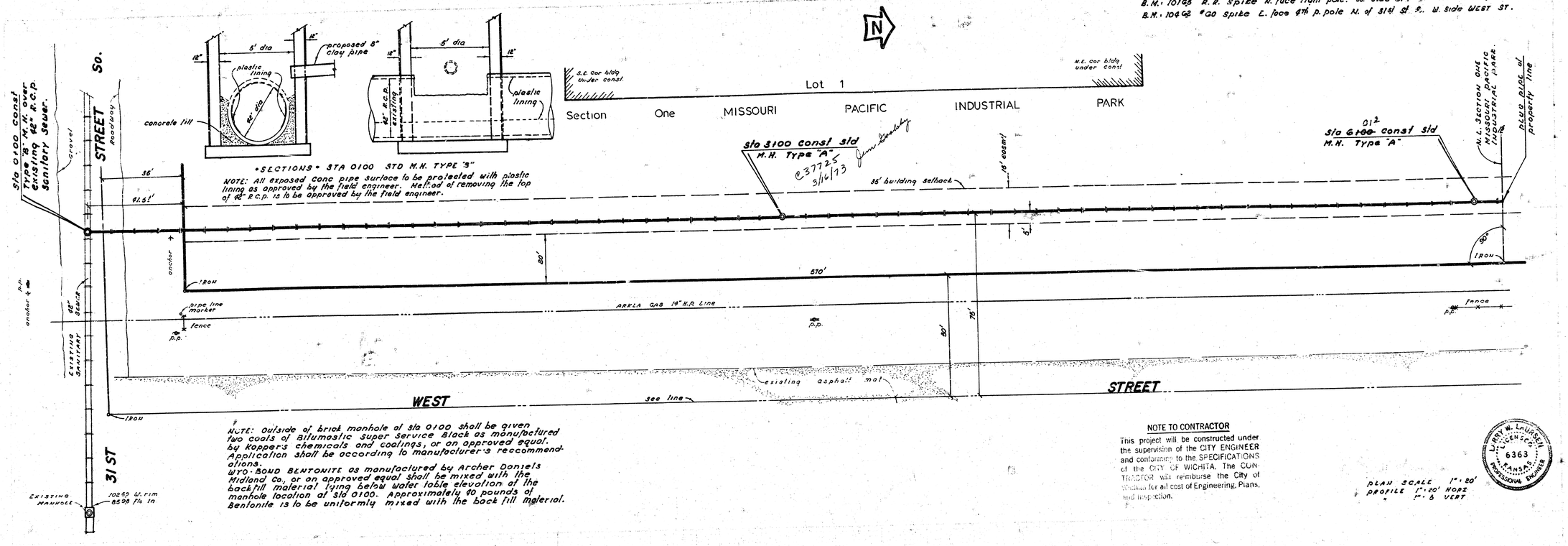
B.M.: 1014.5 R.R. Spike N. face light pole. So. side 31st St 100' W. of ℄ WEST ST.
B.M.: 1040.2 #60 Spike E. face 4th p. pole N. of 31st St S., W. side WEST ST.



SECTIONS STA 0100 STD M.H. TYPE "B"

NOTE: All exposed conc pipe surface to be protected with plastic lining as approved by the field engineer. Method of removing the top of 42" R.C.P. is to be approved by the field engineer.

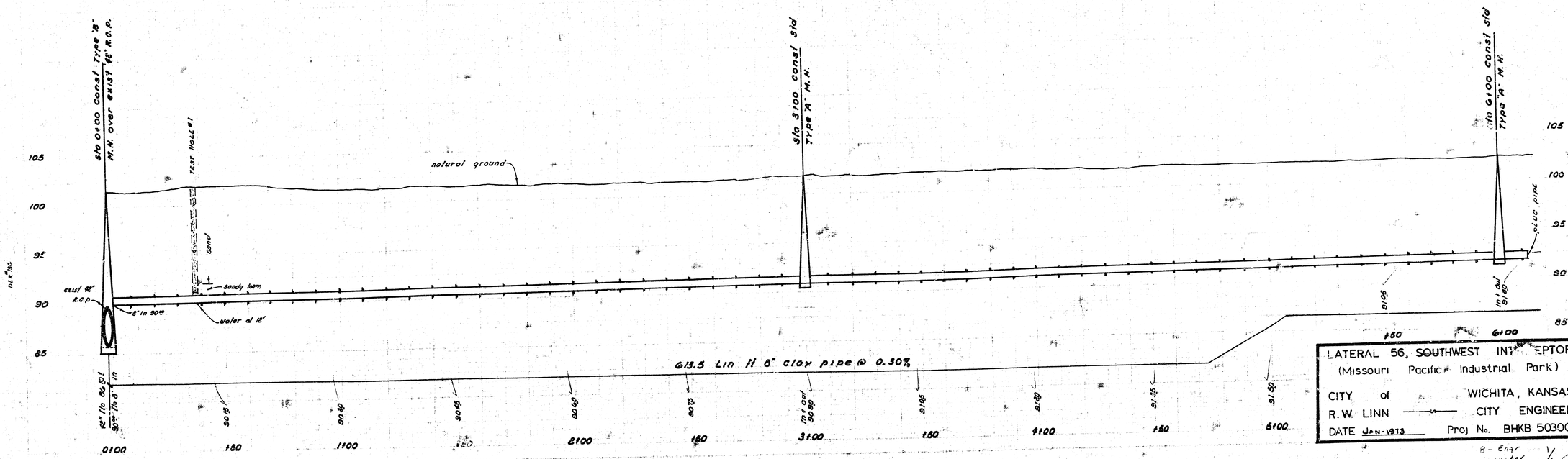
NOTE: Outside of brick manhole of sta 0100 shall be given two coats of Bitumastic super Service Black as manufactured by Koppers chemicals and coatings, or an approved equal. Application shall be according to manufacturer's recommendations.
WYO-BOND BENTONITE as manufactured by Archer Daniels Midland Co., or an approved equal shall be mixed with the backfill material lying below water table elevation of the manhole location at sta 0100. Approximately 90 pounds of Bentonite is to be uniformly mixed with the back fill material.

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

LARRY W. LAURSEN LICENSED 6363 KANSAS PROFESSIONAL ENGINEER

PLAN SCALE 1" = 20'
PROFILE 1" = 20' HORZ
" 1" = 5 VERT



LATERAL 56, SOUTHWEST INTERCEPTOR
(Missouri Pacific Industrial Park)
CITY of WICHITA, KANSAS
R.W. LINN — CITY ENGINEER
DATE JAN-1973 Proj No. BHKB 503001

8 - Engr
1 - water

61