

SANITARY SEWER LAT. 268, SOUTHWEST INTERCEPTOR

TO SERVE PART OF

GRAY'S 4th ADDITION
SEDGWICK COUNTY, KANSAS

CITY OF WICHITA, KANSAS

M.E. LINDEBAK

CITY ENGINEER

CITY PROJECT NO. 468-76-245-81830-000-000-001
INDEX NO. 740407

February, 1990

IMPROVEMENT DISTRICT DESCRIPTION

LOTS 78 THROUGH 90 INCLUSIVE, BLOCK "B".
LOTS 1 THROUGH 6 INCLUSIVE, BLOCK "C".
LOTS 3 and 4, BLOCK "D."

NOTES

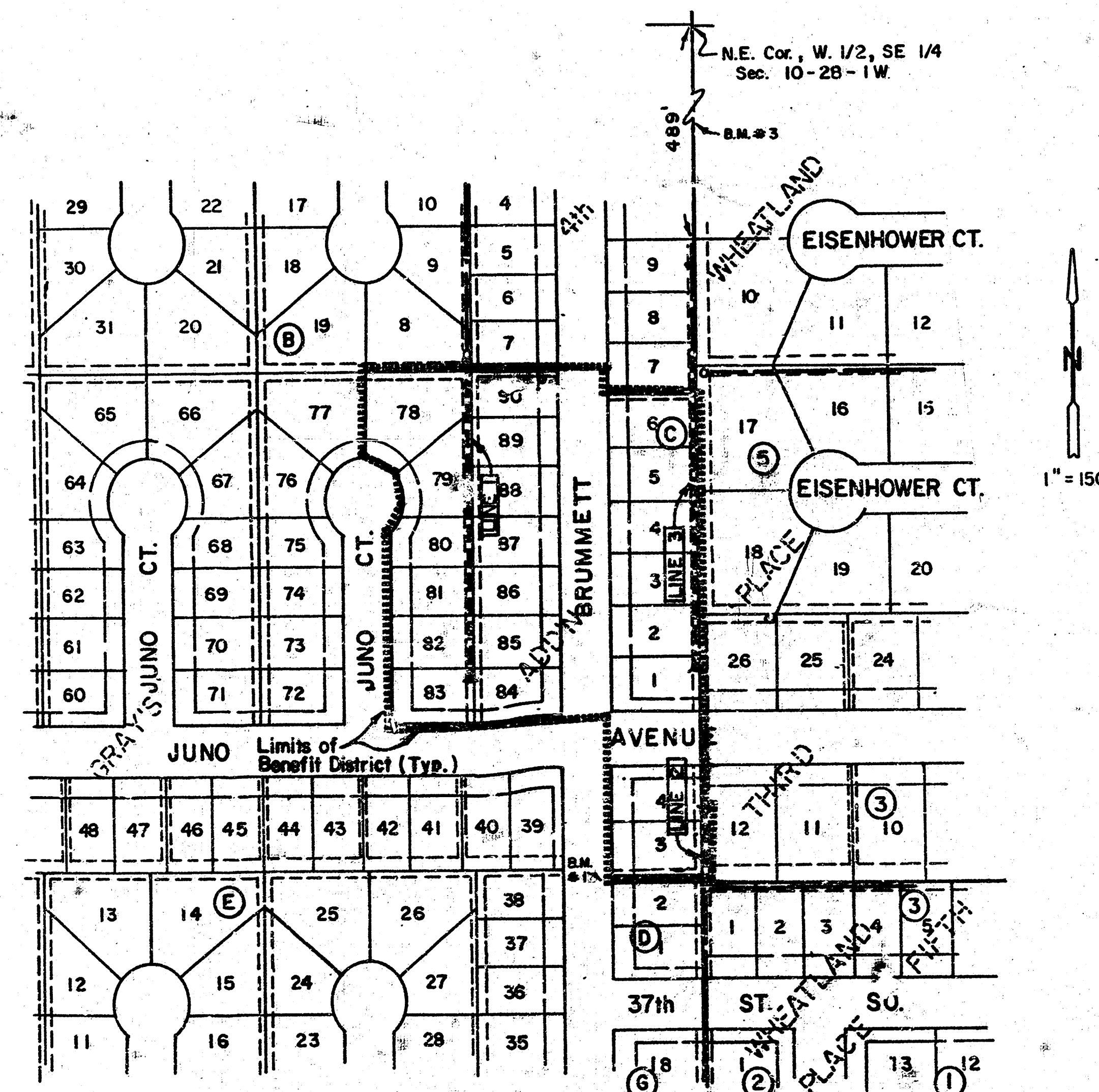
- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 687-2470

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

CABLEVISION	262-4270 OR 263-2061
K.P. & L. GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	263-1141
ARKLA GAS COMPANY	942-0350 OR 263-8161
SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2611
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- UNLESS OTHERWISE SPECIFIED ON THE PLANS, MANHOLES MAY BE TYPE "P", "C" OR "D" MANHOLES. MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND THE STANDARD DETAIL DRAWINGS.
- TRAFFIC WILL NOT BE AFFECTED IN THIS AREA OF CONSTRUCTION.
- CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.
- CONTRACTOR SHALL GRADE THE SANITARY SEWER ALIGNMENT TO THE PROFILE AND ELEVATION SHOWN ON THE EASEMENT GRADING PLAN. ALL COSTS FOR GRADING SHALL BE SUBSIDIARY TO THE PROJECT.



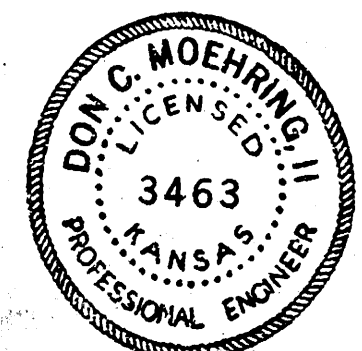
Sheet No.

Description

1	Cover Sheet
2	Plan & Profile - Lines 1, 2 and 3
3	Easement Grading Plan/Plat

BENCHMARKS-

- Chiseled "□" on Top of Curb Opposite the N.W. Cor. Lot 2, Block "D", Gray's 4th Add. Elev. = 121.75 City Datum.
- "V" Notch on conc. slab of lift station at SE Cor. Res. "A", Gray's 4th Add. Elev. = 117.44 City Datum.
- Chiseled "□" on Top of Curb at SW Cor. of Curb Inlet, North Side 35th St. S. at E.L. Gray's 4th Add. Elev. = 115.57 City Datum.



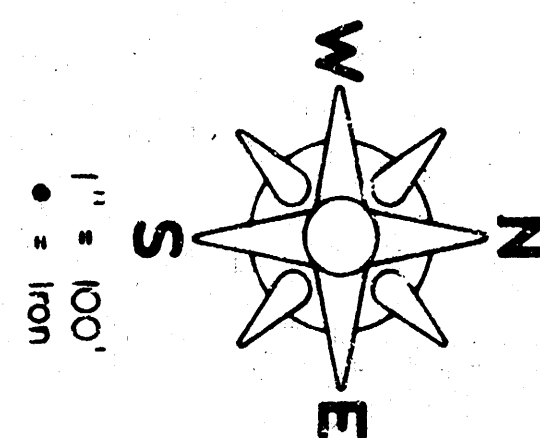
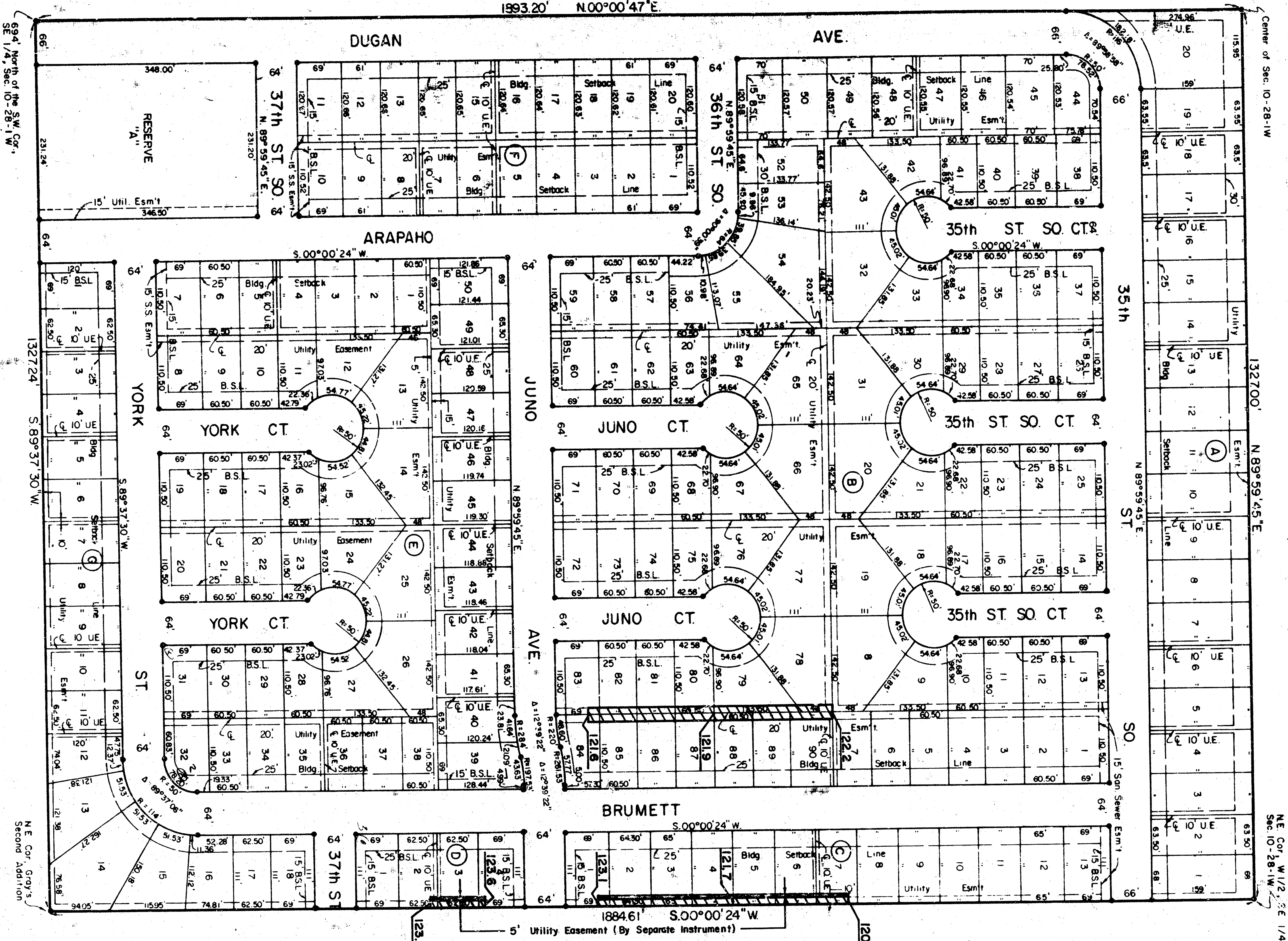
MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA

Build Per Plan
RCL
8-90

FILMED FROM THE BEST
AVAILABLE COPY

GRAY'S 4TH ADDITION SEDGWICK COUNTY, KANSAS

EASEMENT GRADING PLAN



This plat of "GRAY'S 4TH ADDITION" has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission.
Dated this 14th day of May, 1988.
WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Edna Parsons Chairman
Martin S. Krouz Secretary

This plat has been approved and all dedications shown hereon, if any, accepted by the Board of Commissioners of Sedgewick County, Kansas, this 14th day of May, 1988.

Skellorn K. Krouz Chairman
Martin S. Krouz Secretary

This plat has been approved and all dedications shown hereon, if any, accepted by the Board of Commissioners of Sedgewick County, Kansas, this 14th day of May, 1988.

Mark F. Schaefer Chairman
Tom Scott Commissioner

Edward A. Hentzen Commissioner
Bernard A. Hentzen County Clerk
Don Wright Register of Deeds
Pat Ketter Deputy Register of Deeds
John J. Hentzen Deputy County Clerk
John J. Hentzen Deputy Register of Deeds

Entered on transfer record this 20th day of May, 1988.

Don Wright County Clerk
Pat Ketter Register of Deeds
John J. Hentzen Deputy Register of Deeds
John J. Hentzen Deputy County Clerk
John J. Hentzen Deputy Register of Deeds

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that this 14th day of May, 1988, before me, a Notary Public in and for said State and County, came Gray Construction, Inc., by Billy J. Gray, President and Denise M. Gray, Secretary, on behalf of the corporation, to me personally, writing and duly acknowledged the execution of the same on behalf of and as the act and deed of said corporation. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public

My Commission Expires 20, 1990

He the undersigned, mortgage on the above described property, do hereby consent to the plat of "GRAY'S 4TH ADDITION".

BANK OF MID AMERICA, INC.

President

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that this 14th day of May, 1988, before me, a Notary Public in and for said State and County, came Bank of Mid America, Inc., by Kenneth M. Clark, President, on behalf of the bank, to me personally, writing and duly acknowledged the execution of the same on behalf of and as the act and deed of said bank. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

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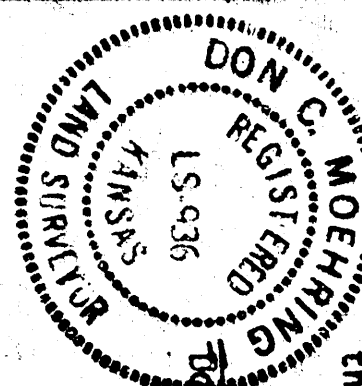
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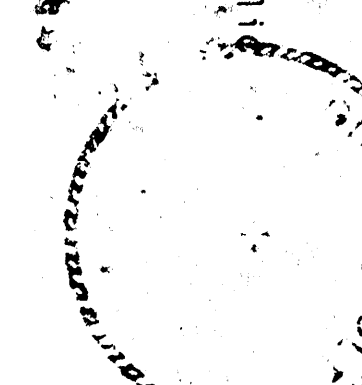
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