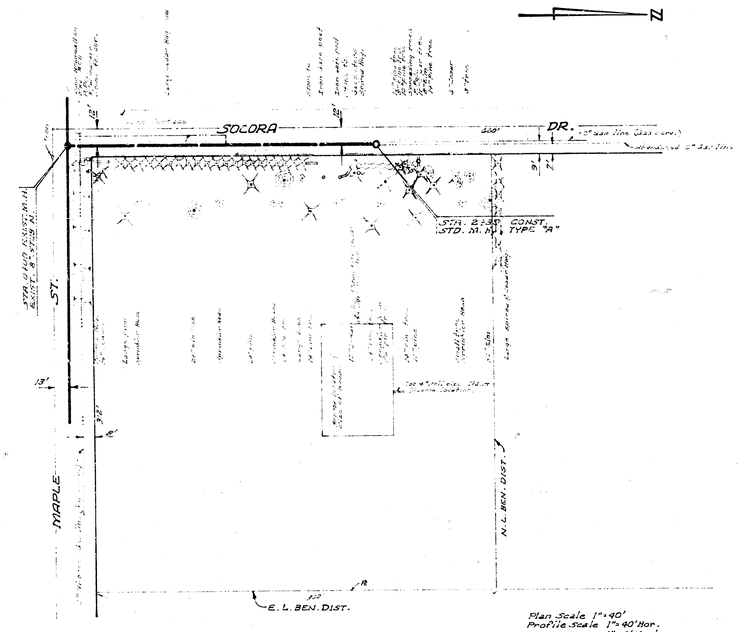
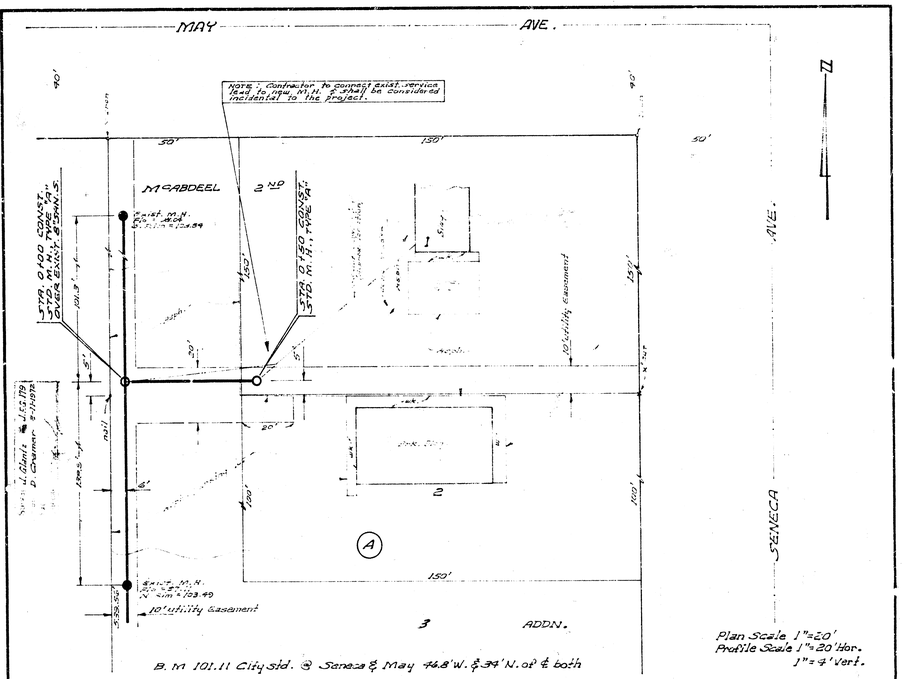
B.M. 141.62 R.R. Spike S.S. P.P. e/o N. side Maple @ Ctr. of Woodchuck

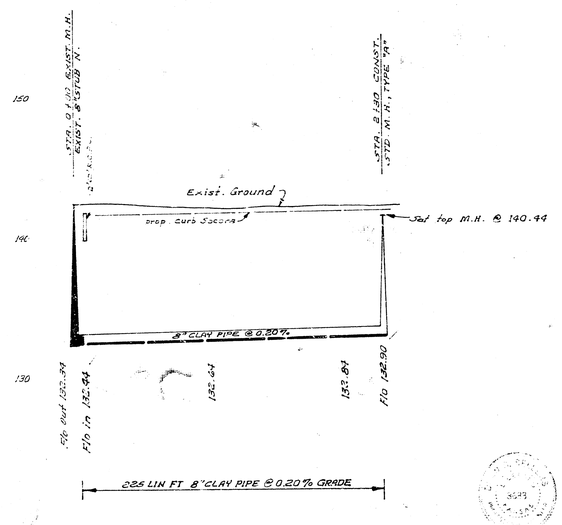


Plan Scale 1"=40'
Profile Scale 1"=40' Hor.
1"=4' Vert.

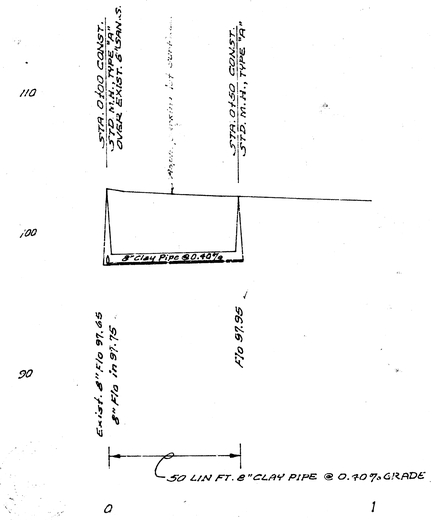


B. M 101.11 City Std. @ Seneca & May 46.8' W. & 34' N. of ℄ both

Plan Scale 1"=20'
Profile Scale 1"=20' Hor.
1"=4' Vert.



LAT. 3, MAIN 4, S.W. INTERCEPTOR
CITY OF WICHITA, KANSAS
R.W. LINN, CITY ENGINEER
PROJ. NO. DBKL671023
DATE: 9-1-71



EXTENSION TO
LAT. 42, SUB. 2, S.S. 22
CITY OF WICHITA, KANSAS
R.W. LINN, CITY ENGINEER
PROJ. NO. KA--263500
DATE: 2-11-1972