LATERAL 273 - S.W.I.

Sanitary Sewer to Serve

WOODLAND AT THE PARK ADDITION

Project No.

468-76-245-81872-000-000-001

City of Wichita, Kansas - Michael E. Lindebak, City Engineer

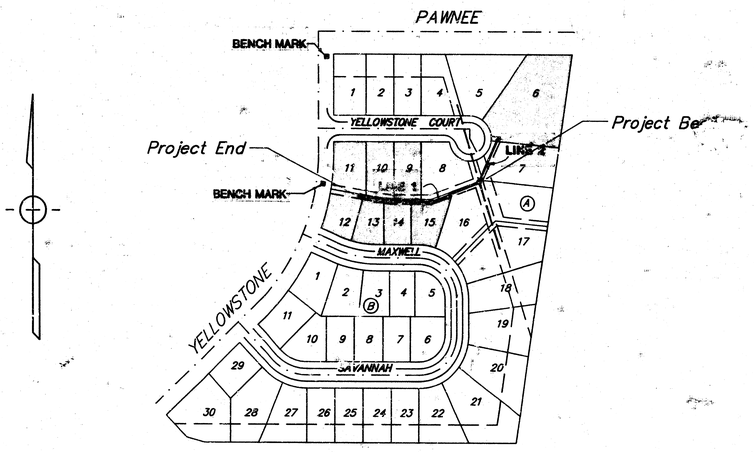
Index to the Plans

1	COVER SHEET
2	PLAN / PROFILE LINES 1 AND 2
3	PLAT OF WOODLAND AT THE PARK

BENCH MARKS

BENCH MARK: Square cut in top of curb on the east side of Yellowstone, at the southwest corner of Lot 11, Block A, Woodland at the Park Addition. Elevation = 125.72

BENCH MARK: Square cut in top of curb on the east side of Yellowstone, at the northwest corner of Lot 1, Block A, Woodland at the Park Addition. Elevation = 122.46



Benefit District

General Notes

1. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

2. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

3. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

Built Per Plan
11-88
RAL

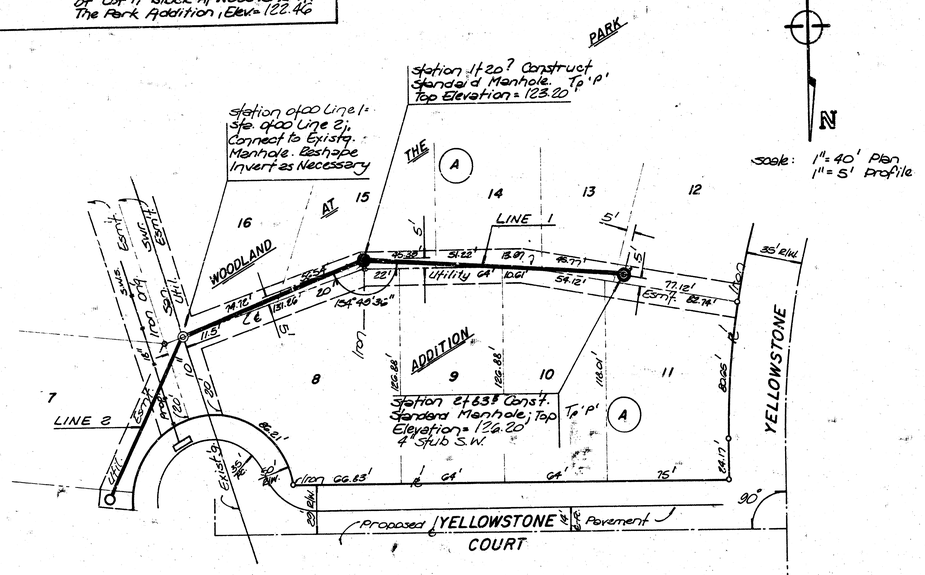
M. BRENT WOOTEN LICENSED 8470 KANSAS PROFESSIONAL ENGINEER

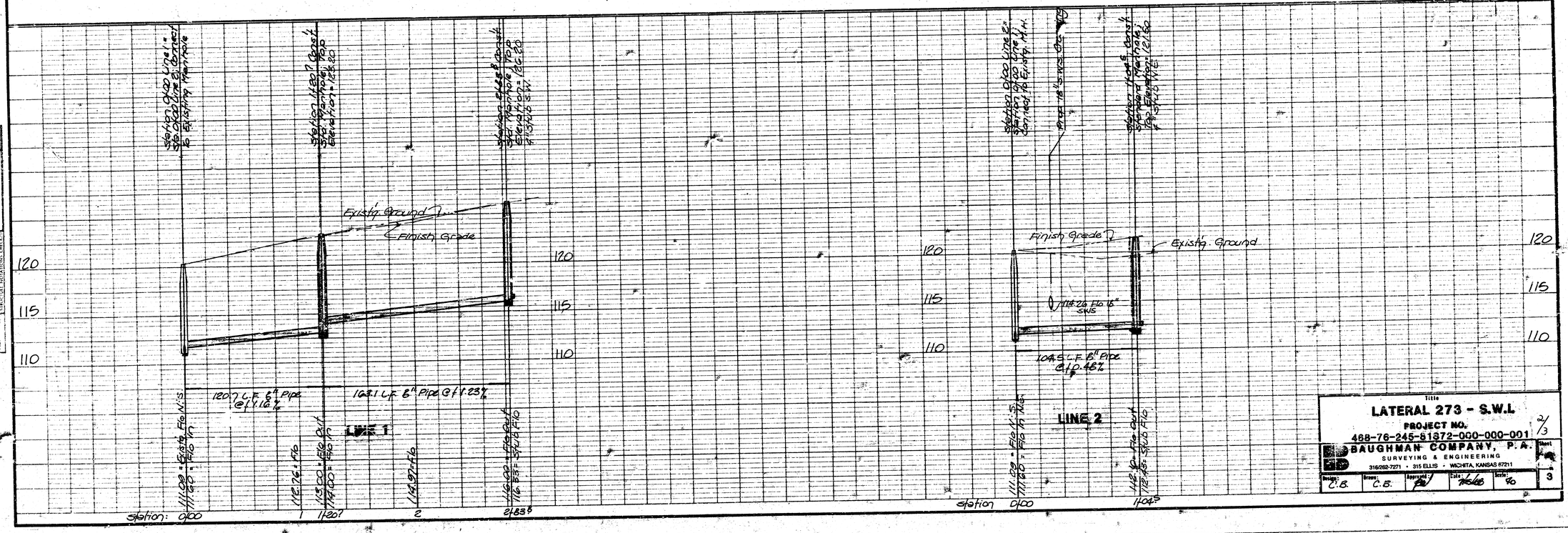
7/16/88 1/3

BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Bench Mark: "□" Cut in Top of Curb, East Side of Yellowstone @ the S.W. Corner of Lot 11, Block A, Woodland At The Park Addition, Elev. = 126.72

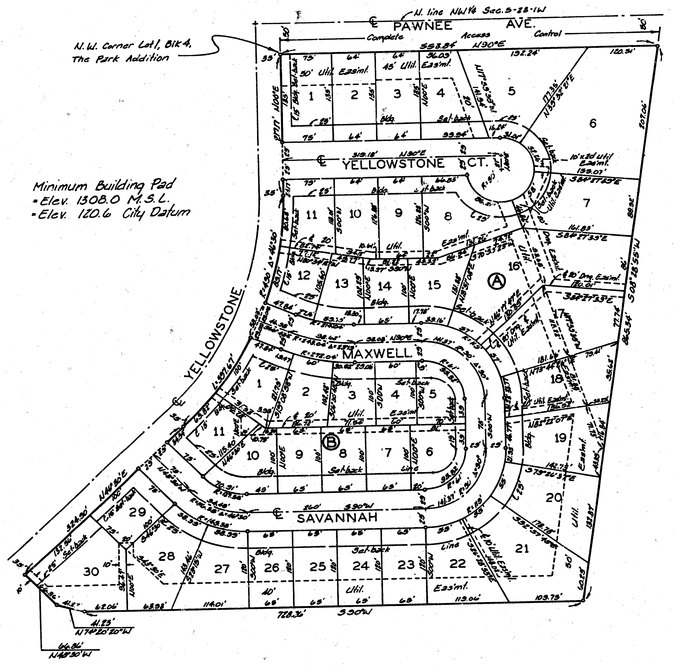
Bench Mark: "□" Cut in Top of Curb, East Side of Yellowstone @ the N.W. Corner of Lot 1, Block A, Woodland At The Park Addition, Elev. = 122.46





WOODLAND AT THE PARK

WICHITA, KANSAS



1" = 100'
o = Iron

BENCH MARK: City Standard Disc. 23' E. 14' S. of S.W. Cor of NW¼ Sec. 5, Twp. 28-S, R-1-W. Elevation = 1345.54 City Datum

ON SITE BENCH MARKS: "+" on N. edge drive @ S.W. Cor. Lot 30, Blk. A Elevation = 1348.98 City Datum

"□" cut top of curb E. Side Yellowstone @ N.W. Cor. Lot 1, Blk. A Elevation = 1322.46 City Datum

State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, P.A. Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WOODLAND AT THE PARK," Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lot 1, Block A, The Park an addition to Wichita, Sedgwick County, Kansas. Being situated in the NW ¼ of Sec. 5, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

_____ Date

Baughman Company, P.A.

_____ Surveyor
Mark A. Savoy

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots, blocks, and streets to be known as "WOODLAND AT THE PARK," Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Pawnee Ave. over and across the north line of Lots 1, 2, 3, 4, 5 and 6, Block A, are hereby granted to the appropriate governing body.

_____ John S. Lewis

_____ Geneva J. Lewis

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me this _____ day of _____ 198__, by John S. Lewis and Geneva J. Lewis, his wife.

_____ Notary Public

My Appt. Exp. _____

This plat of "WOODLAND AT THE PARK," Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____ 198__.

Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____ Chairman
Ellen Parsons

_____ Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____ 198__.

_____ Mayor
Sheldon Kamen

_____ Deputy City Clerk
Dale E. Rea

Entered on transfer record this _____ day of _____ 198__.

_____ County Clerk
Don Wright

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____ 198__, at _____ o'clock ___ M, and is duly recorded.

_____ Register of Deeds
Pat Kettler

_____ Deputy
Ed Rosa