

SANITARY SEWER LAT. 267, SOUTHWEST INTERCEPTOR

TO SERVE PART OF

GRAY'S 4th ADDITION
SEDGWICK COUNTY, KANSAS

CITY OF WICHITA, KANSAS

M.E. LINDEBAK CITY ENGINEER

CITY PROJECT NO. 468-76-245-81829-000-000-001
INDEX NO. 740399

February, 1990

IMPROVEMENT DISTRICT DESCRIPTION

LOTS 1 THROUGH 10 INCLUSIVE, BLOCK "A".
LOTS 1 THROUGH 19 INCLUSIVE and LOTS
21 THROUGH 25 INCLUSIVE, BLOCK "B".
LOTS 7 THROUGH 13 INCLUSIVE, BLOCK "C".

NOTES

1. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL	687-2470
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF EMERGENCY:	
CABLEVISION	262-4270 OR 263-2061
K.P. & L. GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	263-1141
ARKLA GAS COMPANY	942-8350 OR 263-8161
SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2611
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

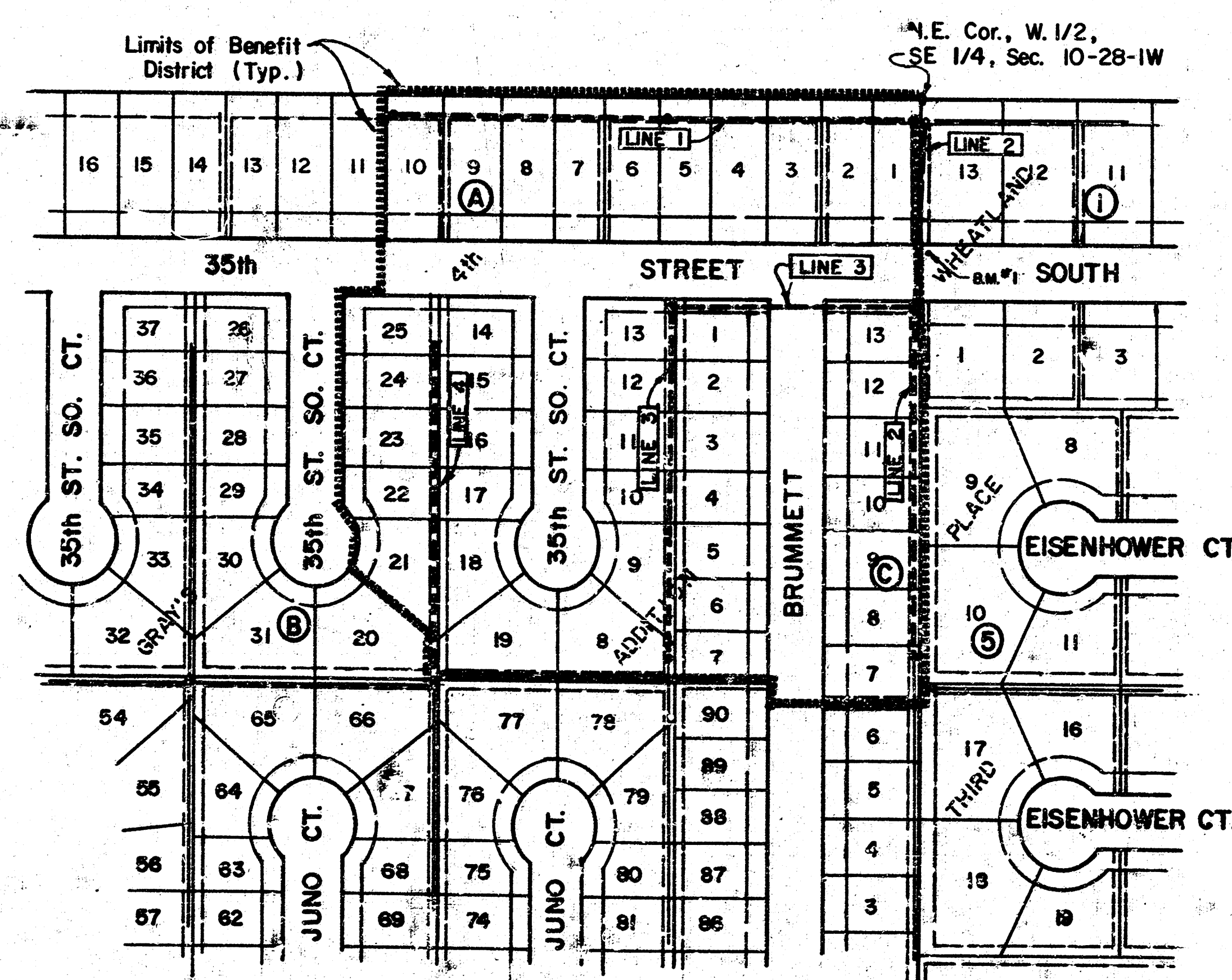
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

3. UNLESS OTHERWISE SPECIFIED ON THE PLANS, MANHOLES MAY BE TYPE "P", "C" OR "D" MANHOLES. MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND THE STANDARD DETAIL DRAWINGS.

4. TRAFFIC WILL NOT BE AFFECTED IN THIS AREA OF CONSTRUCTION.

5. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.

6. CONTRACTOR SHALL GRADE THE SANITARY SEWER ALIGNMENT TO THE PROFILE AND ELEVATION SHOWN ON THE EASEMENT GRADING PLAN. ALL COSTS FOR GRADING SHALL BE SUBSIDIARY TO THE PROJECT.



INDEX

Sheet No.	Description
1	Cover Sheet
2	Plan & Profile - Lines 1 and 2
3	Plan & Profile - Lines 2 and 3
4	Plan & Profile - Lines 3 and 4
5	Easement Grading Plan/Plat

BENCHMARKS-

1. Chiseled "D" T.C. North Side 35th St. S. at E.L. of Gray's 4th Add. Elev. = 115.57 City Datum.
2. "V" Notch on conc. slab of lift station at SE Cor. "A", Gray's 4th Add. Elev. = 117.44 City Datum.

BUILT PER PLAN
RDL
8-90

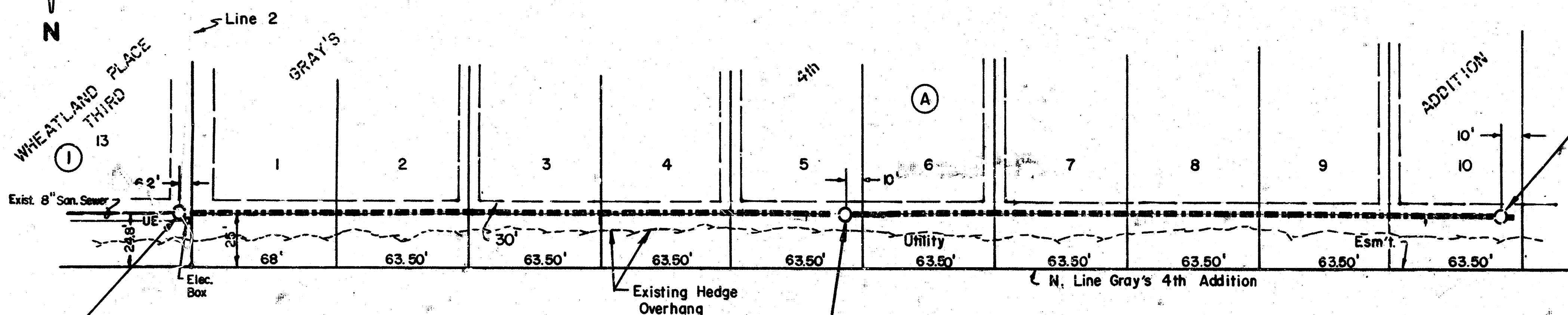
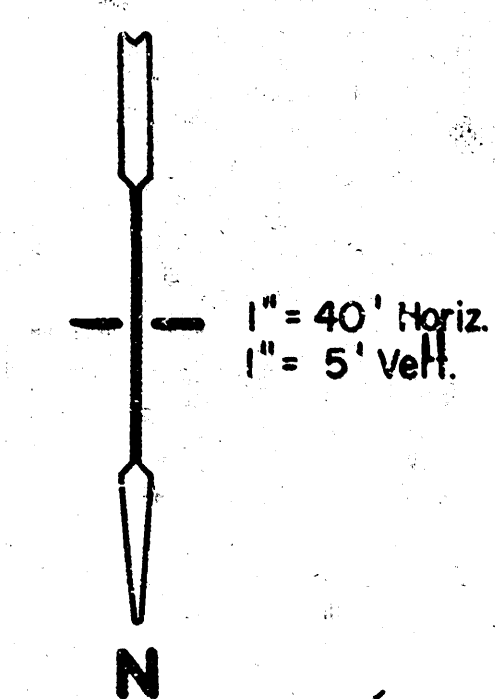


MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA

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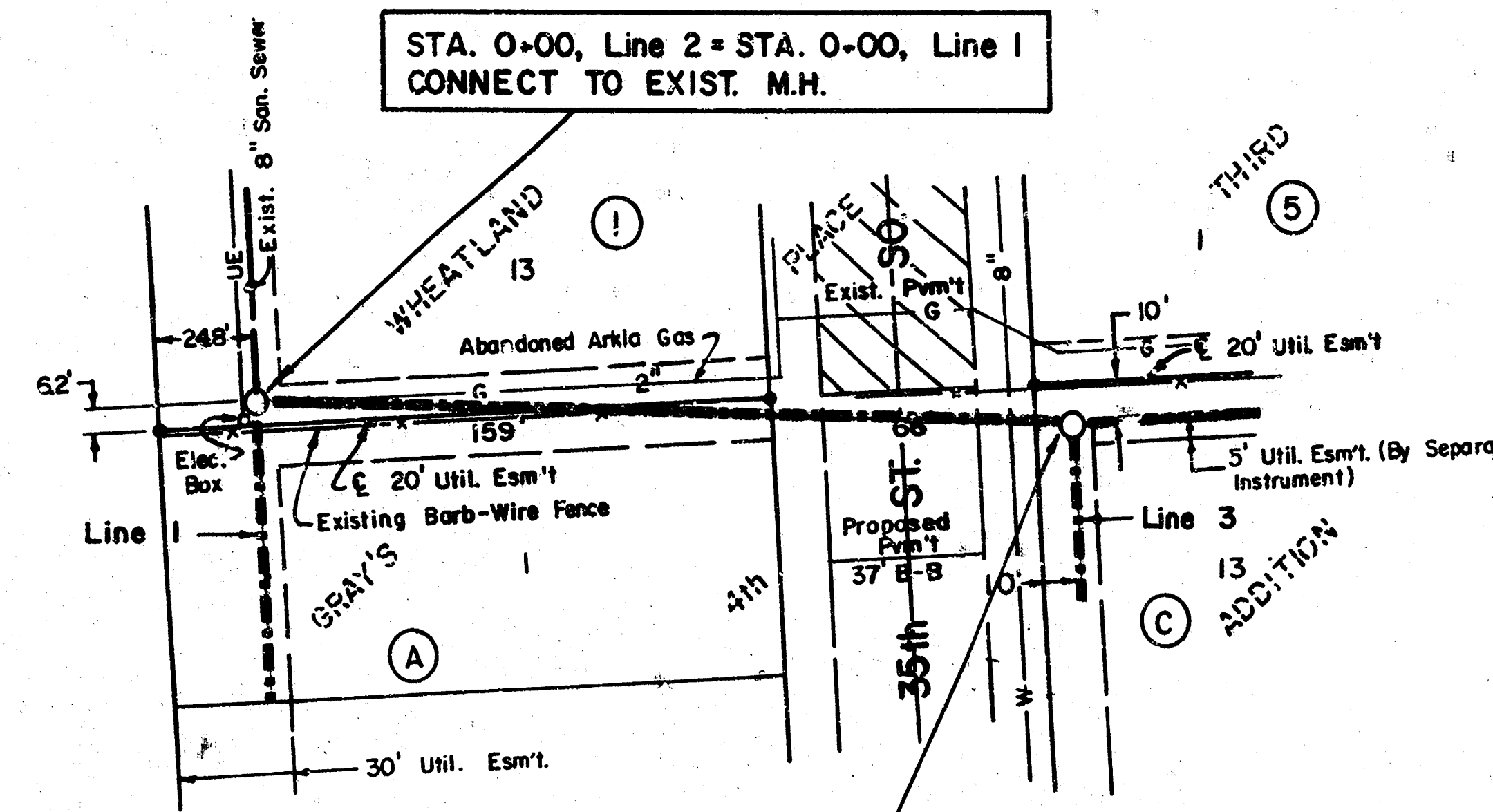
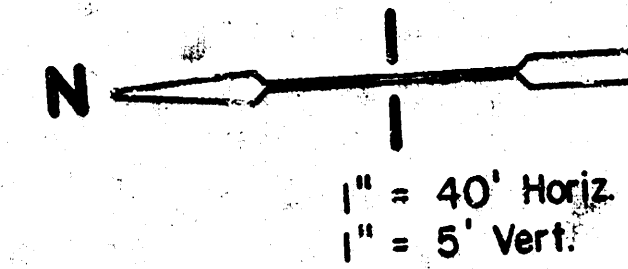
PLAN	DATE	BY	CHKD
	REVISIONS		
	NOTE BOOK		
	NO.		



STA. 0+00-BEGIN LINE 1
CONNECT TO EXIST. 8" STUB W.

STA. 3+18.20-
CONSTRUCT STD. M.H.

STA. 3+35.70-
CONSTRUCT STD. M.H.
8" STUB (W)



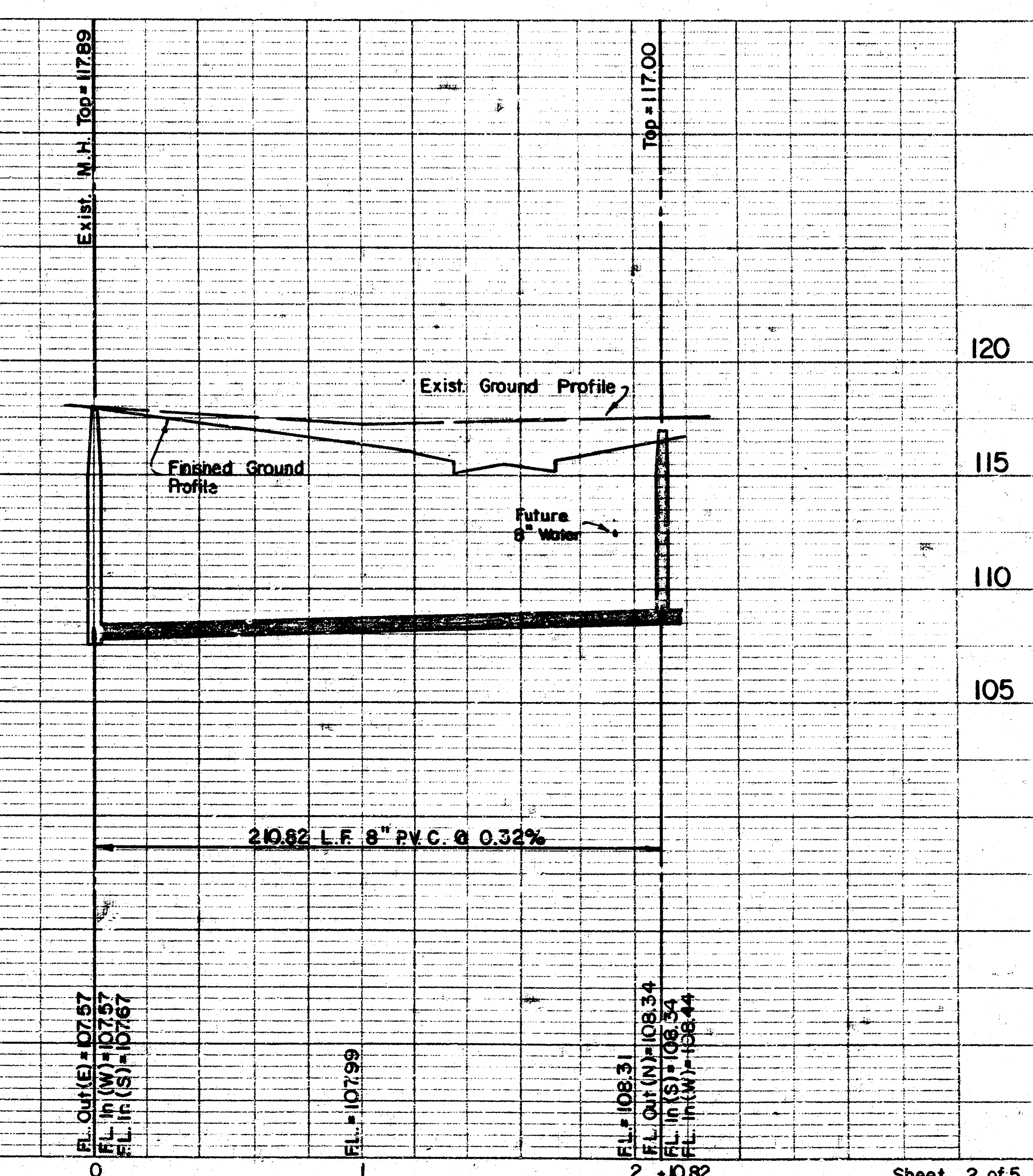
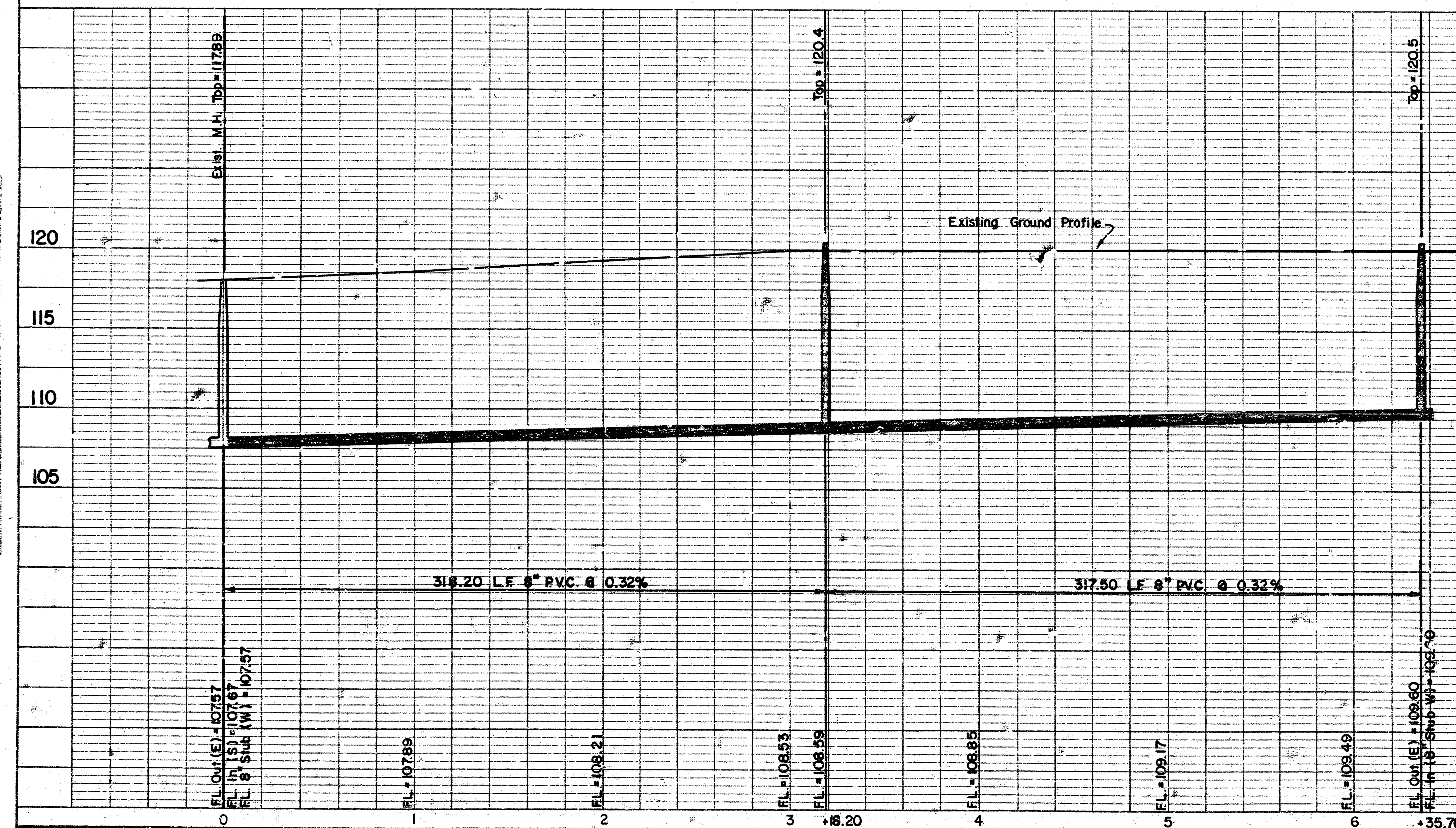
STA. 0+00, Line 2 = STA. 0+00, Line 1
CONNECT TO EXIST. M.H.

STA. 2+10.82 -
CONSTRUCT STD. M.H.

LINE 1

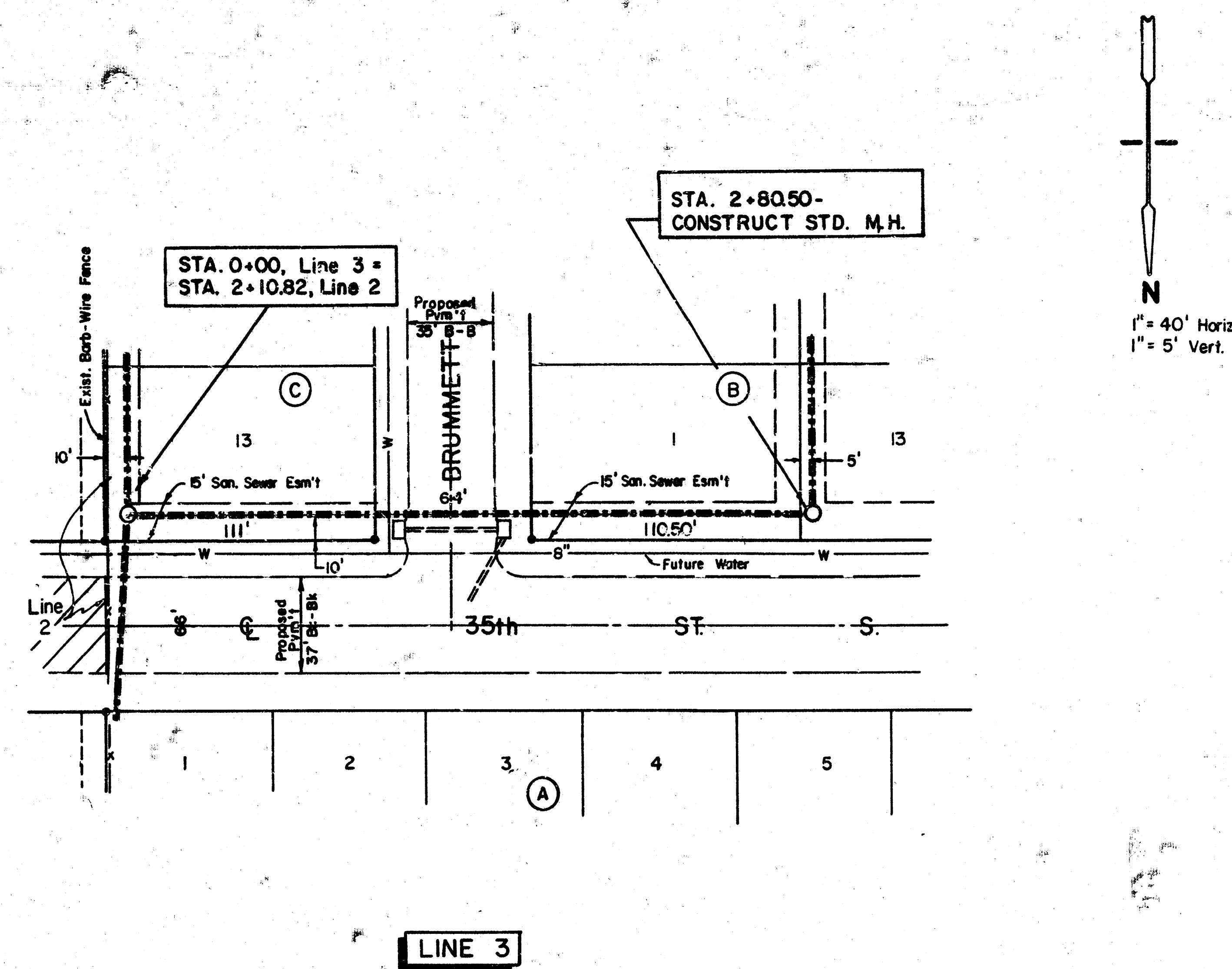
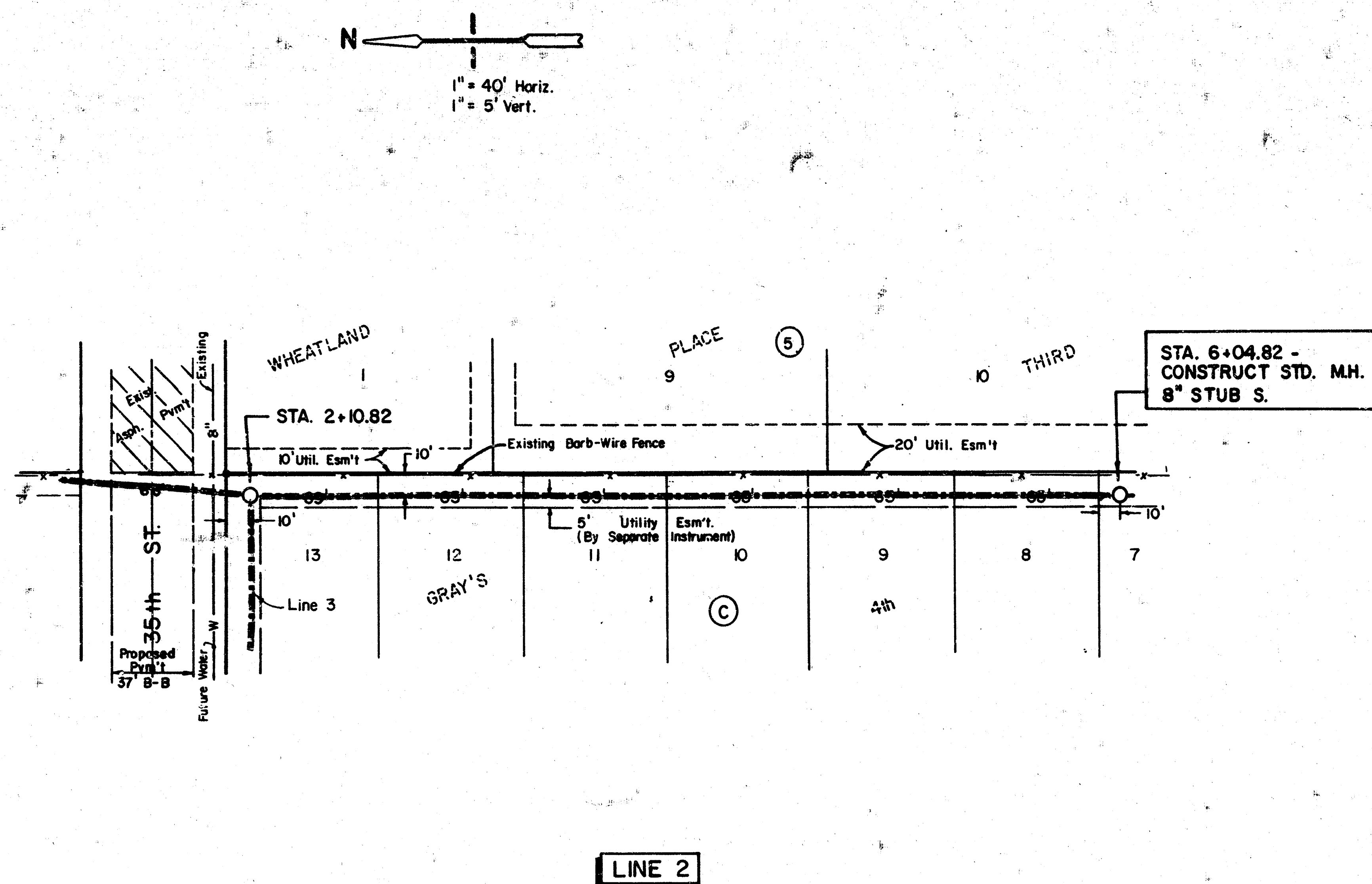
LINE 2

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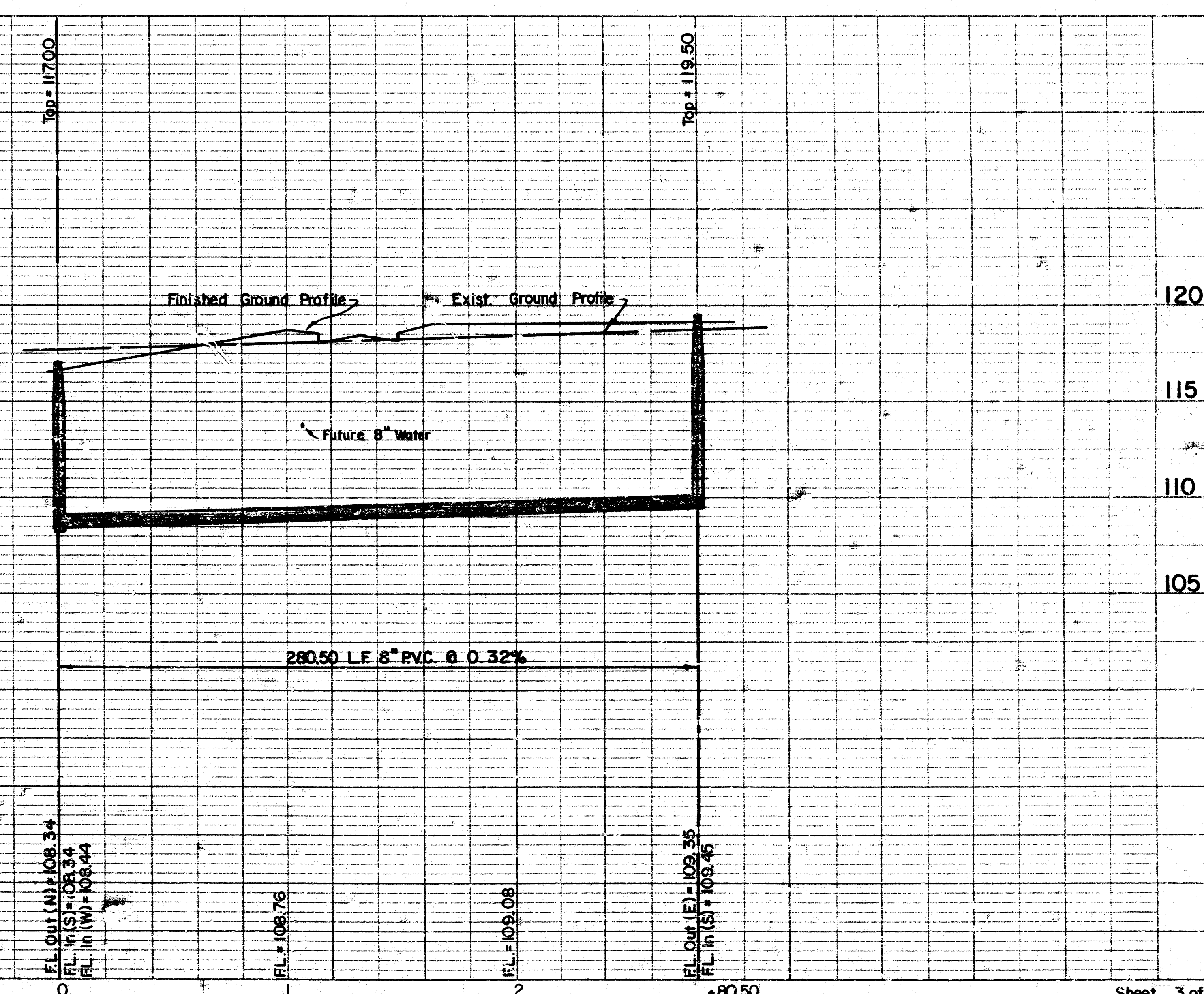
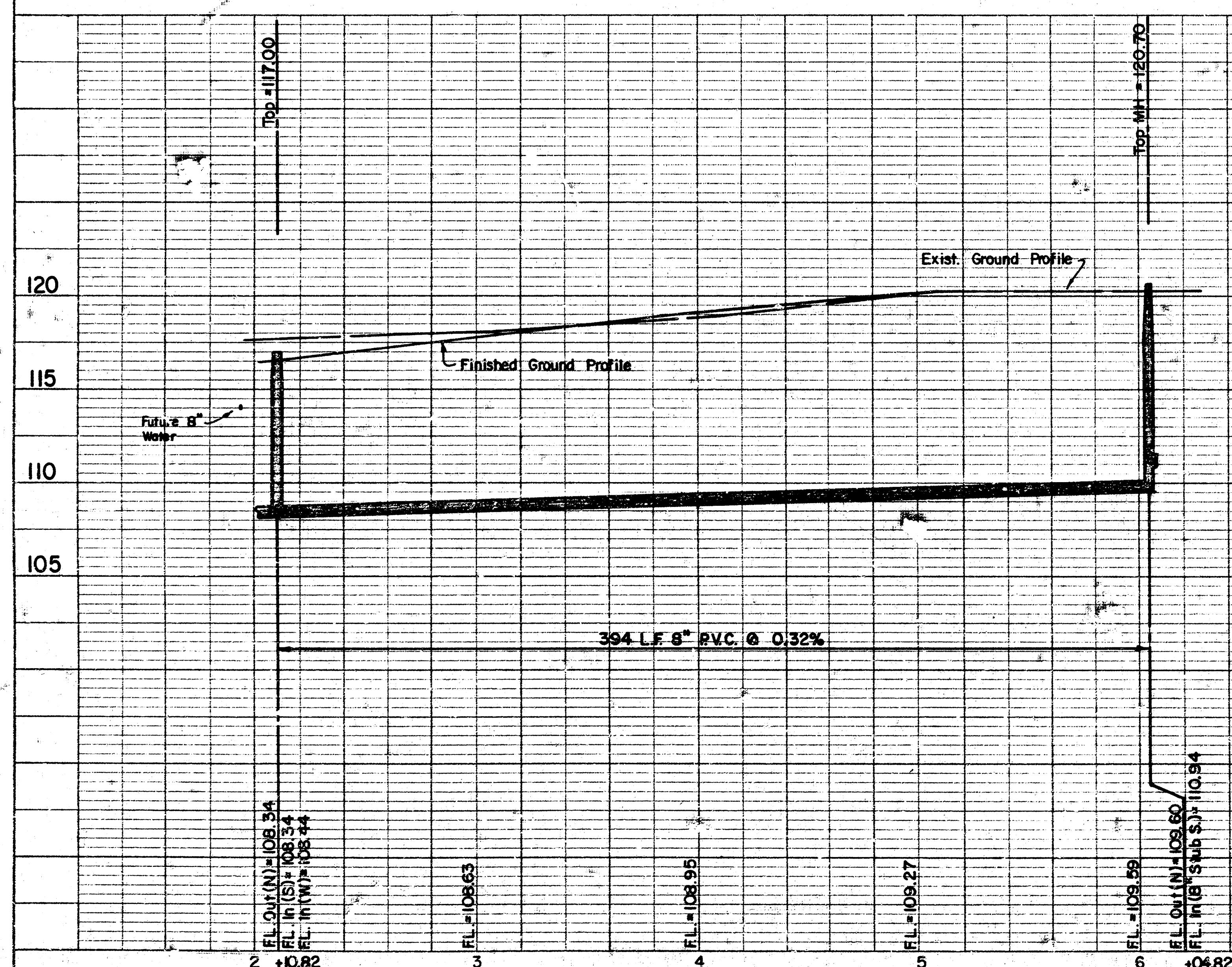


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KEUFFEL & ESSER
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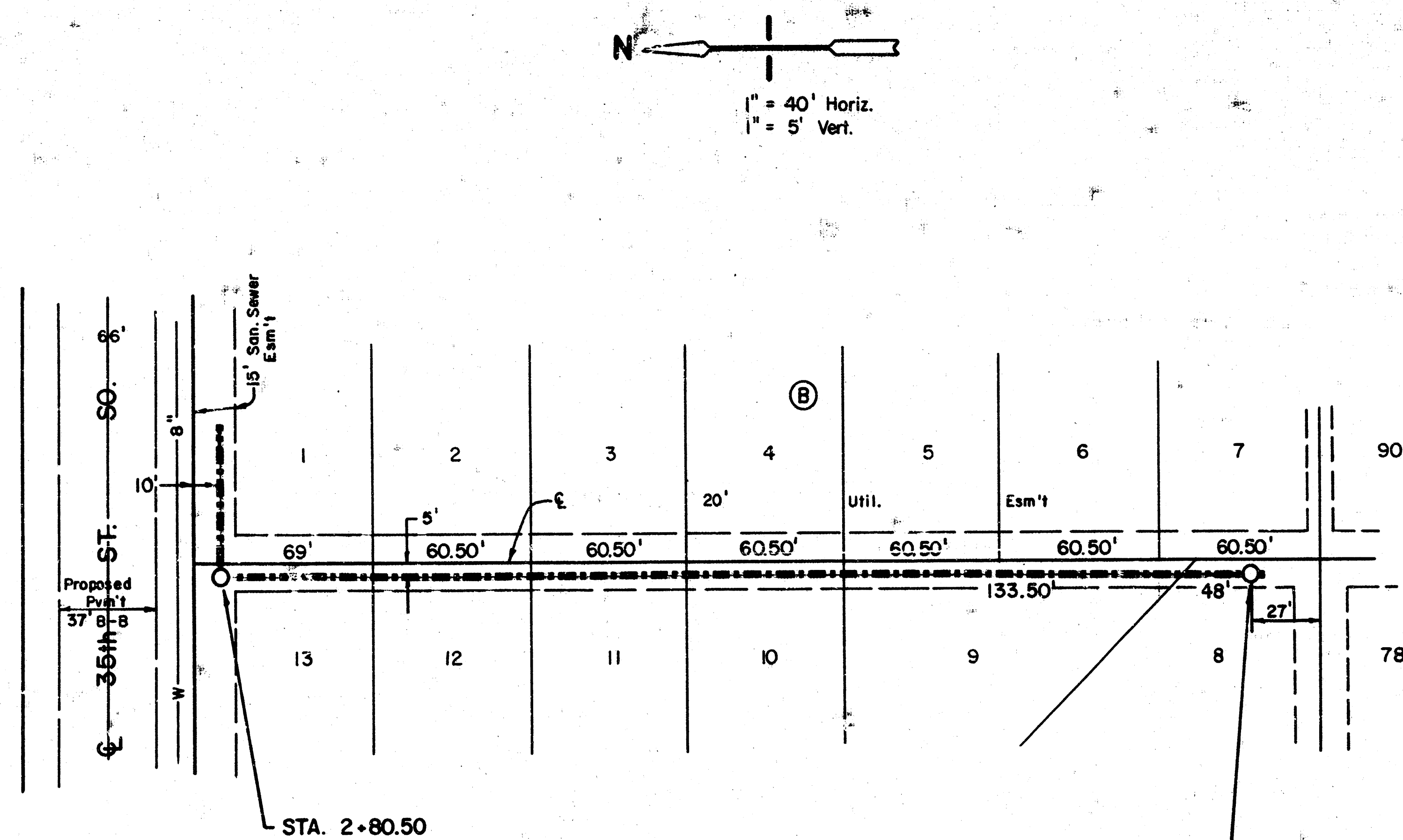
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Proj. No. 468-76-245-81829-000-000-001
Sheet 3 of 5

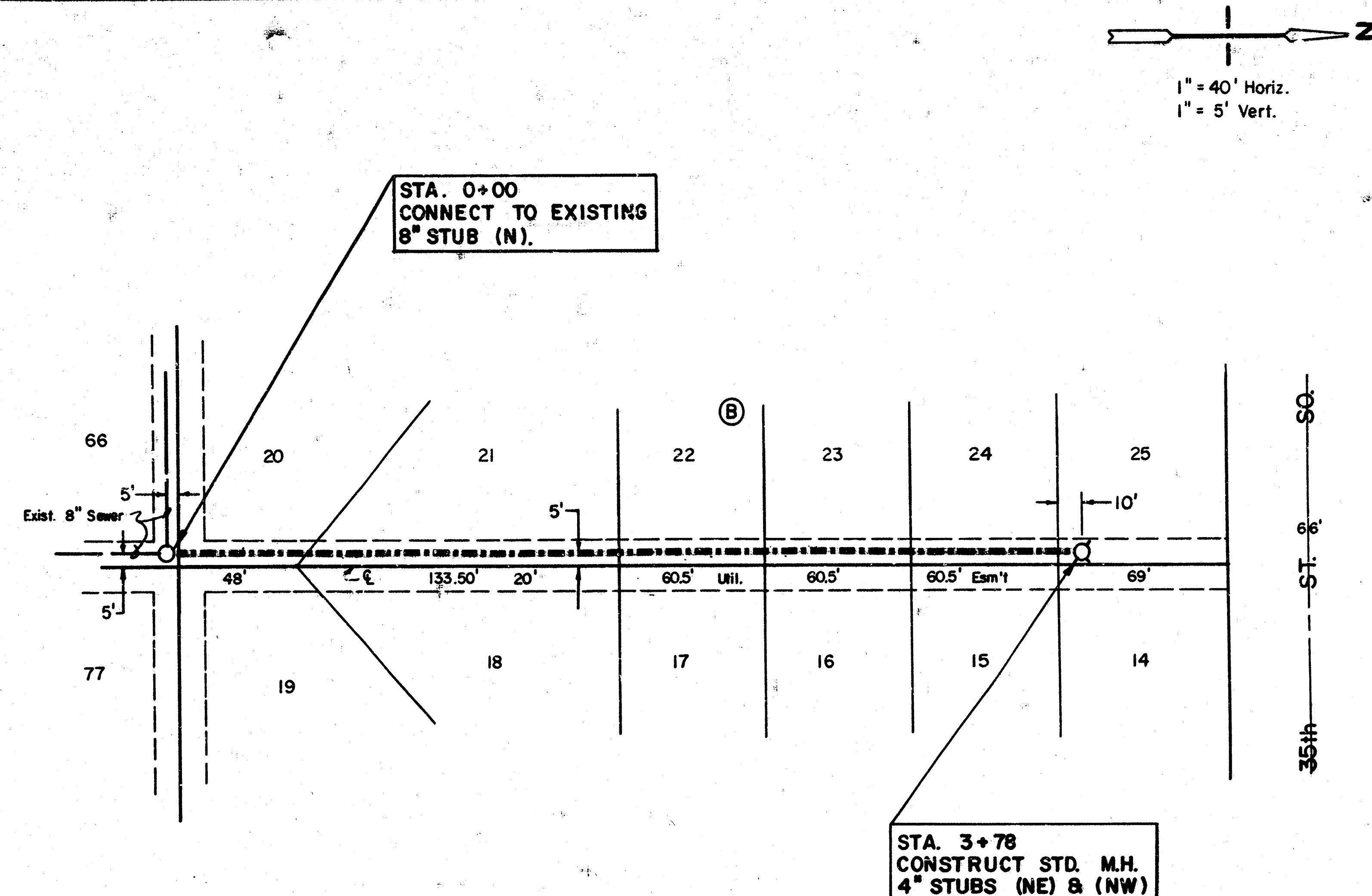
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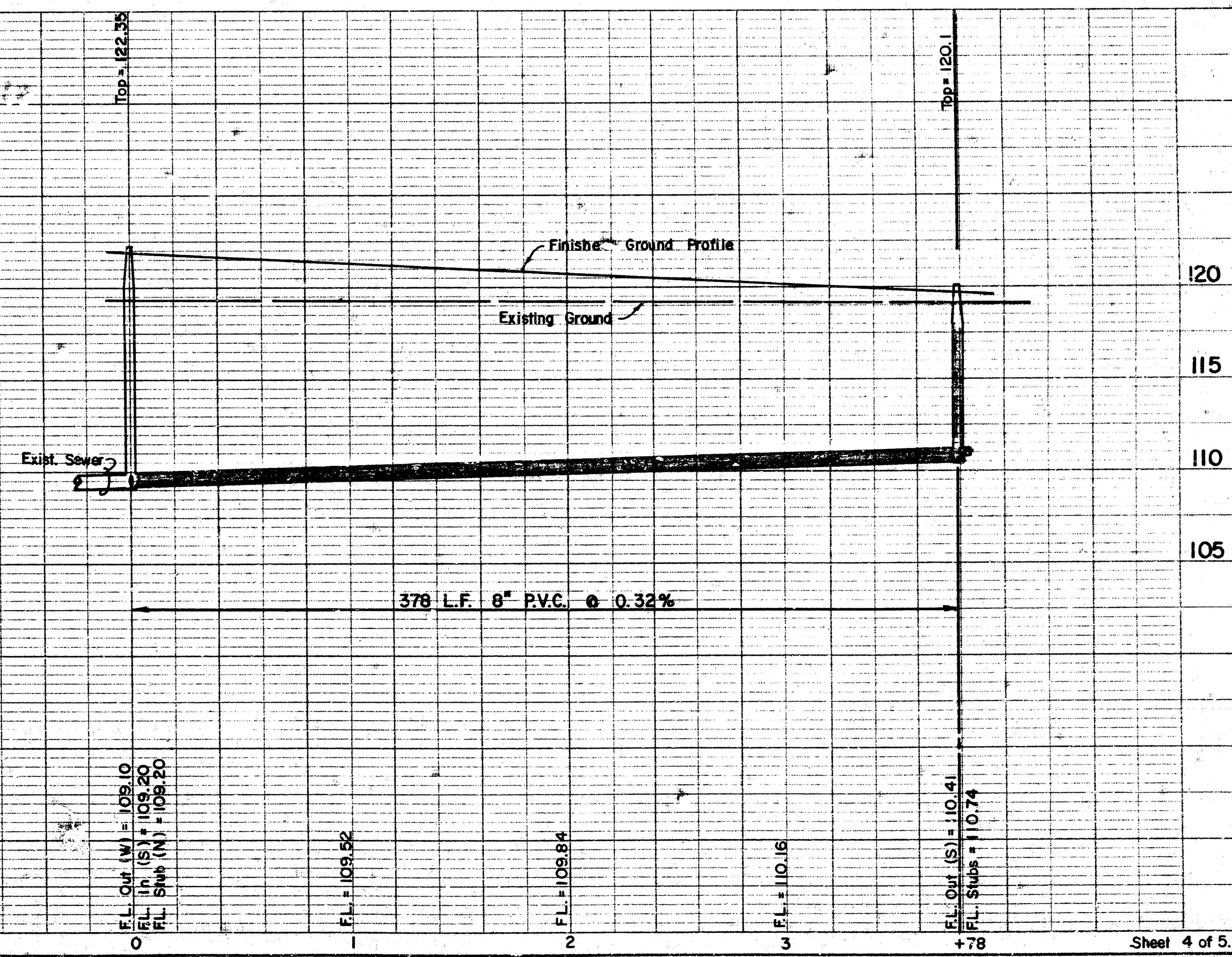
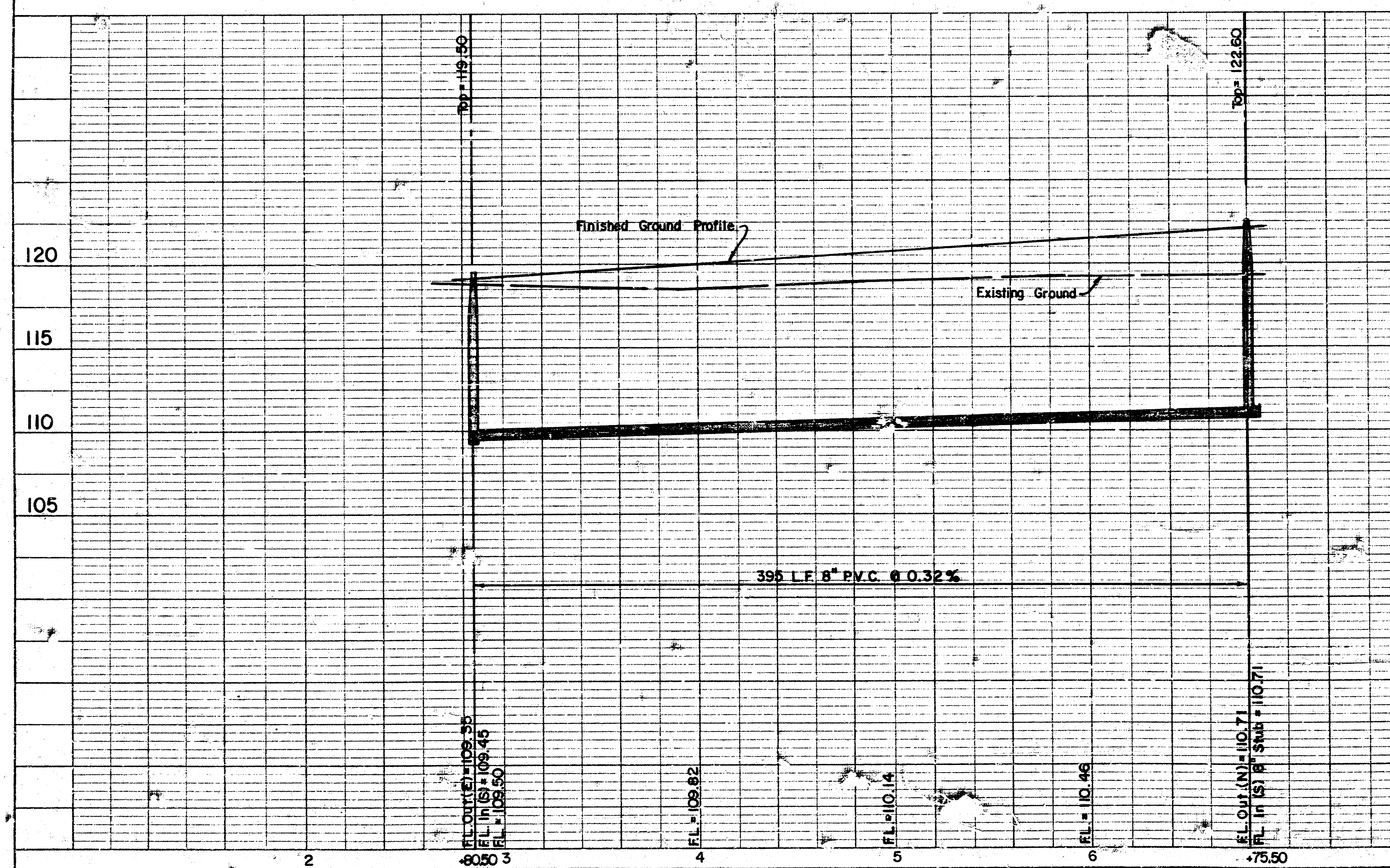
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LINE 3



LINE 4



KEUFFEL & ESSER PLATE 1, PLAN-PROFILE

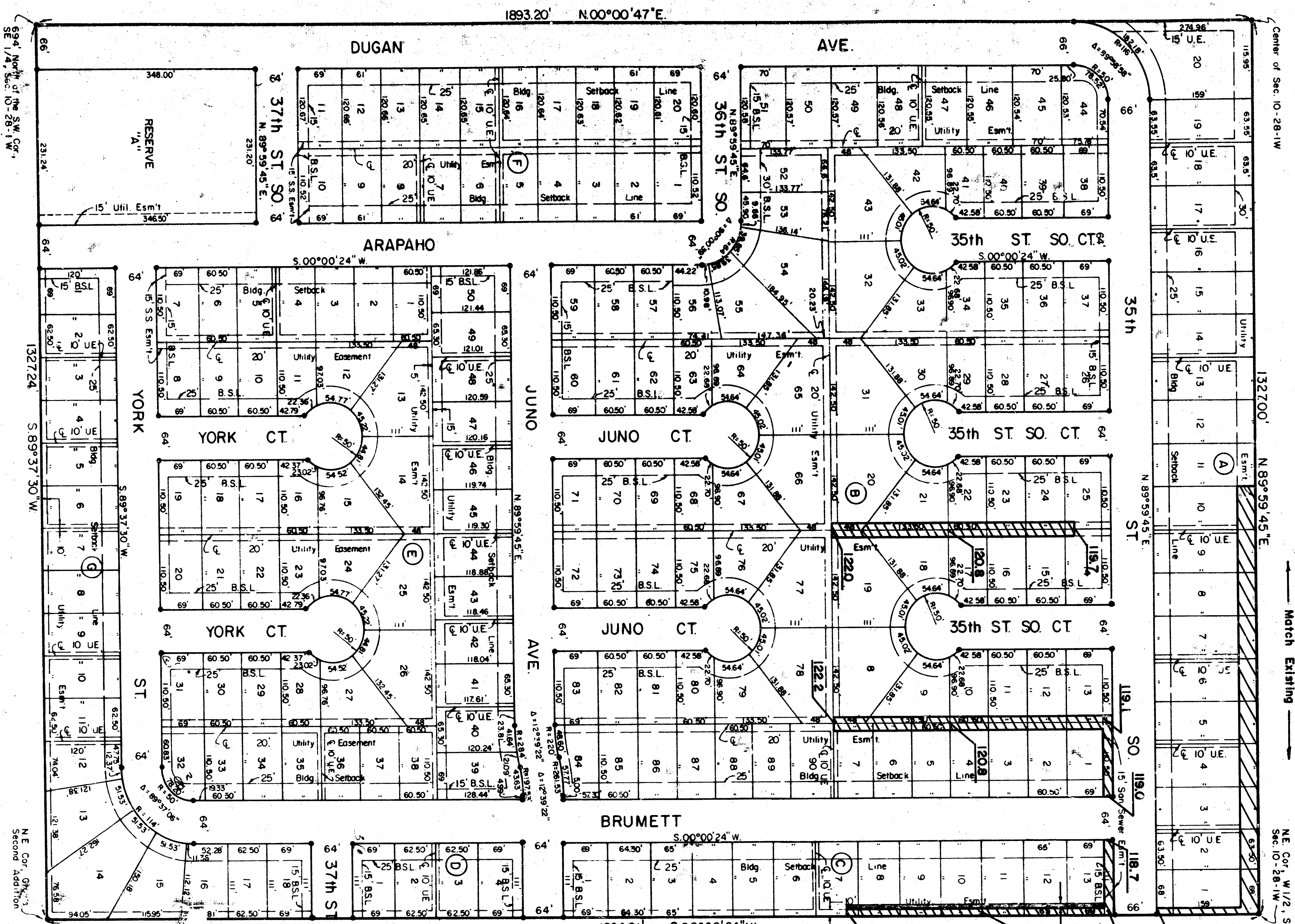
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GRAY'S 4TH ADDITION SEDCWICK COUNTY, KANSAS

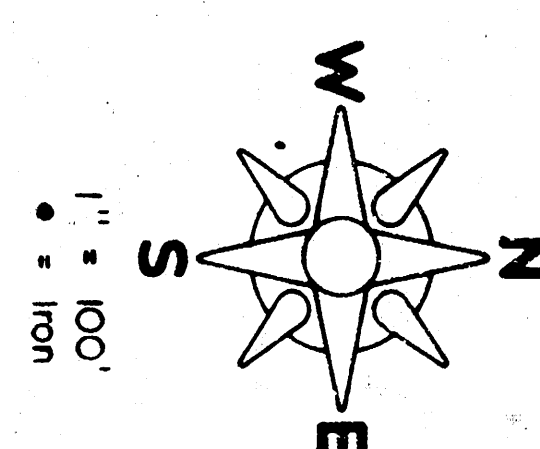
EASEMENT GRADING PLAN



Center of Sec. 10-28-1W

Match Existing

NE 1/4, W 1/2, SE 1/4
Sec. 10-28-1W



This plat of "GRAY'S 4TH ADDITION" has been submitted to the Area Planning Commission, dated this 14th day of May, 1988.
WICHITA-SEDCWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
Chairman
Secretary

This plat has been approved and all dedications shown hereon, if accepted by the Board of Commissioners of Sedgwick County, Kansas, this 14th day of May, 1988.
Chairman
Deputy

Chairman Pro-tem
Commissioner
County Clerk

Commissioner
County Clerk

Register of Deeds
Deputy
Entered on transfer record this 20th day of May, 1988.

County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that this 14th day of May, 1988, before me, a Notary Public in and for the State of Kansas, came Gray, Secretary and Denise M. Gray, Secretary, on behalf of the Gray's 4th Addition, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same on behalf of and as the act and deed of said bank. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
My Commission Expires December 29, 1990
We the undersigned, mortgagees on the above described property, do hereby consent to the plat of "GRAY'S 4TH ADDITION".

President
Bank of Mid-America, Inc.

Notary Public
Nancy Givart
My Commission Expires 5-6-88

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

1. Don C. Meining II, a Registered Land Surveyor in said State and County, do hereby certify that I have surveyed and plotted "GRAY'S 4TH ADDITION", Sedgwick County, Kansas, into lots, blocks, streets and a Reserve, showing the same to be surveyed "GRAY'S 4TH ADDITION", Sedgwick County, Kansas. The Streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat, are hereby granted. Reserve "A" is hereby dedicated by a home owners association. Reserve "B" is to be owned and maintained by a home owners association.

Surveyor
Don C. Meining II

President
Denise M. Gray
Secretary
Gray Construction, Inc.

