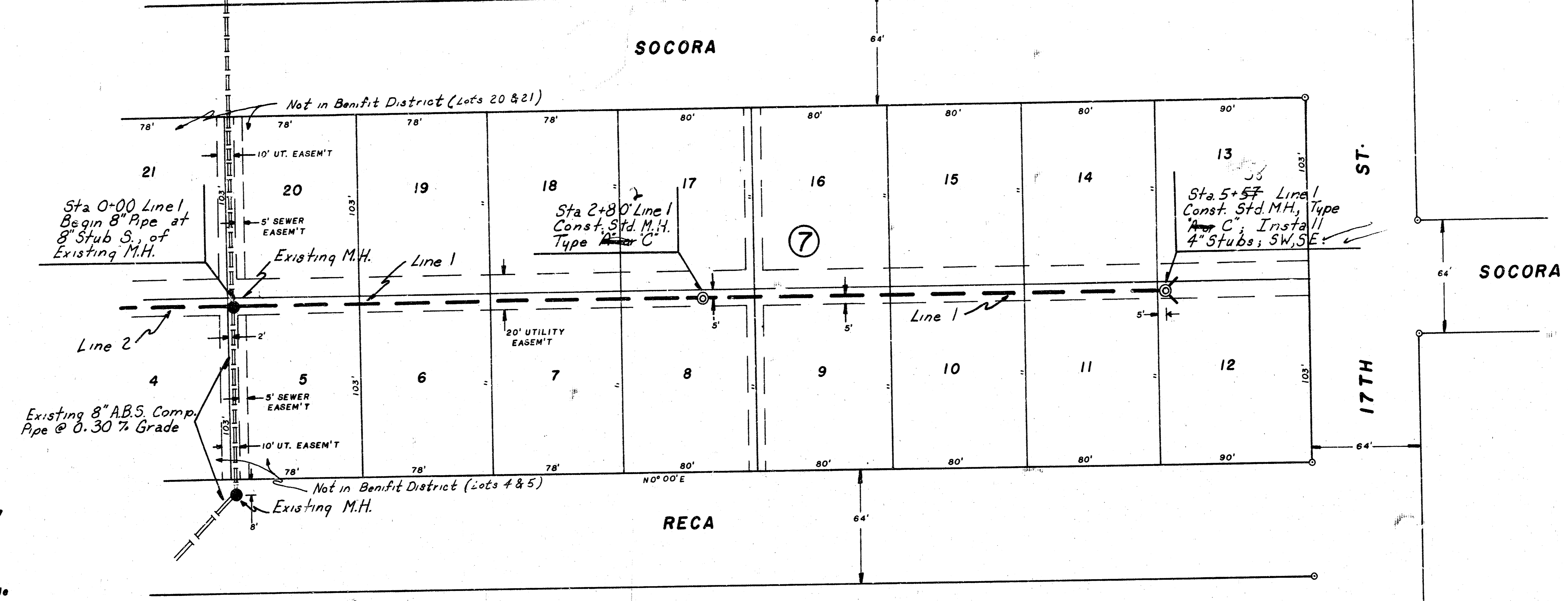
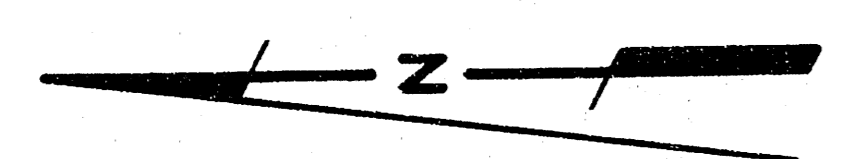


WESTLINK VILLAGE 16TH ADD'N

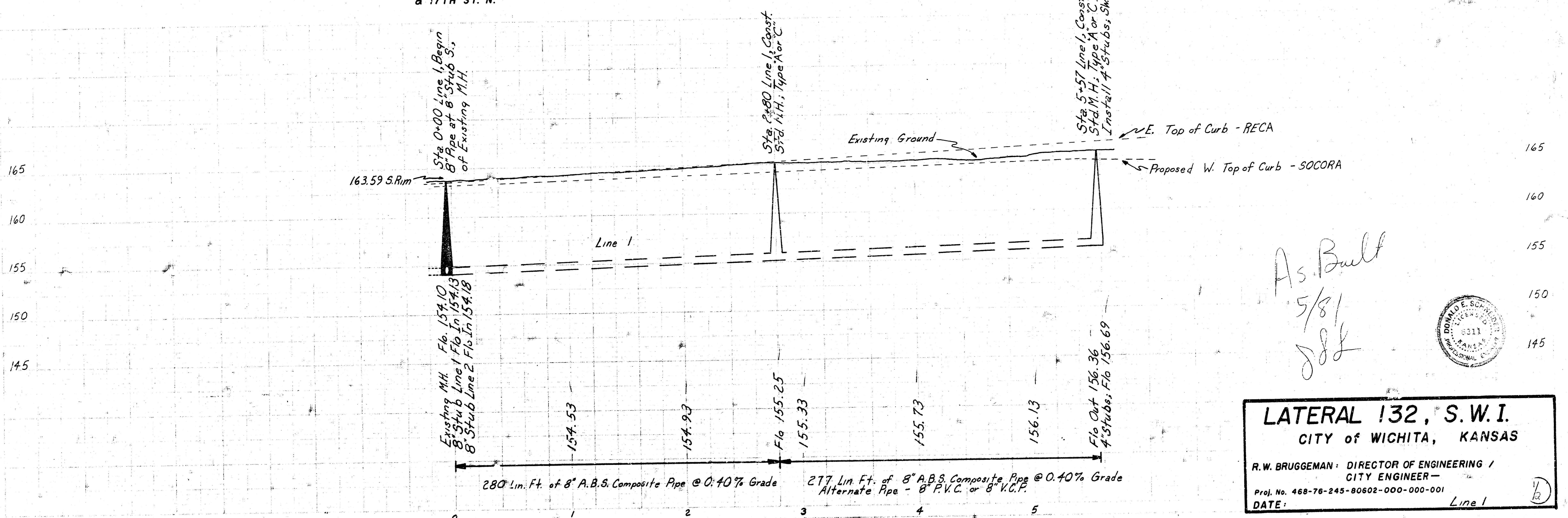


CAUTION
UNDERGROUND
UTILITIES
 Please check with K.C. & E. or Southwestern Bell Telephone Co. for Location.

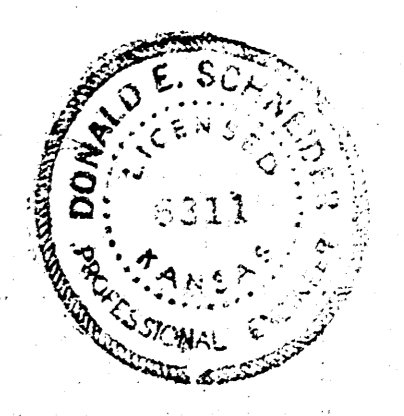


Scale: 1" = 40' Plan
 Horiz. 1" = 40'
 Vert. 1" = 5'
 © - Irons -

B.M. : 172.479 - City Std. Disc, 31' S. & 36' E.
 of 1/4 Sec. Corner ; TYLER RD.
 & 17TH ST. N.

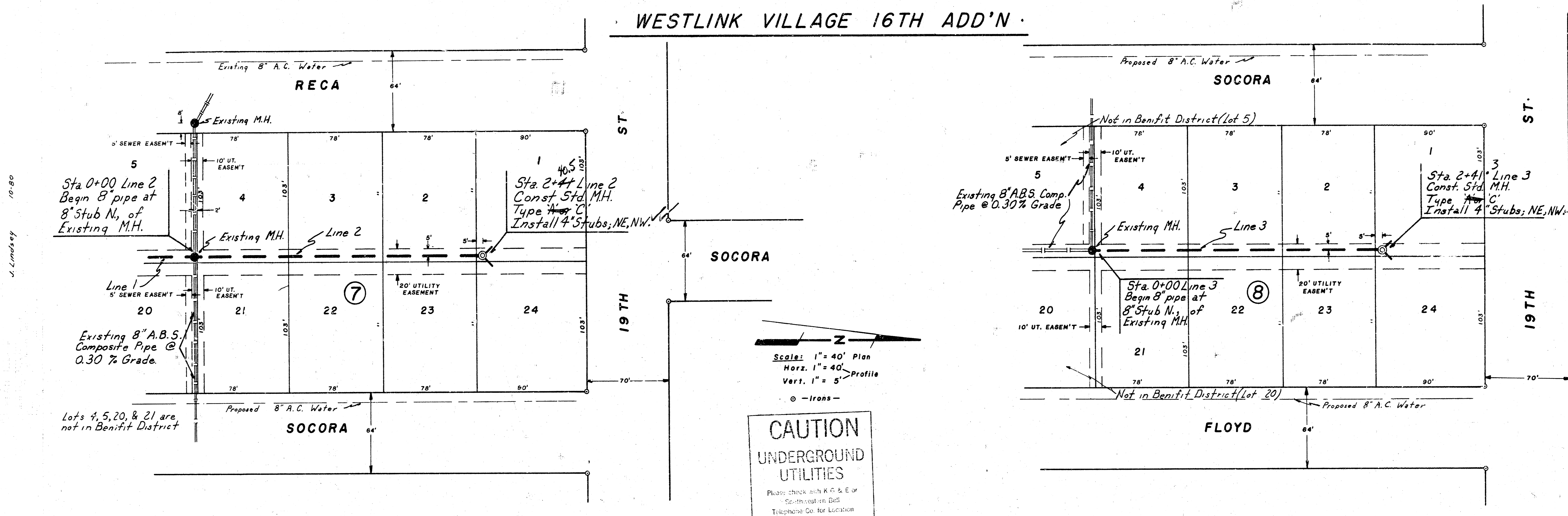


As Built
 5/81
 JSL



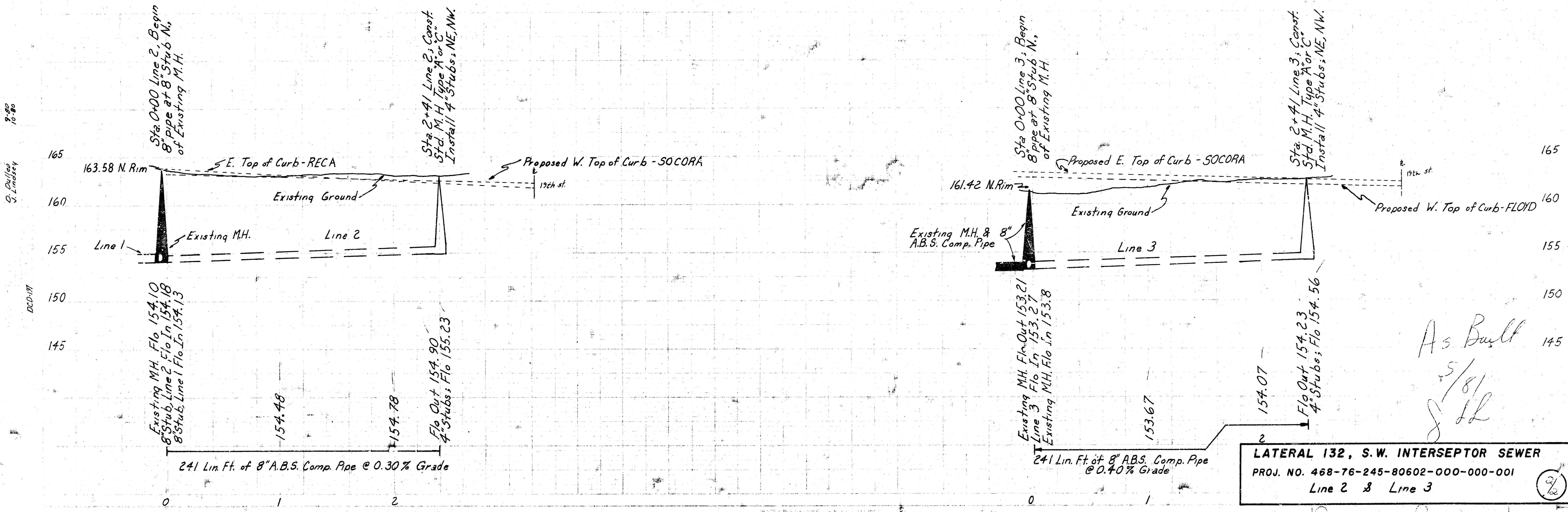
LATERAL 132, S.W.I.
 CITY OF WICHITA, KANSAS
 R.W. BRUGGEMAN : DIRECTOR OF ENGINEERING / CITY ENGINEER -
 Proj. No. 468-76-245-80602-000-000-001
 DATE: _____

WESTLINK VILLAGE 16TH ADD'N



Scale: 1" = 40' Plan
 Horiz. 1" = 40' Profile
 Vert. 1" = 5'

CAUTION
 UNDERGROUND UTILITIES
 Please check with R. G. & E. or
 Southwest on Bell
 Telephone Co. for Location



LATERAL 132, S.W. INTERSEPTOR SEWER
 PROJ. NO. 468-76-245-80602-000-000-001
 Line 2 & Line 3

As Built
 5/81
 JLL

S. Lindsey 10-80

S. Lindsey 10-80

D.C.D.-WT

2/2