7

Sanitary Sewer Extensions to Serve

WOODLAND AT THE PARK ADDITION

LATERAL 274 - SOUTHWEST INTERCEPTOR

Index Code

740134

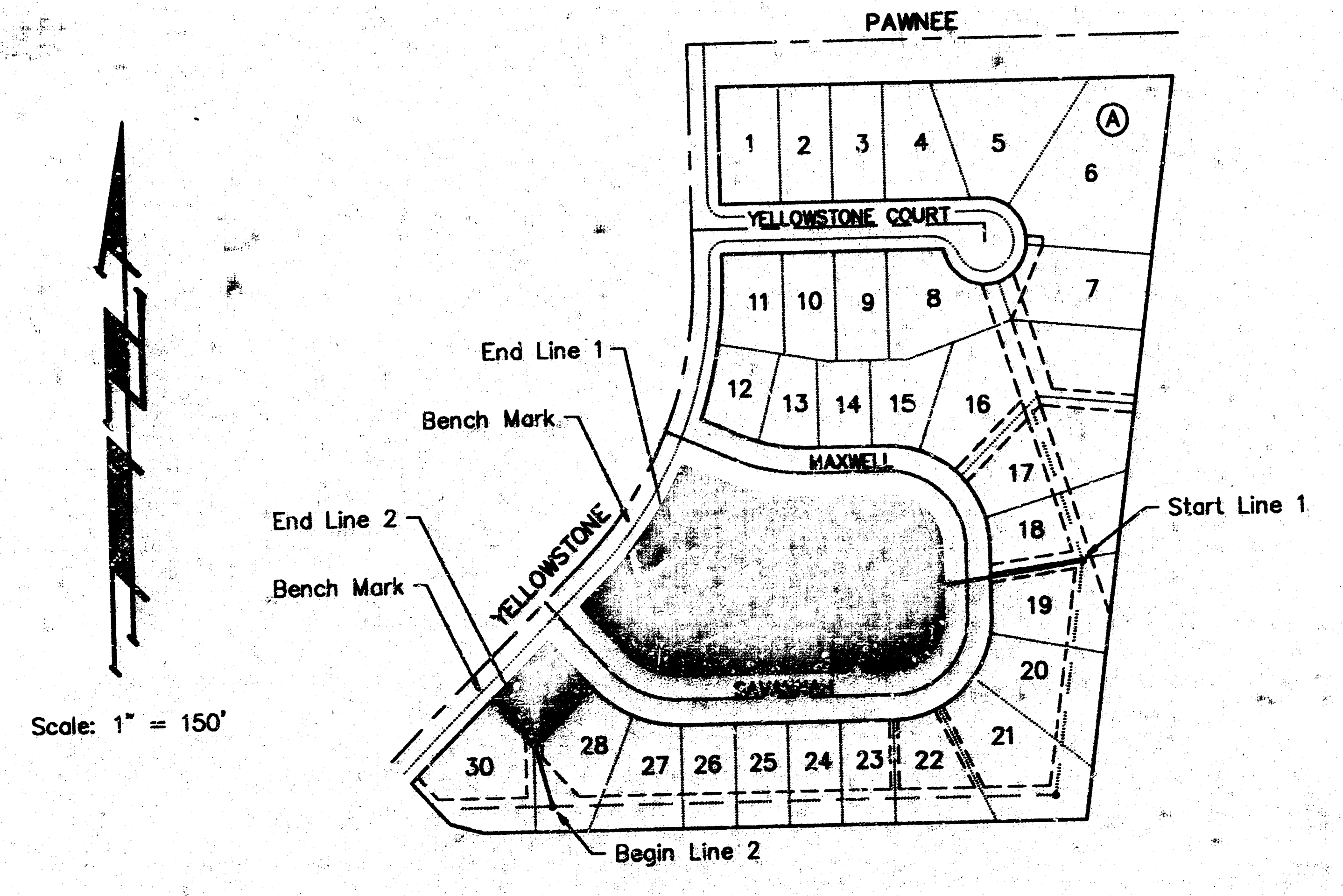
Project No.

468-76-245-81873-000-000-001

City of Wichita, Kansas - Michael E. Lindebak, City Engineer

INDEX

1. TITLE SHEET
2. LINE 1 PLAN - PROFILE
3. LINE 2 PLAN - PROFILE
4. PLAT OF WOODLAND AT THE PARK



BENEFIT DISTRICT

GENERAL NOTES

1. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

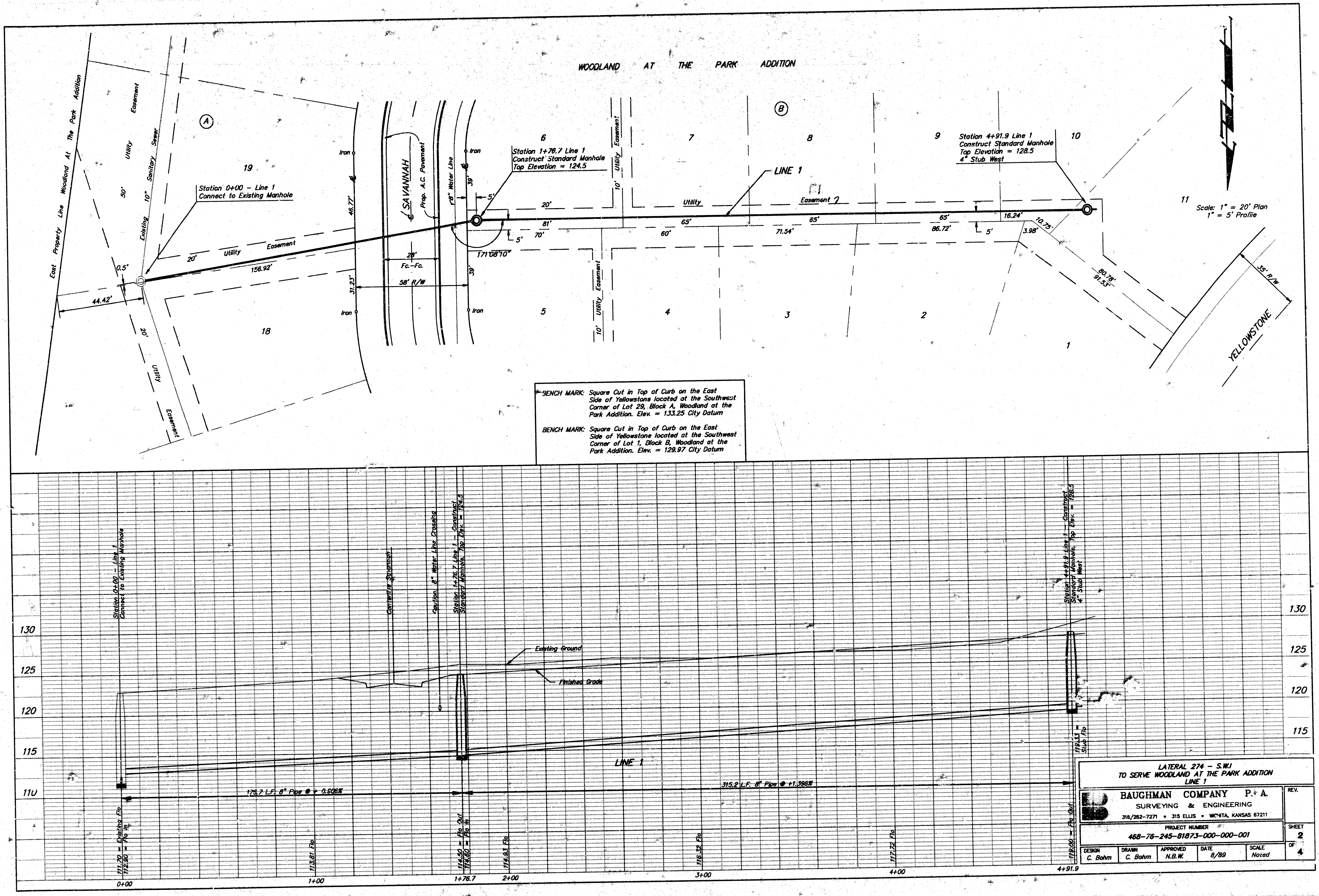
2. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

BUILT PER PLAN
RDL 12-89

R. BRENT WOOTEN

BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 6721

1/4



BENCH MARK: Square Cut in Top of Curb on the East Side of Yellowstone located at the Southwest Corner of Lot 29, Block A, Woodland at the Park Addition. Elev. = 133.25 City Datum

BENCH MARK: Square Cut in Top of Curb on the East Side of Yellowstone located at the Southwest Corner of Lot 1, Block B, Woodland at the Park Addition. Elev. = 129.97 City Datum

LATERAL 274 – S.W.I
TO SERVE WOODLAND AT THE PARK ADDITION
LINE 1

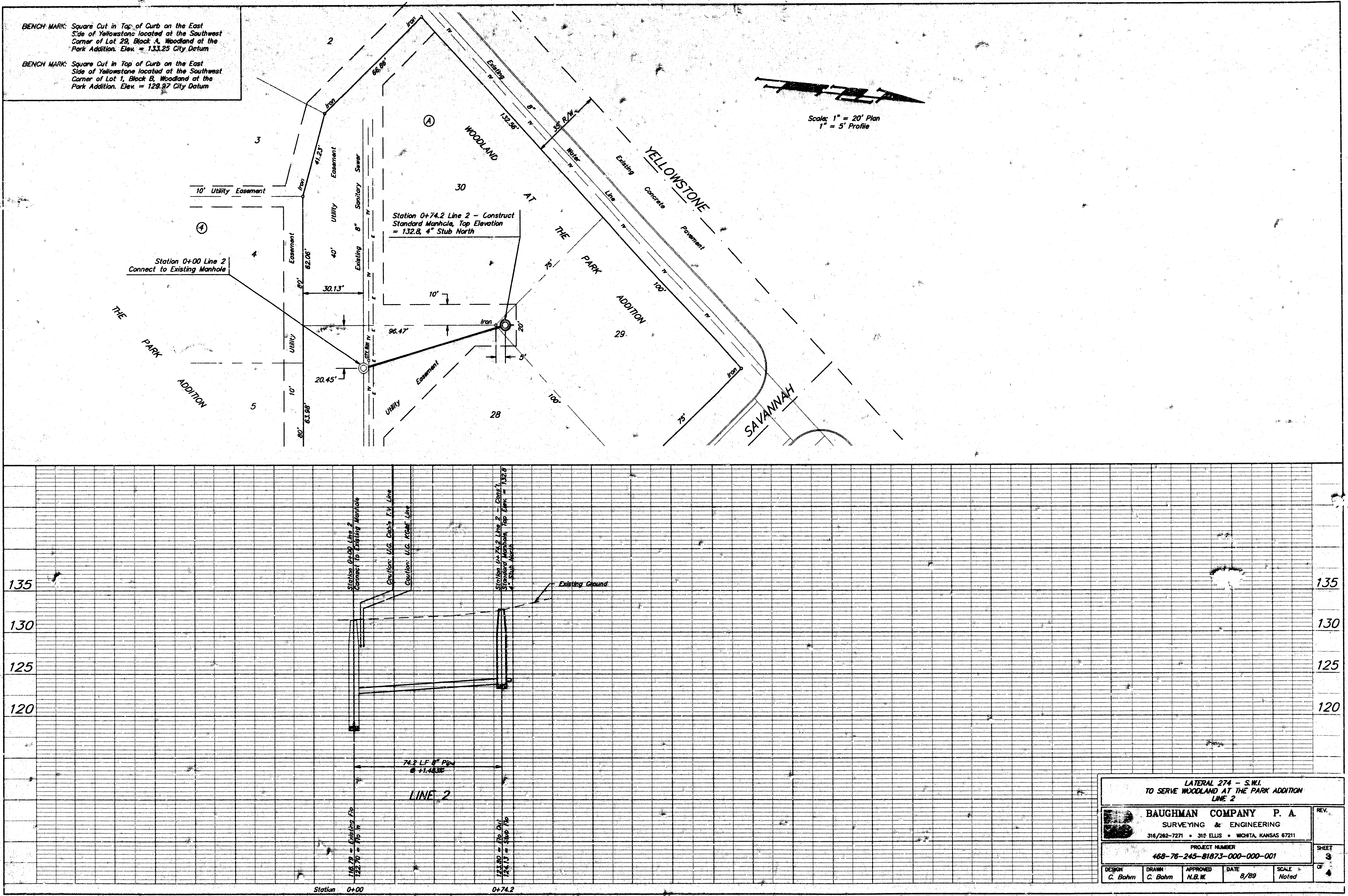
BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
468-76-245-81873-000-000-001

DESIGN	DRAWN	APPROVED	DATE	SCALE	REV.	SHEET
C. Bohm	C. Bohm	N.B.W.	8/89	Noted		2 OF 4

BENCH MARK: Square Cut in Top of Curb on the East Side of Yellowstone located at the Southwest Corner of Lot 29, Block A, Woodland at the Park Addition. Elev. = 133.25 City Datum

BENCH MARK: Square Cut in Top of Curb on the East Side of Yellowstone located at the Southwest Corner of Lot 1, Block B, Woodland at the Park Addition. Elev. = 129.97 City Datum


Scale: 1" = 20' Plan
1" = 5' Profile
2
3
4
5
④
Ⓐ
30
29
28
WOODLAND AT THE PARK ADDITION
THE PARK ADDITION
YELLOWSTONE
SAVANNAH
Existing 8" Water Line
Existing Concrete Pavement
35' R/W
132.56'
100'
75'
66.86'
41.23'
62.06'
63.98'
80'
10'
40'
Iron
10' Utility Easement
Utility Easement
40' Utility Easement
Existing 8" Sanitary Sewer
Station 0+74.2 Line 2 - Construct Standard Manhole, Top Elevation = 132.8, 4" Stub North
Station 0+00 Line 2 Connect to Existing Manhole
30.13'
96.47'
20.45'
20'
5'
CTV Box
TV
E
135
130
125
120
Station 0+00 Line 2 Connect to Existing Manhole
Caution: U.G. Cable T.V. Line
Caution: U.G. KG&E Line
Station 0+74.2 Line 2 - Cons't. Standard Manhole, Top Elev. = 132.8 4" Stub North
Existing Ground
74.2 L.F 8" Pipe @ +1.4835
LINE 2
118.79 = Existing Flo
122.70 = Flo In
123.80 = Flo Out
124.13 = Stub Flo
Station 0+00
0+74.2

LATERAL 274 - S.W.I.
TO SERVE WOODLAND AT THE PARK ADDITION
LINE 2

BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
468-76-245-81873-000-000-001

DESIGN	DRAWN	APPROVED	DATE	SCALE	REV.	SHEET
C. Bohm	C. Bohm	N.B.W.	8/89	Noted		3 OF 4

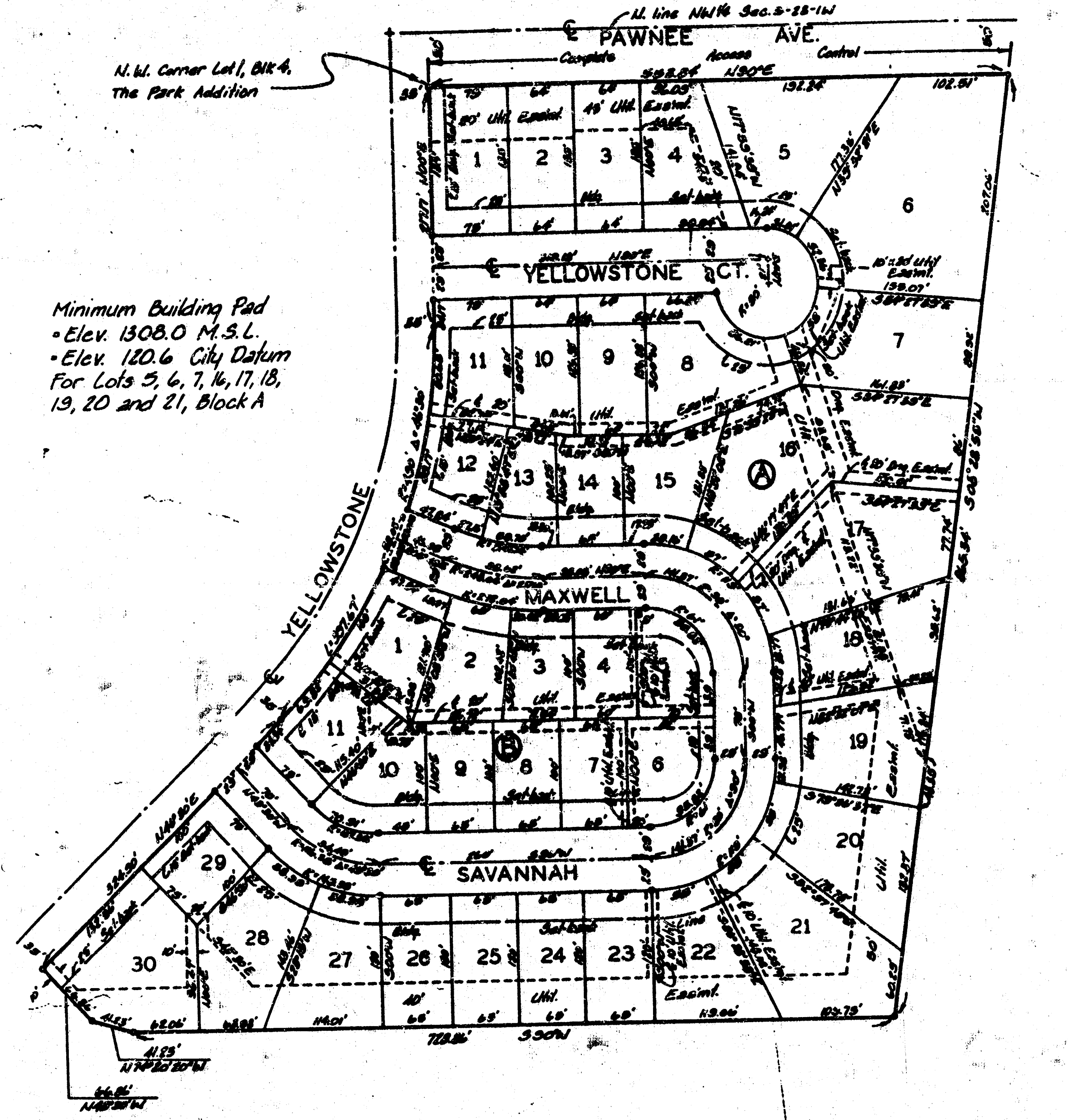
WOODLAND AT THE PARK ADDITION

E 4-27

E 4-27

WOODLAND AT THE PARK

WICHITA, KANSAS



Minimum Building Pad
• Elev. 1308.0 M.S.L.
• Elev. 120.6 City Datum
For Lots 5, 6, 7, 16, 17, 18, 19, 20 and 21, Block A

1" = 100'
○ = Iron

BENCH MARK: City Standard Disc. 25' E. & 4' S. of S. W. Cor of NW¼ Sec. 5, Twp. 28-S, R-1-W. Elevation = 145.54 City Datum

ON SITE BENCH MARKS: ⊽ on N. edge drive @ S.W. Cor. Lot 30, Blk. A Elevation = 134.68 City Datum

"□" Cut top of curb E. Side Yellowstone @ N.W. Cor. Lot 1, Blk. A Elevation = 122.46 City Datum

State of Kansas }
Sedgwick County } S.S.

We, Baughman Company, P.A. Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WOODLAND AT THE PARK," Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lot 1, Block 4, The Park an addition to Wichita, Sedgwick County, Kansas. Being situated in the NW¼ of Sec. 5, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas. The Floodway being vacated by virtue of K.S.A. 12-512(b).

May 18, 1988
Date

Baughman Company, P.A.

Gregory F. Severns Surveyor
Gregory F. Severns

Gregory F. Severns

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots, blocks, and streets to be known as "WOODLAND AT THE PARK," Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Pawnee Ave. over and across the north line of Lots 1, 2, 3, 4, 5 and 6, Block A, are hereby granted to the City of Wichita, Kansas. Minimum Building Pad Elevation 1308.0 M.S.L. for Lots 5, 6, 7, 16, 17, 18, 19, 20 and 21, Block A.

John S. Lewis
John S. Lewis

Geneva J. Lewis

State of Kansas }
Sedgwick County } S.S.

The foregoing instrument acknowledged before me this 19th day of May 1988, by John S. Lewis and Geneva J. Lewis, his wife.

Mildred E. Franz Notary Public
Mildred E. Franz

My Appt. Exp. 2-3-91

MILDRED E. FRANZ
NOTARY PUBLIC
STATE OF KANSAS

20.00 k

This plat of "WOODLAND AT THE PARK," Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 12th day of May 1988
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Chairman
Elton Parsons

Marvin S. Krout Secretary
Marvin S. Krout

956099

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, 7th day of June 1988.

Sheldon Kamen Mayor
Sheldon Kamen

Dale E. Rea Deputy City Clerk
Dale E. Rea

Entered on transfer record this 1 day of July 1988.

Ronald G. Miller County Clerk
Don Wright Ronald G. Miller, Chief Deputy

State of Kansas }
Sedgwick County } S.S.

This is to certify that this plat has been filed for record in the office of the Register of Deeds this 1st day of July 1988, at 3:30 o'clock P. M., and is duly recorded.

Pat Kettler Register of Deeds
Pat Kettler

Ed Repa Deputy
Ed Repa