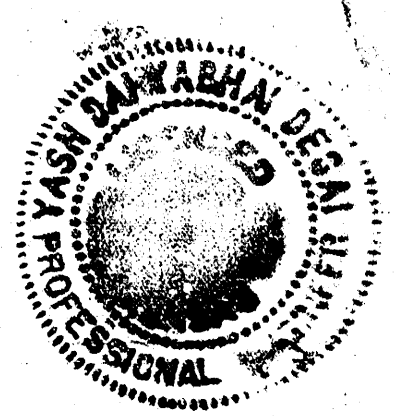
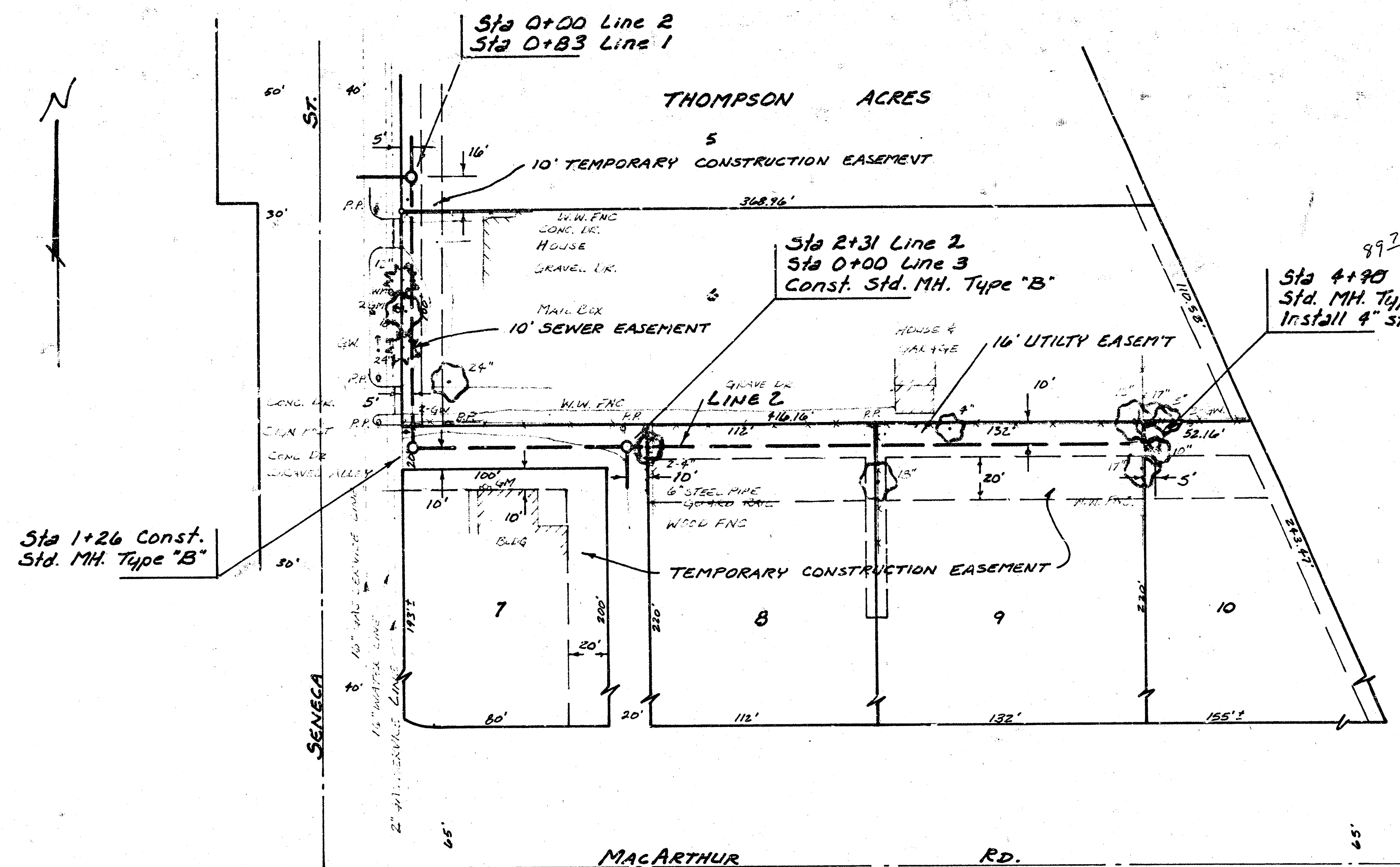
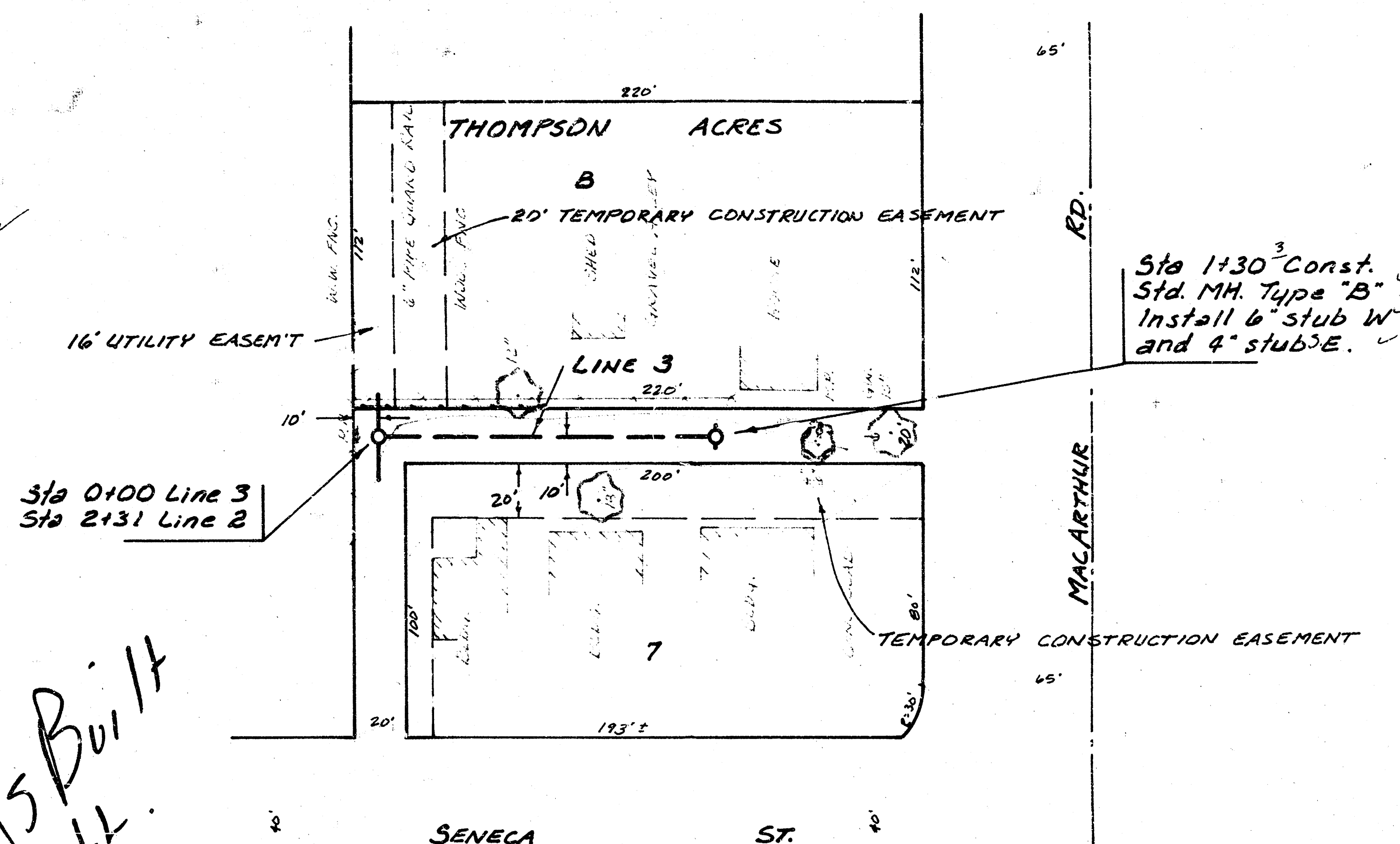
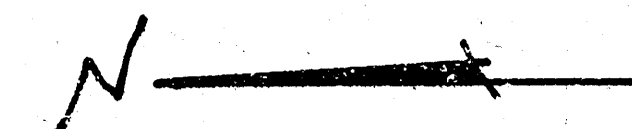


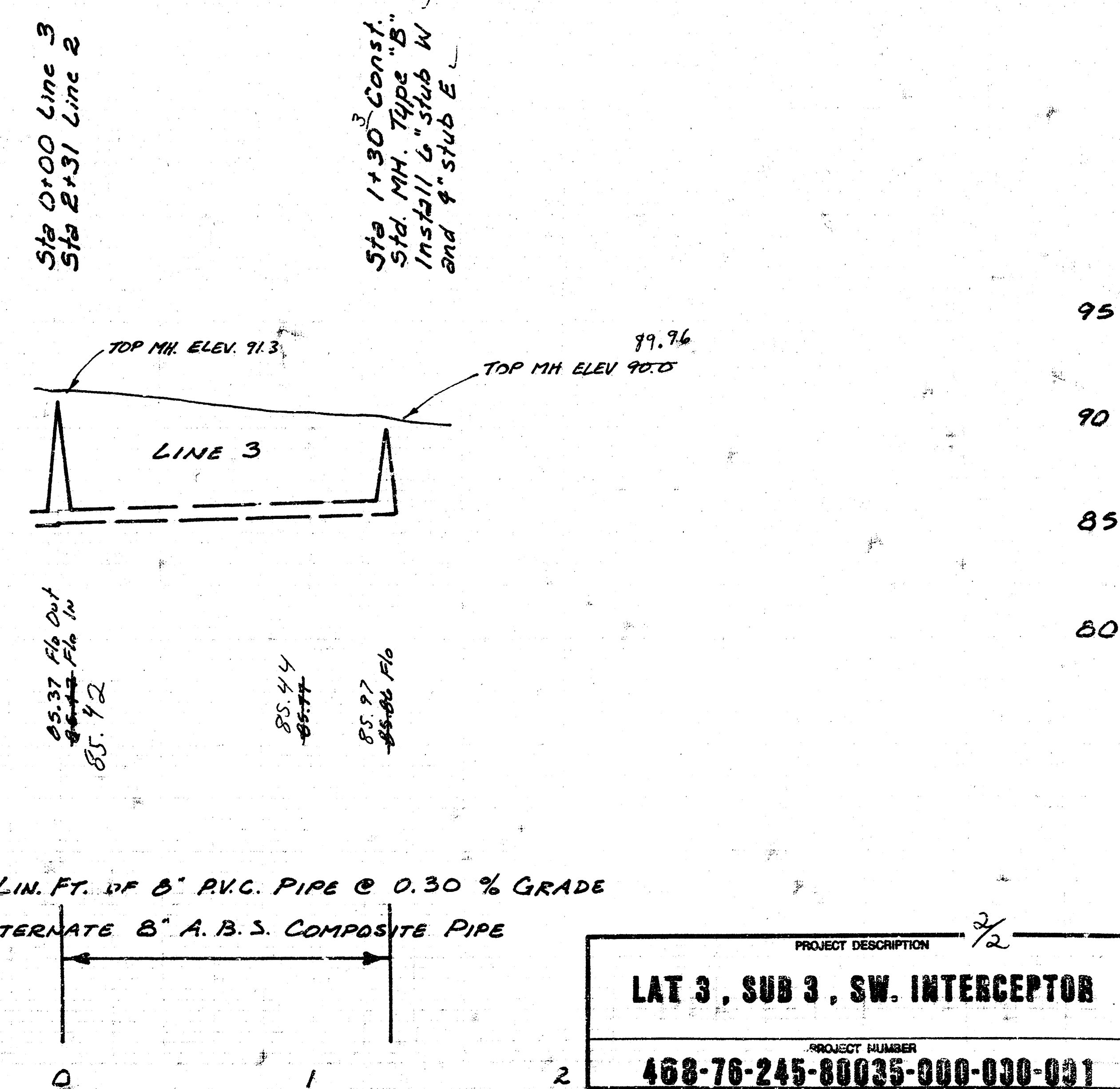
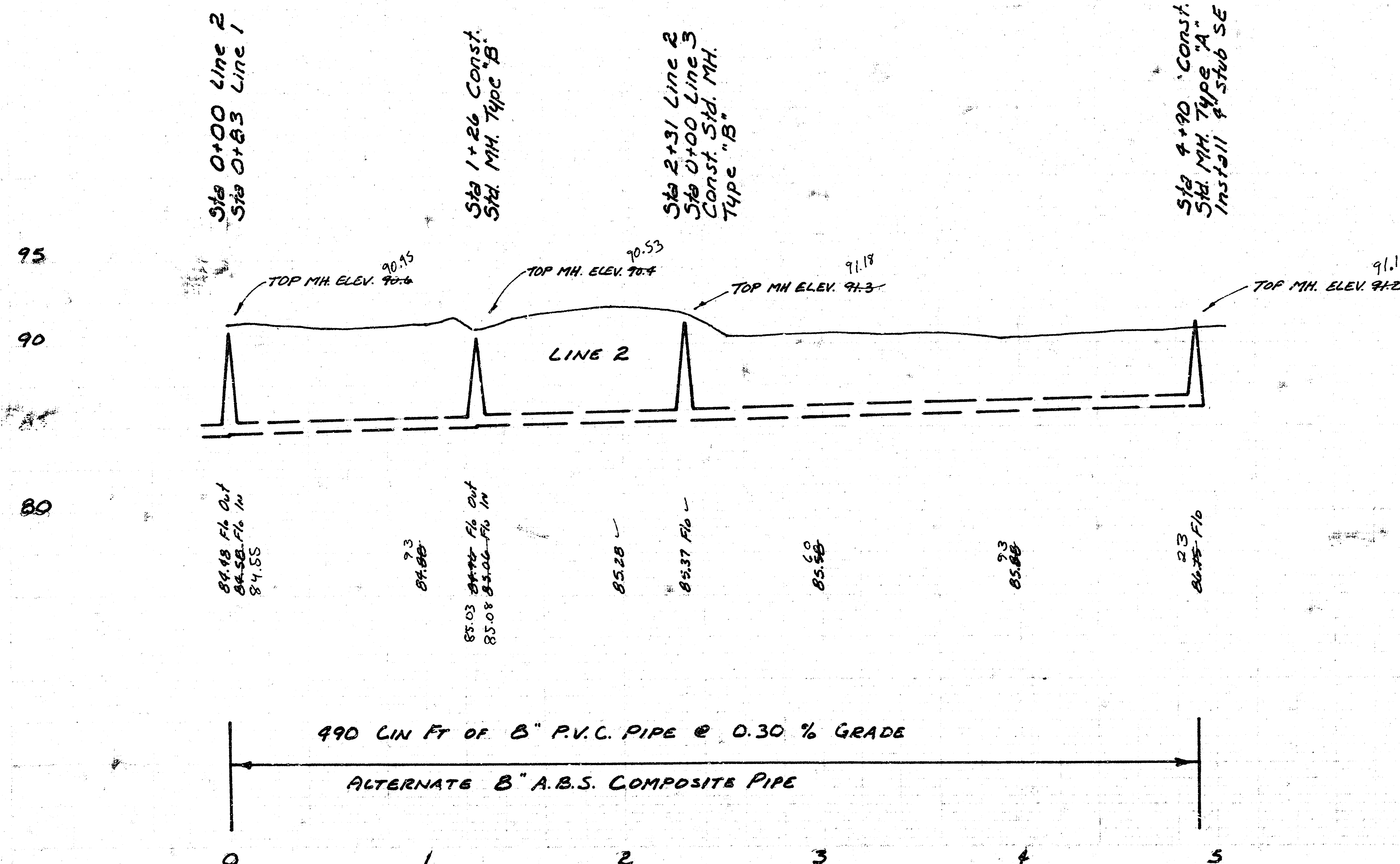
PROJECT DESCRIPTION	
LAT 3, SUB 3, SW. INTERCEPT	
PROJECT NUMBER	
468-76-245-80035-000-000-001	
BOOK NO. <i>MSP-22</i>	APPROVED BY
DRAWN BY <i>LODMIS</i>	DATE
	REVISED
CITY OF WICHITA	
DEPARTMENT OF ENGINEERING	
DIRECTOR OF ENG./CITY ENGINEER	SCALE
R. W. BRUGGEMAN	



SCALE PLAN 1" = 40'
PROFILE 1" = 40' HORIZ.
1" = 5' VERT.



As Built
J.H.
1/83



PROJECT DESCRIPTION	
LAT 3, SUB 3, SW. INTERCEPTOR	
PROJECT NUMBER	
468-76-245-80035-000-030-031	