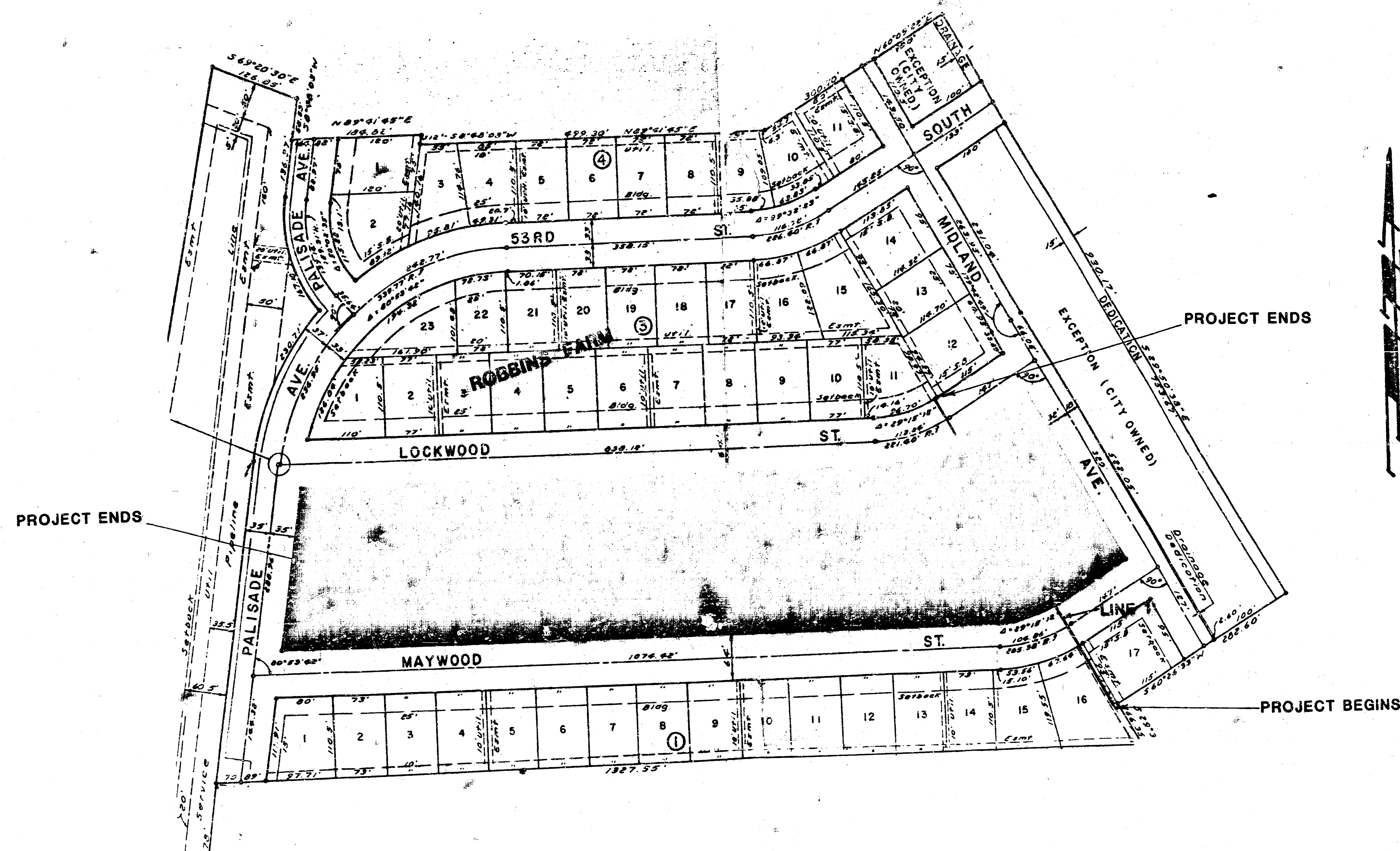


LATERAL 188 - SOUTHWEST INTERCEPTOR

PROJECT NO.

468-76-245-81382-000-000-001



GENERAL NOTES

The contractor shall be responsible for preserving property irons. The contractor shall be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or a professional engineer in accordance with state laws.

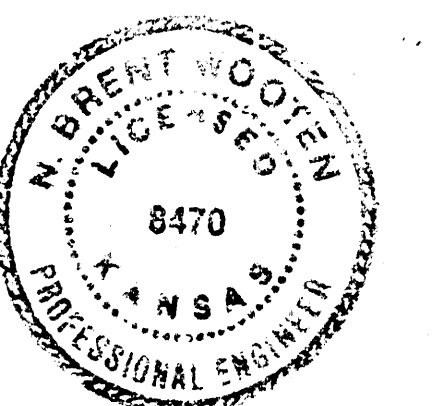
The contractor shall contact the utility companies for any proposed or existing underground lines which they may have in the vicinity of construction of this project.

The contractor shall also co-ordinate sewer construction with the water department for the proposed line they have for Maywood.

CITY OF WICHITA, KANSAS
M. E. LINDEBAK — CITY ENGINEER

AS BUILT
 RDL
 11-80

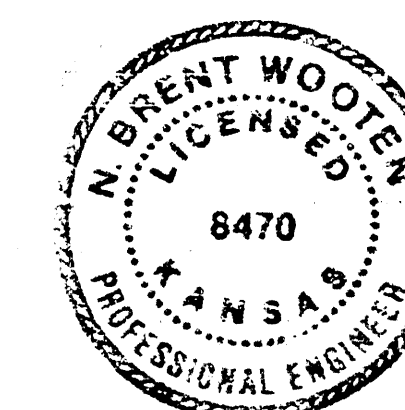
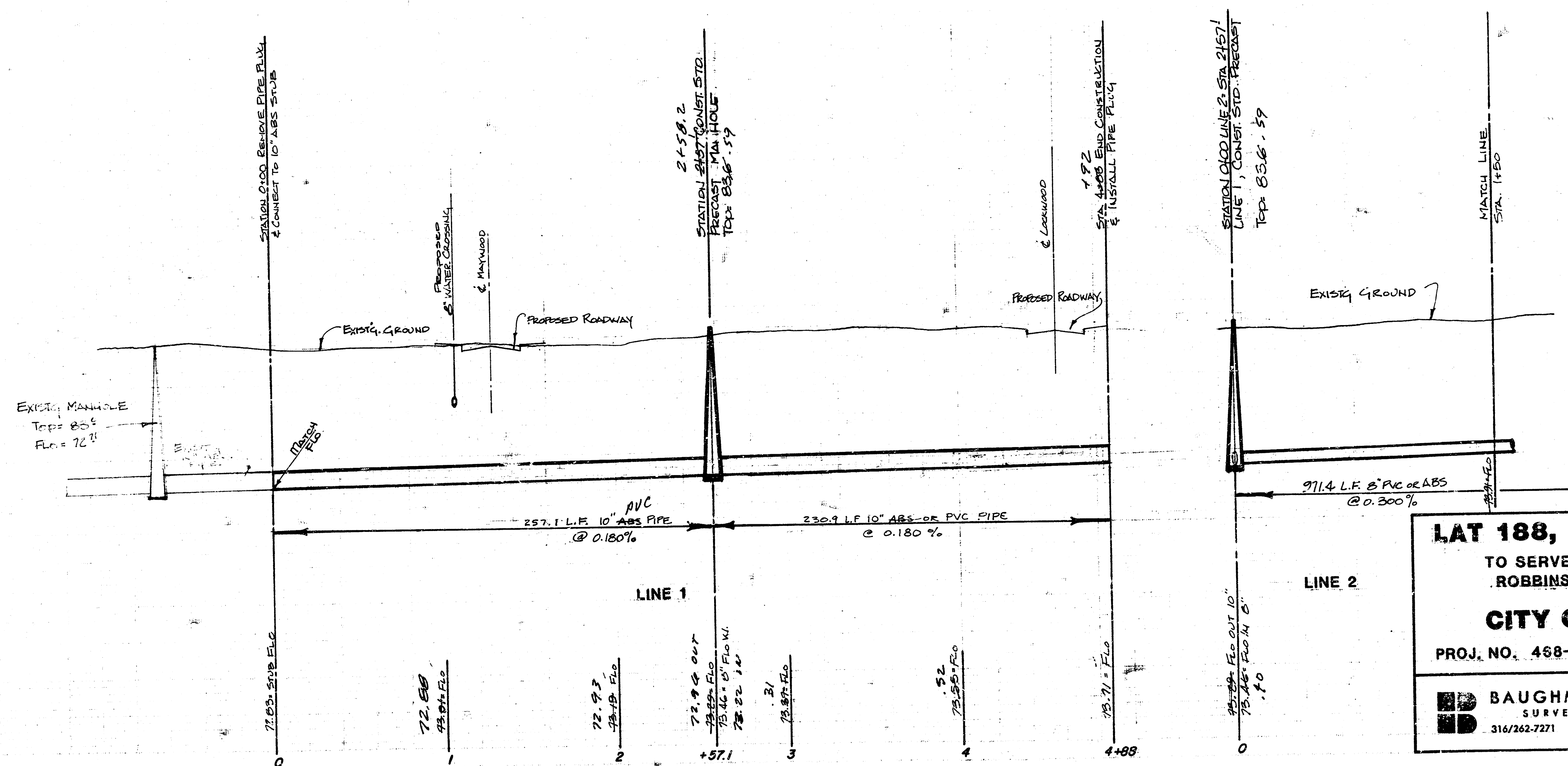
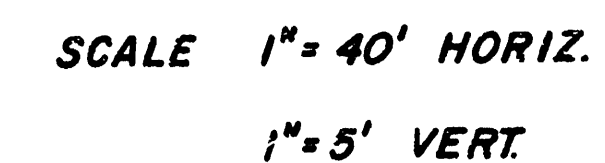
BENEFIT DISTRICT =



OCTOBER 1984

BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211 1/3

21/08/20



LAT 188, S.W. INTERCEPTOR
TO SERVE LOTS 1-30, BLOCK 2,
ROBBINS FARM 2ND ADDITION
CITY OF WICHITA, KS
PROJ. NO. 468-76-245-81382-090-000-001

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

$$\frac{2}{3}$$

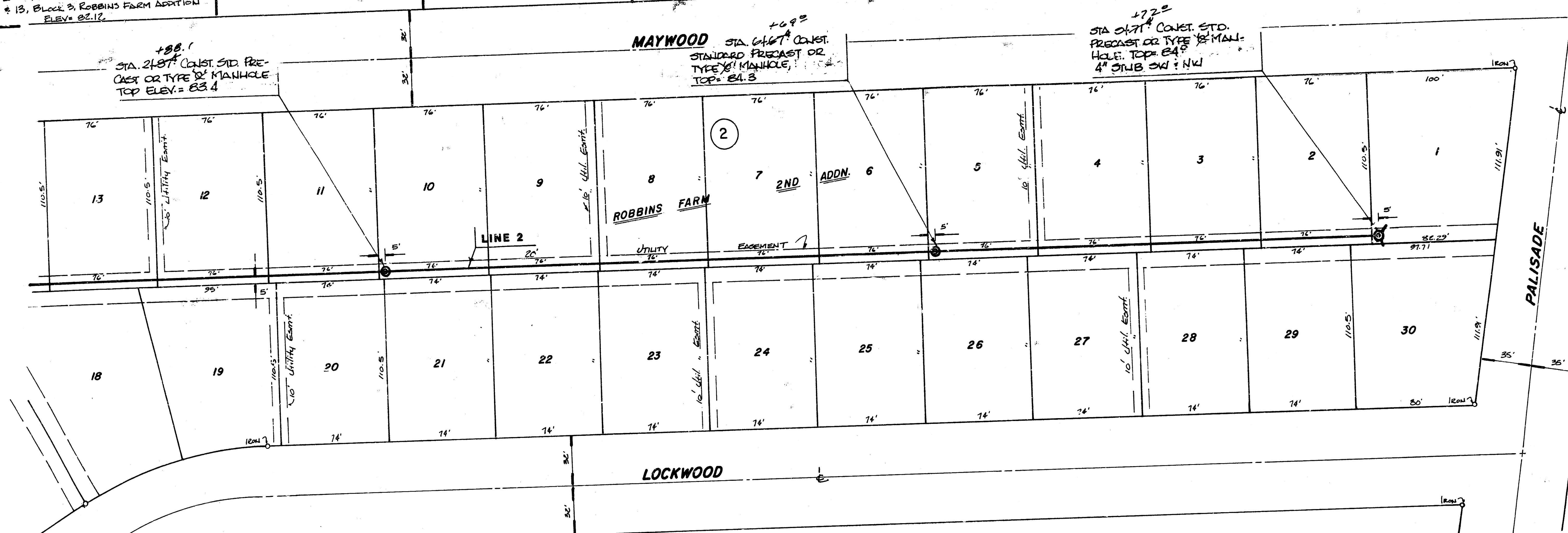
FILMED FROM THE BEST
AVAILABLE COPY

BENCH MARK: CITY DISC 45'W & 45'N
1/4 SEC. CORNER, GOLD & 55TH ST. SOUTH
ELEV. = 81.36 CITY DATUM

1" CUT IN TOP OF CURB BETWEEN LOTS 12
& 13, BLOCK 2, ROBBINS FARM ADDITION
ELEV. 82.12

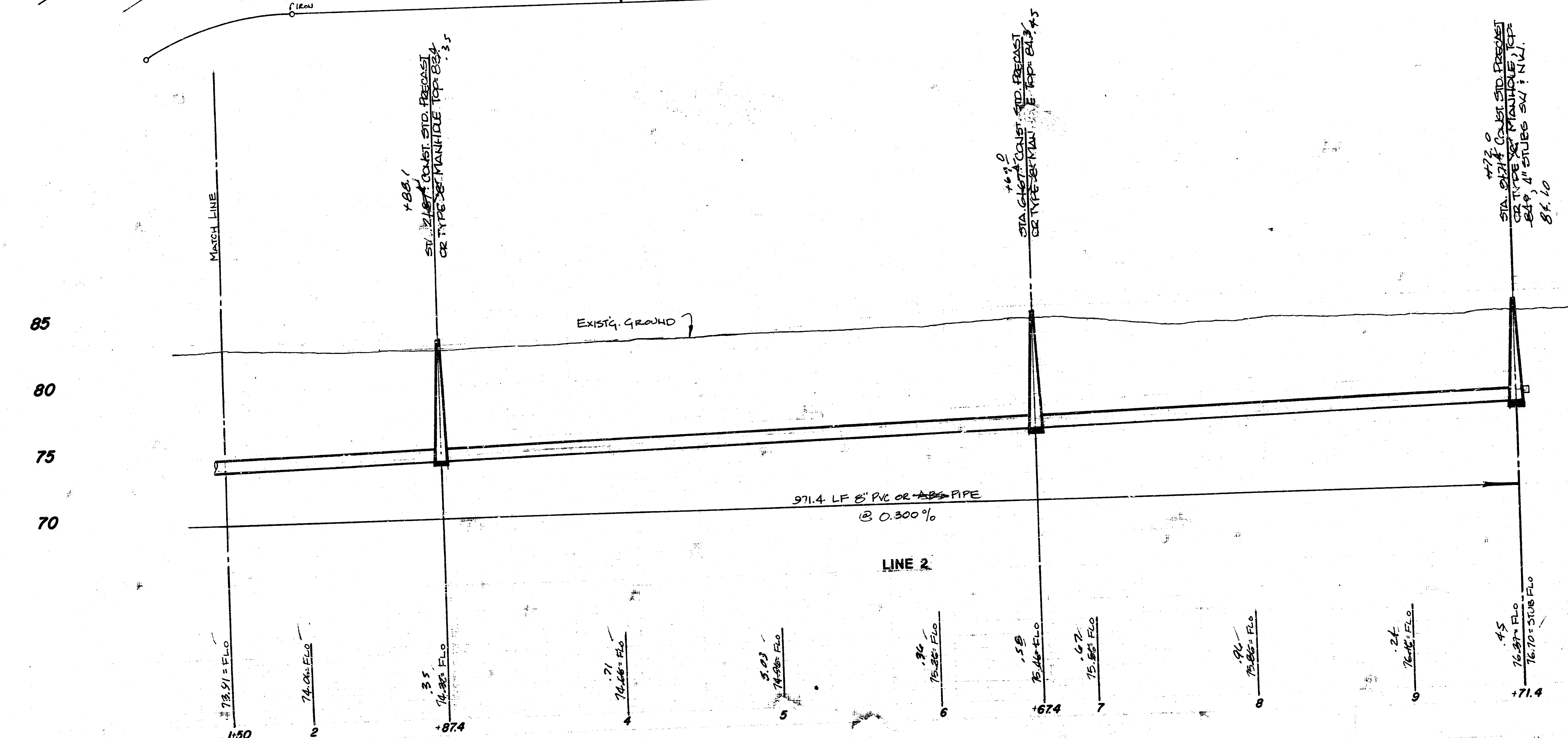
1" CUT IN TOP OF CURB AT LOT
10, BLK. 3 SOUTH OF THE DRIVE-
WAY TO HOUSE # 6440 ON THE
WEST SIDE OF MIDLAND AVE.
ELEVATION 82.26

1" CUT IN TOP OF CURB AT LOT
1, BLK. 3 SOUTH OF THE DRIVE-
WAY TO HOUSE # 6440 ON THE
EAST SIDE OF PALISADE AVE.
ELEVATION 84.33



N

SCALE: 1"=40' HORIZ.
1"=5' VERT.



LAT 188, S.W. INTERCEPTOR
TO SERVE LOTS 1-30, BLOCK 2,
ROBBINS FARM 2ND ADDITION

CITY OF WICHITA, KS

PROJ. NO. 468-76-245-81382-000-000-001

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
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3/3