

# LATERAL 201 S.W.I.

## WESTLINK VILLAGE SIXTEENTH ADDITION

Lots 1 - 11 & 14 - 24, Block 10

Lots 1 - 11 & 14 - 24, Block 11

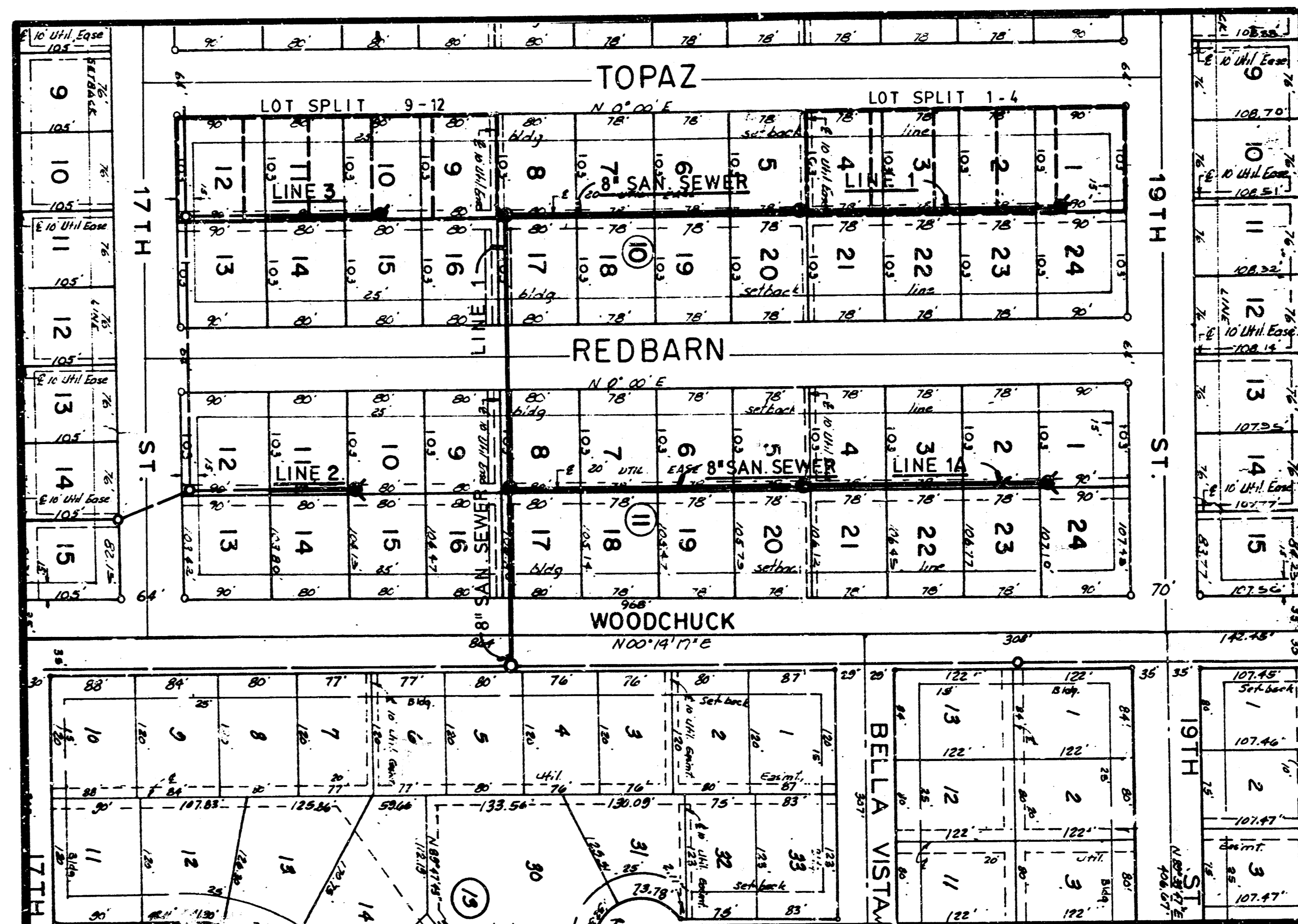
468-76-245-81439-000-000-001

### GENERAL NOTES

- Existing utilities and their locations, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

### BENCHMARKS

- R.R. Spike in 'Iron' area (NE 1/4 side)  
193 ft. So. & 47 ft. W. of NE Corner  
Lot 15, Block 2, Westlink Village  
Sixteenth Addition.  
Elev. = 157.76 City datum
- 1/2 cut Top Curb (E. Return Ob. Inlet)  
311 ft. W. of NE Corner Lot 15, Block  
13, Westlink Village Sixteenth  
Addn. Elev. = 157.96 City datum



IMPROVEMENT DISTRICT

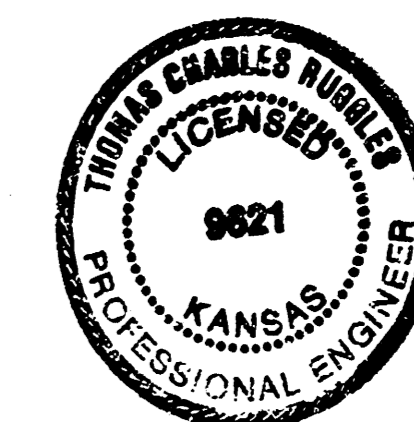
CITY of WICHITA, KANSAS

MICHAEL E. LINDEBAK  
CITY ENGINEER

### INDEX of SHEETS

- Title Sheet
- Plan/Profile ~ Line 1
- Plan/Profile ~ Line 1A & 2
- Plan/Profile ~ Line 3

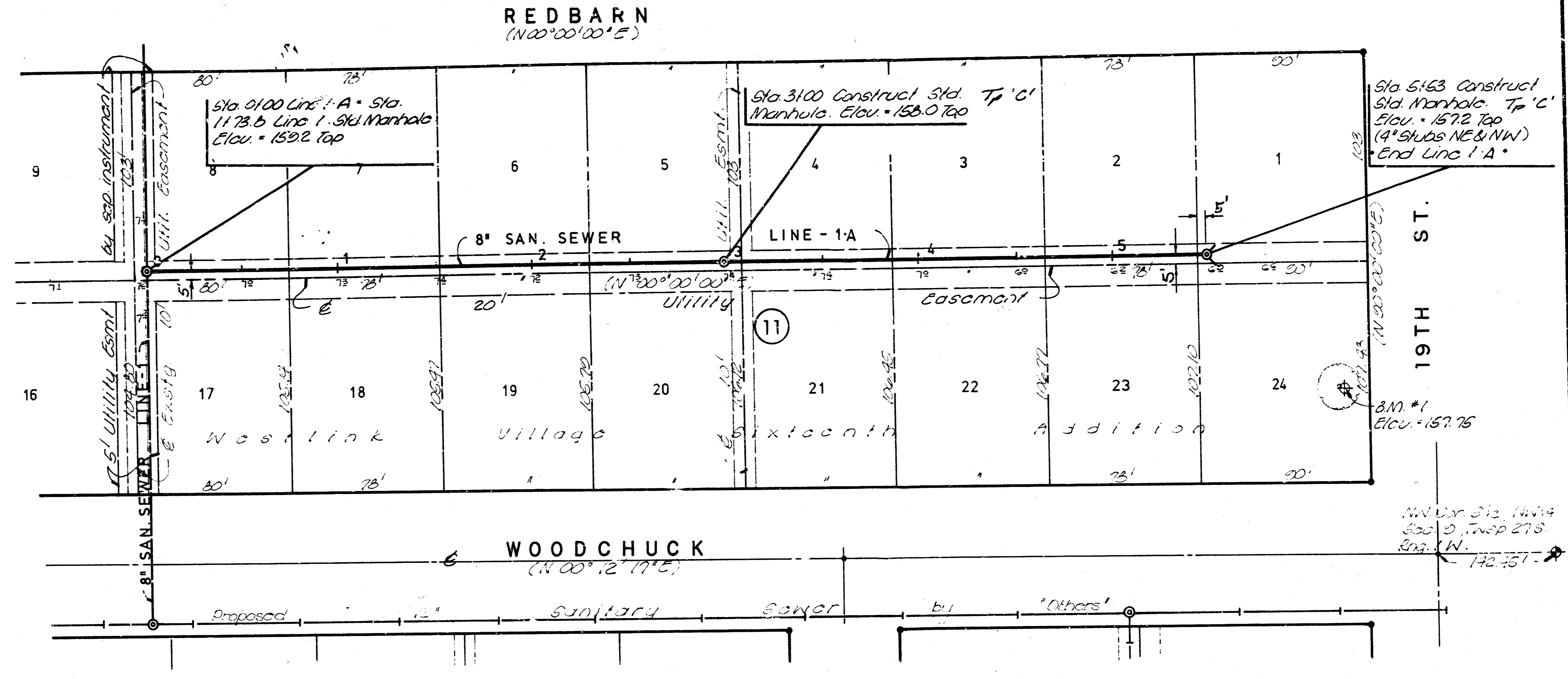
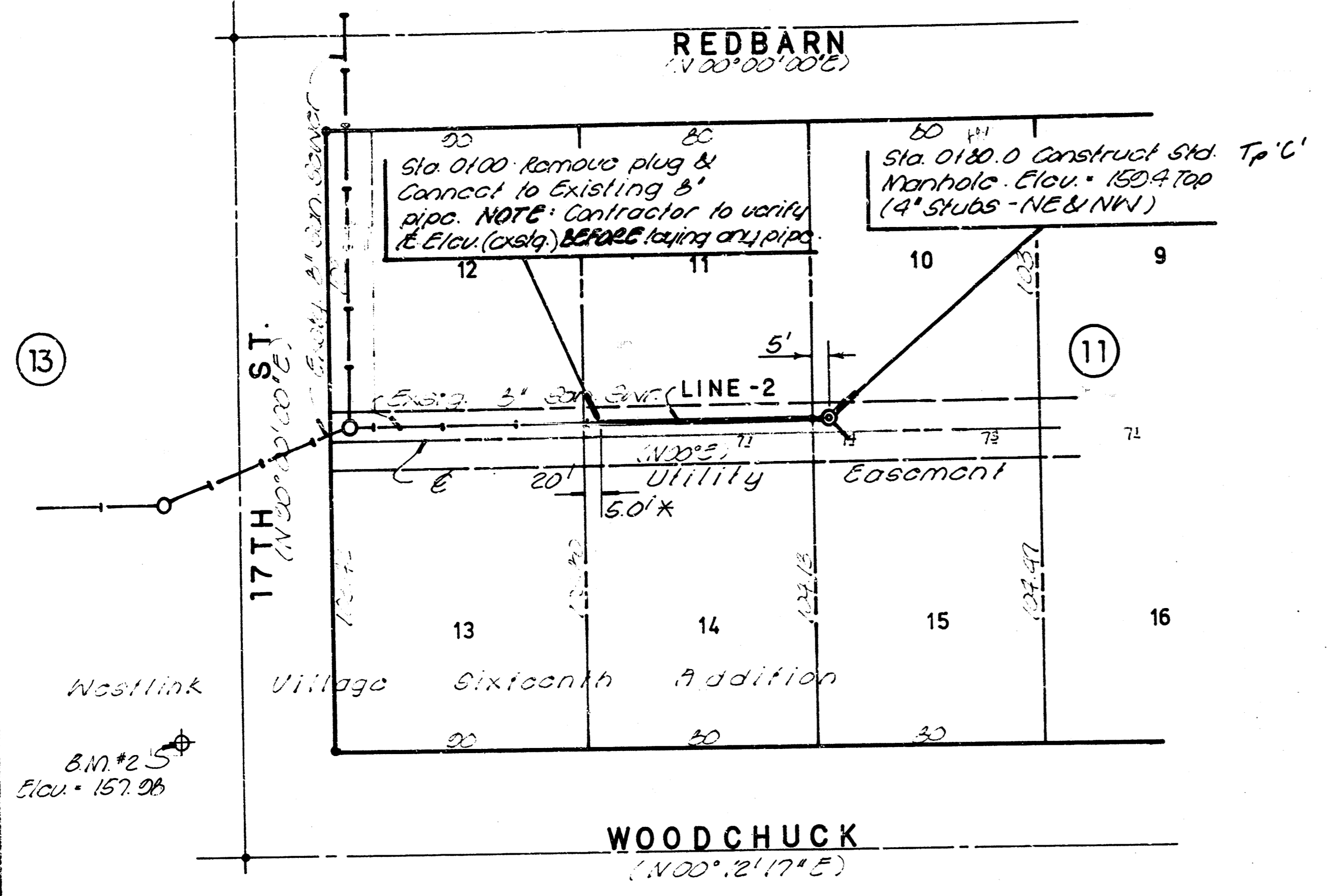
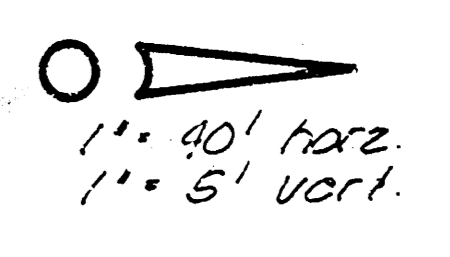
BOOKED  
AS PER PLAN  
RPL  
9-88



TITLE SHEET			
BAUGHMAN COMPANY, P.A. SURVEYING & ENGINEERING 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
Design: NBL/TCR	Drawn: Sca/jr	Approved: Apr. 88	Scale: as shown

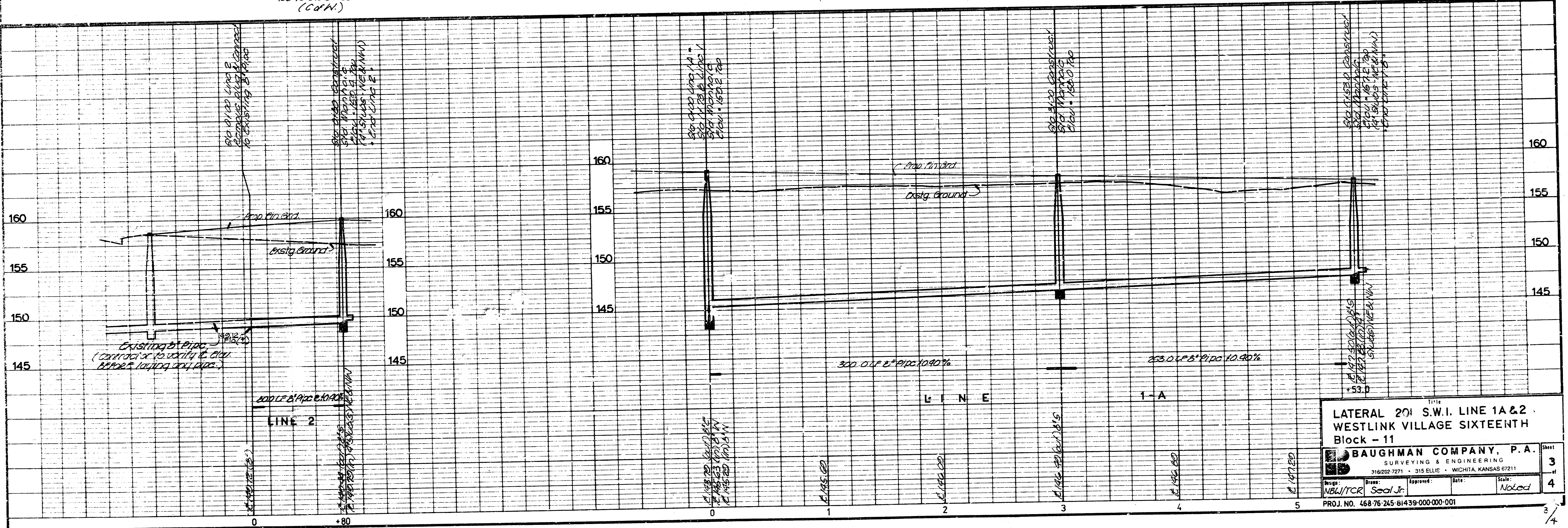


- BENCHMARKS**
1. R.L. spike in 'Iron' tree (NEly side)  
12311.50 & 4711.11 d. NE Cor.  
Lot 15, Blk. 2, Westlink Village  
Sixteenth Addn. Elev. = 157.75 City datum
  2. 'a' cut Top Curb (E. Return ab. inlet)  
311.11 d. NE Cor. Lot 15, Blk. 13,  
Westlink Village Sixteenth Addn.  
Elev. = 157.95 City datum



DATE	BY	REVISION

DATE	BY	REVISION



**LATERAL 201 S.W.I. LINE 1A & 2  
WESTLINK VILLAGE SIXTEENTH  
Block - 11**

**BAUGHMAN COMPANY, P.A.**  
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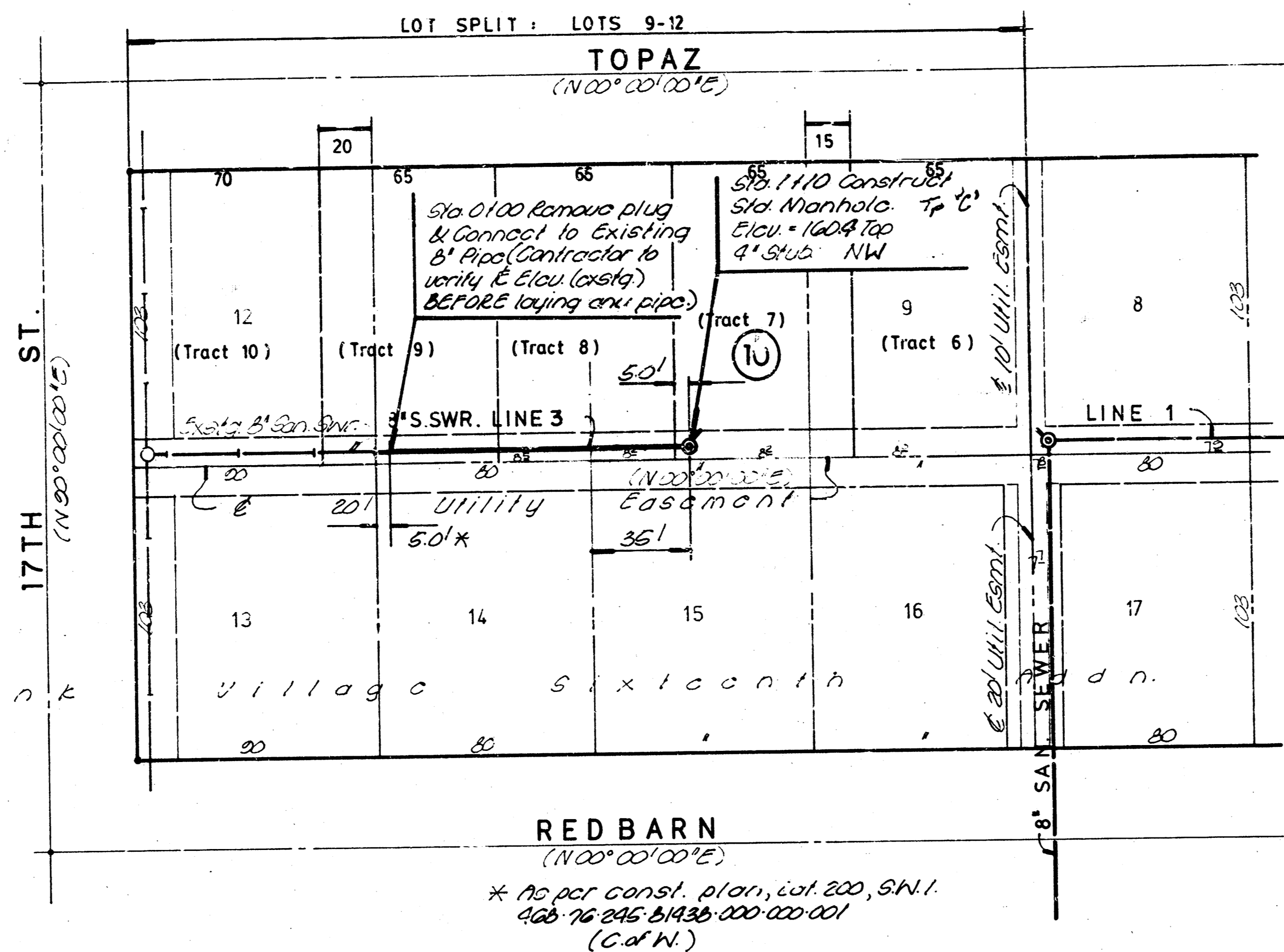
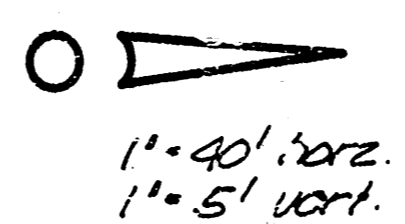
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Scale: Noted

PROJ. NO. 46876245-61439-000-001

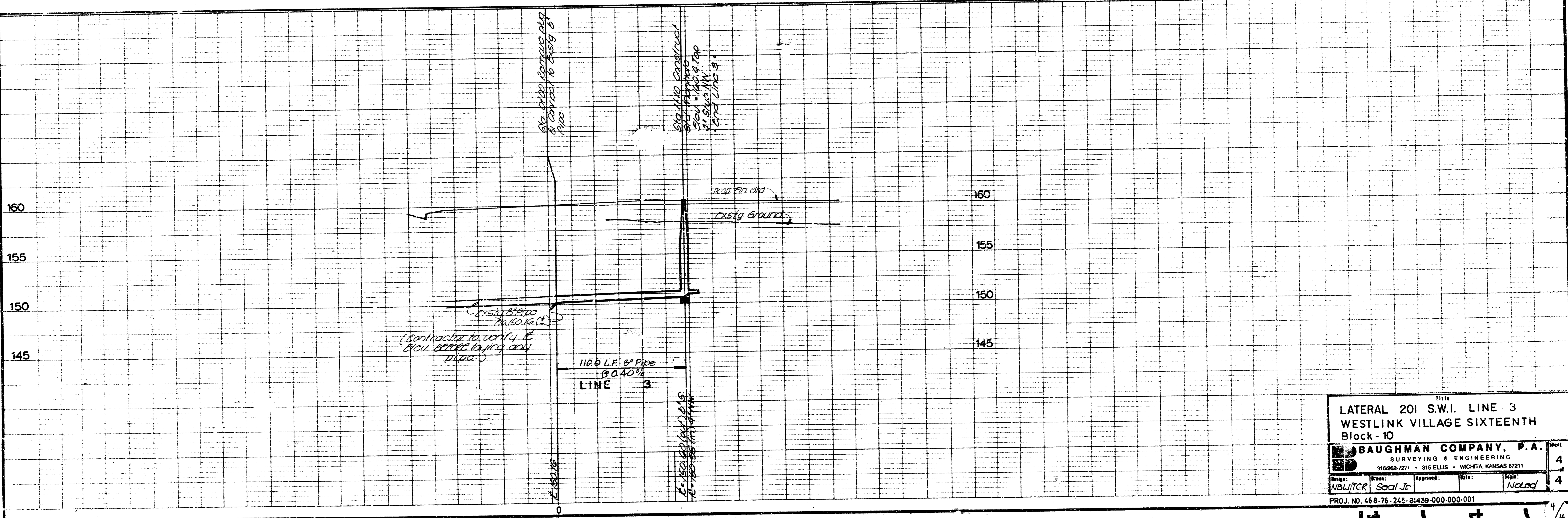
Sheet 3 of 4

**BENCHMARKS**

1. R.R. Spike in 'Iron' Tract (NE 1/4 side)  
123711.50 N. of 97711. N. of NE Cor.  
Lot 15, Blk. 2, Westlink Village  
Sixteenth Pctn. Elev. = 57.75 City datum
2. 10' Cut Top Curb (E. Return ab int.)  
3711. N. of NE Cor. Lot 15, Blk. 2,  
Westlink Village Sixteenth Pctn.  
Elev. = 57.96 City datum



\* No per const. plan, lot 200, SW 1/4  
Sub 76 245 81439-000-001  
(C of N.)



**LATERAL 201 S.W.I. LINE 3  
WESTLINK VILLAGE SIXTEENTH  
Block - 10**

**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
310262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Design: NBW/JCR    Drawn: Soal Jr.    Approved:    Date:    Scale: Noted

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