

SANITARY SEWER LAT. 277, SOUTHWEST INTERCEPTOR

SERVING PART OF

SUNRIDGE
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

CITY OF WICHITA, KANSAS
M.E. LINDEBAK CITY ENGINEER

CITY PROJECT NO. 468-76-245-81929-000-000-001
INDEX NO. 740605

IMPROVEMENT DISTRICT DESCRIPTION-
Lots 23 through 35, inclusive, Block A, and
Lots 25 through 46, inclusive, Block B, in
Sunridge.

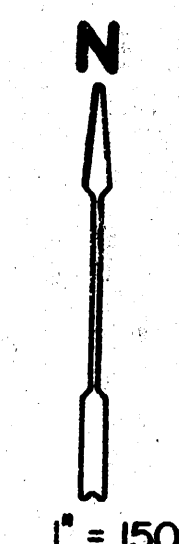
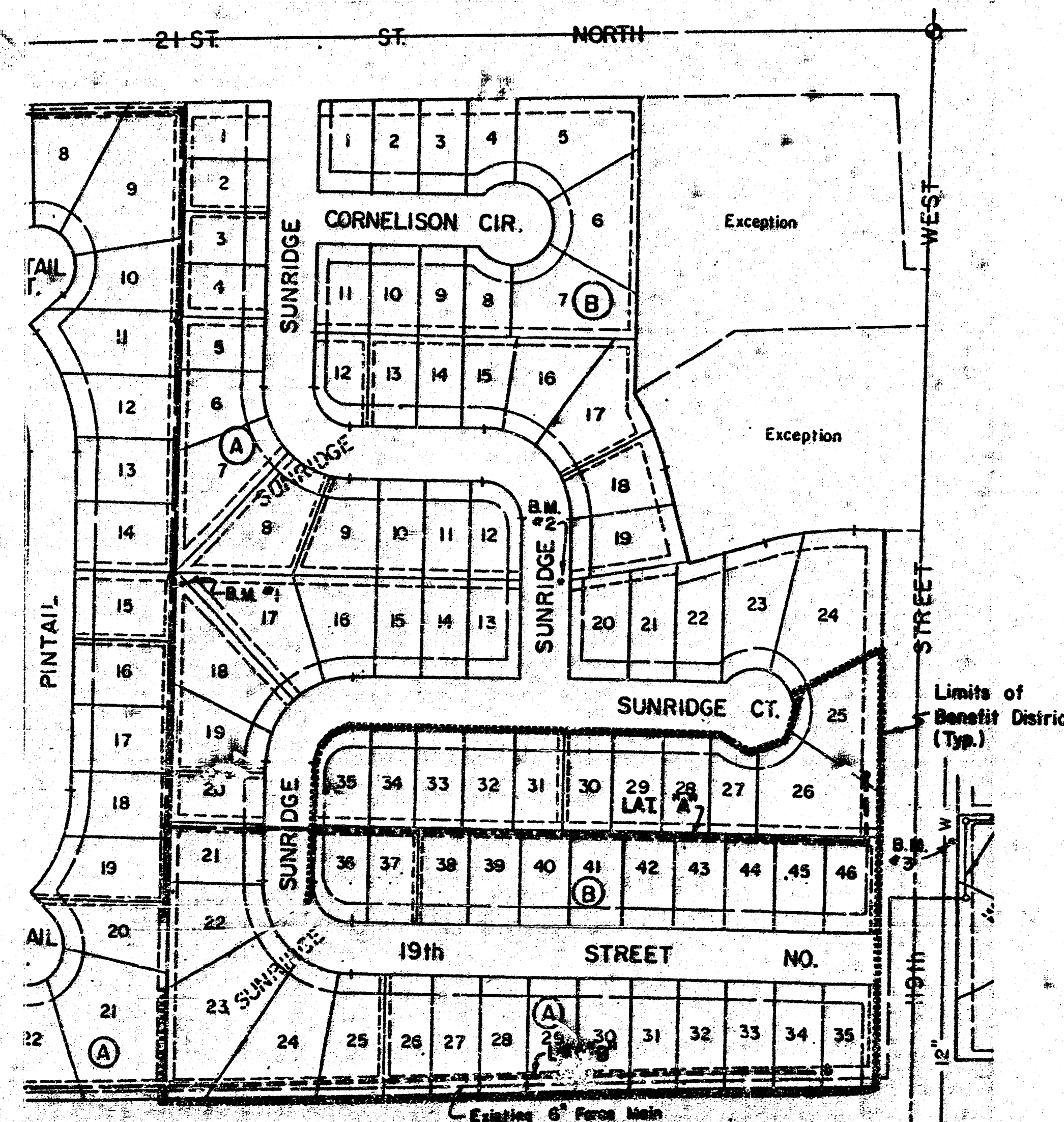
NOTES:

- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL	687-2470
CABLEVISION	262-4270 OR 263-2061
K.P. & L. GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	264-1141
ARKLA GAS COMPANY	942-8350 OR 263-8161
SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2611
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNGTLYLY APPEARANCE WILL NOT BE APPROVED.
- ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS. OF ENGINEER PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
- THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY ADJACENT TO THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN (10) DAYS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- UNLESS OTHERWISE SPECIFIED ON THE PLANS, MANHOLES MAY BE TYPE "P", "C" OR "D". MANHOLES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS AND THE STANDARD DETAIL DRAWINGS.
- TRAFFIC WILL NOT BE AFFECTED IN THIS AREA OF CONSTRUCTION.
- CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.
- CONTRACTOR SHALL GRADE THE SANITARY SEWER ALIGNMENT TO THE PROFILE AND ELEVATION SHOWN ON THE EASEMENT GRADING PLAN. ALL COSTS FOR GRADING SHALL BE SUBSIDIARY TO THE PROJECT.



BENCHMARKS-

- Chiseled "X" on S.E. Cor. Area Inlet neg. N.W. Cor. Lot 17, Blk. "A". Elev. = 159.45 City Datum
- Chiseled "X" on top of E. curb Sunridge, opposite S.W. Cor. Lot 19, Blk. "B". Elev. = 165.46 City Datum
- R.R. Spike in W. face of power pole, E. side 119th St. W. approx. 150' S. of 20th St. N. Elev. = 169.33 City Datum

INDEX

Sheet No.	Description
1.	Cover Sheet
2.	Plan & Profile - Lat. "A"
3.	Plan & Profile - Lat. "B"
4.	Easement Grading Plan/ Plat

BUILT PER PLAN
RPL
2-1-91

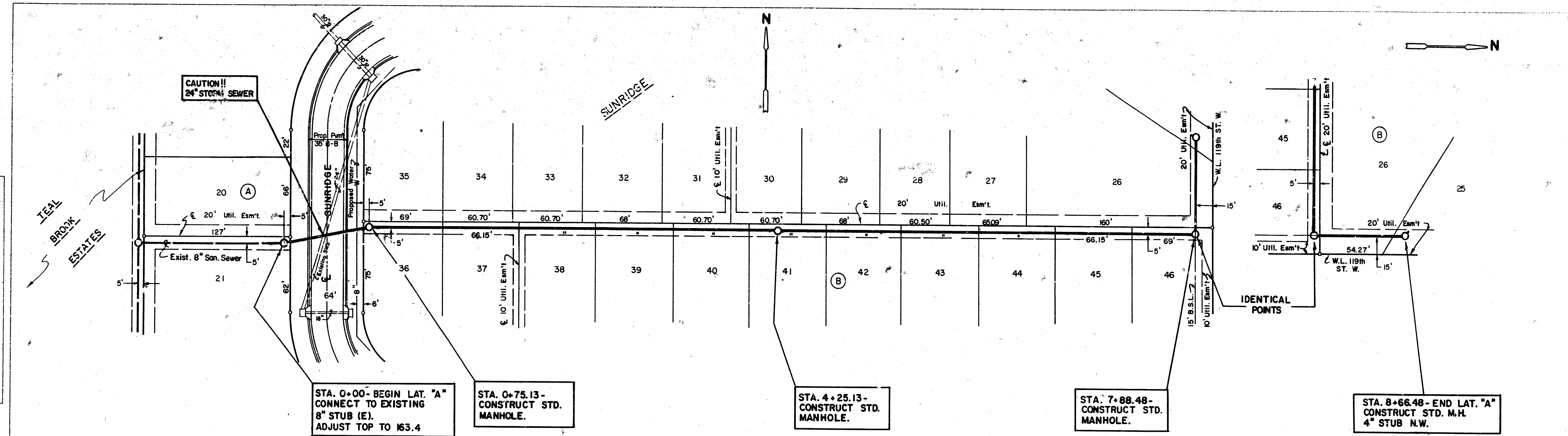
MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA



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AVAILABLE COPY

PLAN	DATE	BY
	SURVEYED NOTED NOTE BOOK BY OF WAY CHECKED	

PROFILE	DATE
	SURVEYED NOTED NOTE BOOK BY OF WAY CHECKED BY OF WAY CHECKED



LAT. "A"

SCALE
1" = 40' Horiz.
1" = 5' Vert.

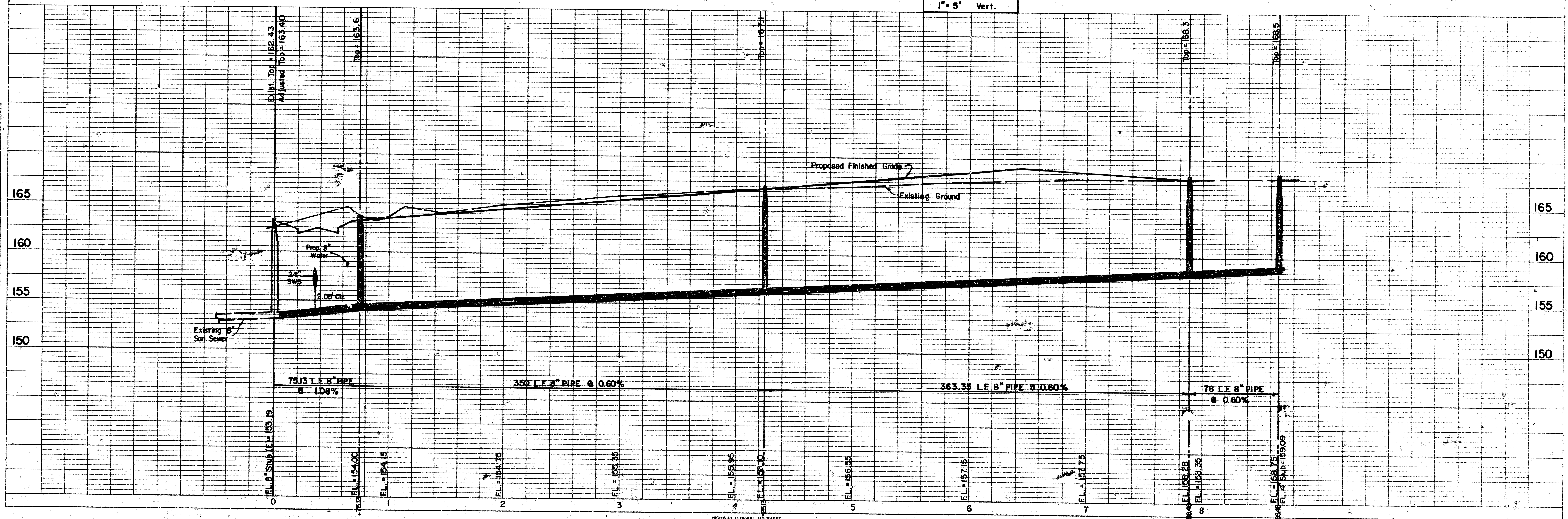


PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
PRINTED IN U.S.A.

MOHRING & ASSOCIATES

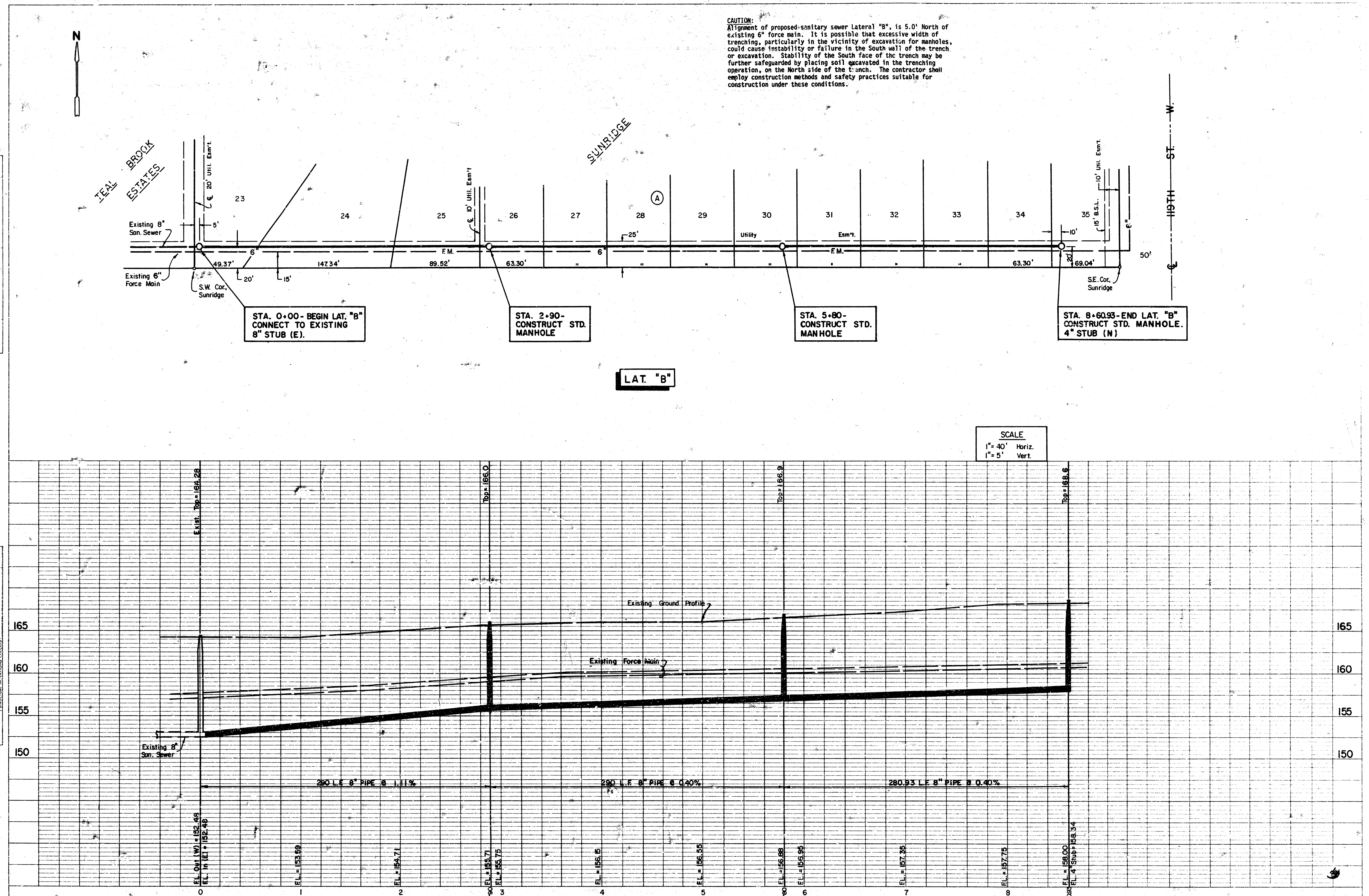
CONSULTING ENGINEERS

Sheet 2 of 4

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PLAN	DATE	BY
	REVISION	NOTED
	NOTE BOOK	REVISIONS CHECKED
	No.	

PROFILE	DATE	BY
	REVISION	NOTED
	NOTE BOOK	REVISIONS CHECKED
	No.	



HIGHWAY FEDERAL AID SHEET
PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
PRINTED IN U.S.A.

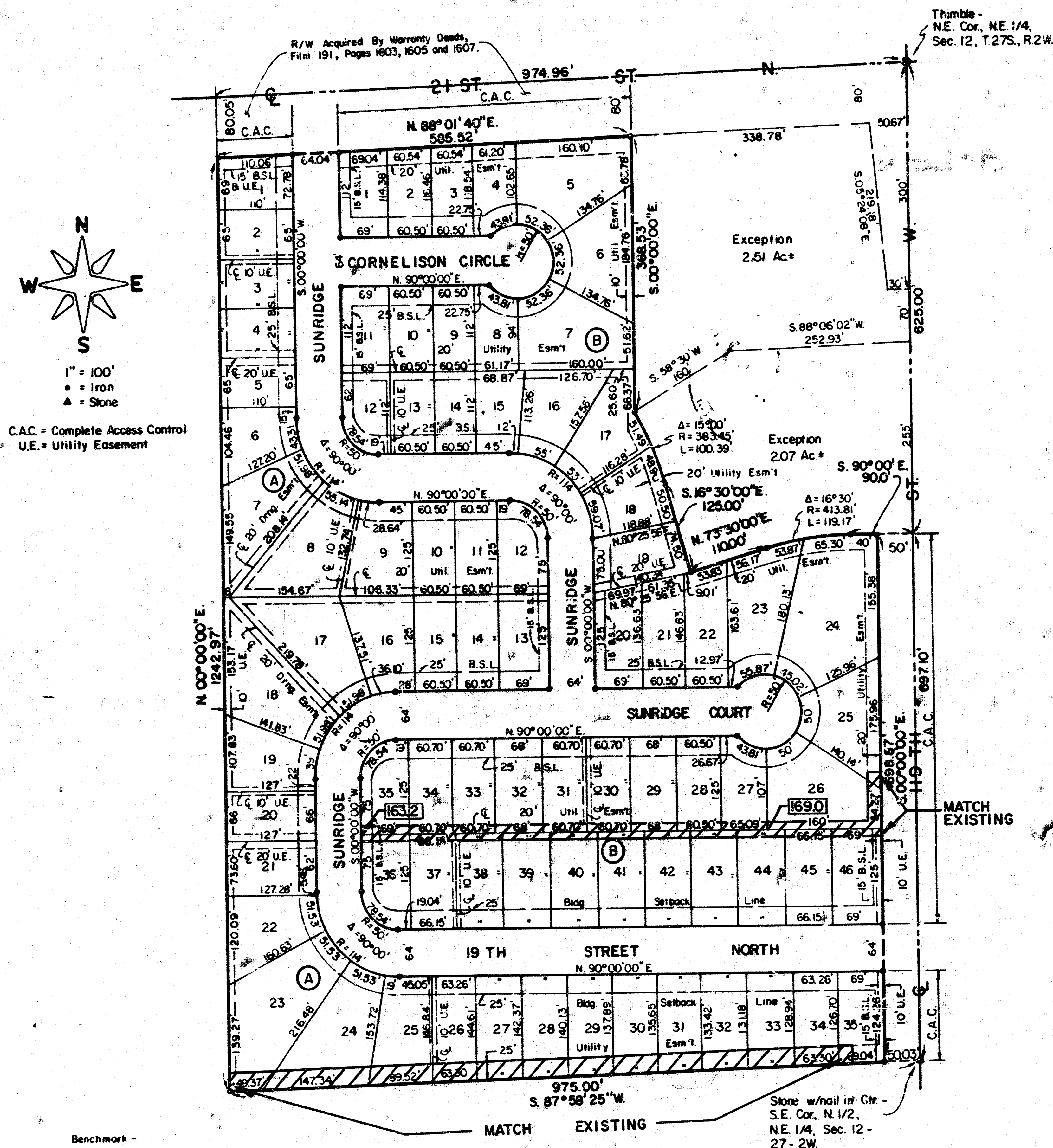
MOHRING & ASSOCIATES

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Sheet 3 of 4

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SUNRIDGE
AN ADDITION TO WICHITA,
SEDGWICK COUNTY, KANSAS

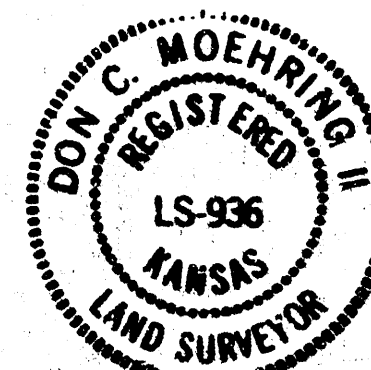


Benchmark -
City Disc, 79' South and 46' East
of Thimble (NE Cor. Sec. 12).
Elev. = 1359.48 M.S.L.
= 172.08 City Datum

"□" Cut in Center of South Hubguard
of 7' x 3' R.C.B.C. under 21st St. N.
Elev. = 1351.48 M.S.L.
= 164.08 City Datum

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

1. Don C. Moehring II, a Registered Land Surveyor in said State and County, do hereby certify that I have surveyed and plotted "SUNSHINE", an Addition to Wichita, Sedgewick County, Kansas, into Lots, Blocks and Streets, the same being accurately set forth on the accompanying plat, being a tract of land in the North 1/2 of the NE 1/4 of Sec. 12, T27S, R2W of the 6th P.M., Sedgewick County, Kansas, described as beginning at a point in the East line and 625.0' South of the Northeast corner of the NE 1/4 of said Sec. 12; a distance South along the East line of the NE 1/4 of said Sec. 12; a distance of 697.10' to the Southeast corner of the North 1/2 of said NE 1/4; a distance S. 87°58'25" W., along the South line of the North 1/2 of said NE 1/4, a distance of 975.0'; thence N. 00°00'00" E., a distance of 1242.97' to a point in the South right-of-way line of 21st Street N.; thence N. 88°01'40" E. parallel to the North line of said 21st Street N. a distance of 585.01' to the P.T. of said curve; a distance of 366.53' to a point on a curve to the right having a radius of 383.45'; thence Southeasteally along said curve to the right and through a central angle of 15°00", a distance of 100.39' to the P.T. of said curve; the chord to said curve bearing S. 24°00'00" E.; thence S. 16°30'00" E., a distance of 125.0'; thence N. 73°30'00" E., a distance of 100.0' to the P.C. of a curve to the right having a radius of 133.33'; thence along said curve to the right and through a central angle of 16°30", a distance of 119.17' to the P.T. of said curve; thence S. 90°00'00" E., a distance of 90.0' to the point of beginning.



Don C. Hoehring II

[illegible]

GENESIS HOMES, INC.

Billy J. Gray, President.

Denise M. Gray, Secretary-Treasurer

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that this 16th day of November, 1988, before me, a Notary Public in and for said State and County, came Genesis Homes, Inc. by Billy J. Gray, President and Denise M. Gray, Secretary-Treasurer, in behalf of said corporation, to me personally known to be the persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same in behalf of and as the act and deed of said Corporation. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Denise E. Northrup, Notary Public

My Commission Expires 12-28-91

EASEMENT GRADING / PLAT
 = AREAS TO BE GRADED

This plat of "SUNRIDGE" has been submitted to and approved by the
Hichita-Sedowick County Metropolitan Area Planning Commission.

Dated this 15th day of September, 1988.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Elton Parsons, Chairman

Marvin S. Krout, Secretary

This plat has been approved and all dedications shown hereon, if any accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1988.

_____, Mayor
Sheldon Kamen

Dele E. Rea, Deputy City Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

This is to certify that this instrument was filed for record in the Register of Deeds Office at 3:15 P.M. on the 23rd day of DECEMBER, 1988.

Pat Kettler, Register of Deeds

Ed Roca _____, Deputy

Entered on transfer record this 23 day of December 1988

Don Wright, County Clerk

We the undersigned, mortgagee on the above described property, do hereby consent to the plat of "SUNRIDGE".

HAYSVILLE STATE BANK

Stephen K. Matthews, President

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that this 16 day of November, 1988, before me, a Notary Public in and for said State and County, came Haysville State Bank by Stephen K. Matthews, President, in behalf of the Bank, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same in behalf of and as the act and deed of said Bank. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Janice C. Bray, Notary Public

My Commission Expires June 28, 1992

Janice C. Bray
NOTARY PUBLIC
State of Kansas
MY ART. EXPIRES 6-30-03