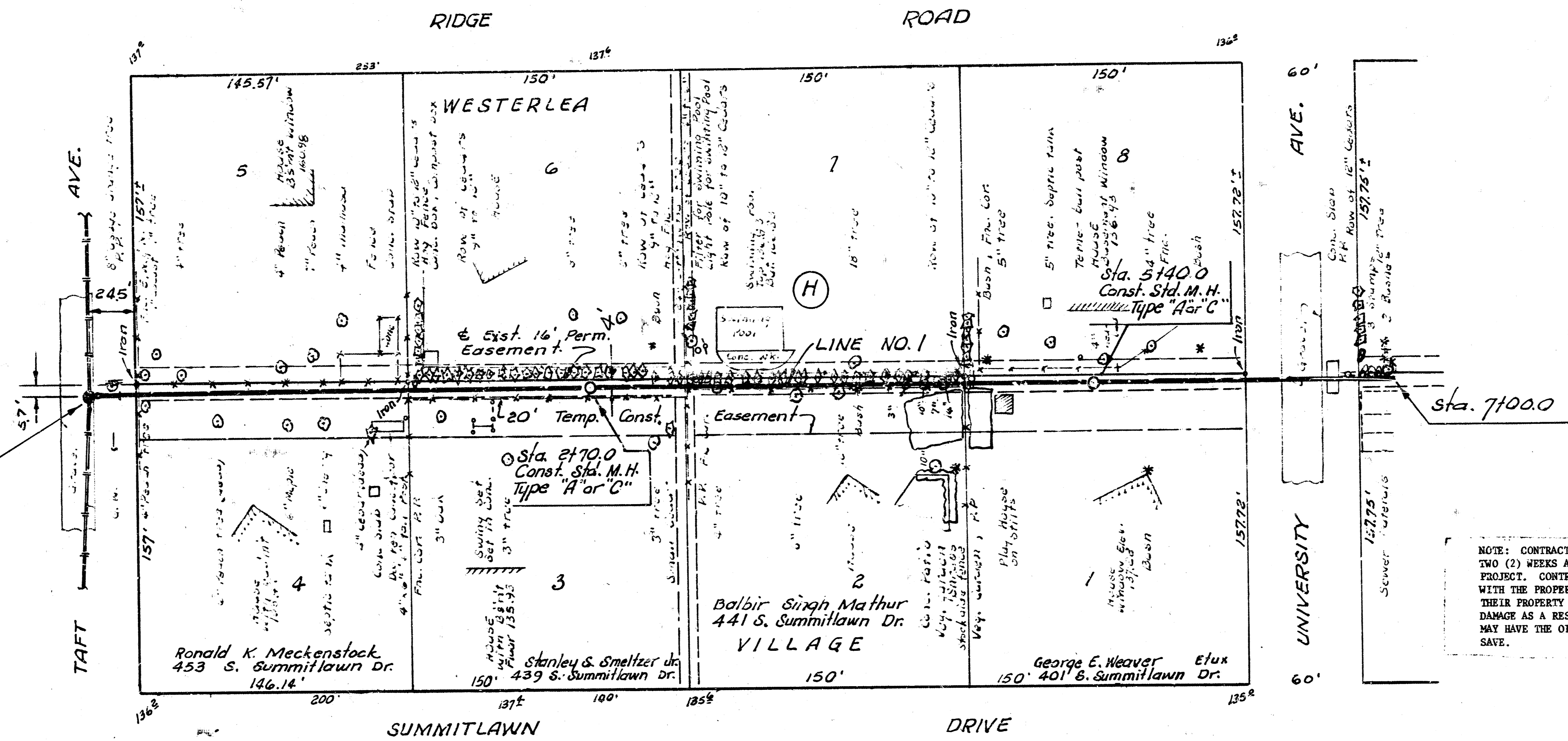
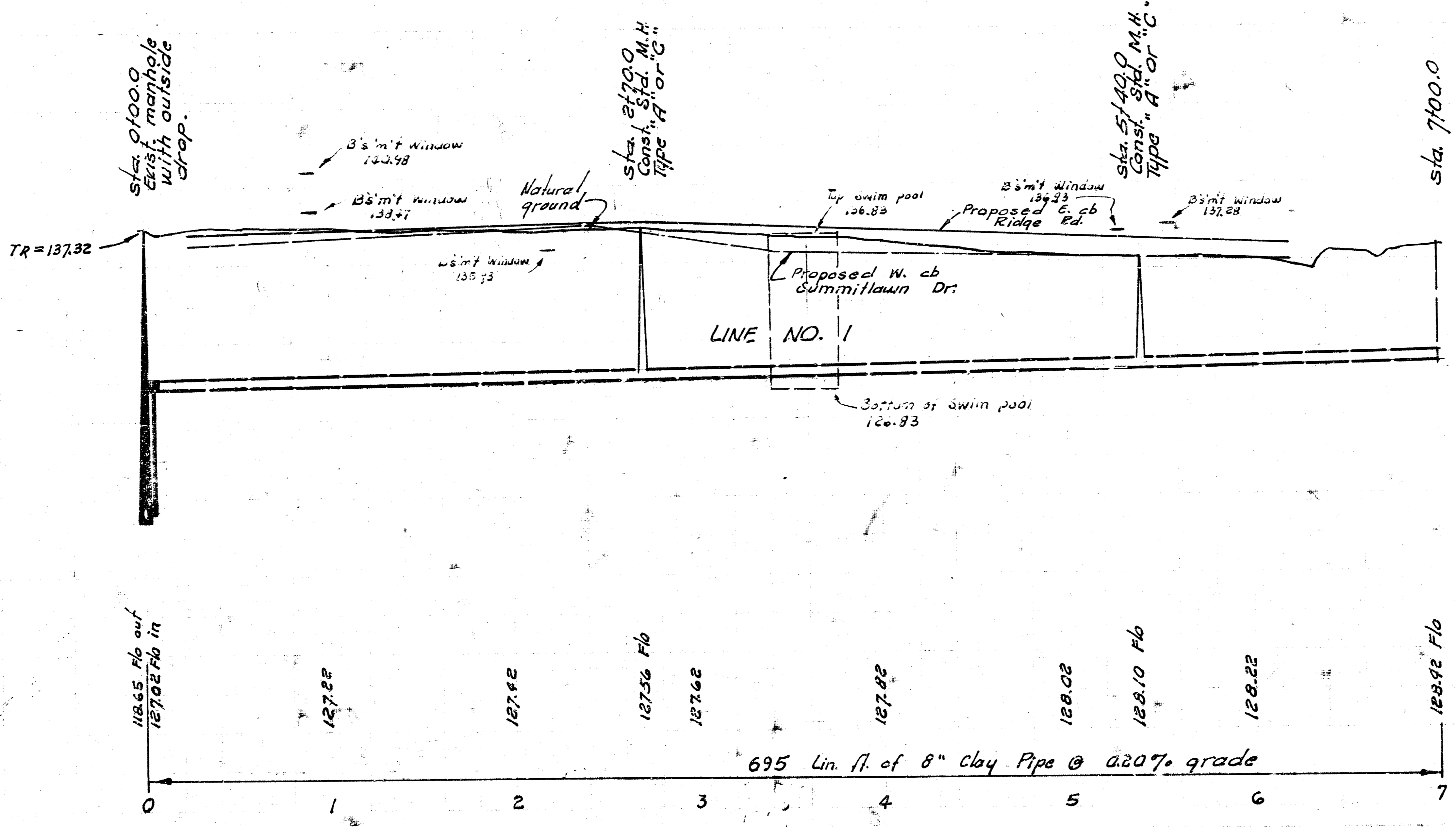


D. M. 141.66 City Std. 34' east and 42' south of E Maple St. and Ridge Rd.
 B. M. 137.81 SW cor. bot. Conc. step W-face House # 7125 University.
 B. M. 135.54 R.R. Spk., E-face P.P. NW cor. Taft - Ridge Rd.

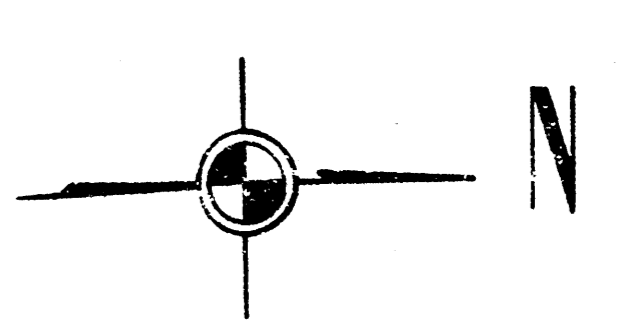
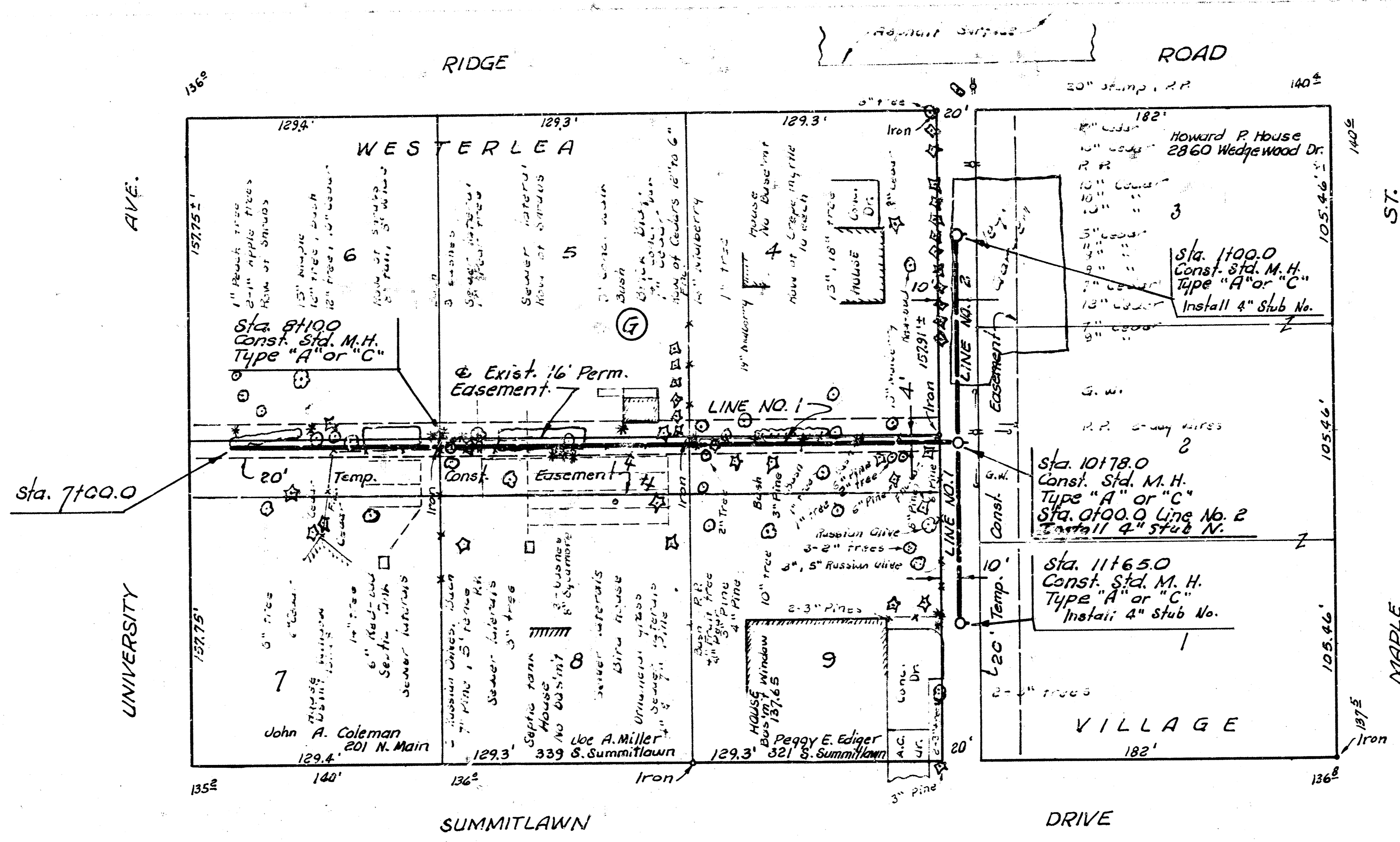


Plan Scale 1" = 40'
 Profile Scale 1" = 40' Horiz.
 1" = 5' Vert.

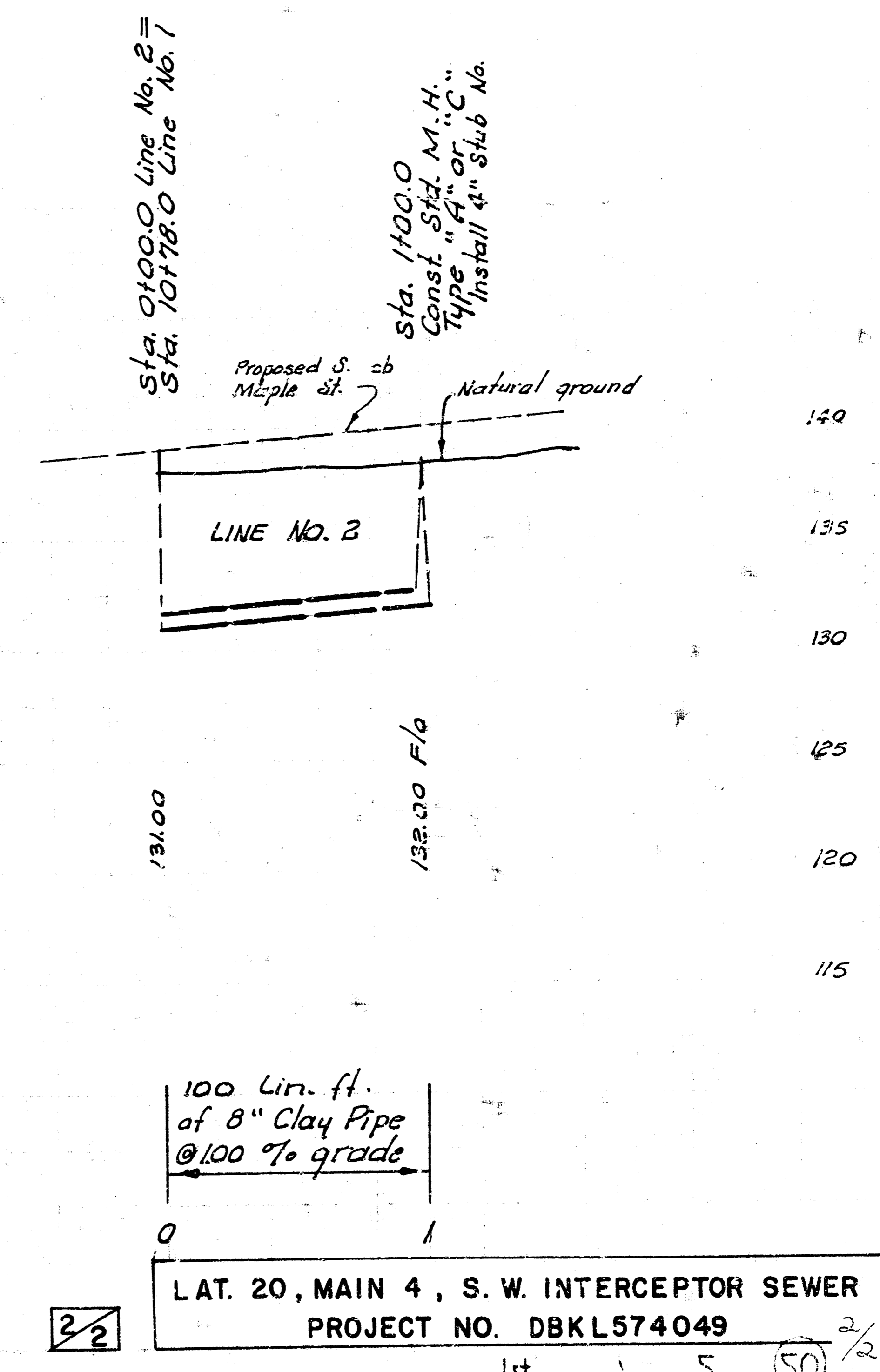
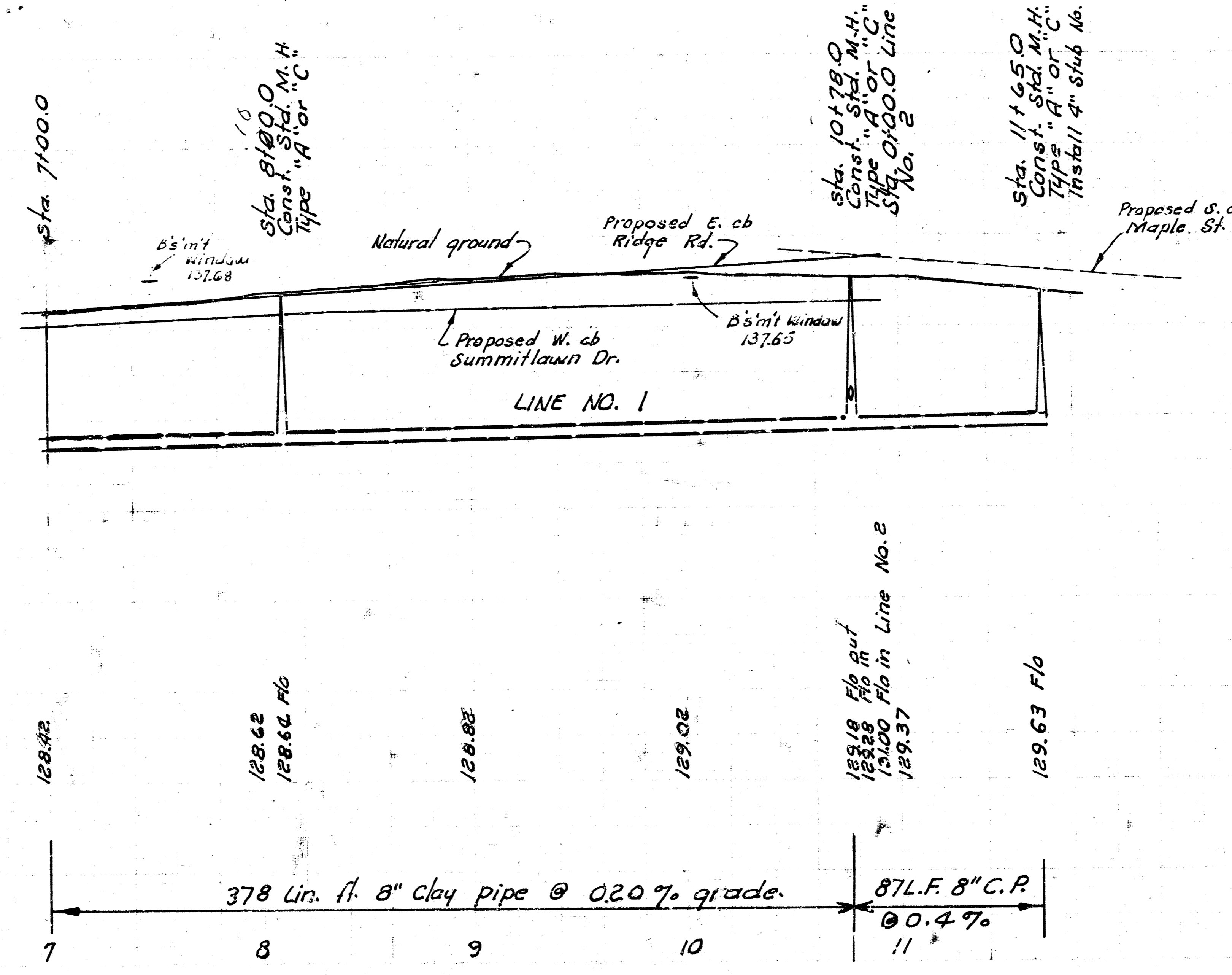
NOTE: CONTRACTOR IS TO GIVE PROPERTY OWNERS OF LOT 8 AND LOT 9, BLOCK C TWO (2) WEEKS ADVANCE NOTIFICATION PRIOR TO START OF CONSTRUCTION ON THIS PROJECT. CONTRACTOR SHALL ALSO AT THIS TIME MAKE ARRANGEMENTS TO MEET WITH THE PROPERTY OWNERS OF THESE LOTS TO INSPECT THE IMPROVEMENTS ON THEIR PROPERTY AND TO DETERMINE WHICH TREES AND SHRUBS ARE SUBJECT TO DAMAGE AS A RESULT OF THE SEWER CONSTRUCTION SO THAT THE PROPERTY OWNERS MAY HAVE THE OPPORTUNITY TO TRANSPLANT THE TREES AND SHRUBS THEY DESIRE TO SAVE.



LAT. 20, MAIN 4, S. W. INTERCEPTOR SEWER
 CITY OF WICHITA, KANSAS
 R. W. LINN — CITY ENGINEER
 NOV. 1974 PROJECT NO DBKL 574049



140
135
130
125
120
115



LAT. 20, MAIN 4, S. W. INTERCEPTOR SEWER
PROJECT NO. DBKL574049

2/2

14 3 5 (50) 2/2