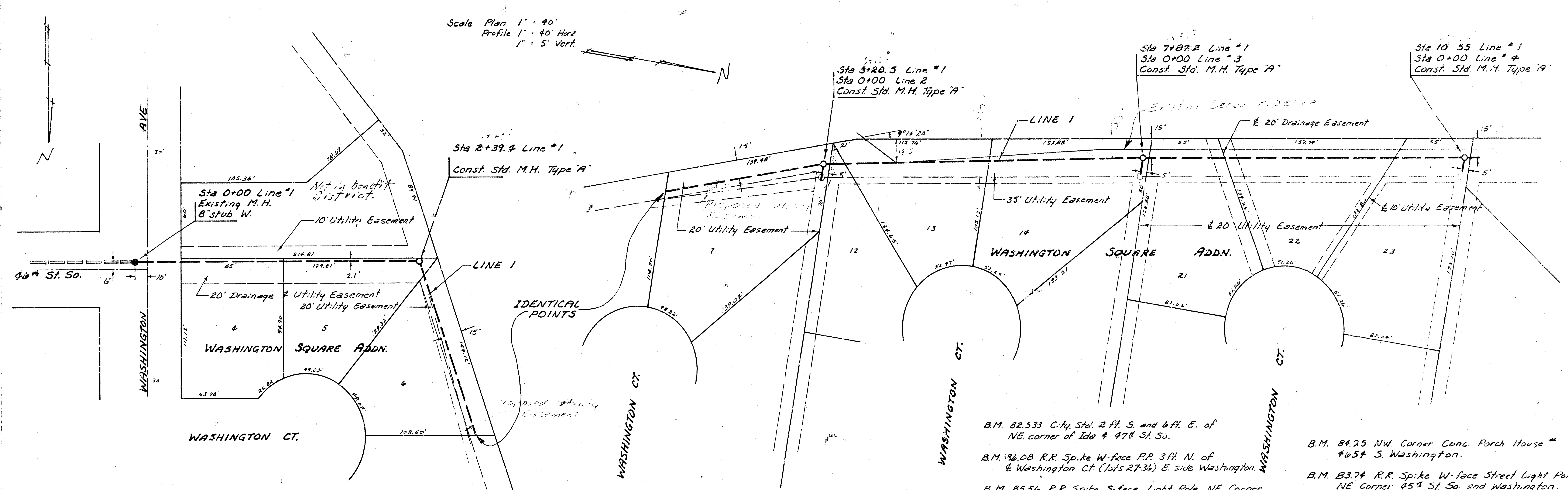
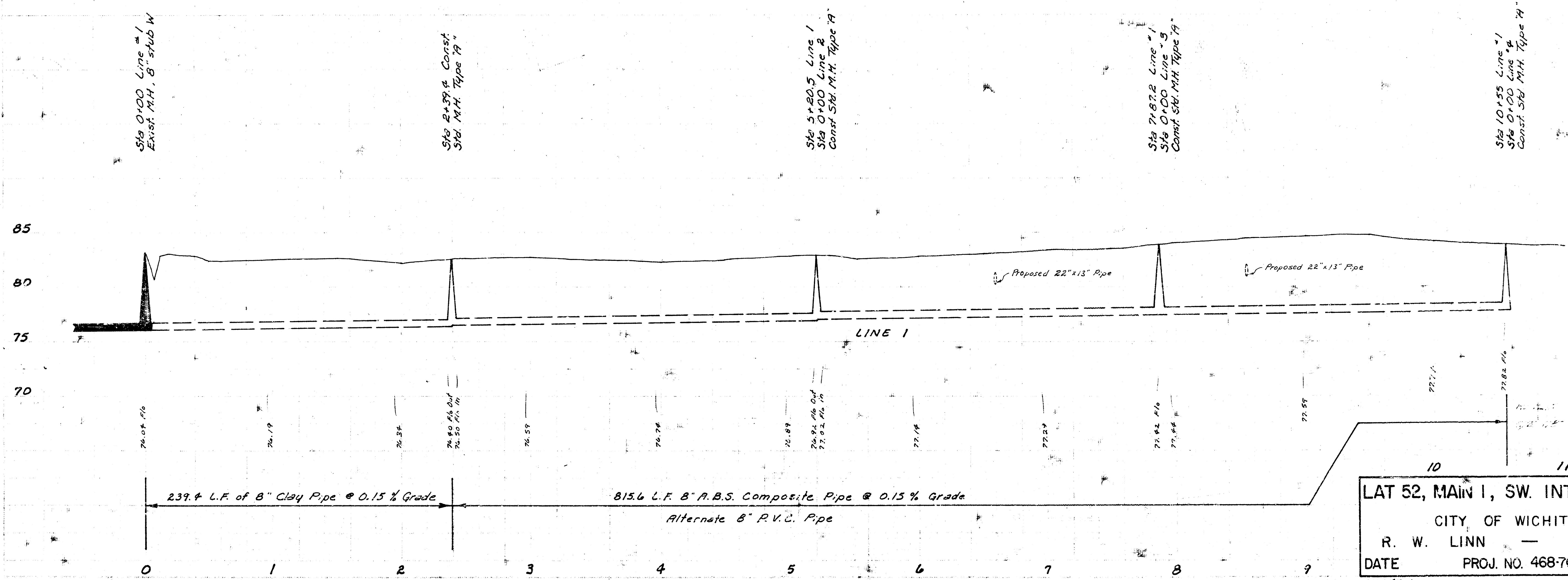




NOTE: CONTRACTOR WILL BE REQUIRED TO MOUND EXCESS EXCAVATED MATERIAL OVER THE SEWER PIPE TO MAINTAIN A MINIMUM COVER OF 30" WHERE REQUIRED.

- B.M. 82.533 City Sta. 2 ft. S. and 6 ft. E. of NE. corner of Ida & 47th St. So.
- B.M. 86.08 R.R. Spike W. face R.P. 3 ft. N. of E. Washington Ct. (lots 2736) E. side Washington.
- B.M. 85.56 R.R. Spike S. face Light Pole NE. Corner 44th St. So. and Washington.
- B.M. 84.25 NW Corner Conc. Porch House #654 S. Washington.
- B.M. 83.74 R.R. Spike W. face Street Light Pole NE. Corner 45th St. So. and Washington.



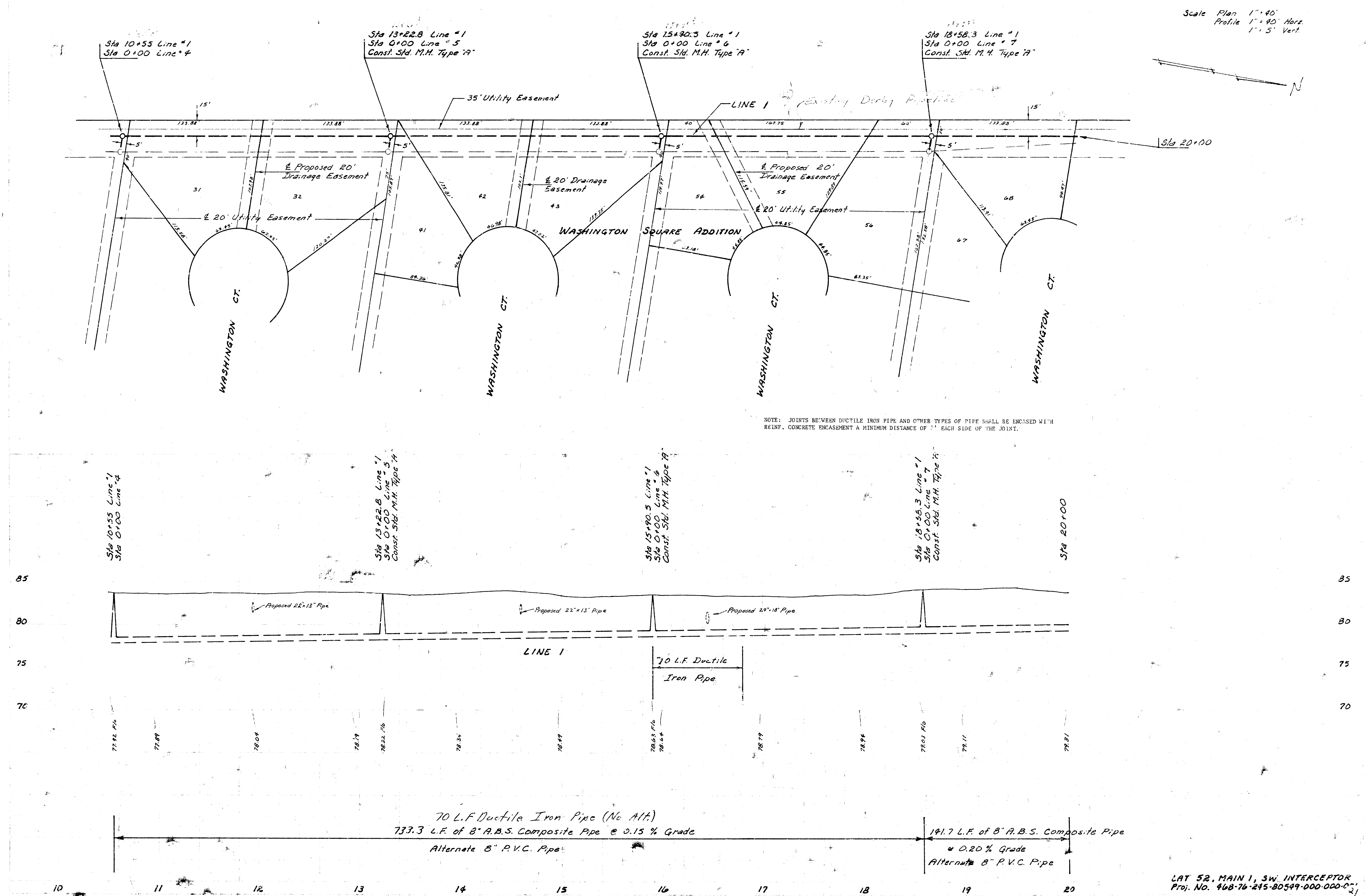
LAT 52, MAIN 1, SW. INTERCEPTOR SEWER

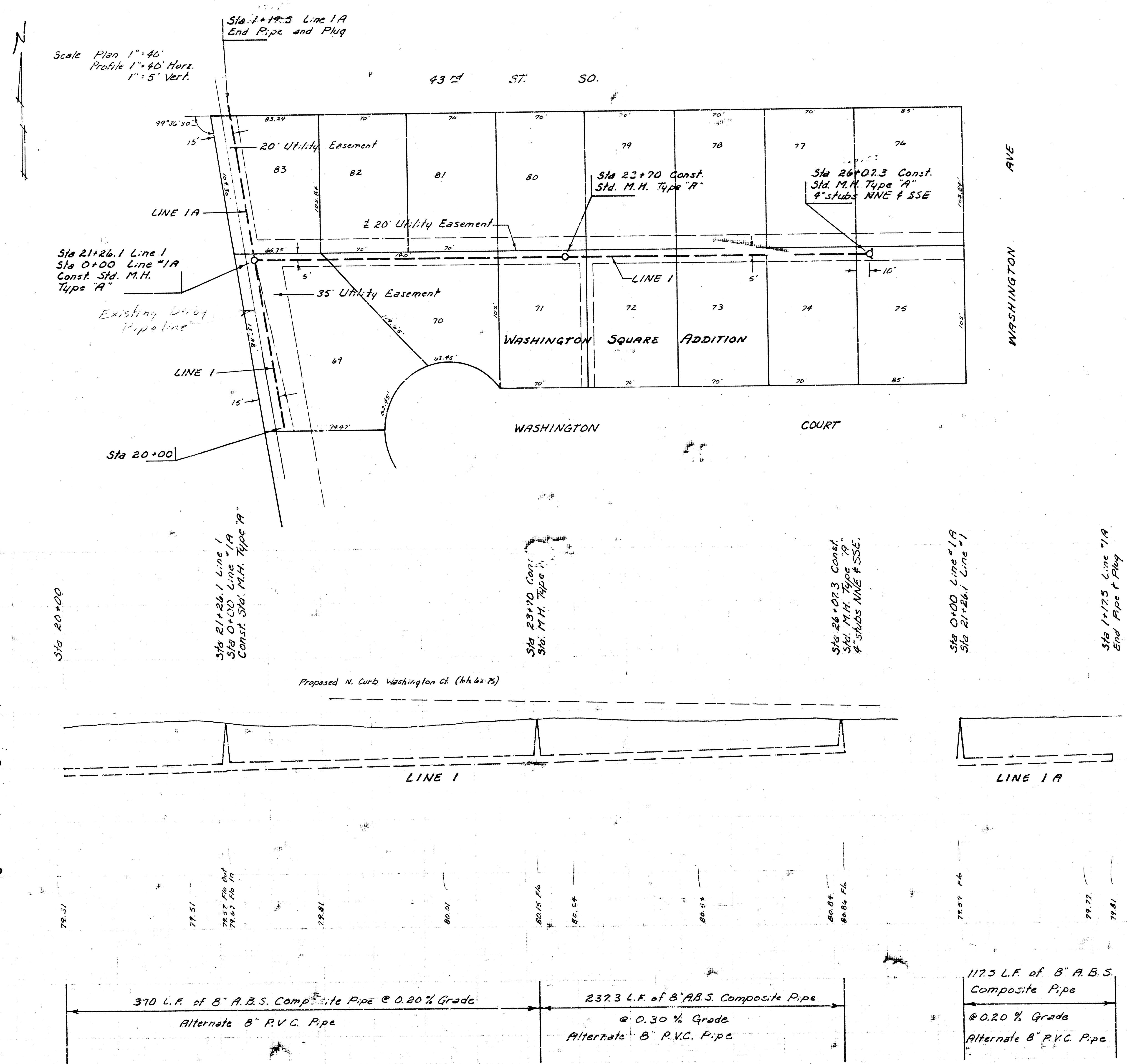
CITY OF WICHITA, KANSAS

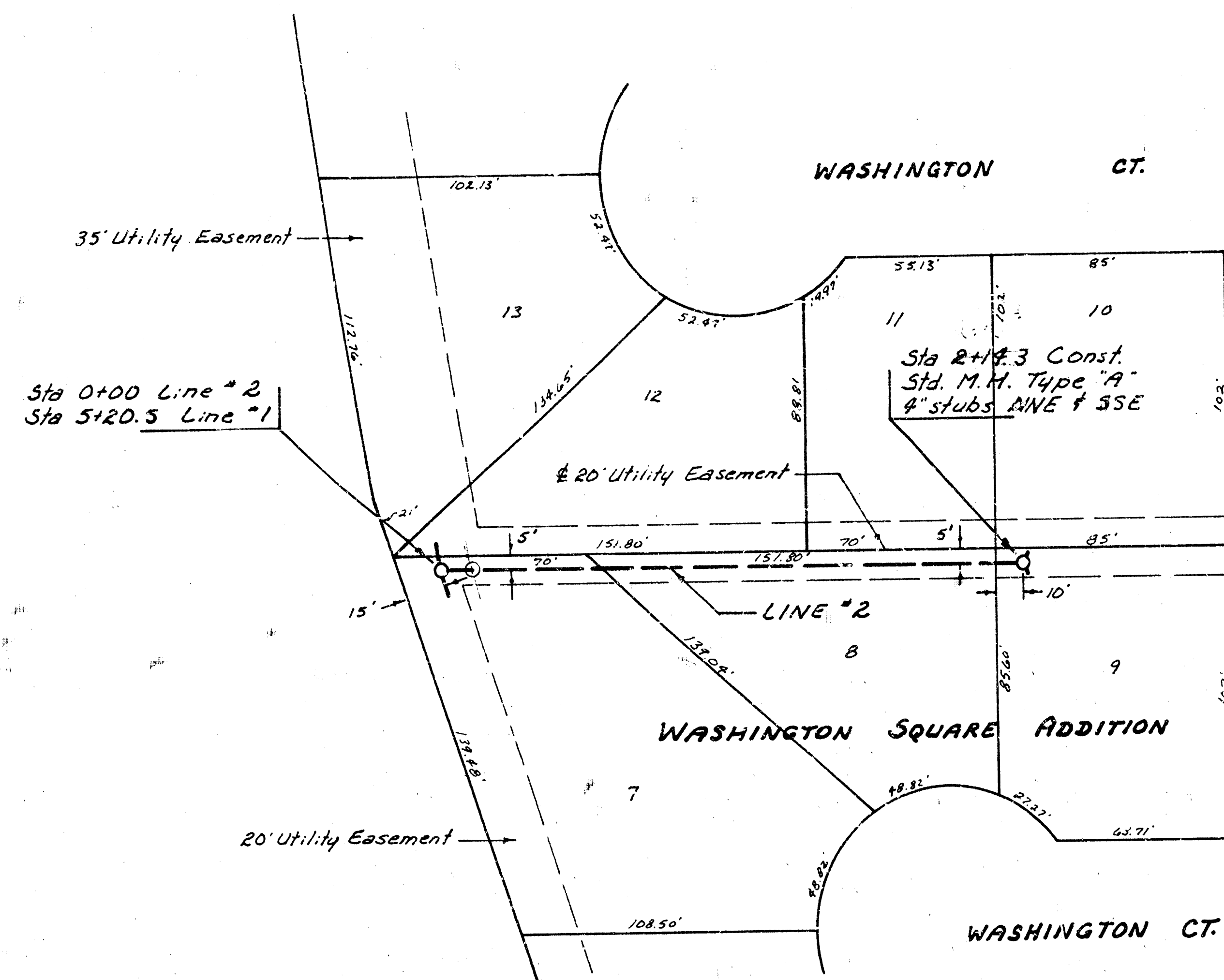
R. W. LINN — CITY ENGINEER

DATE _____ PROJ. NO. 468-76-245-80549 000000001

SHEET 1

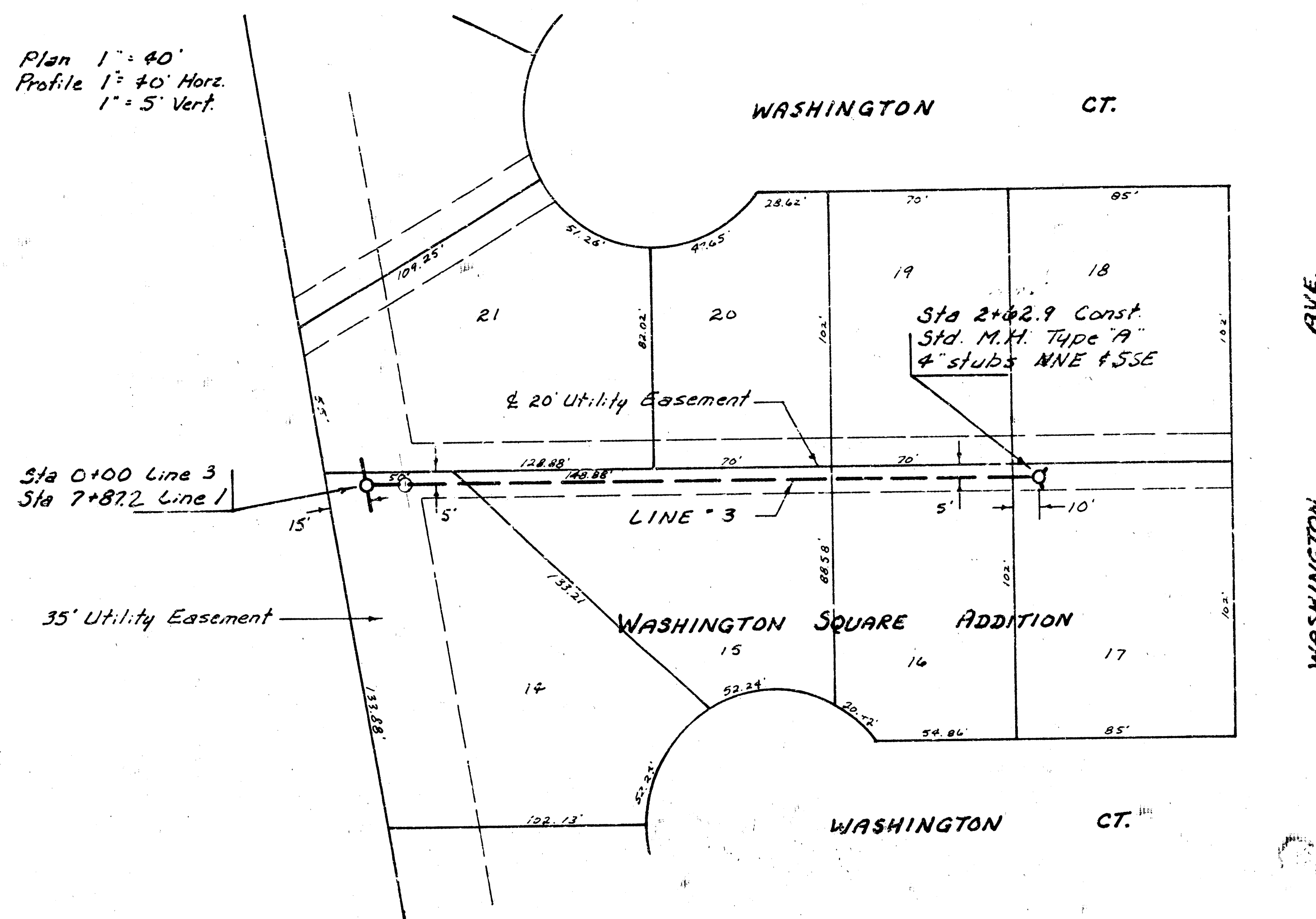




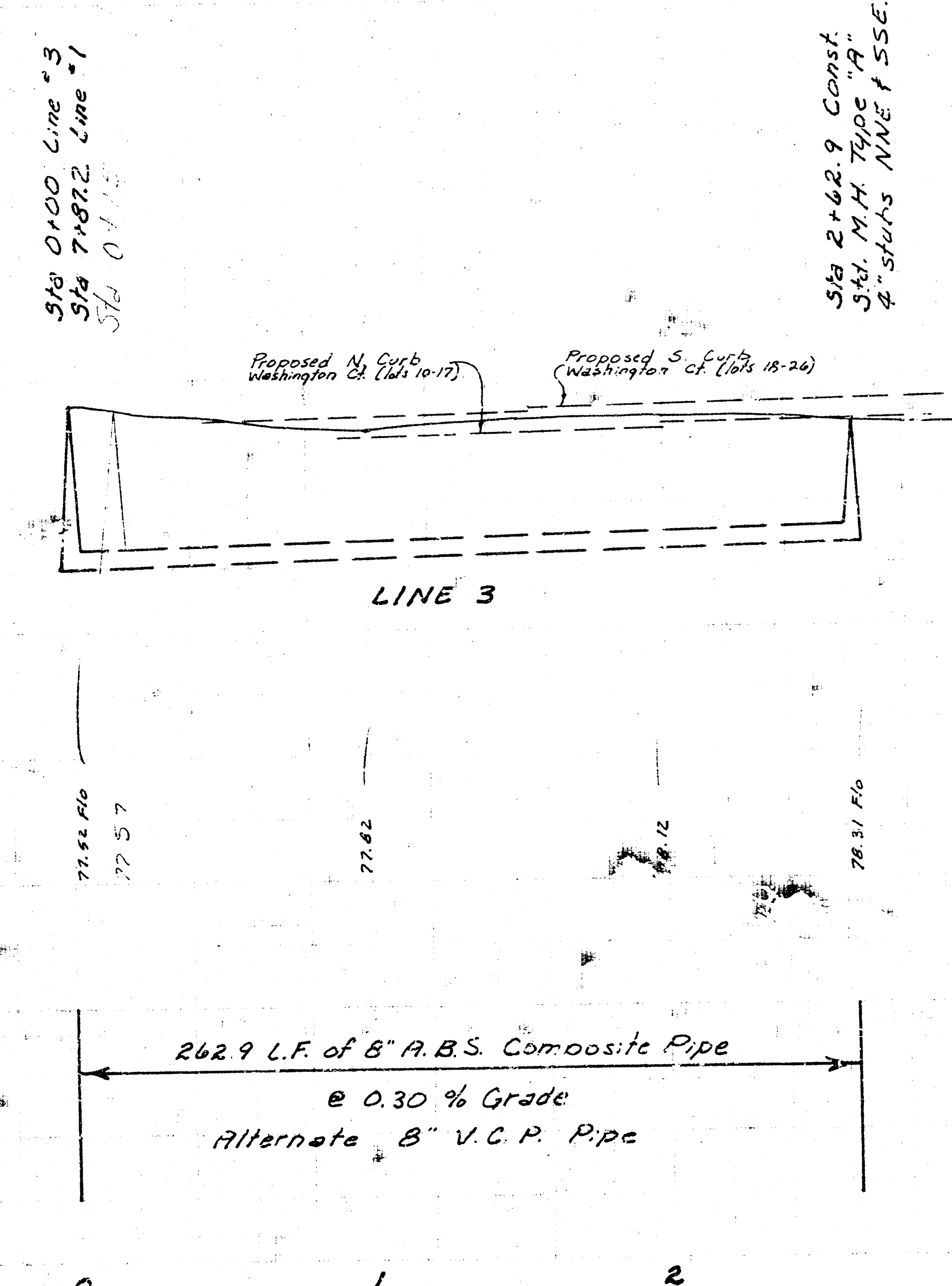
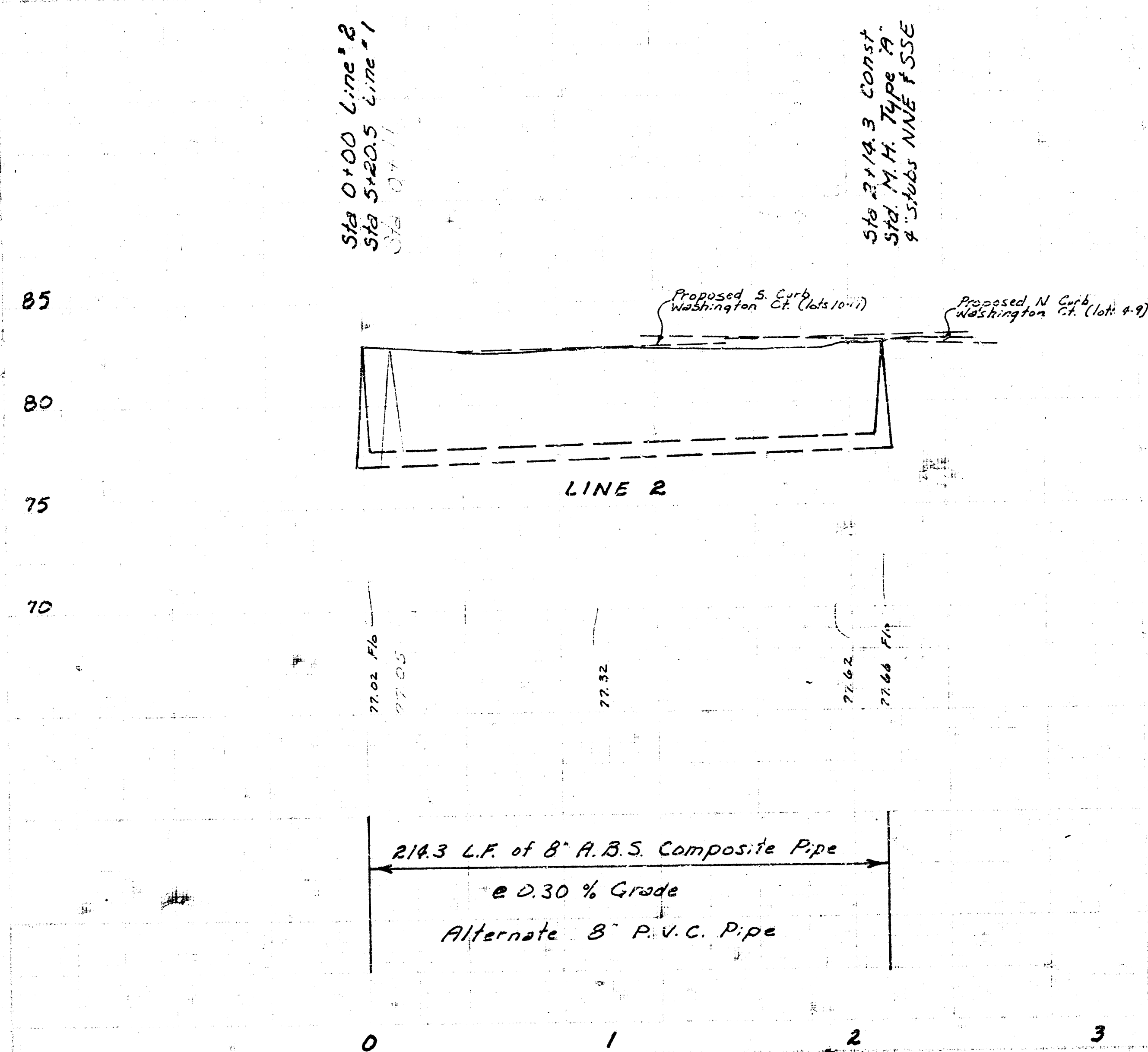


WASHINGTON AVE.

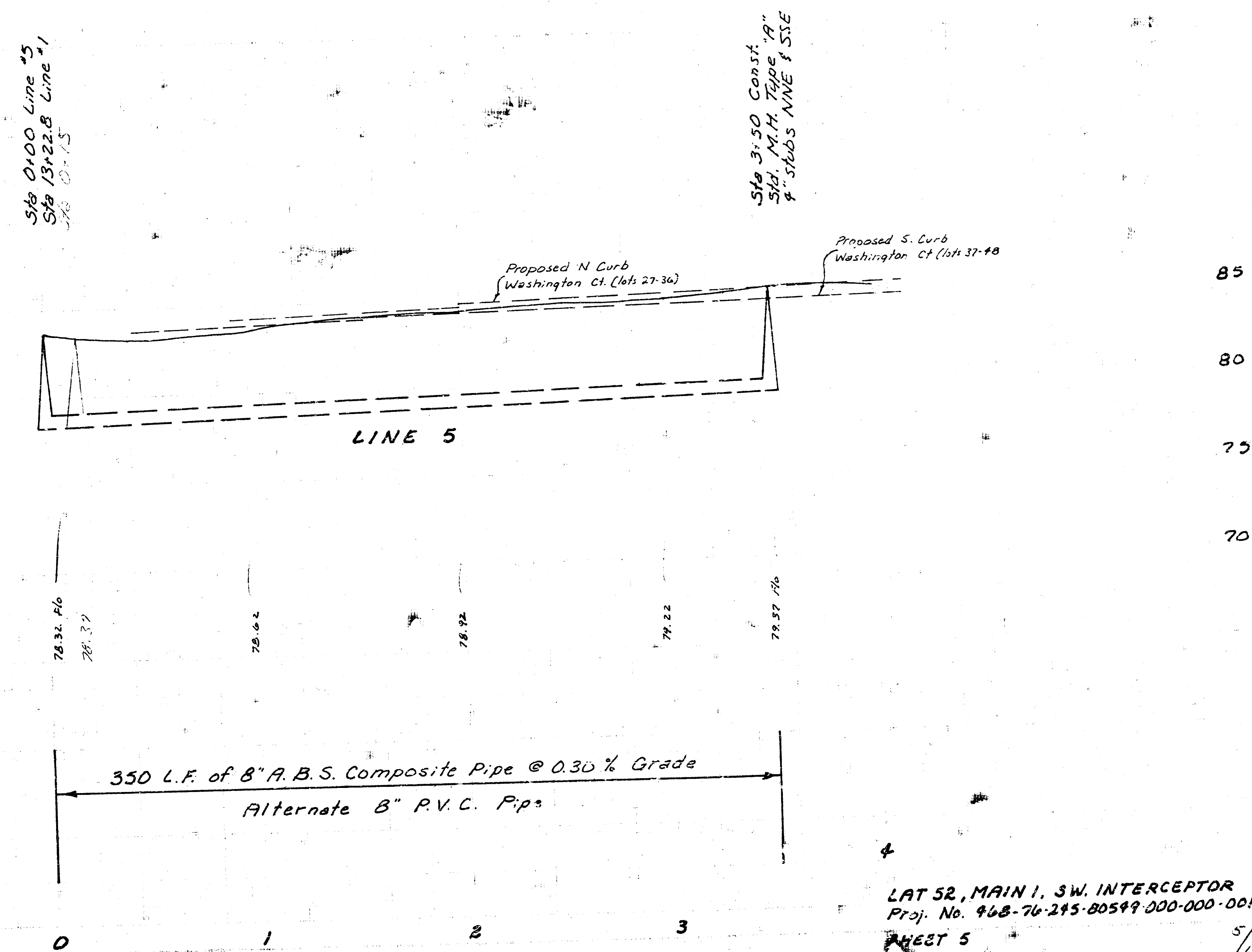
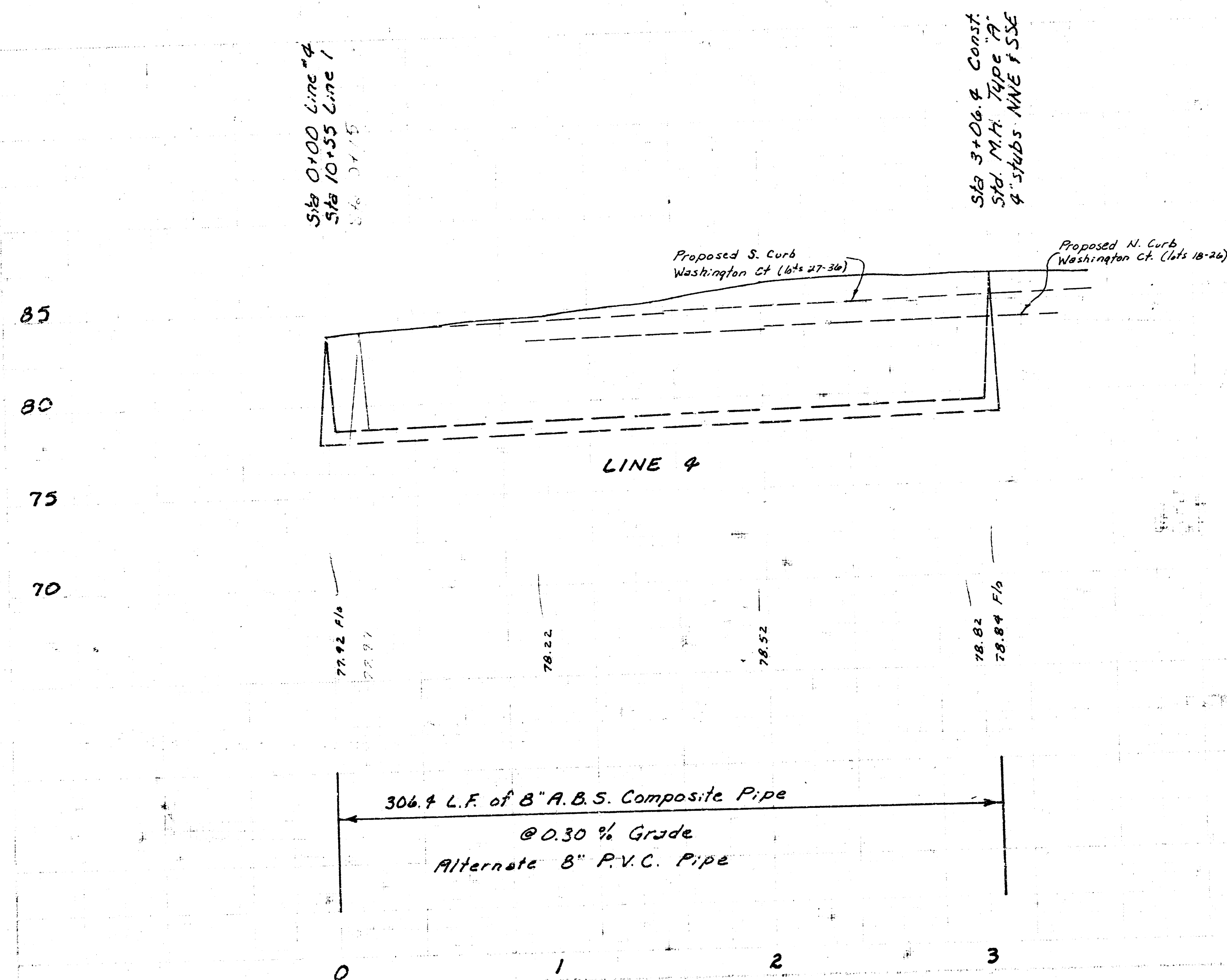
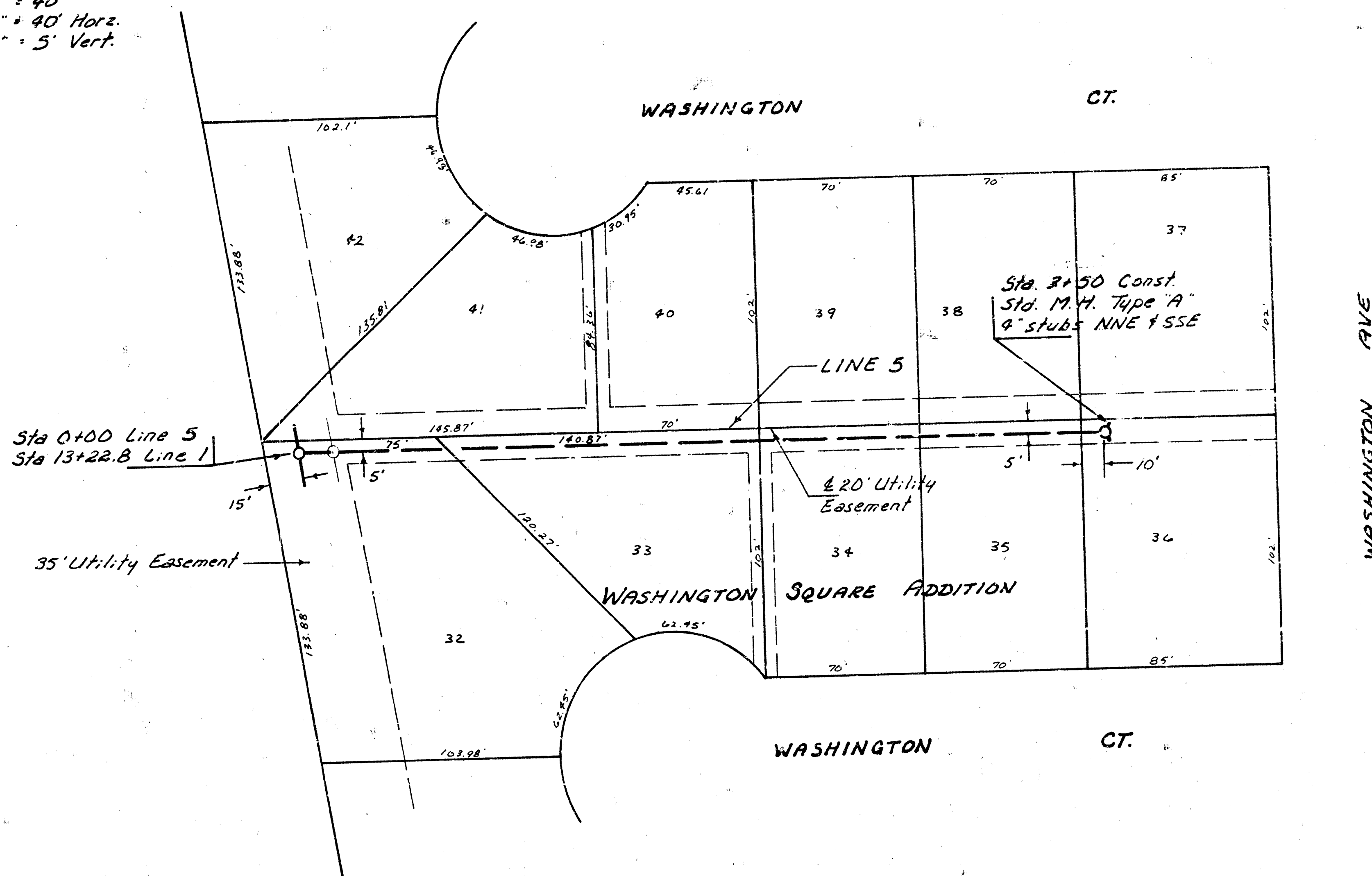
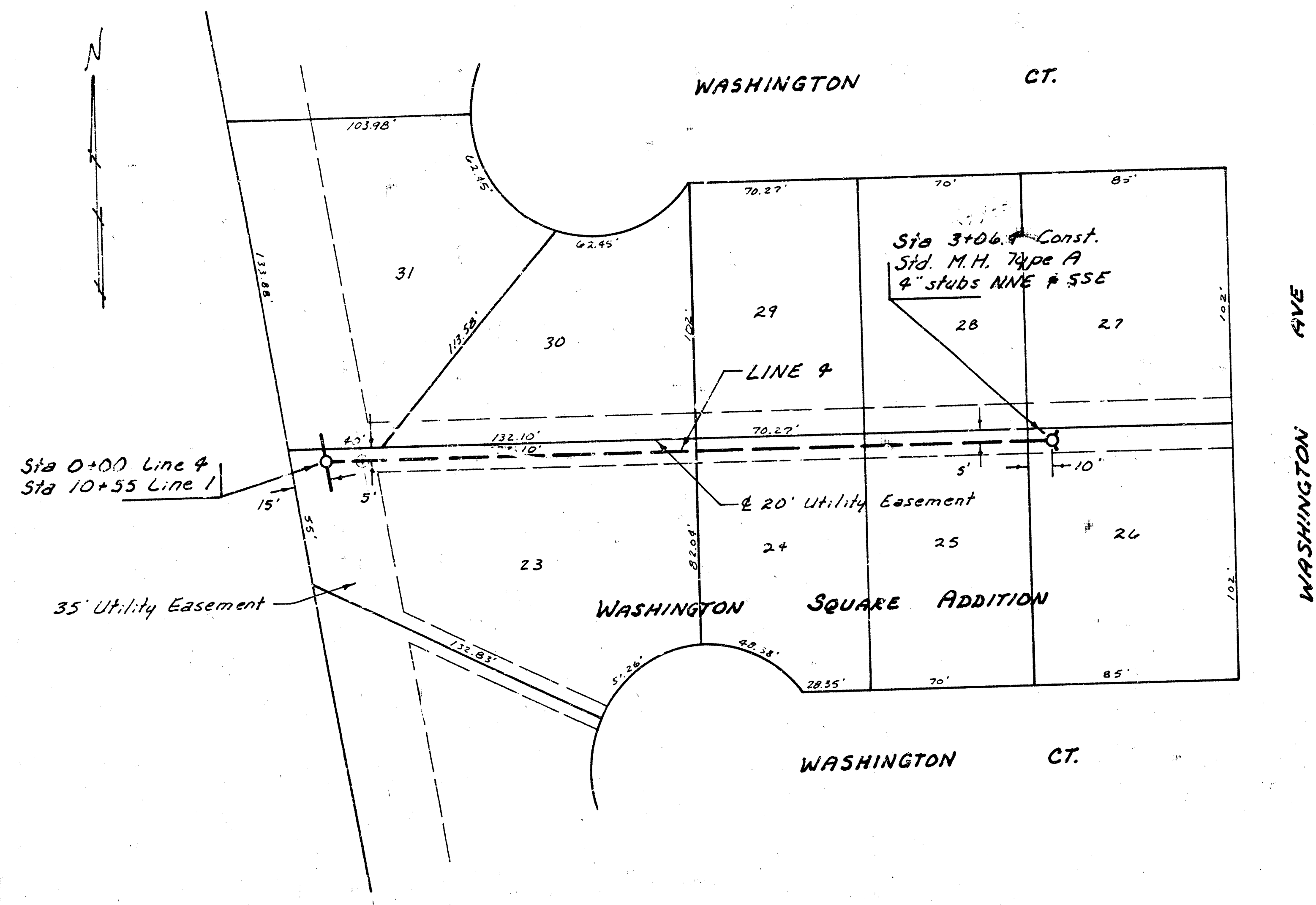
Scale Plan 1" = 40'
Profile 1" = 40' Horiz.
1" = 5' Vert.



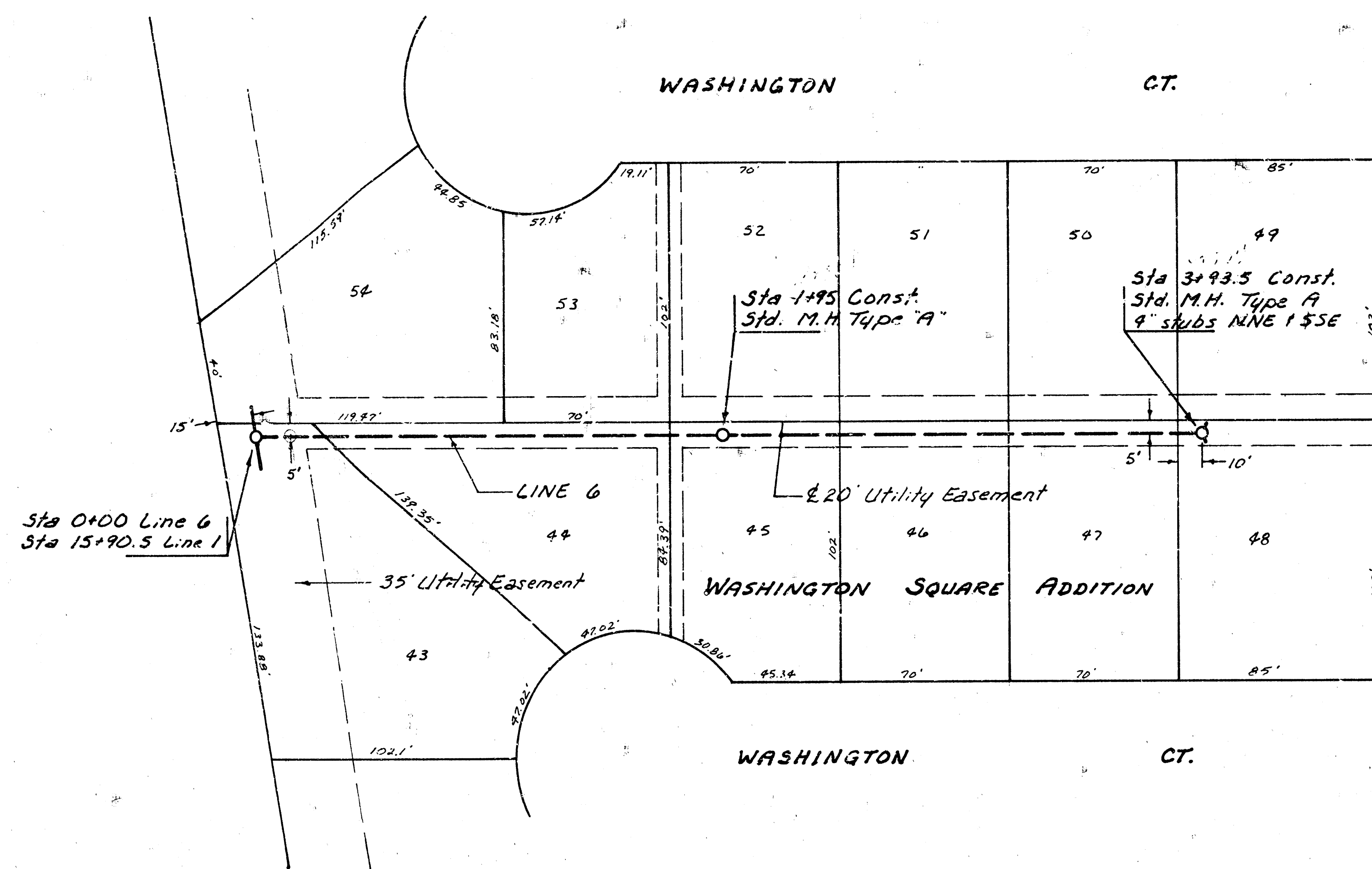
WASHINGTON AVE.



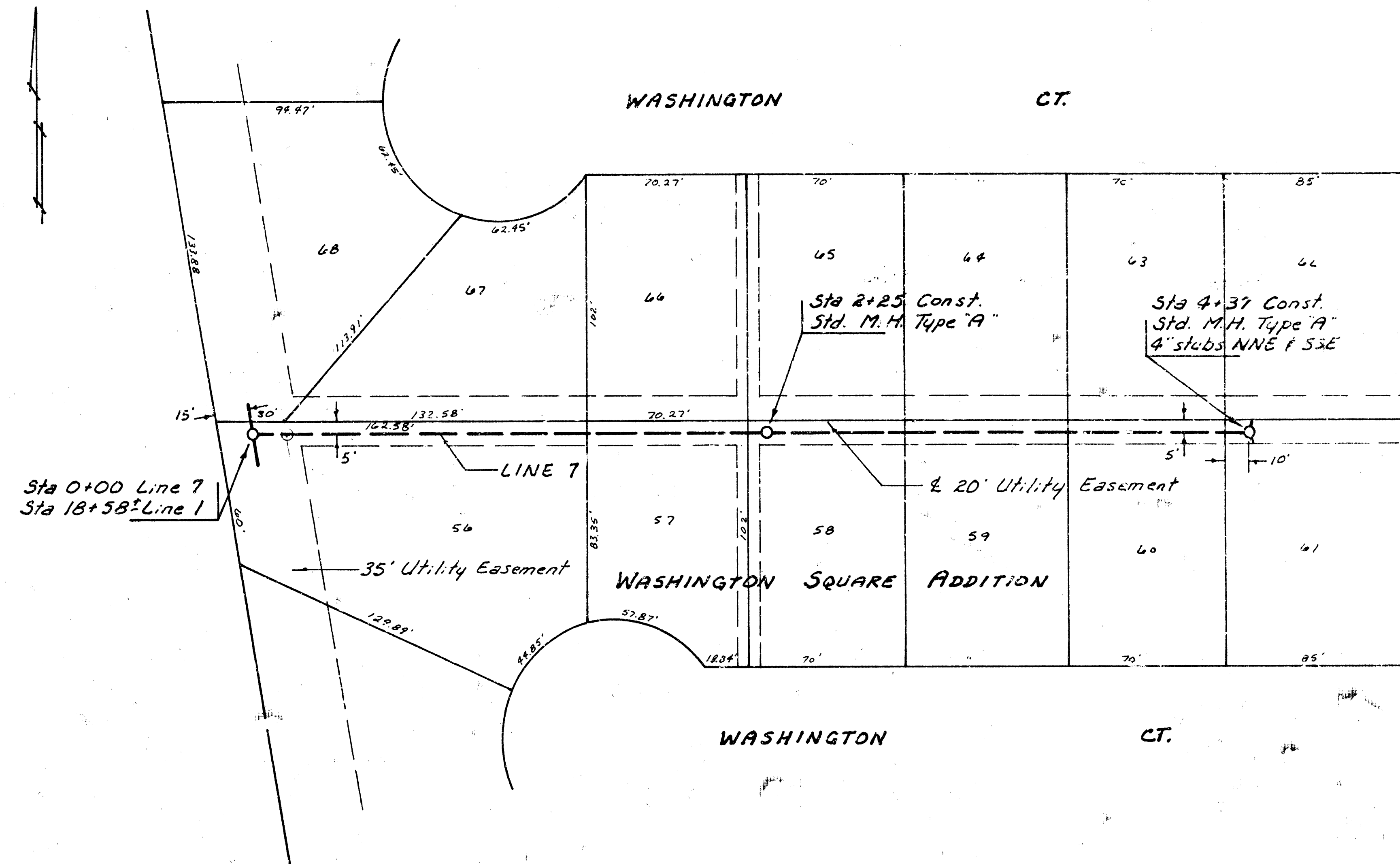
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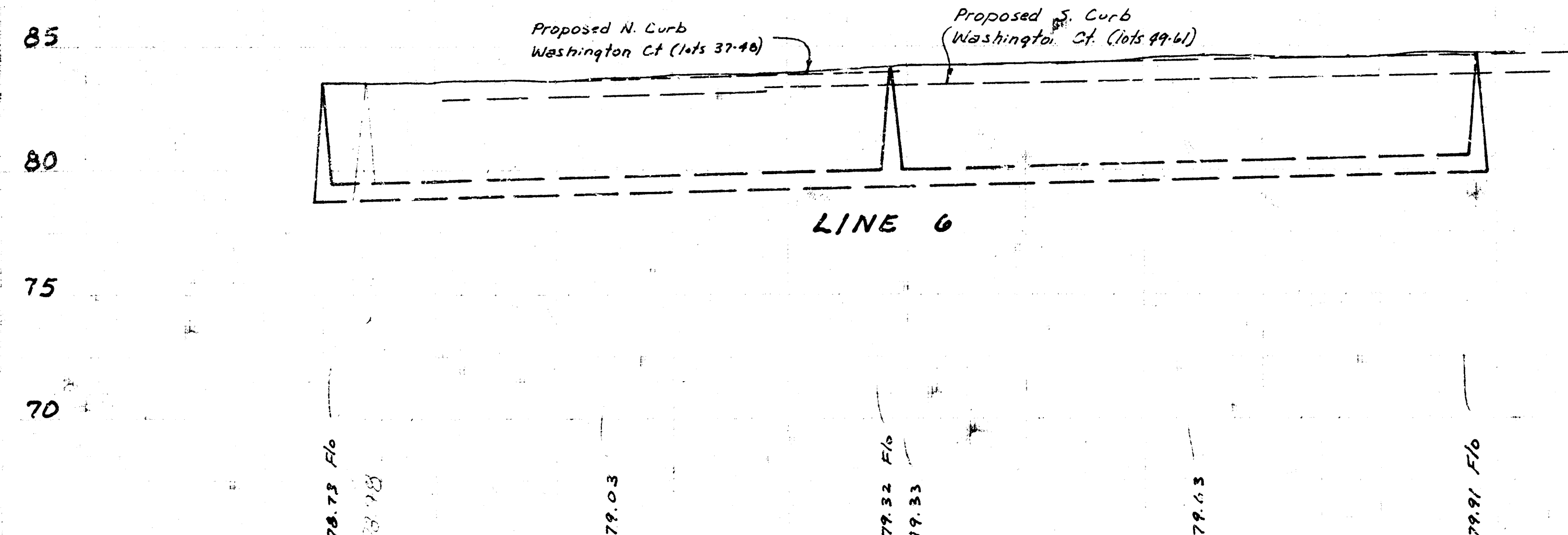


WASHINGTON AVE



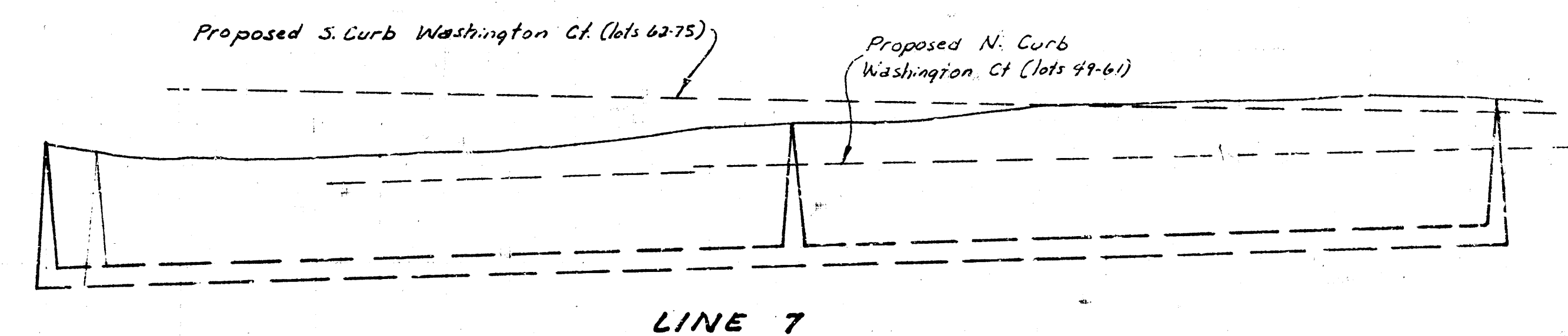
WASHINGTON AVE

Sta 0+00 Line 6
Sta 15+90.5 Line 6
Sta 1+93 Const.
Std. M.H. Type "A"
4' stubs NINE F SSE



393.5 L.F. of 8" A.B.S. Composite Pipe @ 0.30% Grade
Alternate 8" P.V.C. Pipe

Sta 0+00 Line 7
Sta 18+58 Line 7
Sta 2+25 Const.
Std. M.H. Type "A"
4' stubs NINE F SSE



437 L.F. of 8" A.B.S. Composite Pipe @ 0.30% Grade
Alternate 8" P.V.C. Pipe