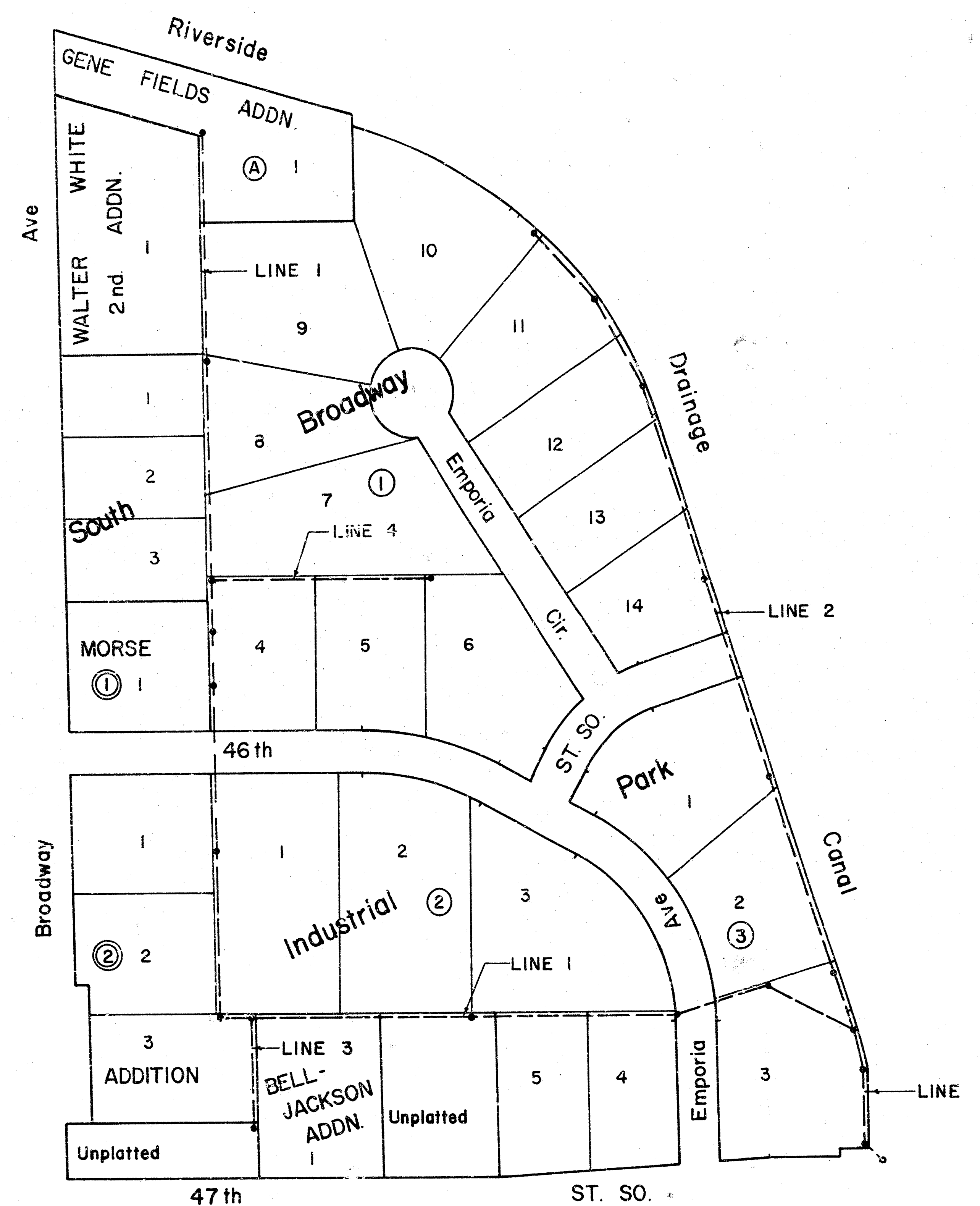




LAT 17, MAIN 2, SOUTHWEST INTERCEPTOR

CITY OF WICHITA, KANSAS

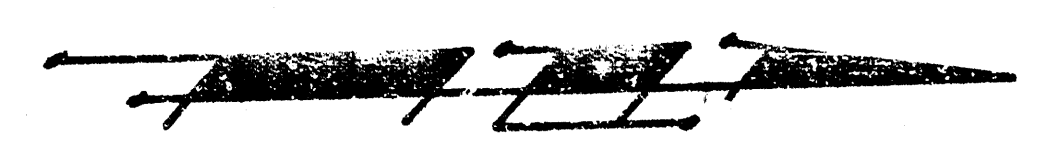
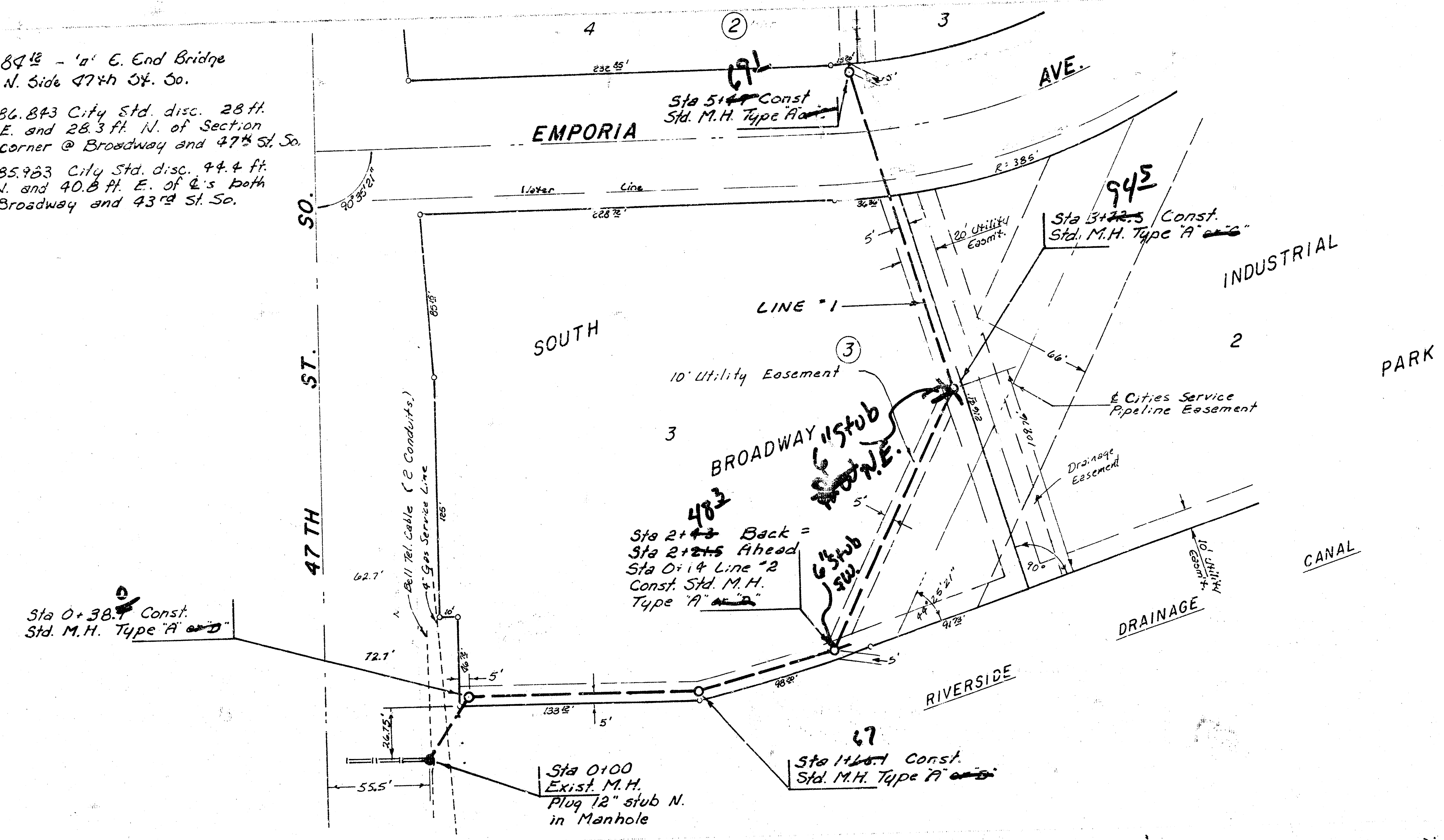
R. W. BRUGGEMAN - DIRECTOR OF ENGINEERING / CITY ENGINEER

PROJECT NO. 468-76-245-80619-000-000-001

*As Built
1/4/82
JBB*



B.M. 84¹² - 'a' E. End Bridge
N. Side 47th St. So.
B.M. 84.843 City Std. disc. 28 ft.
E. and 28.3 ft. N. of Section
corner @ Broadway and 47th St. So.
B.M. 85.983 City Std. disc. 44.4 ft.
N. and 40.8 ft. E. of 2's both
Broadway and 43rd St. So.



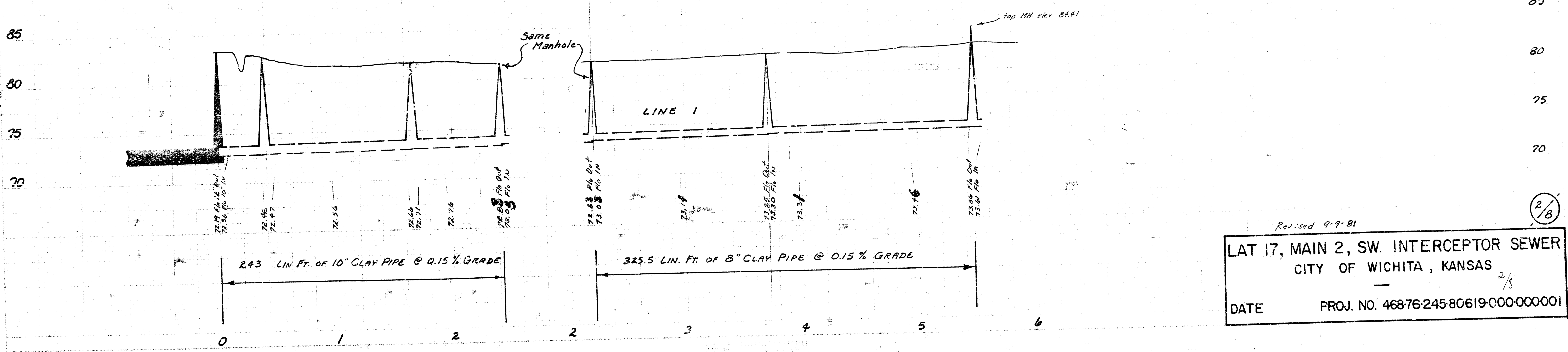
Scale --
Plan: 1" = 40'
Profile: 1" = 20' Hor.
1" = 5' Vert.

THE CONTRACTOR SHALL BE RESPONSIBLE
FOR PROTECTING EXISTING UTILITIES.
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FOR PROTECTING EXISTING UTILITIES.

CAUTION
UNDERGROUND
UTILITIES
Please check with K & E or
Southwestern Bell
Telephone Co. for Location

NOTE: TOPS OF MANHOLES SHALL BE SET 0.4' ABOVE
EXISTING GROUND EXCEPT WHERE OTHERWISE SPECIFIED
ON THE PROFILE.

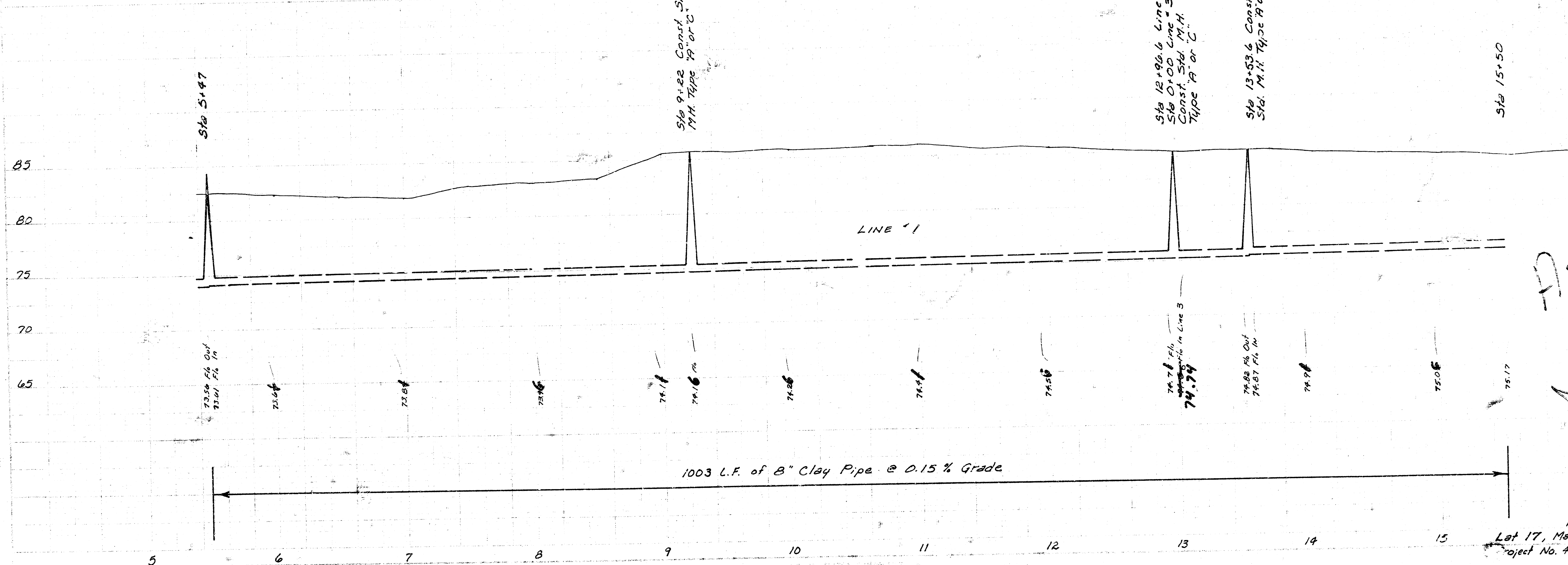
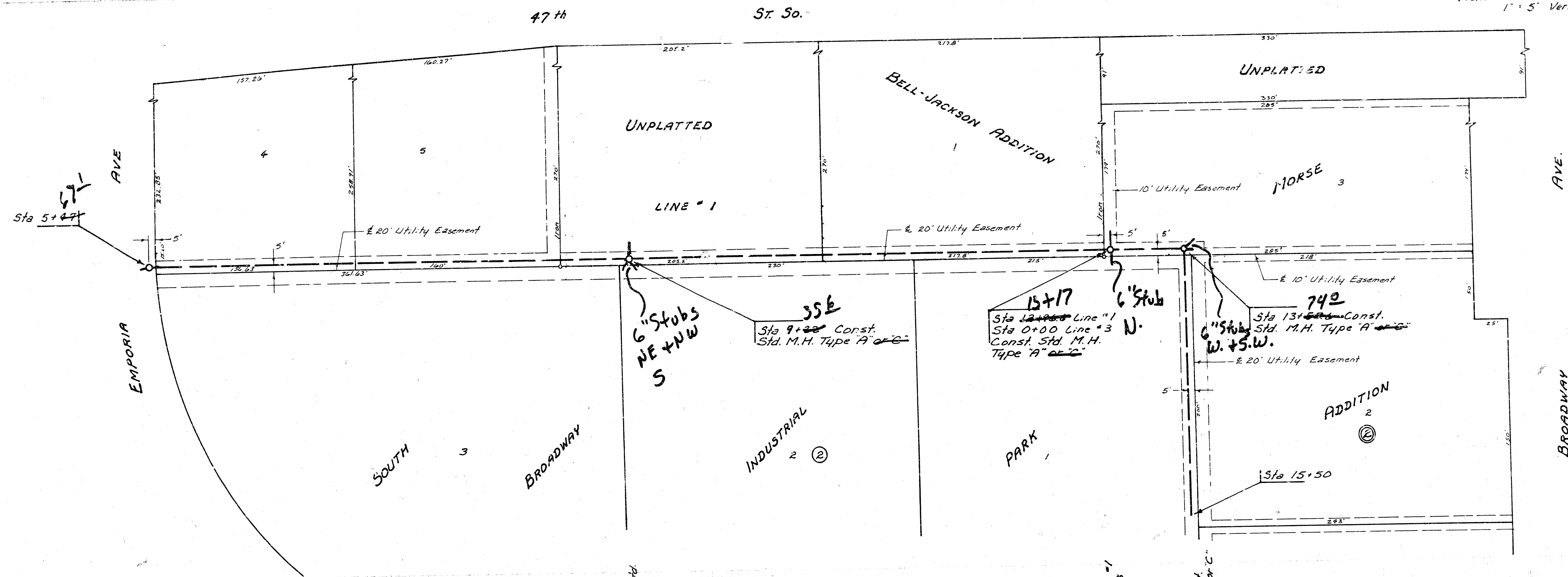
Sta 0+00
Exist. M.H.
Sta 0+38.7
Std. M.H. Type 'A' or 'D'
Sta 1+46.1 Const.
Std. M.H. Type 'A' or 'D'
Sta 2+43.0 Back =
Sta 2+21.5 Ahead
Sta 0+14 Line #2
Const. Std. M.H.
Type 'A' or 'D'
Sta 3+72.5 Const.
Std. M.H. Type 'A' or 'C'
Sta 5+97 Const. Std.
M.H. Type 'A' or 'C'



Revised 4-9-81
LAT 17, MAIN 2, SW. INTERCEPTOR SEWER
CITY OF WICHITA, KANSAS
DATE _____ PROJ. NO. 46876-245-80619-000-000001

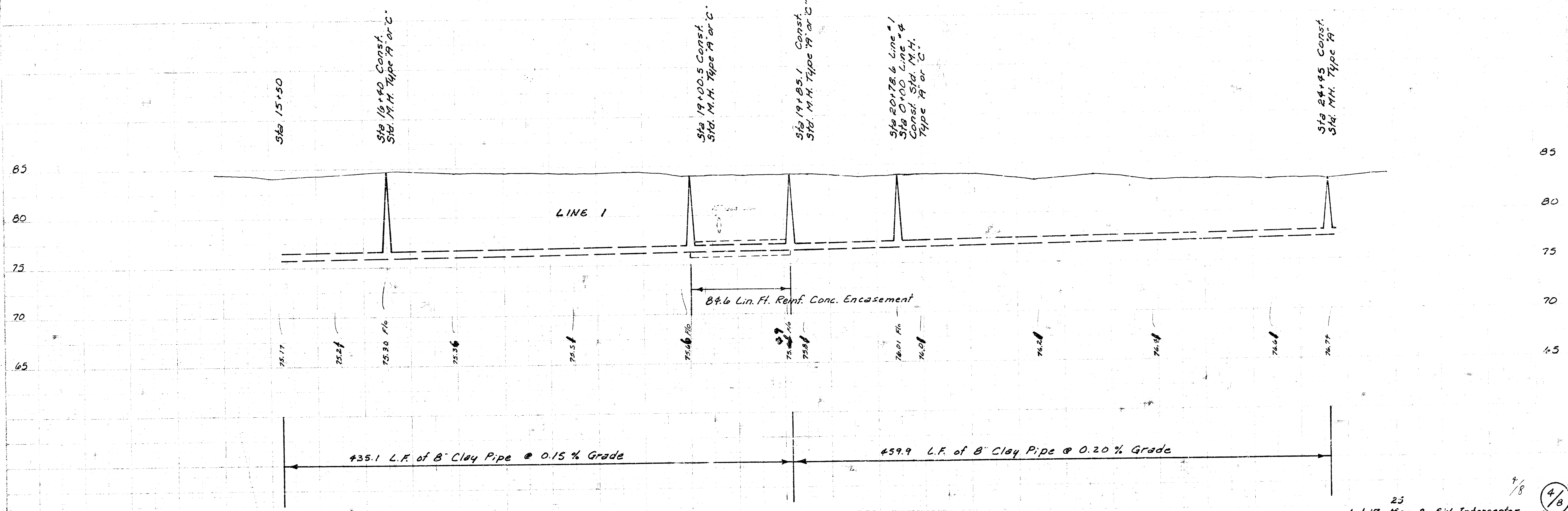
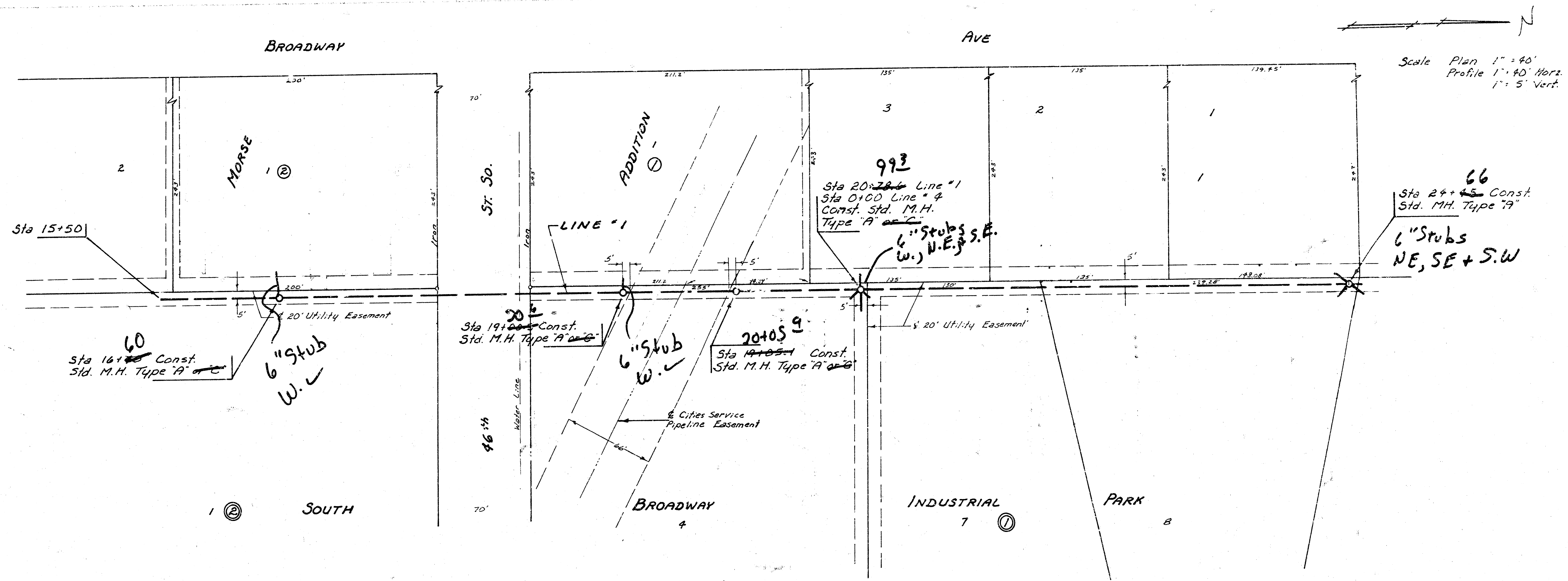
2/8

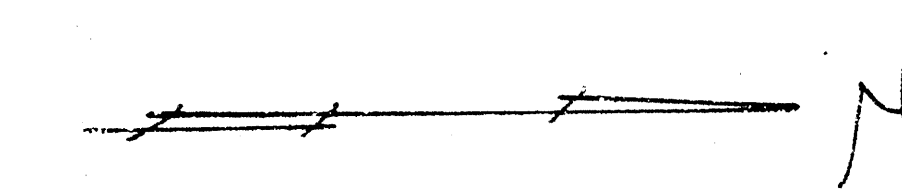
Scale Plan 1" = 40'
 Profile 1" = 40' Horiz
 1" = 5' Vert.

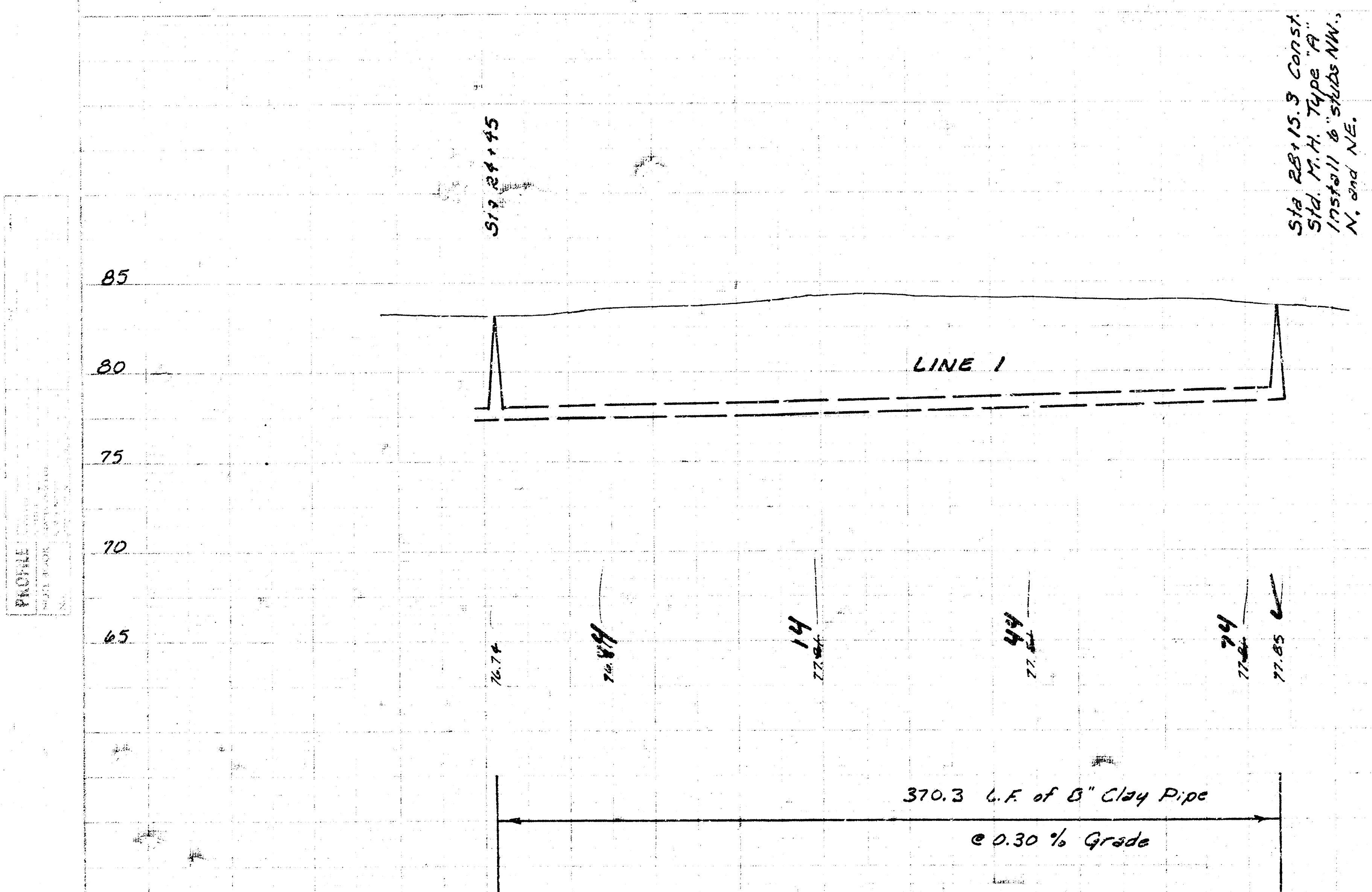
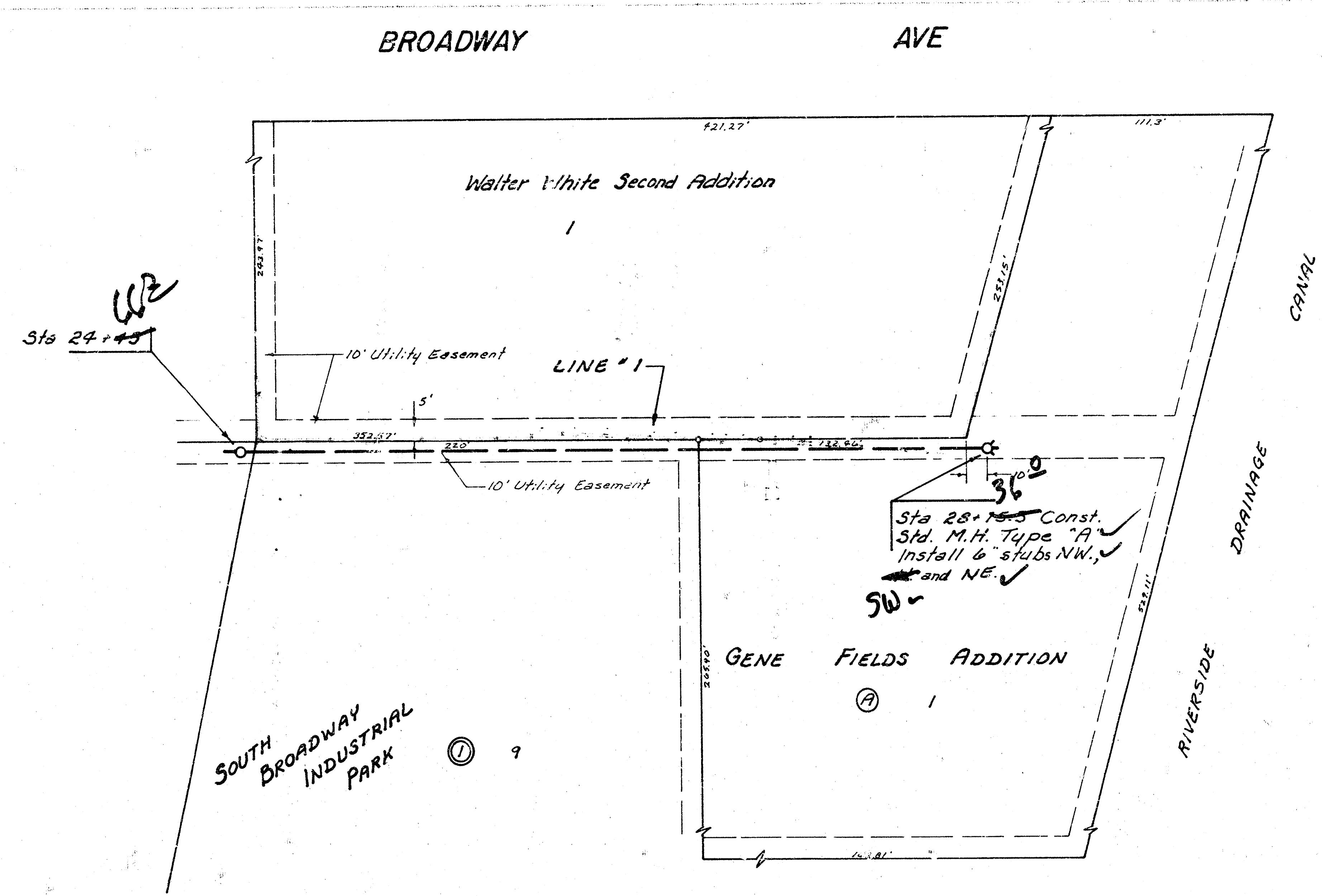


1003 L.F. of 8" Clay Pipe @ 0.15 % Grade

As Built
 1/4/82
 JGL

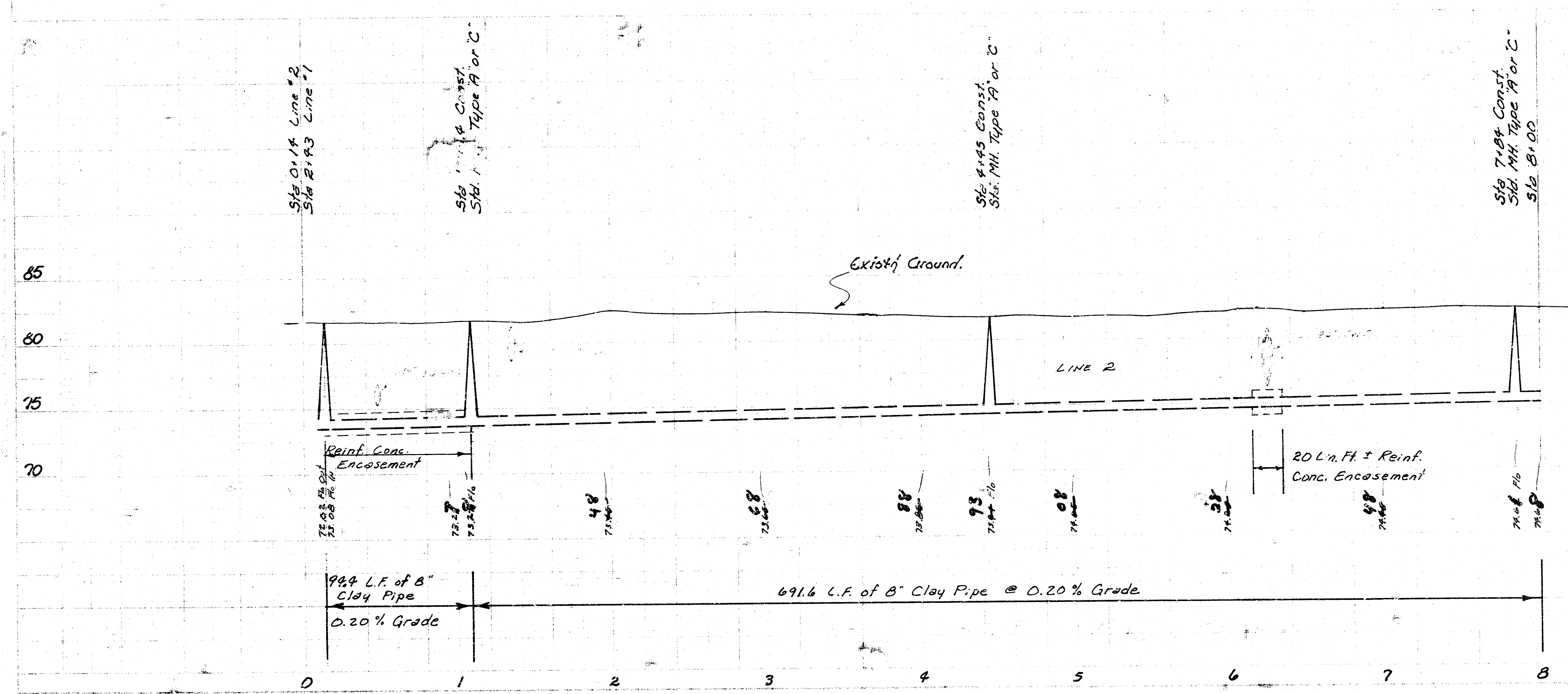
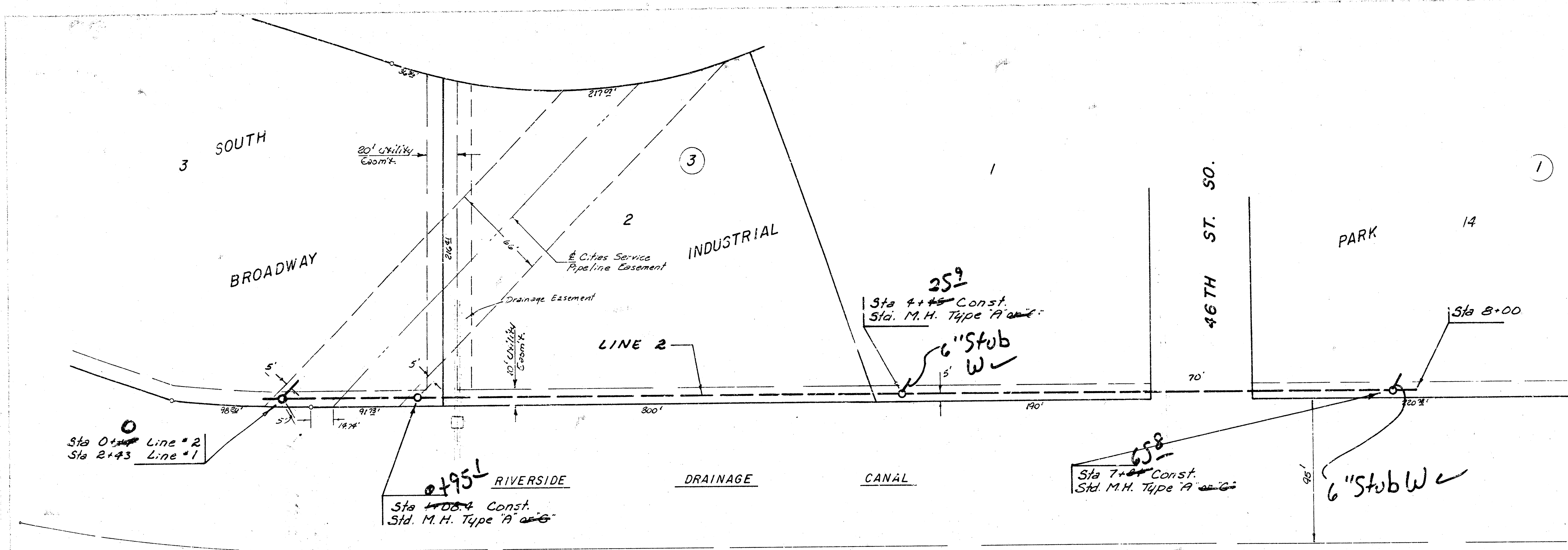



 Scale Plan 1" = 40'
 Profile 1" = 40' Horiz.
 1" = 5' Vert.



As Built
 JSS
 1/4/82

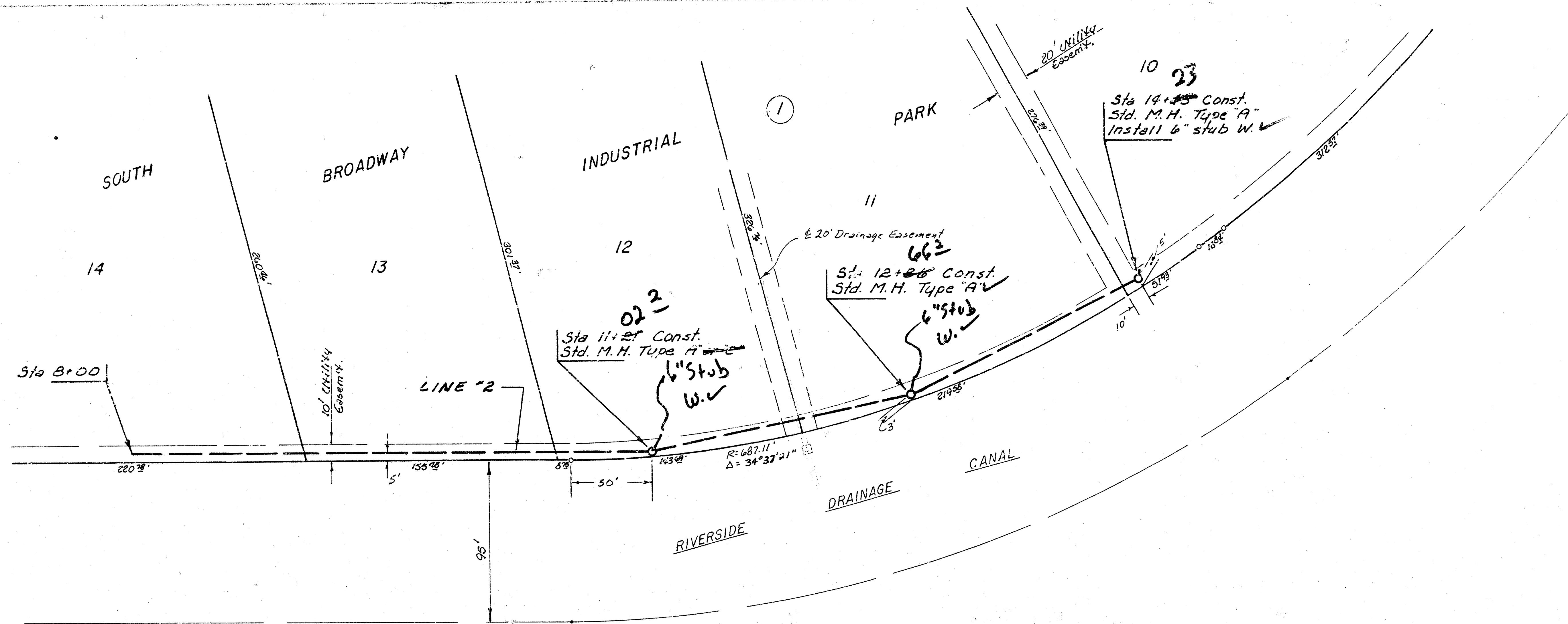
Scale Plan 1" = 40' Horiz.
Profile 1" = 5' Vert.



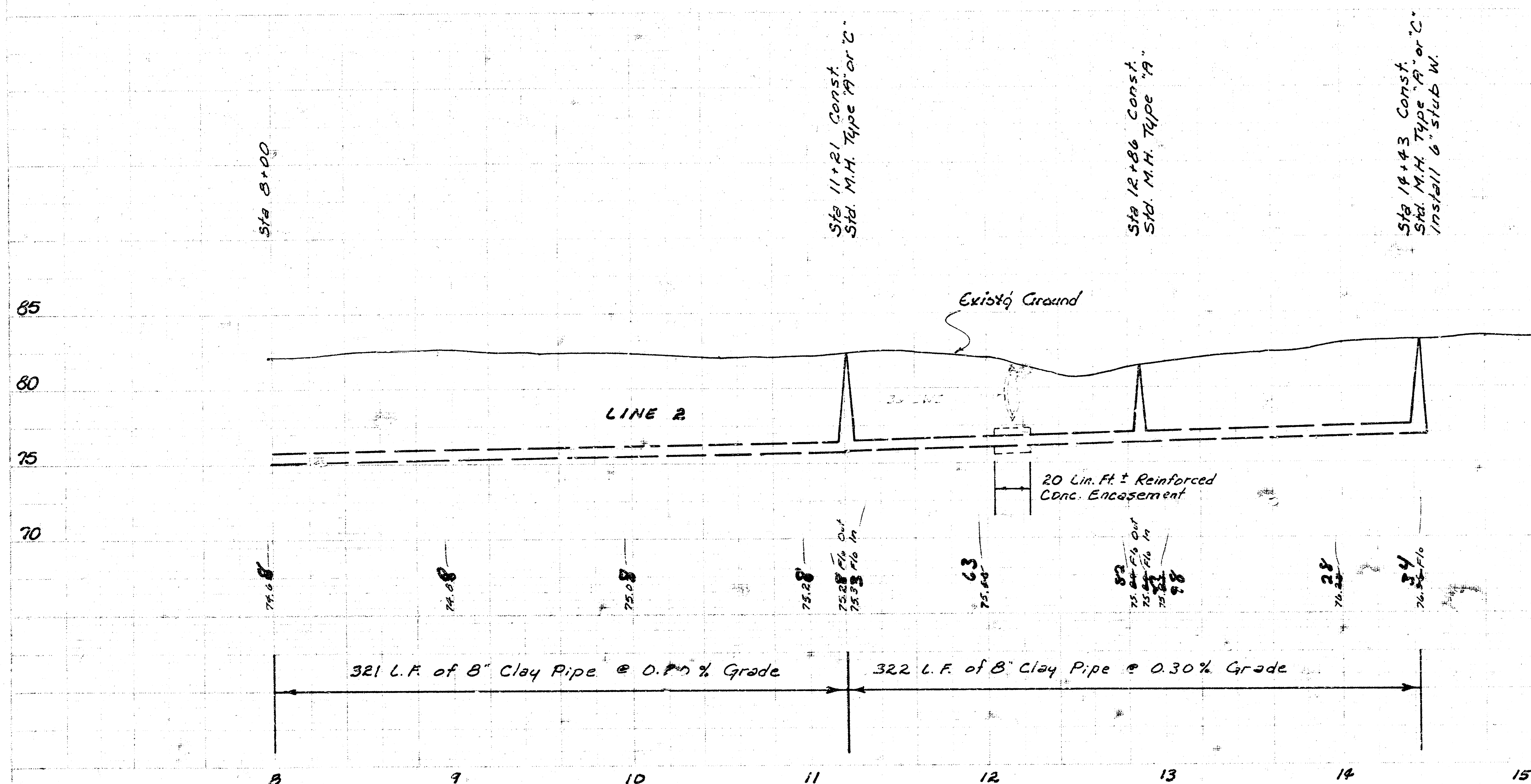
Revised 9-9-81

Lat 17, Main 2, SW Interceptor
Project No. 468-76-245-000-000-001

6/8



Scale Plan 1" = 40' Horiz.
Profile 1" = 10' Vert.



As Built
JGJ
1/4/82

