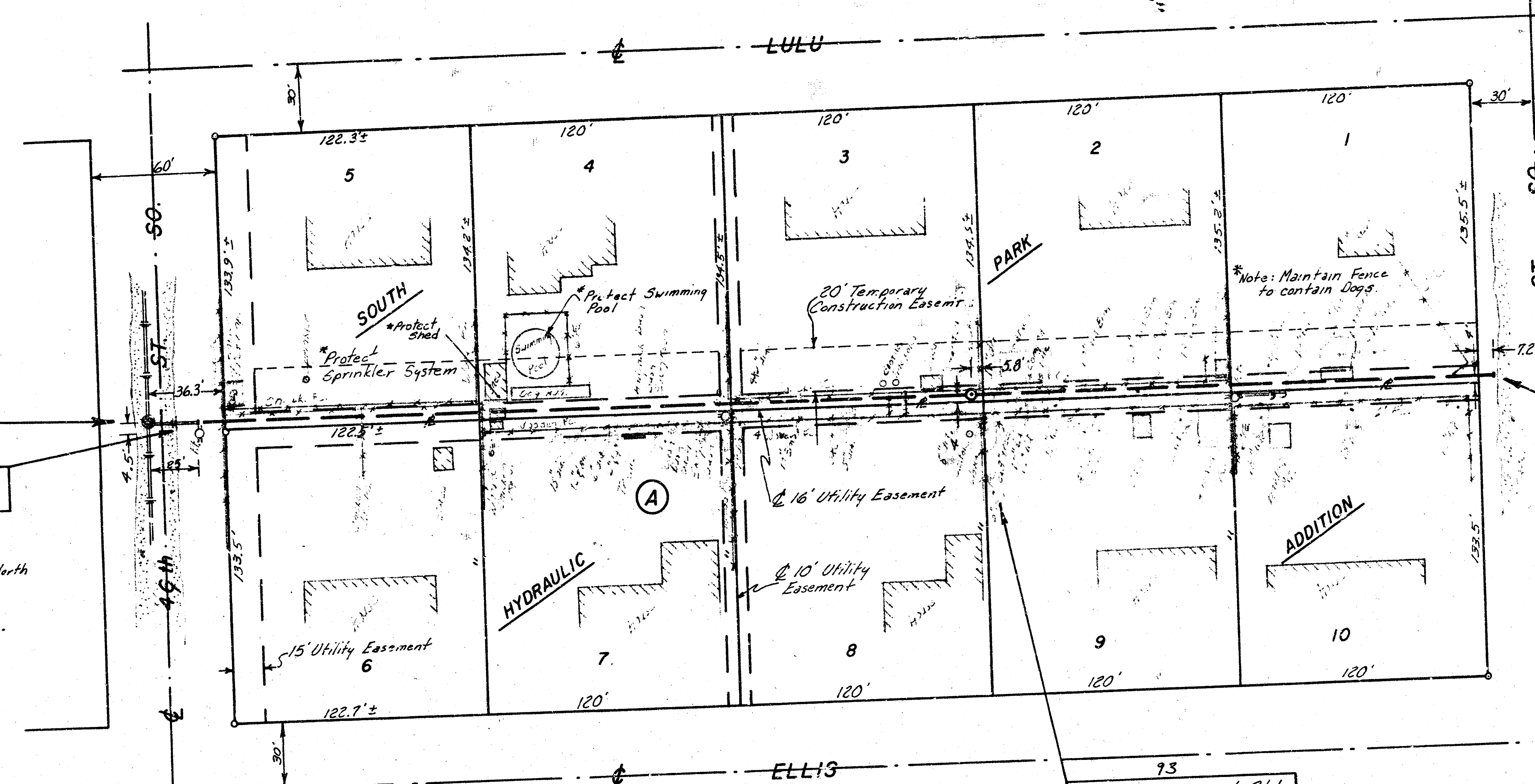


Scale: 1" = 40' Plan
 Vert. 1" = 5'

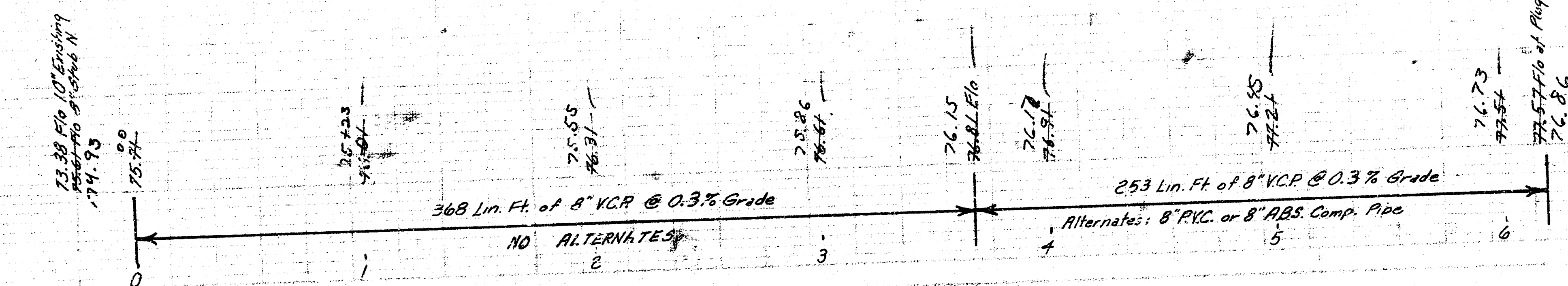
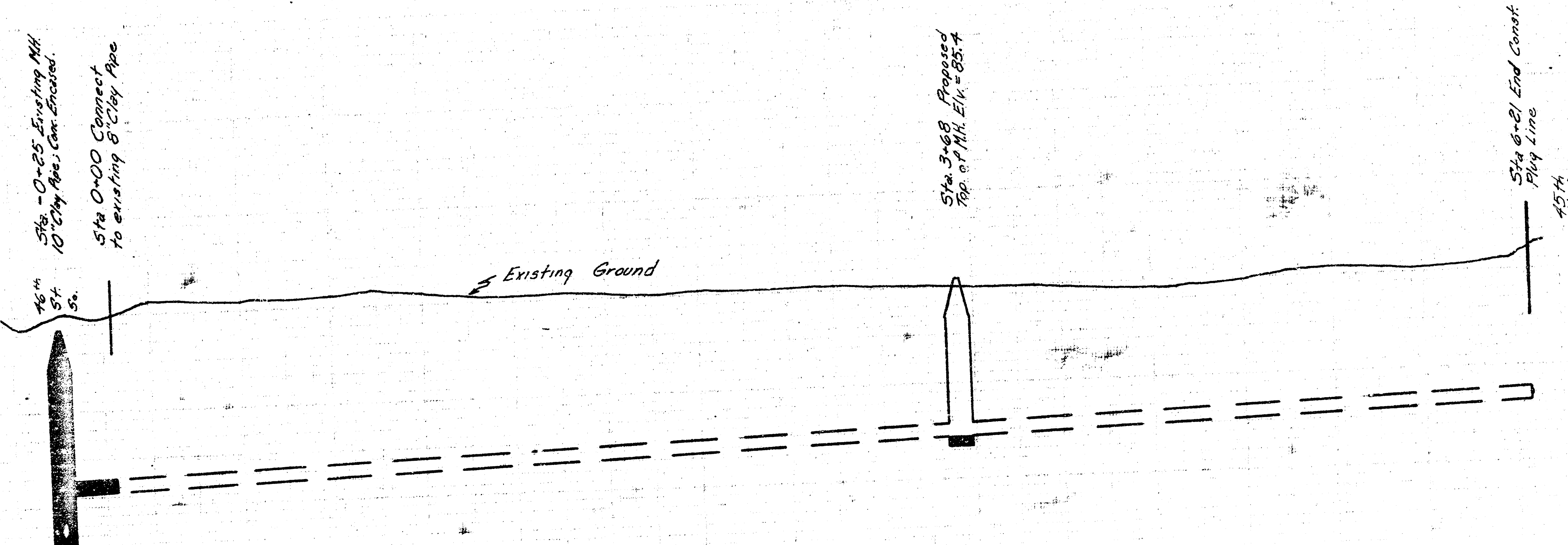
Bench Marks: 84.20 - C.P. of 4th St. and 52' North
 of 2' of 4th St. and Hydraulic
 85.52 - RR Spk. South side of power pole,
 NW corner of 4th St. and Ellis.

NOTE: RISER PIPE SHALL BE INSTALLED TO SERVE INDIVIDUAL LOTS OR TRACTS IN CONJUNCTION WITH NEW SANITARY SEWER CONSTRUCTION, UNLESS OTHERWISE ORDERED BY THE ENGINEER, BECAUSE OF GROUND WATER, UNSTABLE SOIL OR UNUSUALLY DEEP CONSTRUCTION. RISER LOCATIONS SHALL BE AS APPROVED BY THE PROPERTY OWNER WITH THE CONSENT OF THE ENGINEER. INSTALLATION OF RISERS ON SEWERS BECAUSE OF UNUSUAL CURRENT OF THE ENGINEER. INSTALLATION OF RISERS ON SEWERS BECAUSE OF UNUSUAL DEPTH WILL BE REQUIRED WHEN THE SEWER IS DEEPER THAN TWELVE FEET (12'). THE CONTRACTOR WILL BE REQUIRED TO FILE WRITTEN DOCUMENTATION WITH THE ENGINEER. IN A FORM APPROVED BY THE ENGINEER INDICATING THE LOCATIONS WHERE RISERS ARE TO BE INSTALLED AS REQUESTED BY THE PROPERTY OWNER OR HIS AUTHORIZED REPRESENTATIVE. RISER PIPE CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS AS SHOWN ON THE STANDARD RISER DETAIL SHEET.



THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

GENERAL NOTES
 CONTRACTOR'S CONSTRUCTION OPERATIONS SHALL BE SUCH THAT WILL PRECLUDE DAMAGE TO PERMANENT BUILDINGS AND THE ABOVE GROUND SWIMMING POOL WHICH ARE IN CLOSE PROXIMITY OF PROPOSED CONSTRUCTION.
 CONTRACTOR'S CONSTRUCTION OPERATIONS SHALL BE SUCH THAT WILL PRECLUDE DAMAGE TO THE UNDERGROUND SPRINKLER SYSTEM LOCATED ON LOT 5. ANY DAMAGE TO SAID SPRINKLER SYSTEM SHALL BE REPAIRED BY THE CONTRACTOR AT HIS OWN EXPENSE. CONTRACTOR SHALL CONTACT PROPERTY OWNER SO HE CAN LOCATE AND FLAG THE SPRINKLER SYSTEM.
 CONTRACTOR SHALL ERECT AND MAINTAIN A TEMPORARY FENCE ACROSS LOT 1 WHICH WILL KEEP THE PROPERTY OWNER'S DOGS CONFINED.



LAT. 63, MAIN 1, SOUTHWEST INTR.
 CITY OF WICHITA, KANSAS
 R.W. BRUGGEMAN
 DIRECTOR OF ENGINEERING CITY ENGINEER
 PROJ. NO. 468-76-245-81133-000-001

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