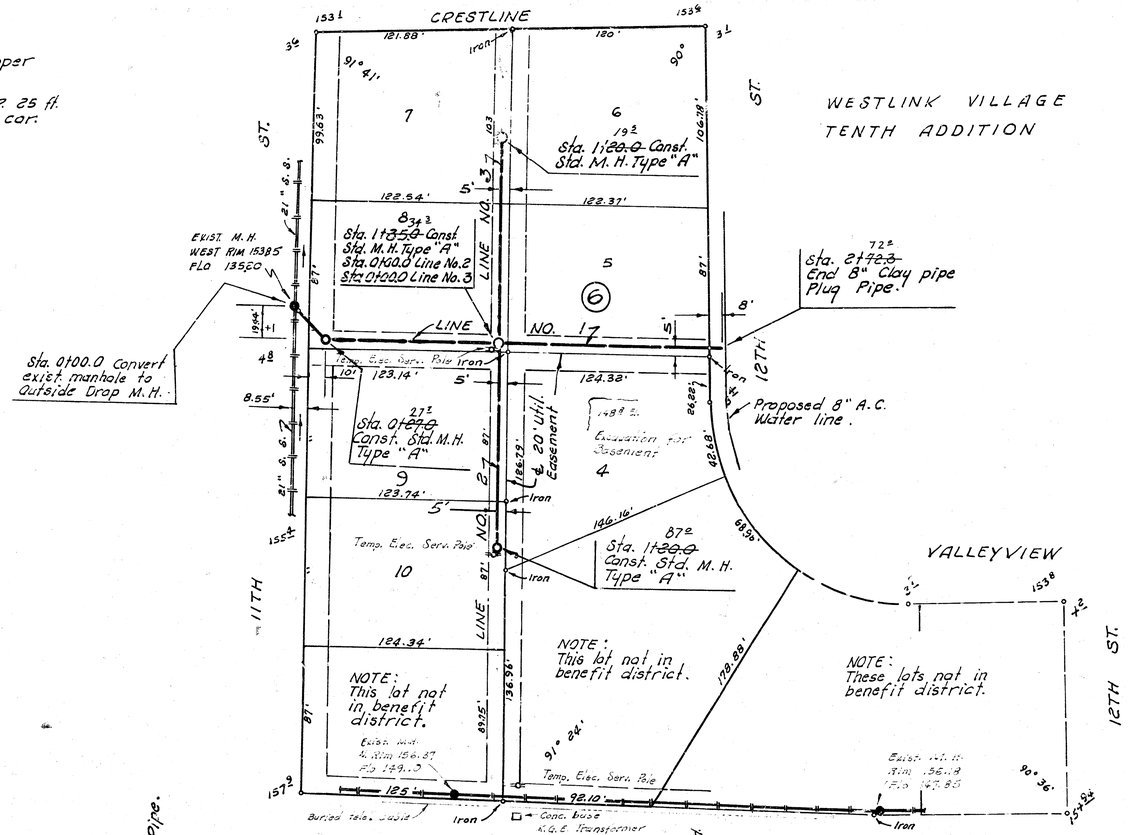
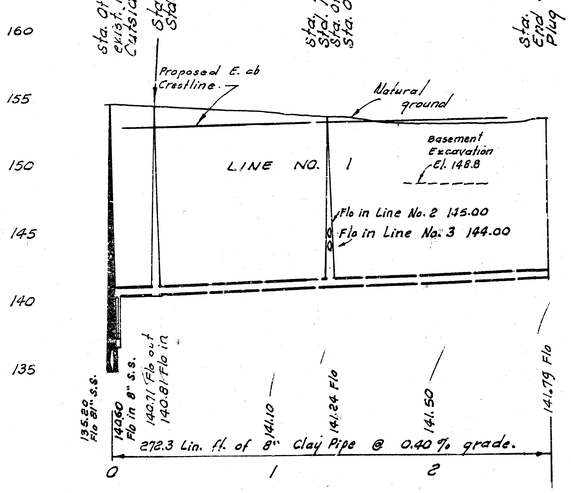
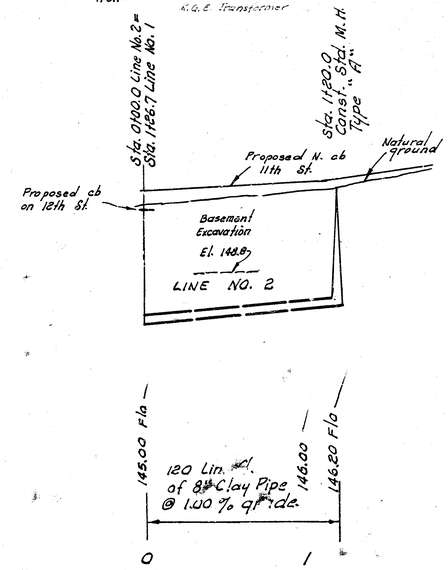
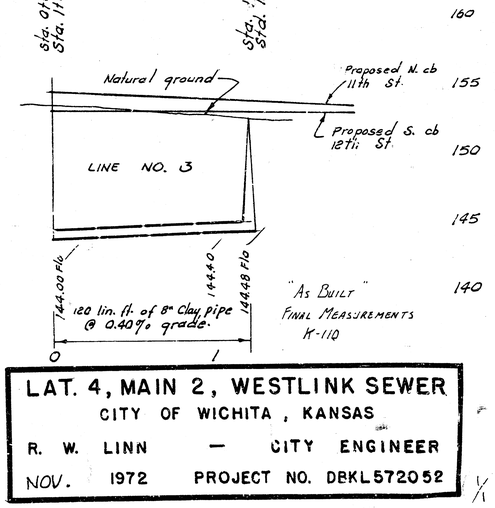
B. M. 159.655 "+" top w-cb Chipper Lane @ N. L. 11th St.

B. M. 151.858 R.R. Spk. NE face P. P. 25 ft. S. and 7 ft. west of iron NW cor. lot 1, Block 8.









Plan Scale 1" = 40'
Profile Scale 1" = 40' Horz. 1" = 5' Vert.

DONALD E. SCHNEIDER LICENSED 6311 KANSAS PROFESSIONAL ENGINEER

LAT. 4, MAIN 2, WESTLINK SEWER

CITY OF WICHITA, KANSAS

R. W. LINN — CITY ENGINEER

NOV. 1972 PROJECT NO. DBKL572052

1/1

14 - Engr
1 - Insp

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