

LATERAL 252 SOUTHWEST INTERCEPTOR
TO SERVE LOTS 14-19
THE PARK 2ND ADDITION

PROJECT NUMBER

468-76-245-81716-000-000-001

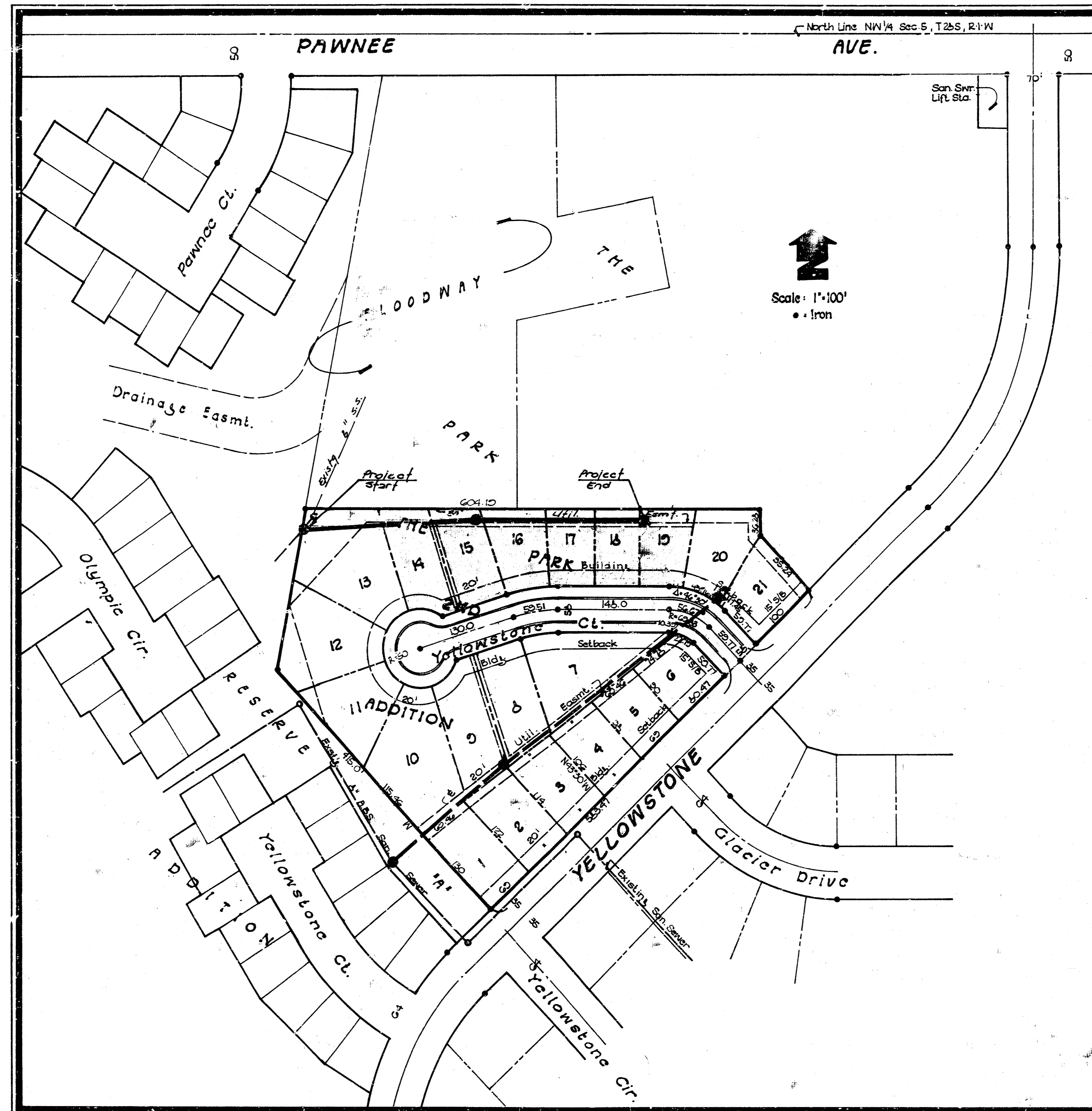
INDEX NO. 740324

GENERAL NOTES

1. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
2. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.
3. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
4. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage. Cost of tree removal shall be subsidiary to project.

BENCHMARKS

*Square Cut in Top of Curb
 44' Southwest of the E
 Yellowstone Court, Southwest
 side Const. Joint on Northwest
 Curb Line, Yellowstone.
 Elevation: 133.91 City Datum.*



THE CITY OF WICHITA, KANSAS

MICHAEL E. LINDEBAK
 CITY ENGINEER

INDEX of SHEETS

1. Title sheet
2. Plan - Profile
3. Plat of The Park 2nd Addition

*BUILT PER PLAN
 6-90
 RDC*

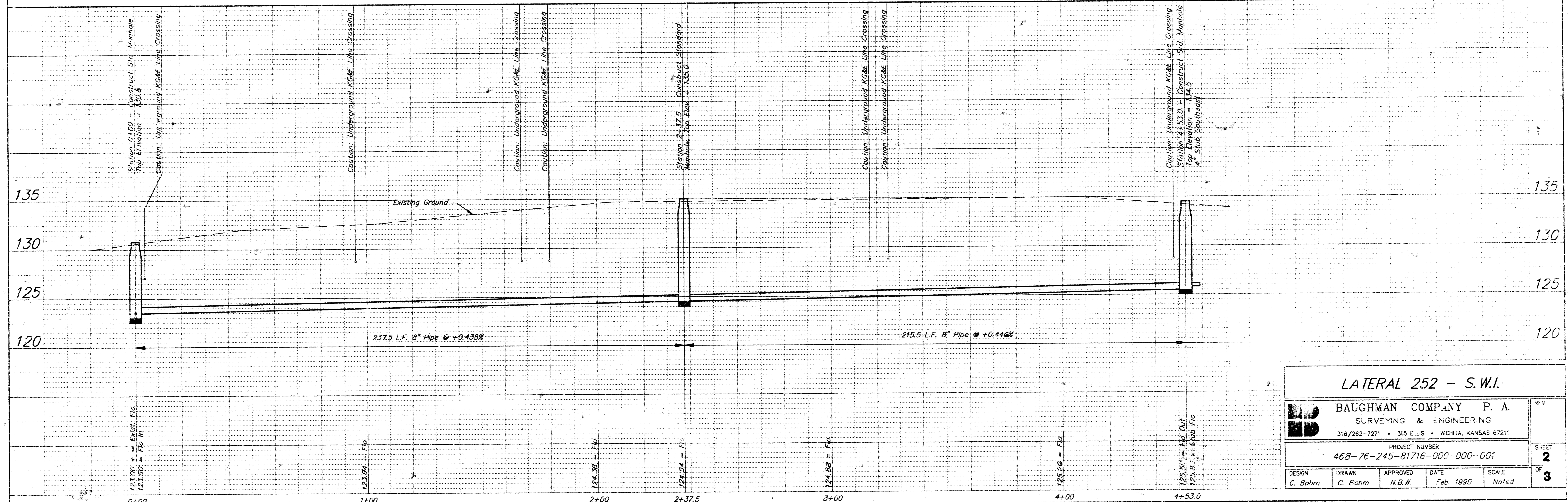
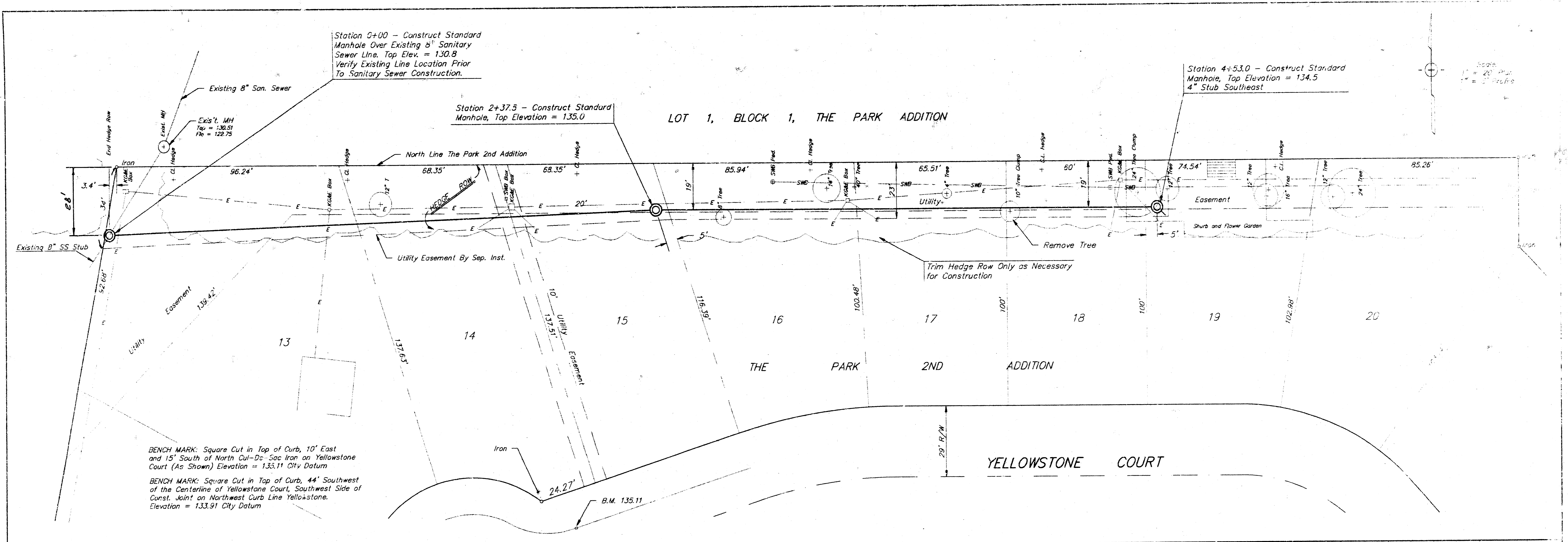
TITLE SHEET



IMPROVEMENT DISTRICT

BAUGHMAN COMPANY, P.A. SURVEYING & ENGINEERING		SHEET 1
DRAWN: CB	DESIGN: CB	APPROVED: DATE: 10/28/90
		SCALE: 1"=100'
		JOB NO. 740324
		SHEET 3

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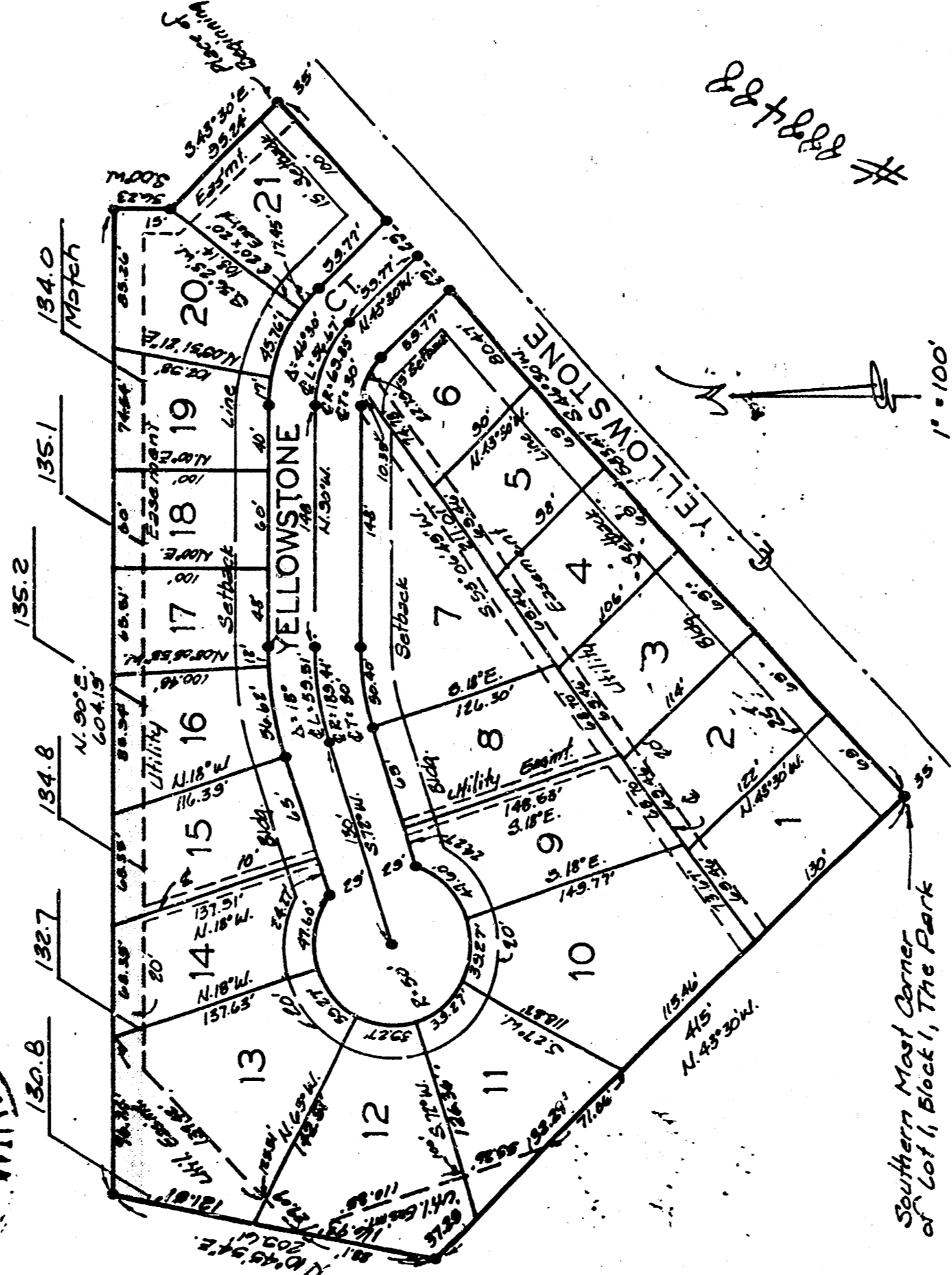
LATERAL 252 - S.W.I.

BAUGHMAN COMPANY P. A.		REV
SURVEYING & ENGINEERING		
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211		
PROJECT NUMBER		SHEET
468-76-245-81716-000-000-001		2
DESIGN	DRAWN	APPROVED
C. Bohm	C. Eohm	N.B.W.
DATE	SCALE	
Feb. 1990	Noted	

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THE PARK 2ND ADDITION

WICHITA, KANSAS



Southern Most Corner of Lot 1, Block 1, The Park

State of Kansas, ss. I, Boughman Company, P.A. Surveyor in and for said county and state, do hereby certify that we have surveyed and platted "THE PARK 2ND ADDITION" in Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of that part of Lot 1, Block 1, The Park, an addition to Wichita, Sedgewick County, Kansas, as described as commencing at the N.E. Corner of said Lot 1; thence S 00° E, along the east line of said Lot 1, 217 1/2 feet to the P.C. of a curve; thence southwesterly along the east line of said Lot 1 and on a curve to the right having a radius of 420 feet, a distance of 340.86 feet to the P.T. of said curve; thence S 44° 50' W, along the southeasterly line of said Lot 1, 191 feet for a place of beginning; thence N 45° 50' W, 55.24 feet; thence N 00° E, 56.23 feet; thence N 90° W, 104.19 feet to the west line of said Lot 1; thence S 10° 45' 58" W, along the west line of said Lot 1, 209.61 feet to the S.W. corner of said Lot 1; thence S 43° 30' E, along the southwesterly line of said Lot 1, 419 feet to the S.E. corner of said Lot 1; thence N 44° 30' E, along the southeasterly line of said Lot 1, 583.47 feet to the place of beginning, being situated in the N.W. 1/4 of Sec. 5, Twp. 28-S, R. 1-W of the 6th P.M., Sedgewick County, Kansas.

2 Jan 1987
Boughman Company, P.A.
Mark A. Swoyff
Surveyor

I, Mark A. Swoyff, Surveyor, know all men by these presents that the within undersigned have caused the land described in the foregoing certificate to be platted in books and entered to be on file in THE PARK 2ND ADDITION, Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public.

A. J. Scerries Real Estate, Inc. John A. Scerries President
A. J. Scerries

Barbara M. Cornejo
Barbara M. Cornejo
Notary Public

State of Kansas, ss. The foregoing instrument acknowledged before me, this 1st day of April, 1987, by A. J. Scerries, President of A. J. Scerries Real Estate, Inc., on behalf of the corporation.
John A. Scerries Notary Public
My Appl. Exp. 7-23-87

State of Kansas, ss. The foregoing instrument acknowledged before me, this 1st day of April, 1987, by Barbara M. Cornejo and Carmen M. Cornejo, his wife.
Barbara M. Cornejo Notary Public
My Appl. Exp. 5-23-87

State of Kansas, ss. The foregoing instrument acknowledged before me, this 1st day of April, 1987, by Bruce D. Hansberry and Sherry L. Hansberry, his wife.
Bruce D. Hansberry Notary Public
My Appl. Exp. 11-23-87

This plat of "THE PARK 2ND ADDITION," Wichita, Kansas, has been submitted to and approved by the Wichita, Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas, on this 19th day of December, 1987.
W. M. Swoyff Chairman
Mark A. Swoyff Secretary

This plat approved and all dedications shown herein accepted by the City Council of the City of Wichita, Kansas, this 9th day of January, 1987.
Mark A. Swoyff Mayor
John A. Scerries Deputy City Clerk

Entered on transfer record this 9th day of January, 1987.
John A. Scerries County Clerk

State of Kansas, ss. This is to certify that this plat has been filed for record in the office of the Register of Deeds for Sedgewick County, Kansas, this 9th day of January, 1987, by John A. Scerries, Assistant Vice President of Prairie State Bank, on behalf of the corporation, Wichita, Kansas.
John A. Scerries Register of Deeds
Ed Reed Deputy

We, the undersigned, holders of a mortgage on the part of the above described property do hereby consent to this plat of "THE PARK 2ND ADDITION," Wichita, Kansas.
Steven R. Gumm Assistant Vice President
Steven R. Gumm Notary Public
My Appl. Exp. 6-18-87

State of Kansas, ss. The foregoing instrument acknowledged before me, this 9th day of January, 1987, by Steven R. Gumm, Assistant Vice President of Prairie State Bank, on behalf of the corporation
Steven R. Gumm Notary Public
My Appl. Exp. 6-18-87

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C-2 5-26

C-2 5-26