



PROJECT DESCRIPTION			
LAT 36, MAIN 3, 3. W. INTERCEPTOR			
PROJECT NUMBER			
468-76-245-81207-000-000-001			
BOOK NO. M6P-12		APPROVED BY	DATE 6-82
DRAWN BY LOONIS			REVISED
CITY OF WICHITA			
DEPARTMENT OF ENGINEERING			
DIRECTOR OF ENR. CITY ENGINEER			SCALE
R. W. BRUGGEMAN			