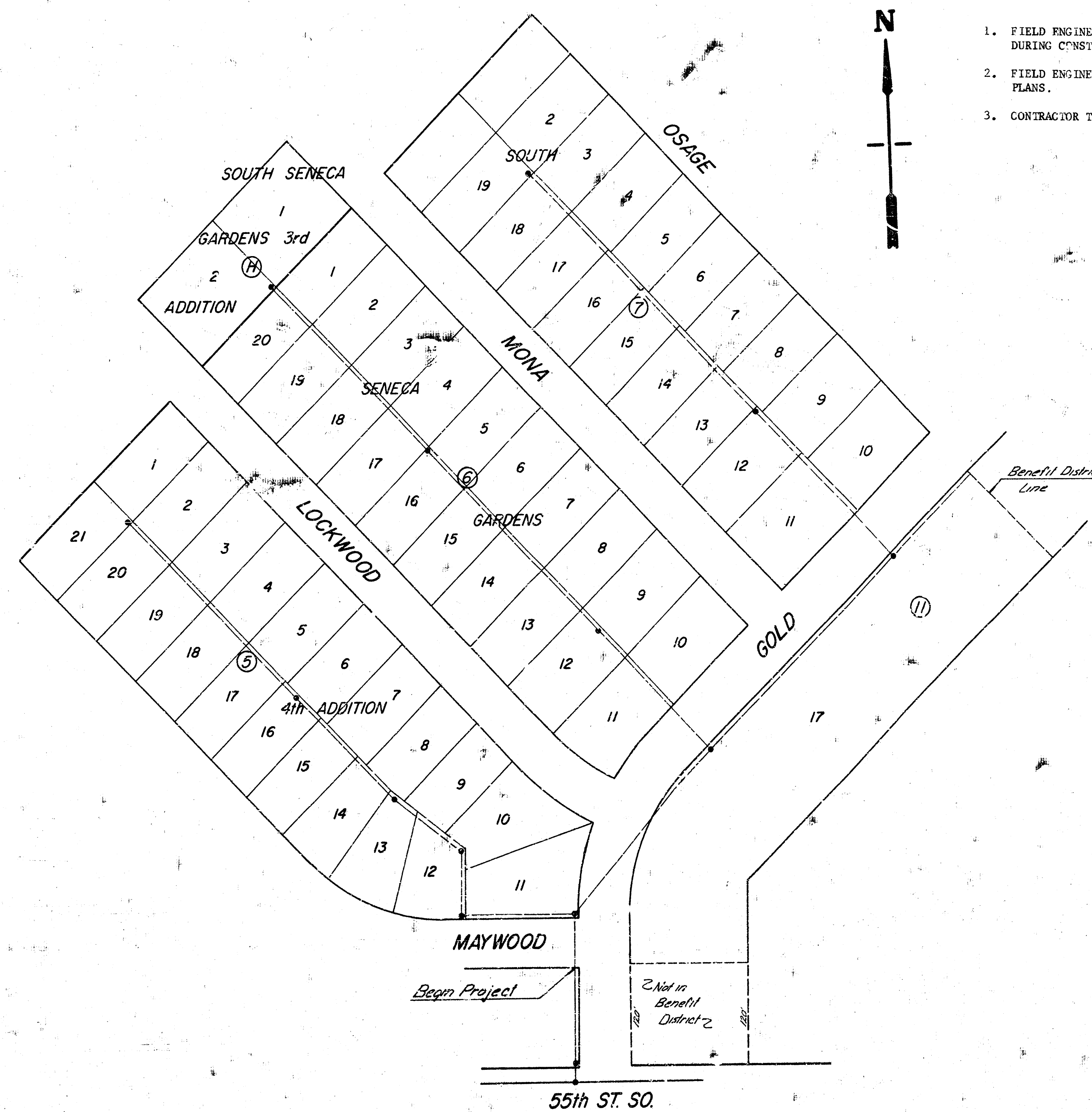


Lat 141, Southwest Interceptor
468-76-245-80748-000-000-001

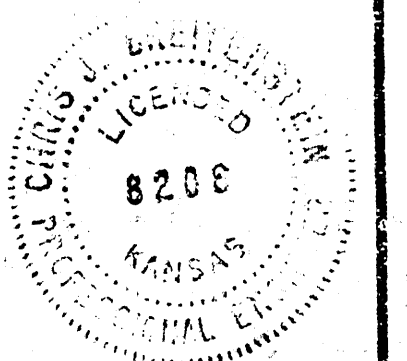
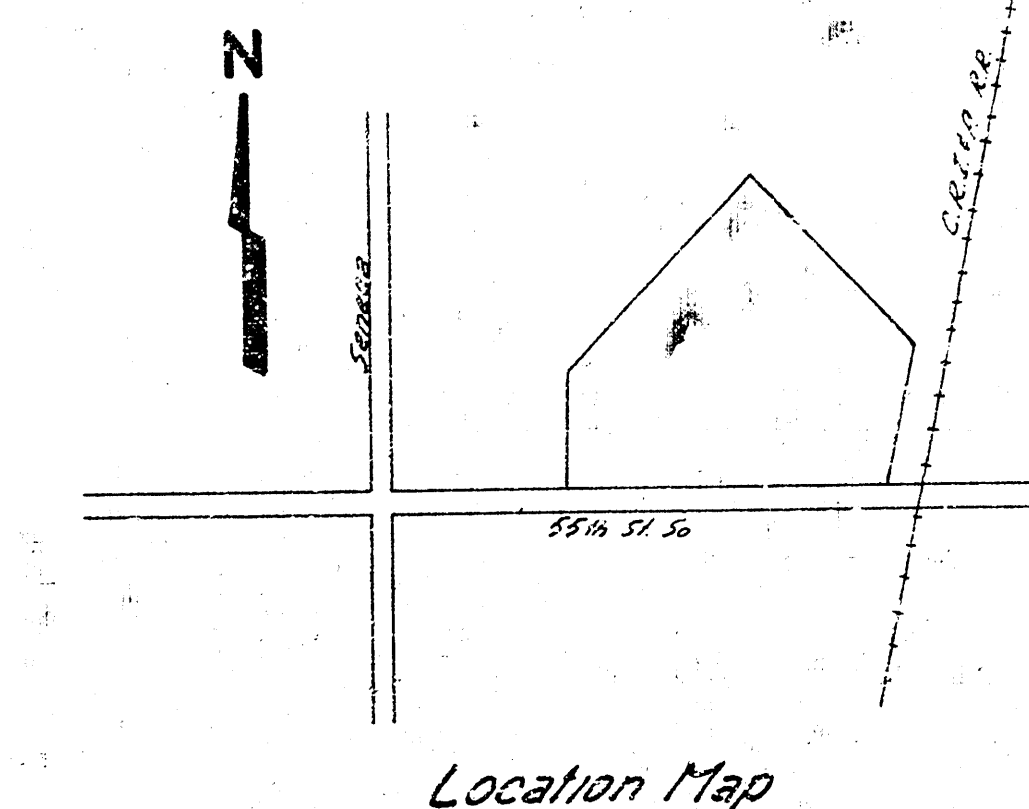
CITY of WICHITA, KANSAS
DEPT. of PUBLIC WORKS-ENGINEERING DIV.
DEAN S. SELLERS-ACTING CITY ENGINEER

DATE _____

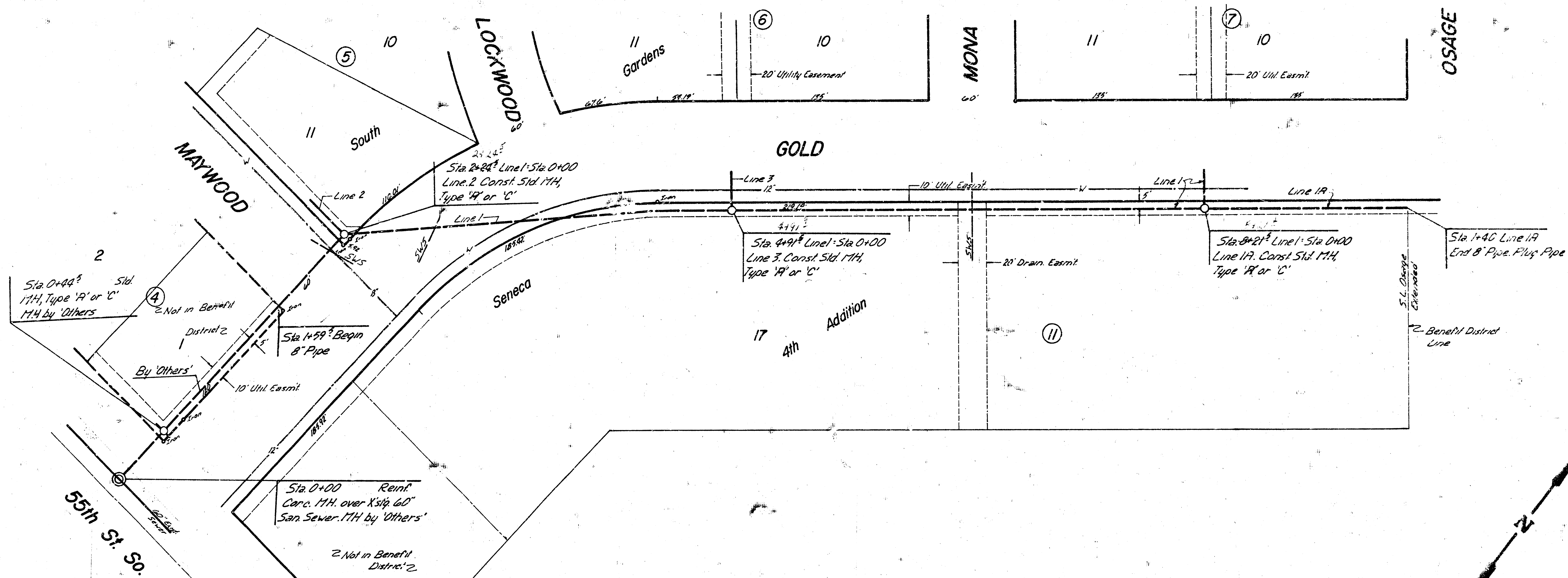


GENERAL NOTES

1. FIELD ENGINEER TO TAKE TIES TO ANY IRONS THAT MAY BE DISTURBED DURING CONSTRUCTION AND REPLACE ANY IRONS DESTROYED DURING CONSTRUCTION.
2. FIELD ENGINEER TO SET TOP OF MANHOLES TO FINISH GRADE AS DETERMINED BY THE DEVELOPER UNLESS OTHERWISE NOTED ON PLANS.
3. CONTRACTOR TO CONTACT UTILITY COMPANIES FOR LOCATION OF ANY UNDERGROUND LINES BEFORE BEGINNING CONSTRUCTION.

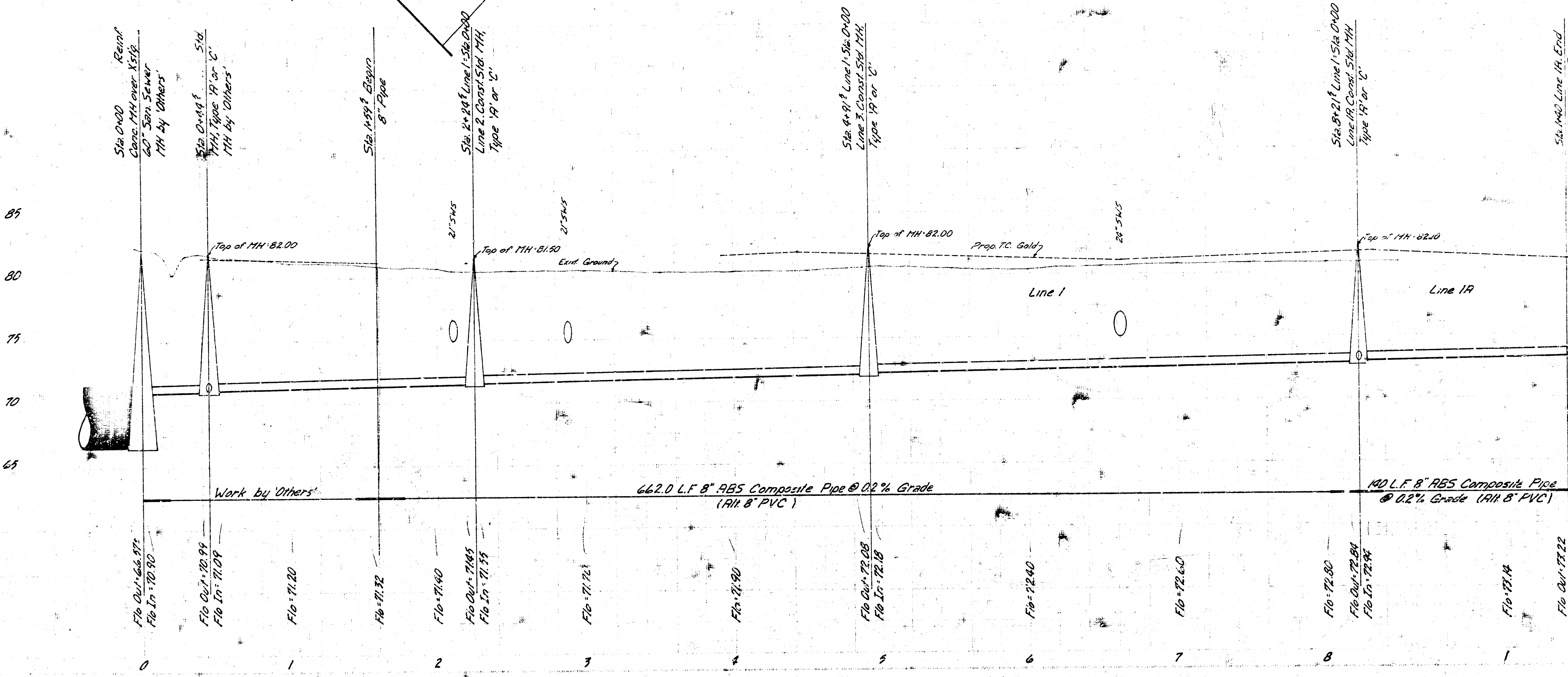


As Built
2/26/2000

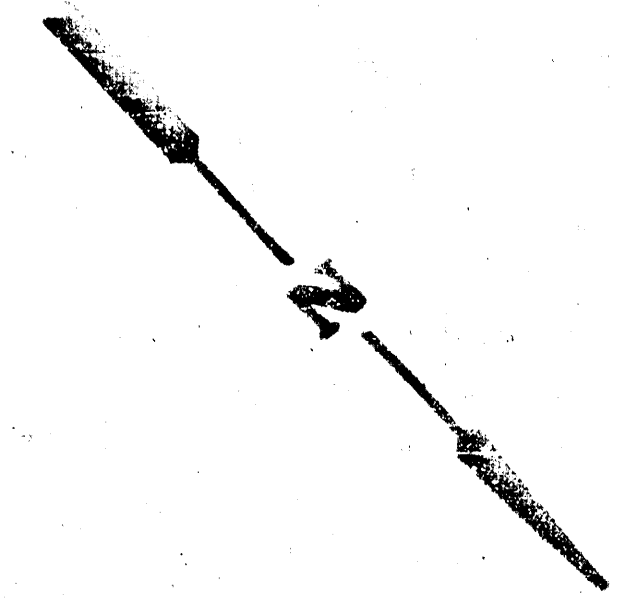
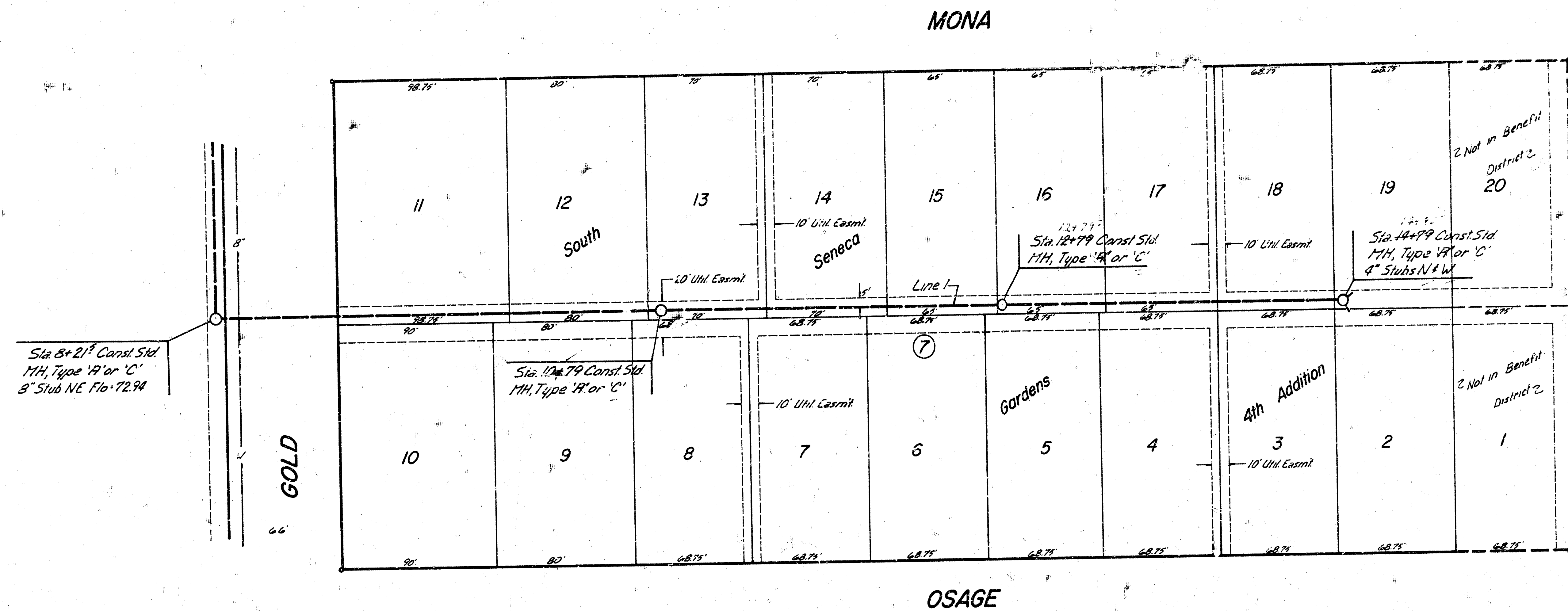


B.M. 82.05 R.R. Spk. NE Face Tele. Pole N.S.
 55th St. So. 33' x 44' W.L. Gold
 B.M. 84.03 NW Cor. Conc. Parsh. 17th Mon.
 B.M. 81.03 R.R. Spk. S. Face R. Pole NW Cor.
 Lockwood & Southwind.

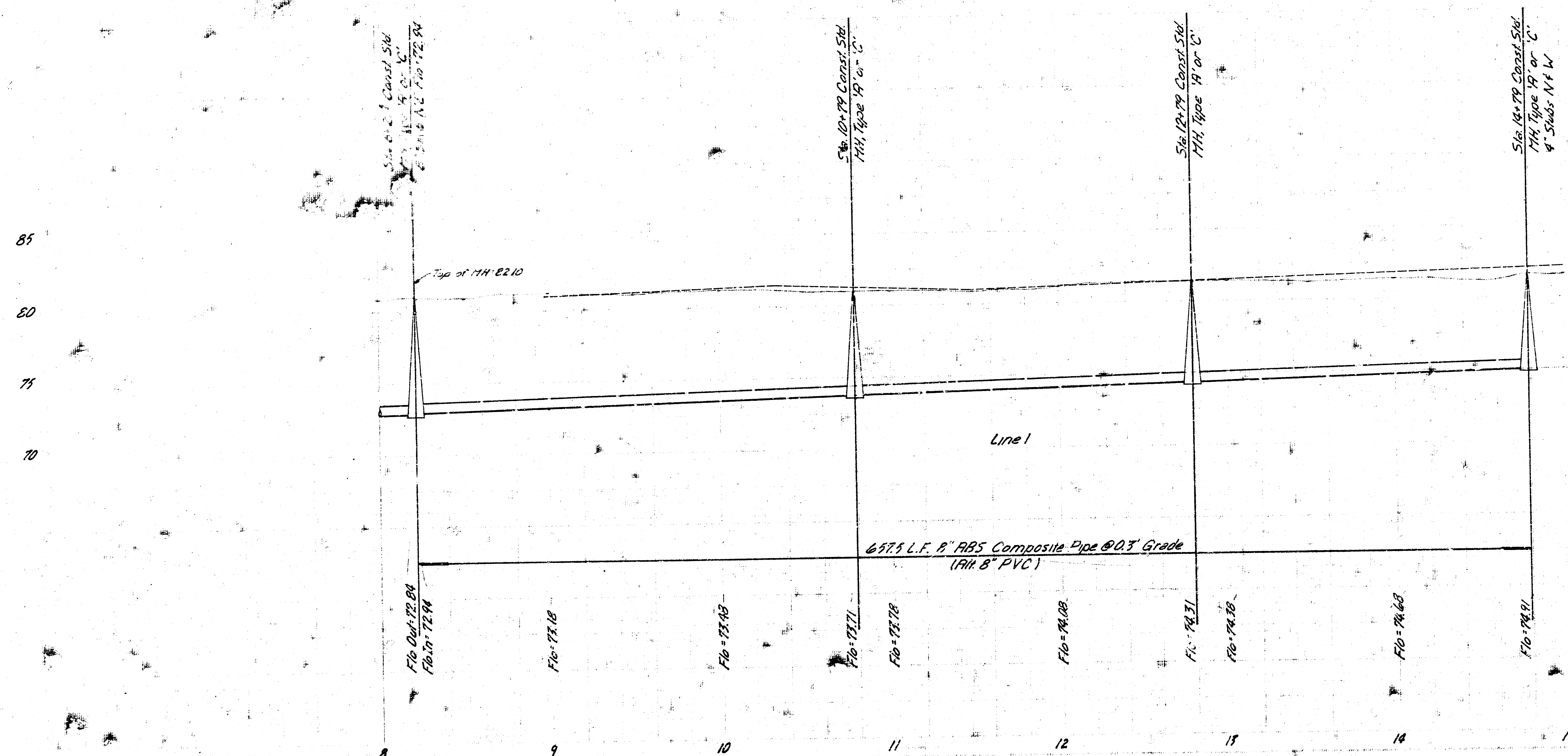
Scale
 Plan 1"=40'
 Profile Vert. 1"=40'
 Vert. 1"=5'



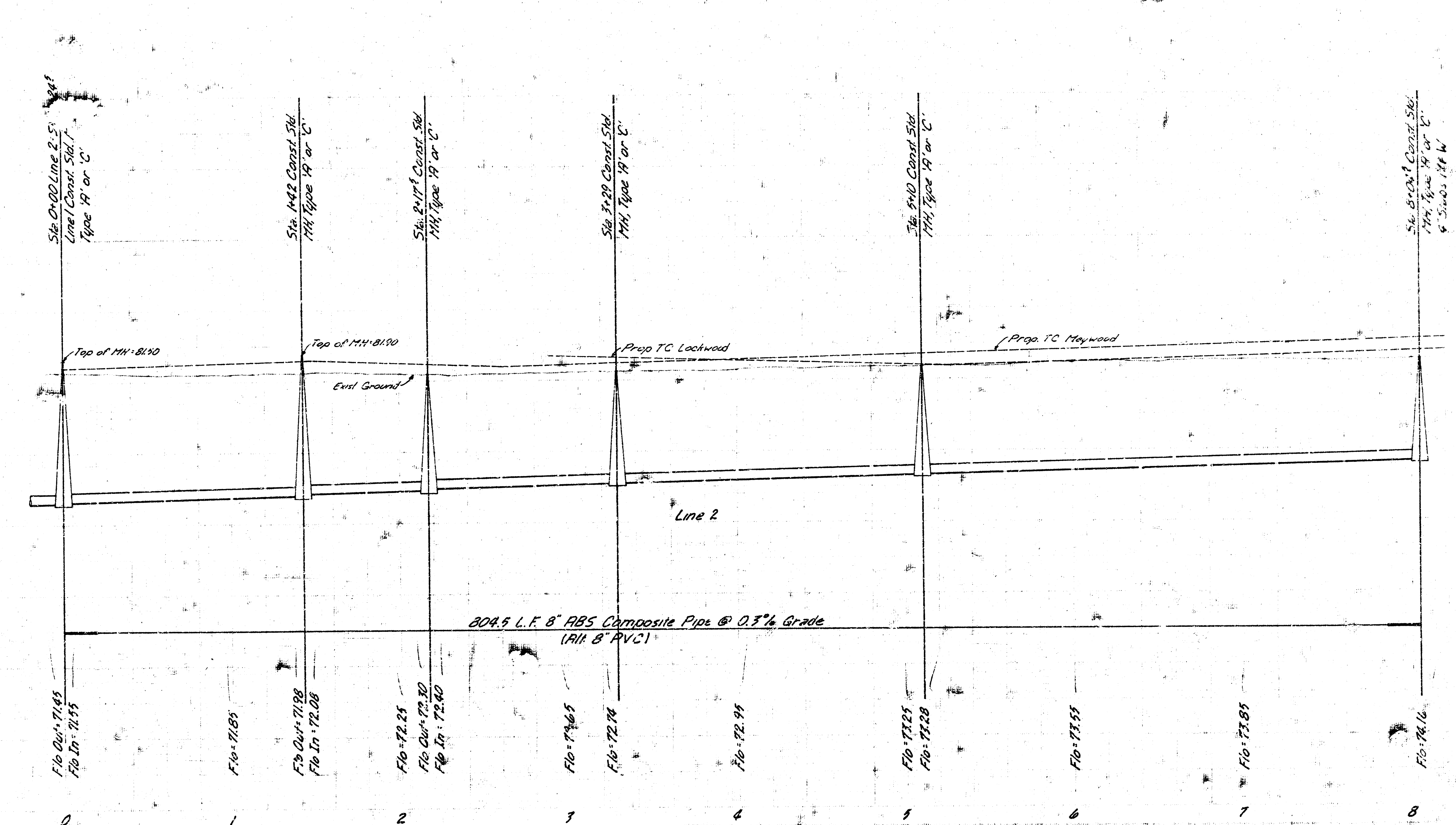
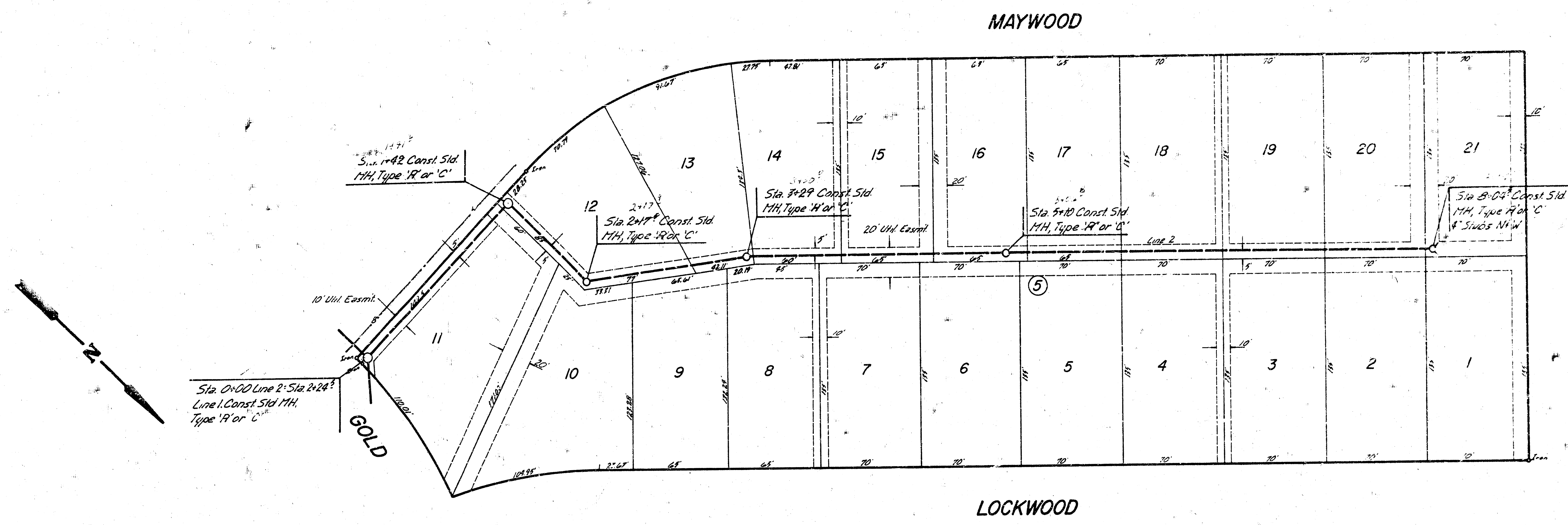
Line 1
 Lat 141.5 W.I.
 2/15



Scale
Plan 1"=40'
Profile 1"=40'
Elev. 1"=5'

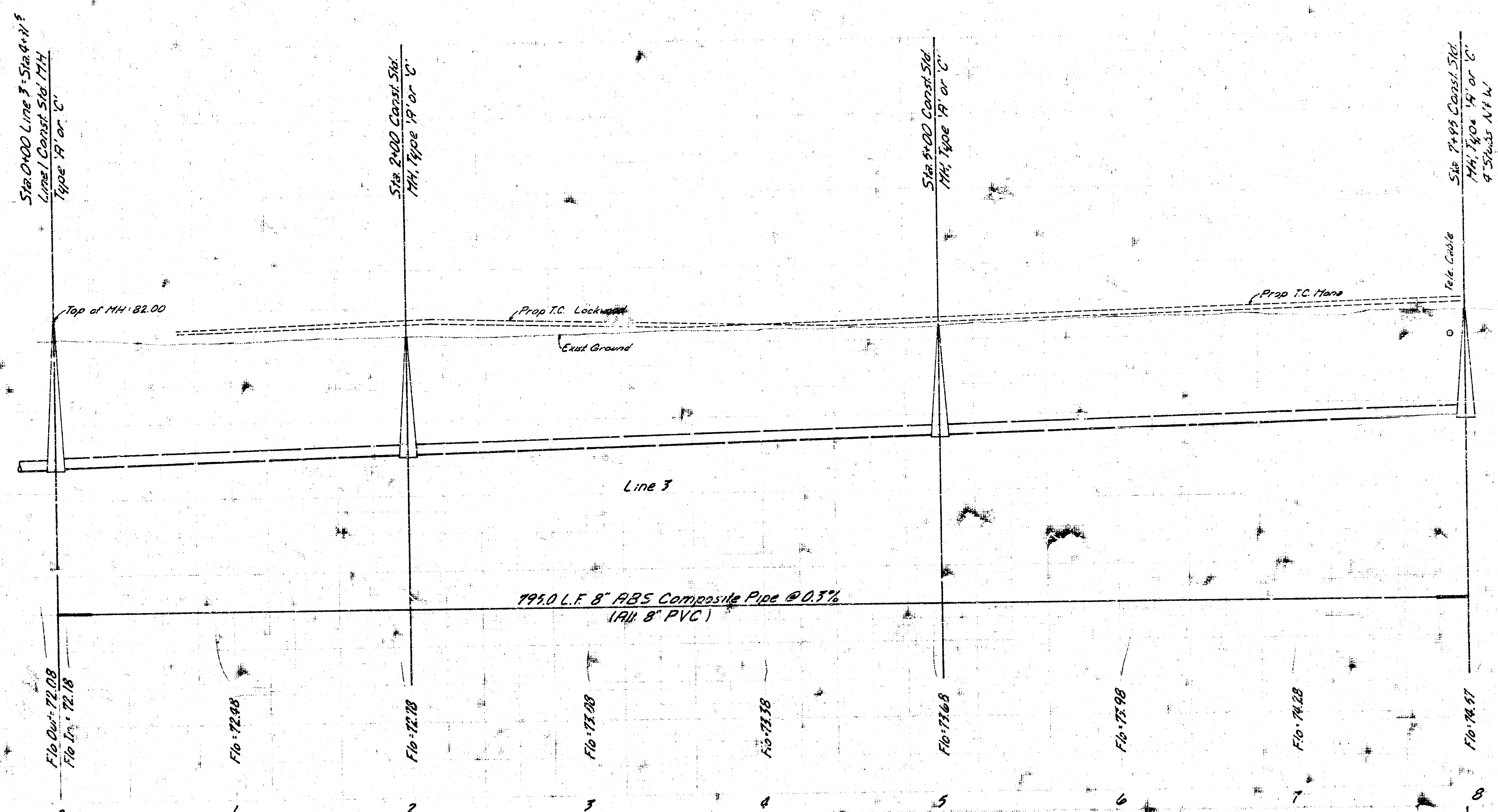
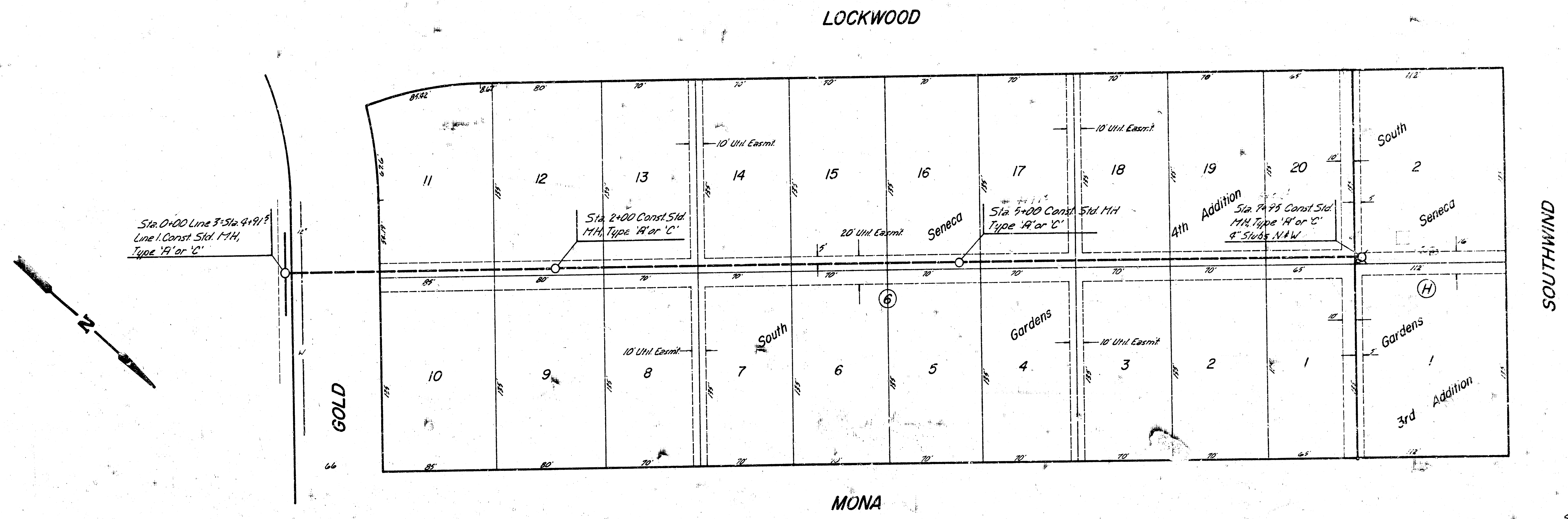


Line 1
Lat. 141, S.W.I. 3/5



Scale
 Plan 1"=40'
 Profile Horz 1"=40'
 Vert 1"=5'

Line 2
 Lat 141, S.W.I. 4/5



Scale
 Plan 1"=40'
 Profile Vert 1"=5'

Line 3
 Lot 141, S.W.I. 5/5