

Sanitary Sewer Extension to Serve  
**ROBBINS FARM 2ND ADDITION**  
**LATERAL 293, - S.W.I.**

INDEX CODE - 740654

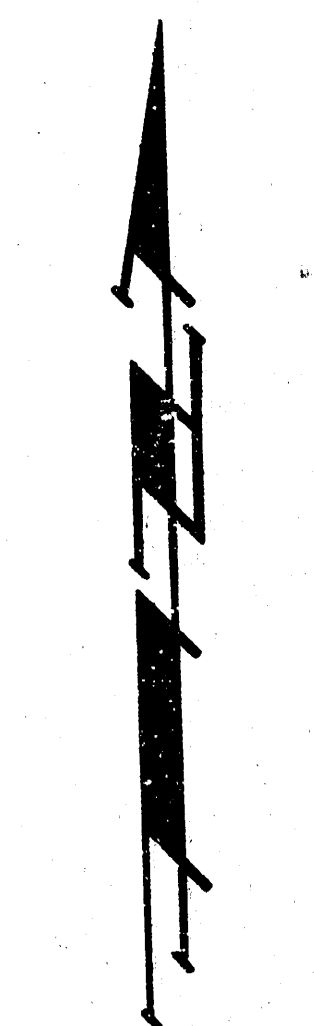
Project No.

**468-76-245-82087-000-000-001**

City of Wichita, Kansas - Michael E. Lindebak, City Engineer

**General Notes**

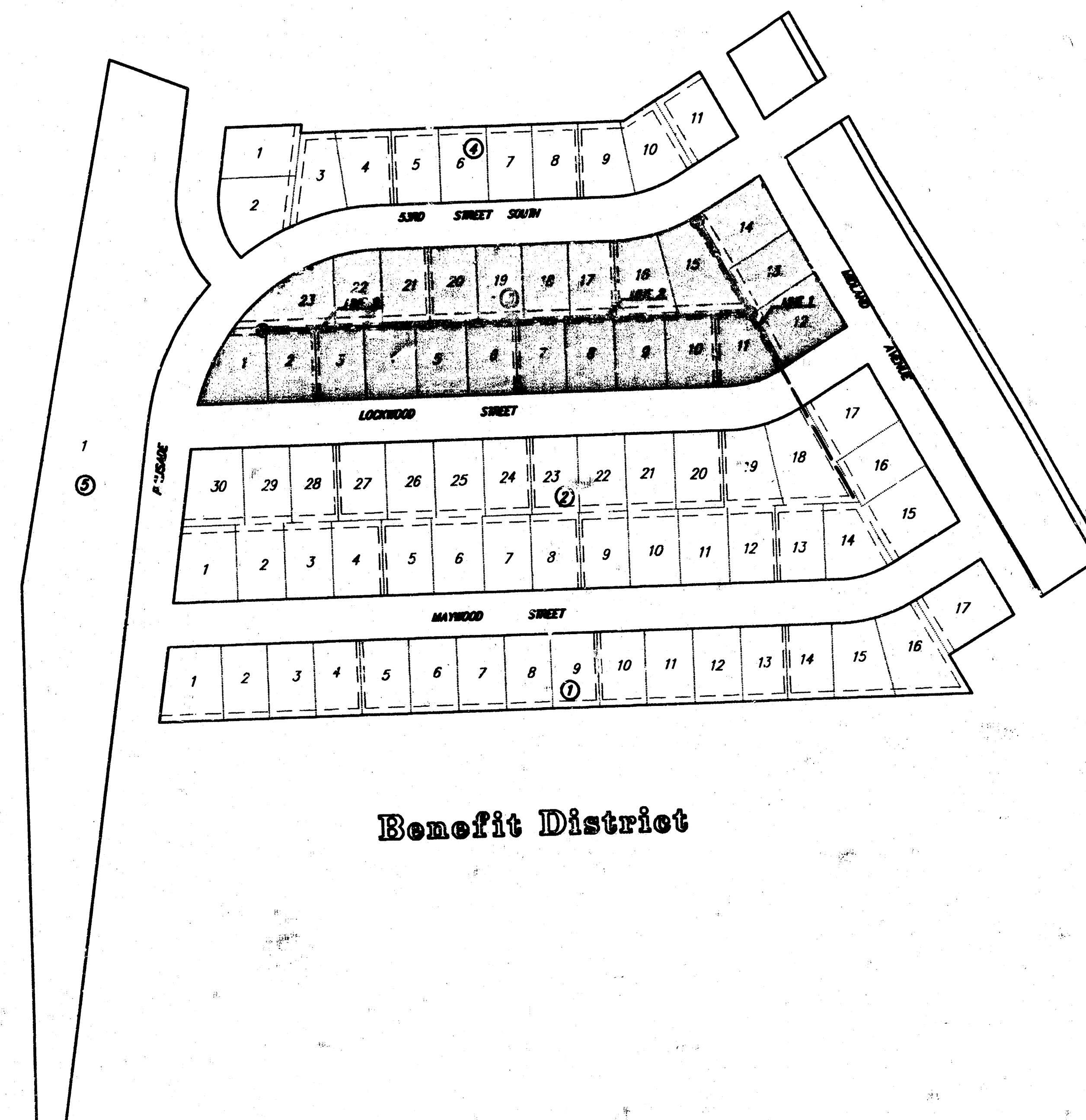
- Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- The Contractor shall notify pipeline companies at least 24 hours in advance of any work being performed across and/or adjacent to pipelines.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- Contractor shall grade the sanitary sewer alignment to the profile and elevation shown on the plans. All cost for grading shall be subsidiary to the project.



Scale: 1" = 150'

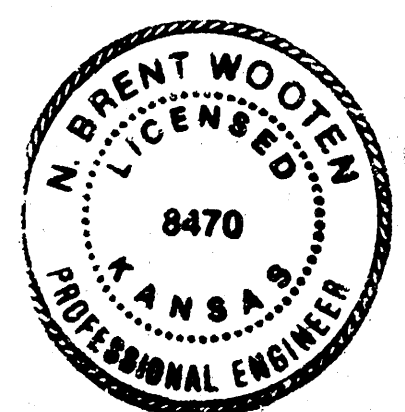
**Index**

- COVER SHEET
- PLAN AND PROFILE - LINE 1
- PLAN AND PROFILE - LINE 2
- STANDARD MANHOLE DETAIL
- ROBBINS FARM 2ND. PLAT COPY



**Benefit District**

Boat PER Plan  
 RDL  
 6-91

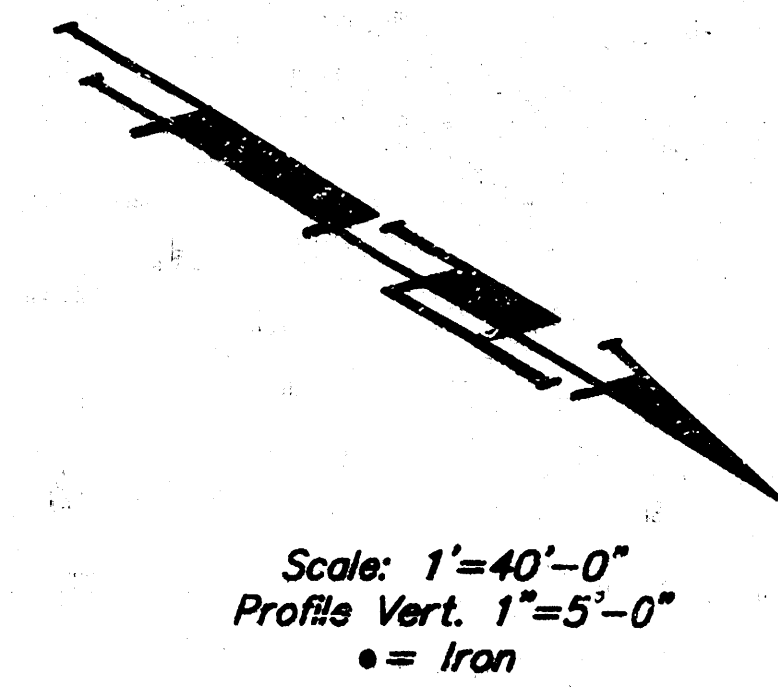
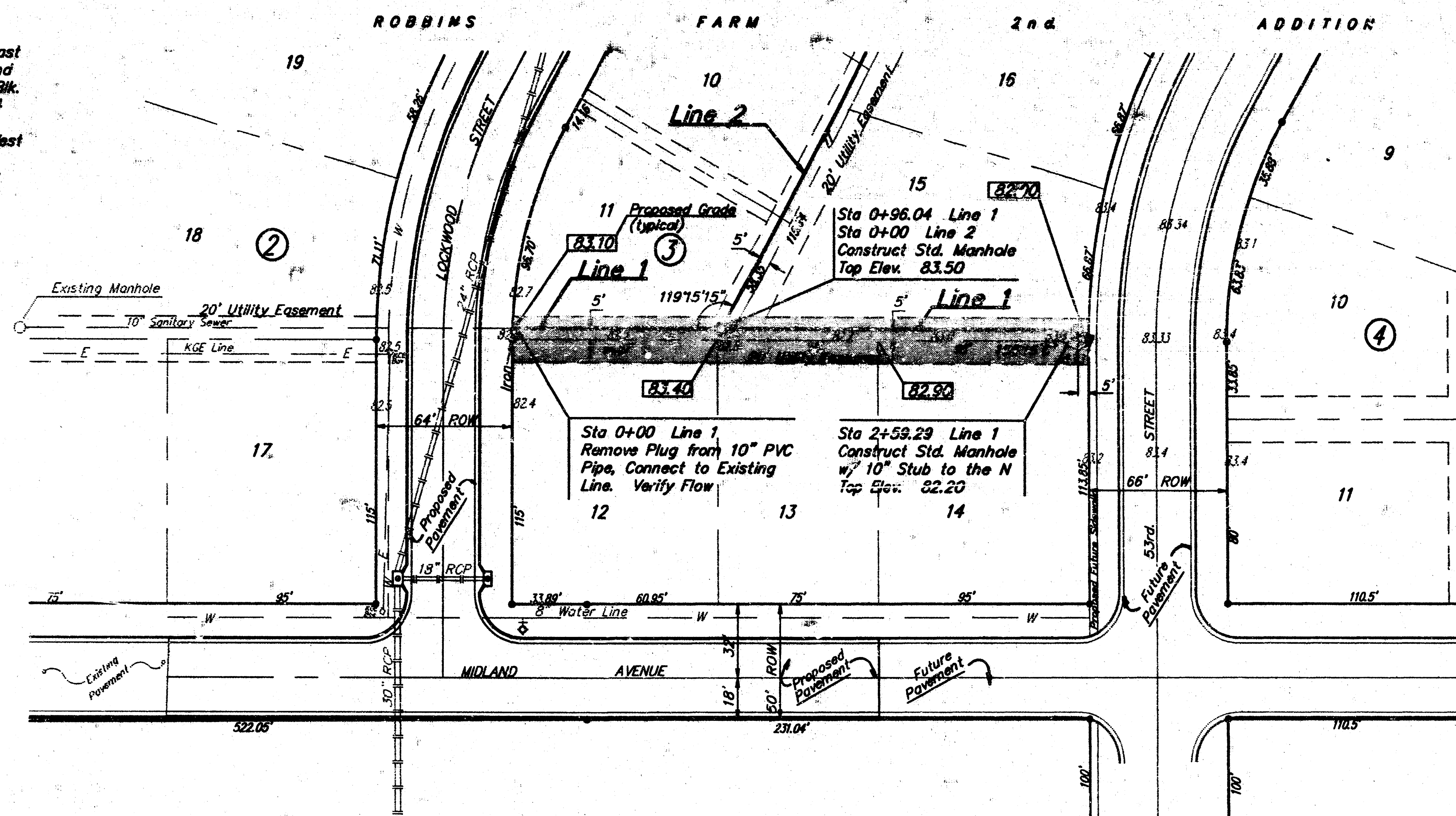


**BAUGHMAN COMPANY P. A.**  
 ENGINEERING & SURVEYING  
 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

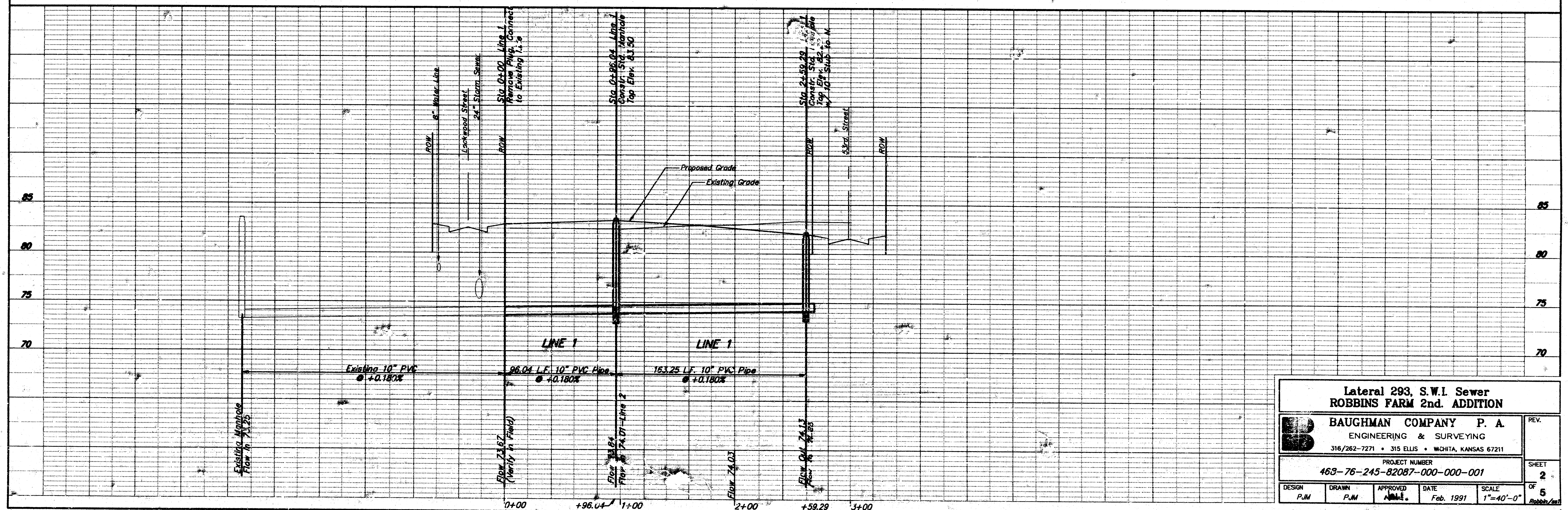
**FILMED FROM THE BEST  
 AVAILABLE COPY**

BENCH MARK: Square Cut in Top of Curb, East Side of Midland Avenue, 15 Feet South of End of Existing Pavement, Across From Lot 16, Blk. 2, Robbins Farm 2nd Addition, Elev. = 82.84

BENCH MARK: Square Cut in Top of Curb, West Side of Palisade, 13 Feet South of End of Existing Pavement, Across From Lot 1, Block 2, Robbins Farm 2nd Addition, Elev. = 83.41



Indicates utility easement area to be graded per proposed plan elevations as shown in the boxes.

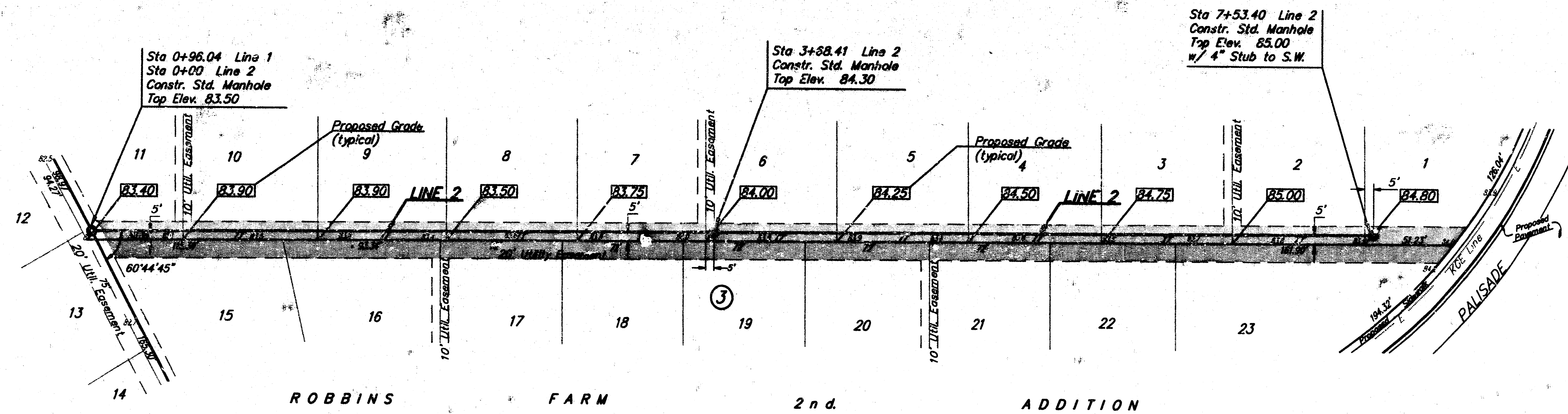


|                                                                                                       |              |                         |                   |                    |
|-------------------------------------------------------------------------------------------------------|--------------|-------------------------|-------------------|--------------------|
| Lateral 293, S.W.I. Sewer<br>ROBBINS FARM 2nd. ADDITION                                               |              |                         |                   |                    |
| BAUGHMAN COMPANY P. A.<br>ENGINEERING & SURVEYING<br>316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211 |              |                         |                   | REV.               |
| PROJECT NUMBER<br>463-76-245-82087-000-000-001                                                        |              |                         |                   | SHEET<br>2         |
| DESIGN<br>PJM                                                                                         | DRAWN<br>PJM | APPROVED<br>[Signature] | DATE<br>Feb. 1991 | SCALE<br>1"=40'-0" |

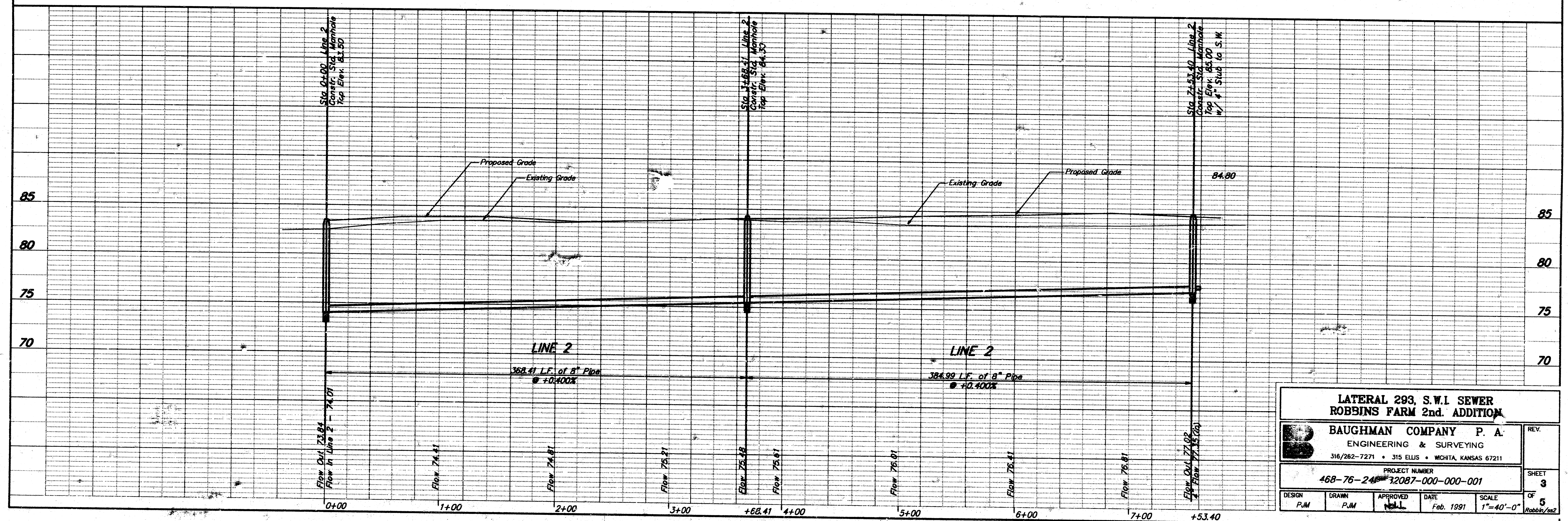
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BENCH MARK: Square Cut in Top of Curb, East Side of Midland Avenue, 15 Feet South of End of Existing Pavement, Across From Lot 16, Blk. 2, Robbins Farm 2nd Addition, Elev. = 82.84

BENCH MARK: Square Cut in Top of Curb, West Side of Palisade, 13 Feet South of End of Existing Pavement, Across From Lot 1, Block 2, Robbins Farm 2nd Addition, Elev. = 85.41



Indicates utility easement area to be graded per proposed plan elevations as shown in the boxes.

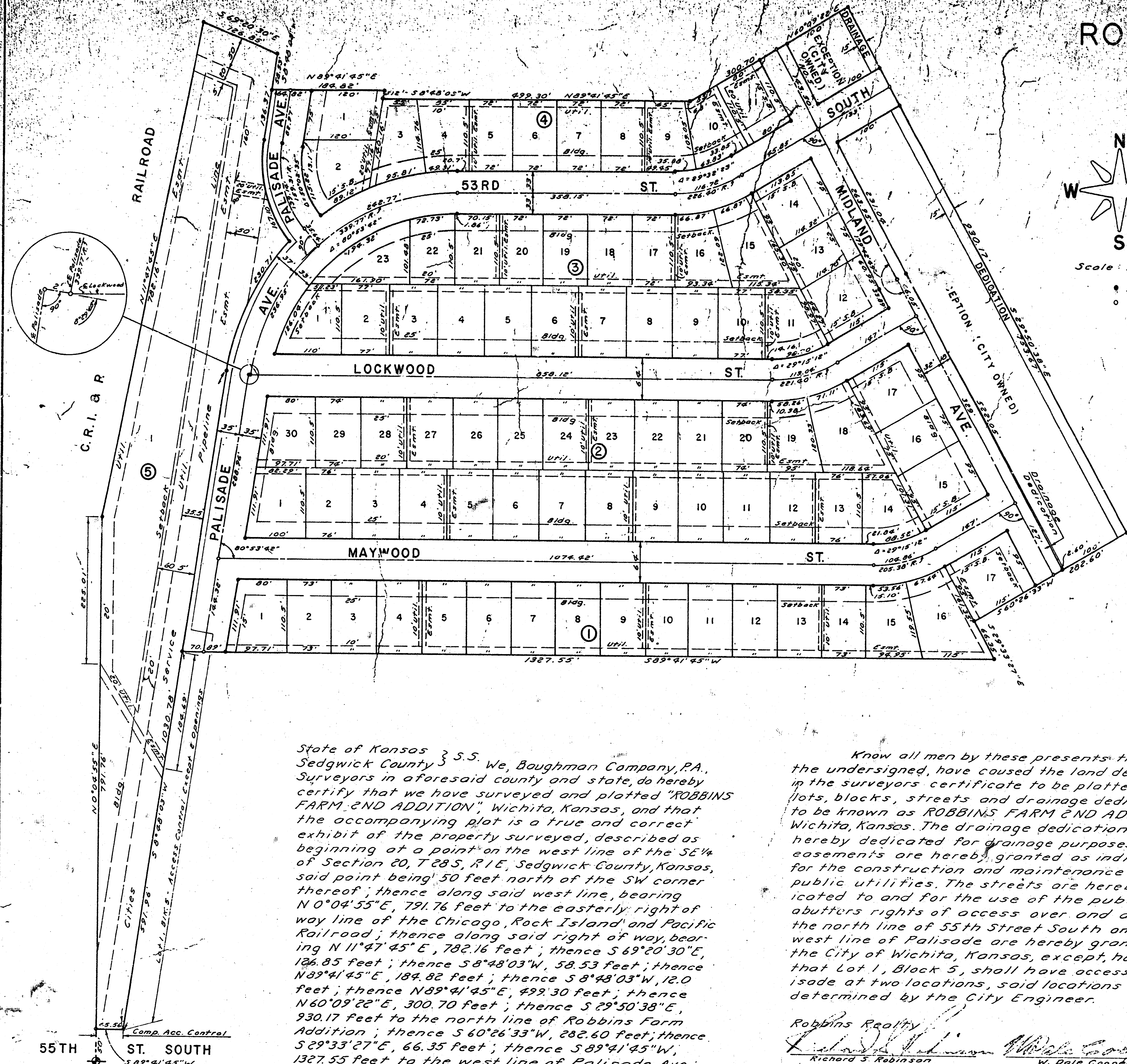


|                                                                                                       |              |                         |                   |                    |
|-------------------------------------------------------------------------------------------------------|--------------|-------------------------|-------------------|--------------------|
| LATERAL 293, S.W.I. SEWER<br>ROBBINS FARM 2nd. ADDITION                                               |              |                         |                   |                    |
| BAUGHMAN COMPANY P. A.<br>ENGINEERING & SURVEYING<br>316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211 |              |                         |                   |                    |
| PROJECT NUMBER<br>468-76-245 12087-000-000-001                                                        |              |                         |                   |                    |
| DESIGN<br>PJM                                                                                         | DRAWN<br>PJM | APPROVED<br>[Signature] | DATE<br>Feb. 1991 | SCALE<br>1"=40'-0" |
| SHEET<br>3                                                                                            |              |                         |                   | OF<br>5            |

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## CITY OF WICHITA





# ROBBINS FARM 2ND ADDITION

WICHITA, KANSAS

This plat of "ROBBINS FARM 2ND ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this 26th day of April, 1979.

Wichita-Sedgwick County Metropolitan Area Planning Commission  
*Robert A. Lohm* Chairman  
*Robert A. Lohm* Secretary

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners, Wichita, Kansas, this 11th day of SEPTEMBER, 1979.

*Donald C. Bickel* Mayor  
*Donald C. Bickel* City Clerk

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners, Sedgwick County, Kansas, this 14th day of SEPTEMBER, 1979.

*Barbara J. White* Chairman  
*Barbara J. White* Commissioner  
*Barbara J. White* Commissioner  
*Barbara J. White* County Clerk

Entered on transfer record this 19 day of SEPTEMBER, 1979.  
*Barbara J. White* County Clerk

State of Kansas } S.S. This is to certify that Sedgwick County } this plat has been filed for record in the Office of the Register of Deeds this 14th day of SEPTEMBER, 1979, at 2:30 o'clock, P.M., and is duly recorded.

*Barbara J. White* Register of Deeds  
*Barbara J. White* Deputy

State of Kansas } S.S. The foregoing instrument Sedgwick County } was acknowledged before me this 22nd day of August, 1979, by Fidelity Savings Association of Kansas by Lanny R. McCurdy, Vice-President. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

*Lanny R. McCurdy* Notary Public  
My Commission Expires 10-21-82

State of Kansas } S.S. We, Baughman Company, P.A., Sedgwick County } Surveyors in aforesaid county and state, do hereby certify that we have surveyed and platted "ROBBINS FARM 2ND ADDITION", Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at a point on the west line of the SE 1/4 of Section 20, T28S, R1E, Sedgwick County, Kansas, said point being 50 feet north of the SW corner thereof; thence along said west line, bearing N 0° 04' 55" E, 791.76 feet to the easterly right of way line of the Chicago, Rock Island and Pacific Railroad; thence along said right of way, bearing N 11° 47' 45" E, 782.16 feet; thence S 69° 20' 30" E, 184.85 feet; thence S 8° 48' 03" W, 58.53 feet; thence N 89° 41' 45" E, 184.82 feet; thence S 8° 48' 03" W, 12.0 feet; thence N 89° 41' 45" E, 499.30 feet; thence N 60° 09' 20" E, 300.70 feet; thence S 29° 50' 38" E, 930.17 feet to the north line of Robbins Farm Addition; thence S 60° 26' 33" W, 282.60 feet; thence S 29° 33' 27" E, 66.35 feet; thence S 89° 41' 45" W, 1327.55 feet to the west line of Palisade Ave.; thence along said west line, bearing S 8° 48' 03" W, 591.96 feet to the north line of 55th Street South; thence along said north line, bearing S 89° 41' 45" W, 45.56 feet to the point of beginning, excepting that part owned by the City of Wichita, Kansas.

Date Aug. 22, 1979 Baughman Company, P.A.  
*John E. Lundberg* Surveyor

We, Fidelity Savings Association of Kansas, holder of a mortgage on the above described property, do hereby consent to this plat of "ROBBINS FARM 2ND ADDITION".  
*Lanny R. McCurdy* Vice Pres.

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets and drainage dedications to be known as ROBBINS FARM 2ND ADDITION, Wichita, Kansas. The drainage dedications are hereby dedicated for drainage purposes. The easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access over and across the north line of 55th Street South and the west line of Palisade are hereby granted to the City of Wichita, Kansas, except, however, that Lot 1, Block 5, shall have access to Palisade at two locations, said locations to be determined by the City Engineer.

Robbins Realty  
*Richard S. Robinson* W. Dale Cooper

State of Kansas } S.S. The foregoing instrument Sedgwick County } was acknowledged before me this 22nd day of August, 1979, by Robbins Realty by Richard S. Robinson and W. Dale Cooper. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

*Clairine Bell* Notary Public  
My Commission Expires 10-21-82