

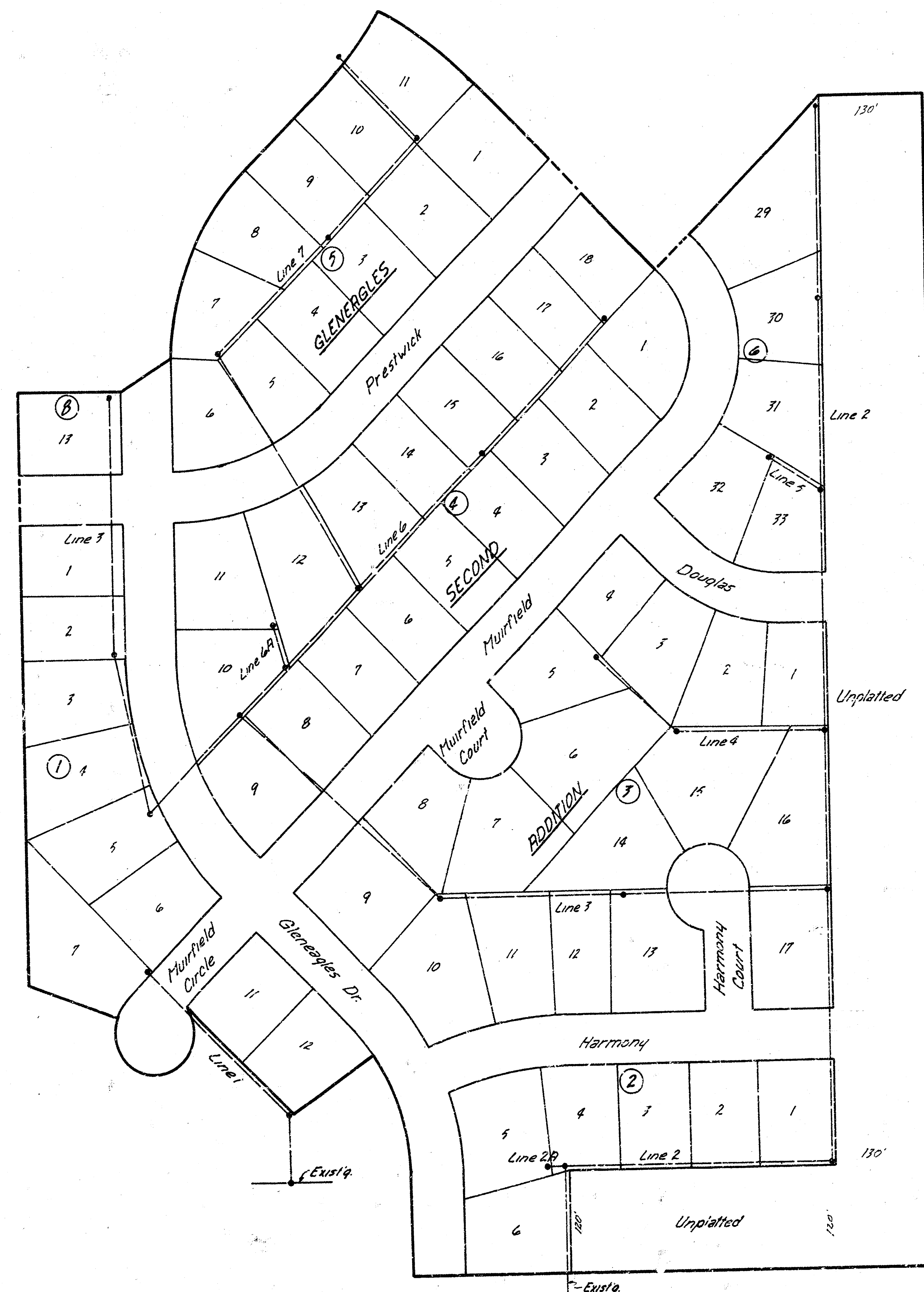
Lateral 33, Main 4, Southwest Interceptor

468-76-245-80855-000-000-001

CITY of WICHITA, KANSAS
DEPT. of PUBLIC WORKS-ENG. DIV.
DEAN S. SELLERS—ACTING CITY ENGINEER

DATE _____

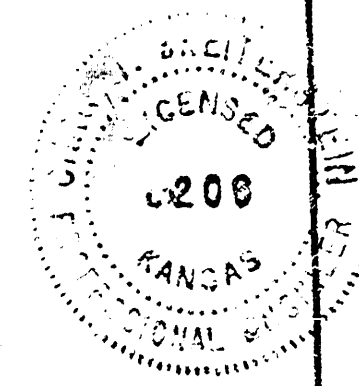
NOTE: FIELD ENGINEER SHALL SET TOPS OF MANHOLES TO MATCH PROPOSED FINISH GRADE AS DETERMINED BY THE DEVELOPER. RISERS AND ADDITIONAL STUBS SHALL BE INSTALLED ON THIS PROJECT TO SERVE ADDITIONAL LOTS WHEN ORDERED BY THE FIELD ENGINEER. RISER CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS AS SHOWN ON STANDARD RISER DETAIL SHEET. JOINTS OF THE ENDS OF THE RISERS SHALL BE MADE BY FASTENING GREEN PLASTIC COLORED TAPE TO THE END OF THE RISER AND BURIED TO THE GROUND SURFACE AS THE EXCAVATION IS BACKFILLED SUCH THAT THE COLORED TAPE WILL BE VISIBLE AND THE JOINT BE COMPLETED. ALL RISERS SHALL BE CONSTRUCTED USING S.D.R. 23.5 A.B.S. OR EQUIV. PIPE. ELEVATIONS OF RISERS AND JOINTS OF RISERS SHALL BE SUCH THAT WILL FACILITATE CONNECTION OF BASEMENT DRAINS WHEN THESE LOTS ARE DEVELOPED.

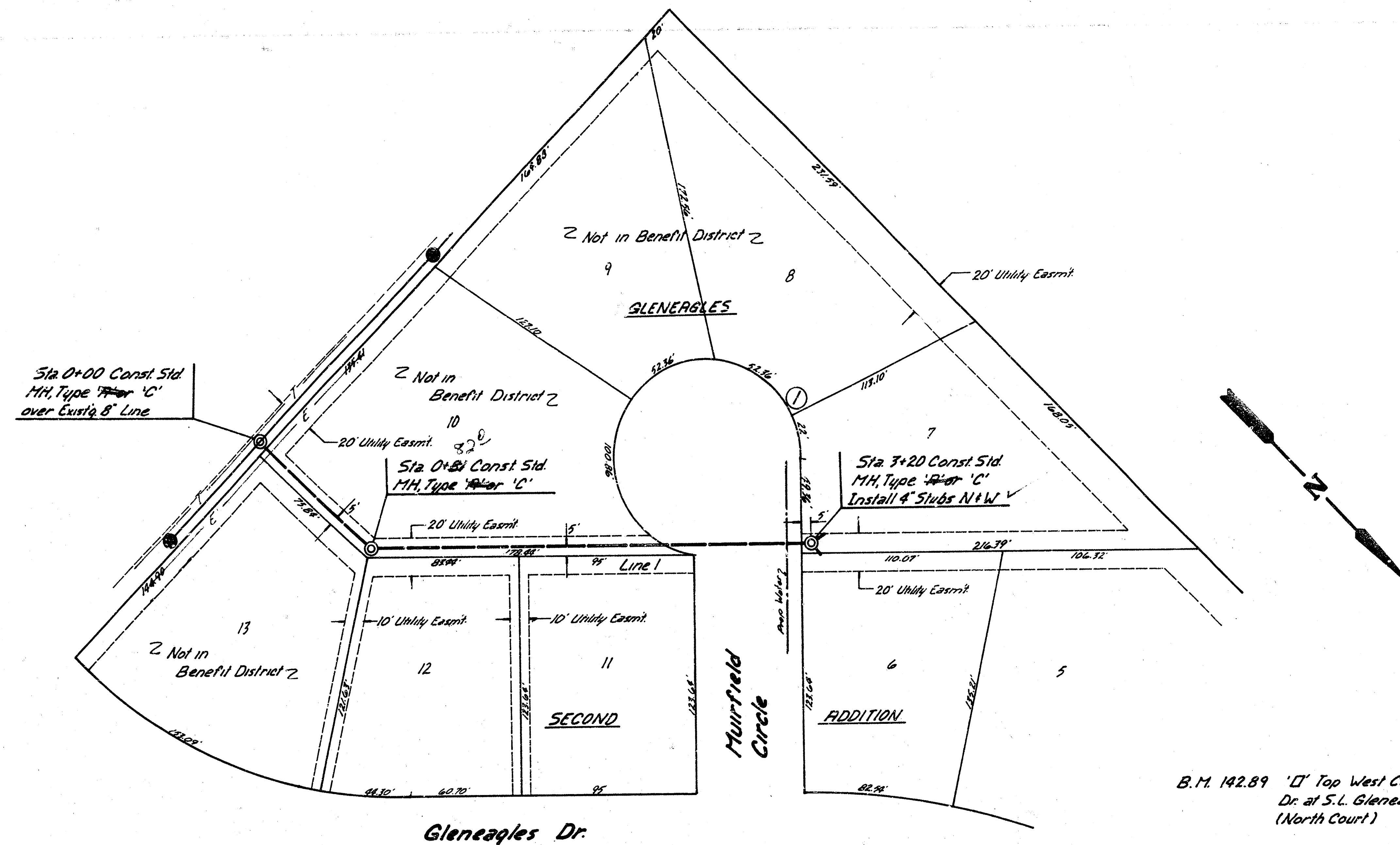


GENERAL NOTES

1. Field Engineer to Take Ties to any Irons that may be Destroyed and Replace any that are Destroyed.
2. Contractor to Contact Utility Companies for Location of any Underground Lines.
3. Contractor should be Advised that the Eastern Portion of this Plat is Heavily Wooded with Dense Underbrush. It is Suggested that Contractor Make a Visual Inspection of this Site Before Bidding Contract.
4. Field Engineer to Set Top of Manholes to Finish Grade as Determined by Developer Unless Otherwise Noted on Plans.

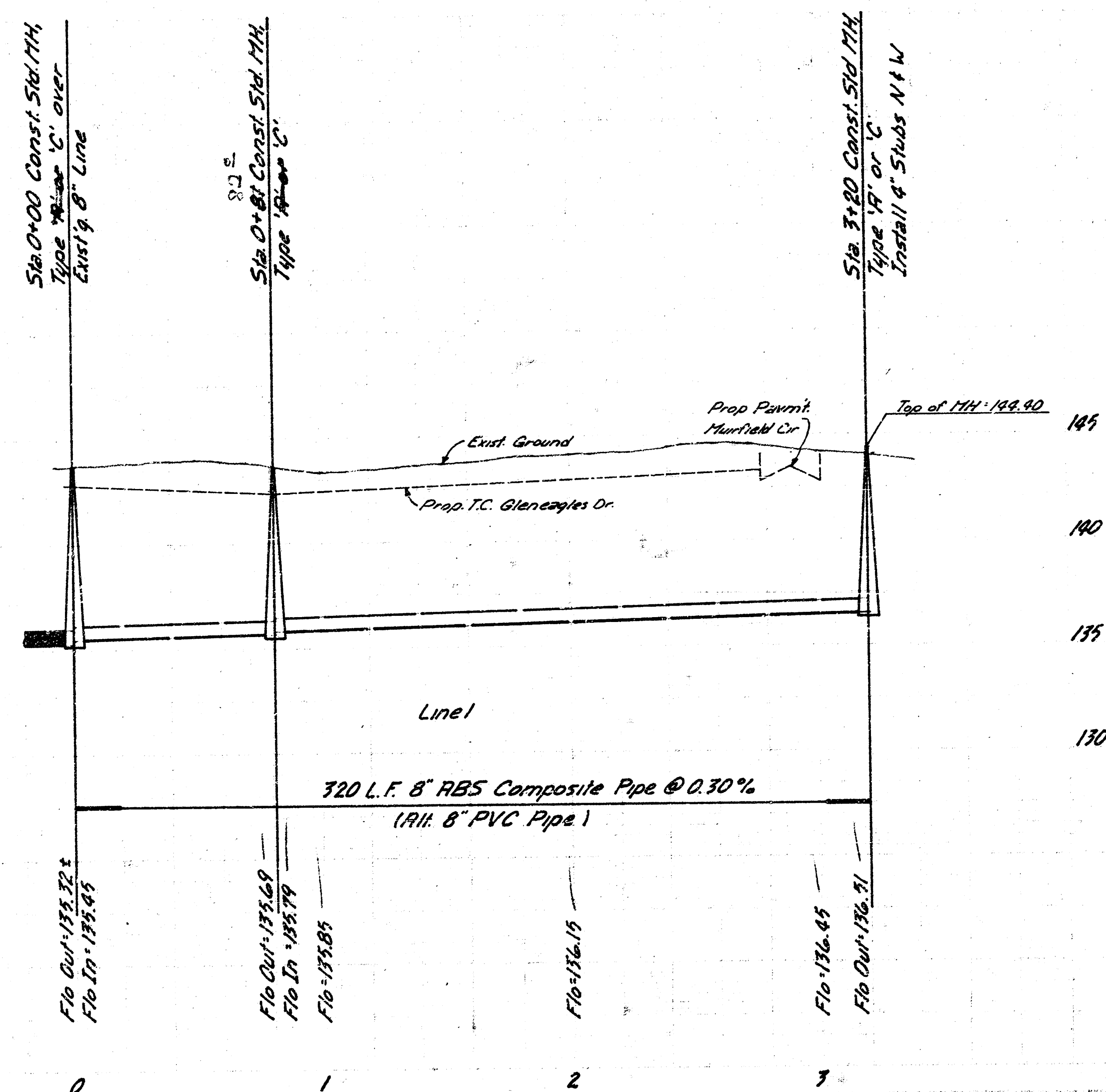
As Built
1-81
SJS





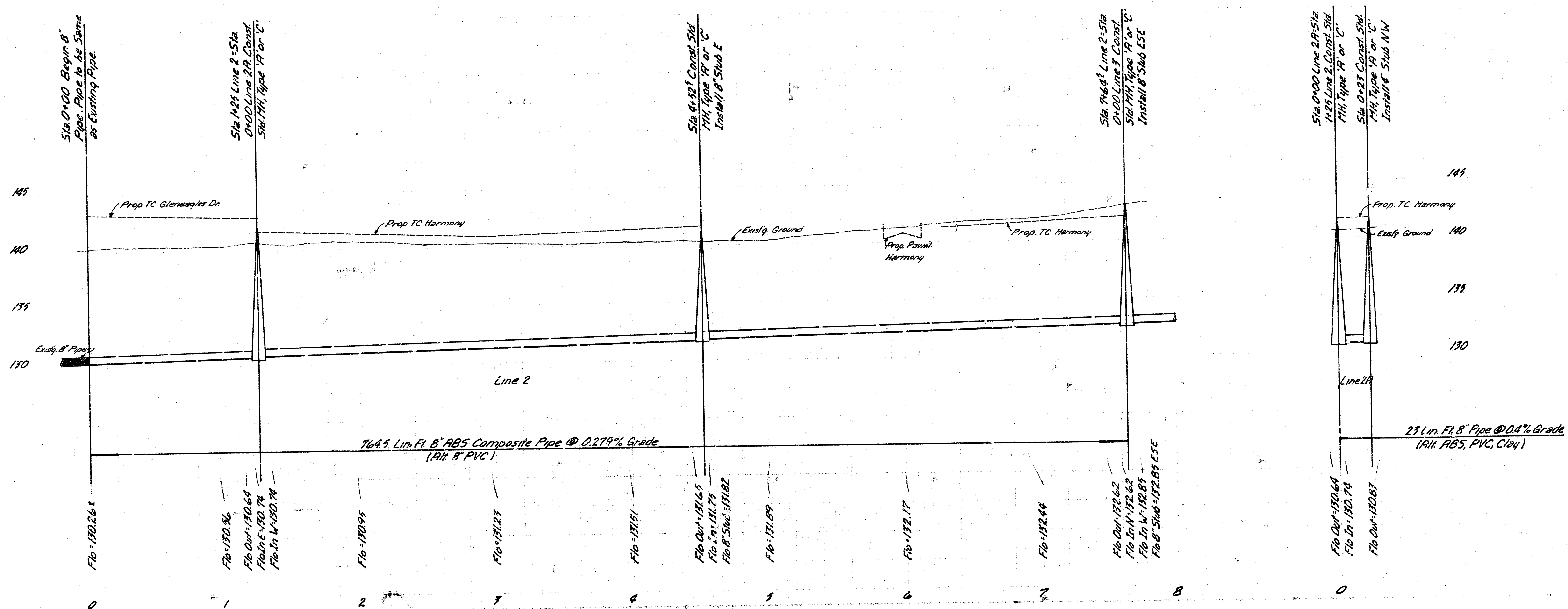
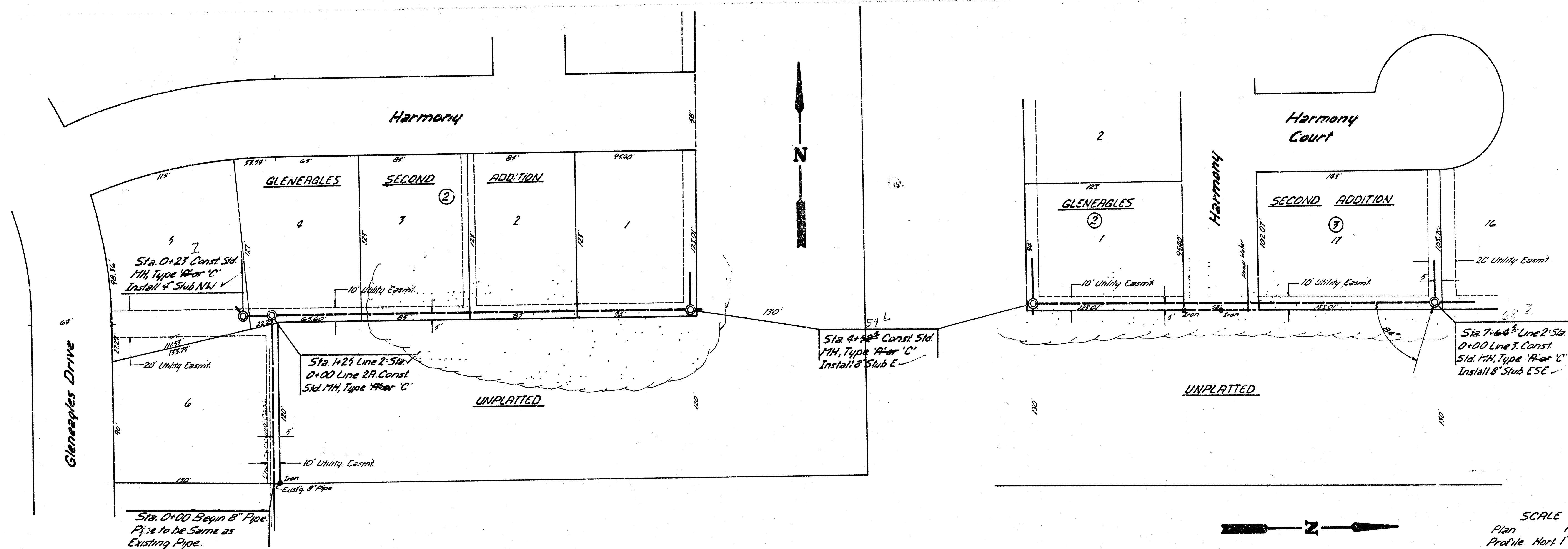
B.M. 142.89 'I' Top West Curb Gleneagles Dr. at S.L. Gleneagles Court (North Court)

SCALE
Plan 1"=40'
Profile Vert 1"=5'



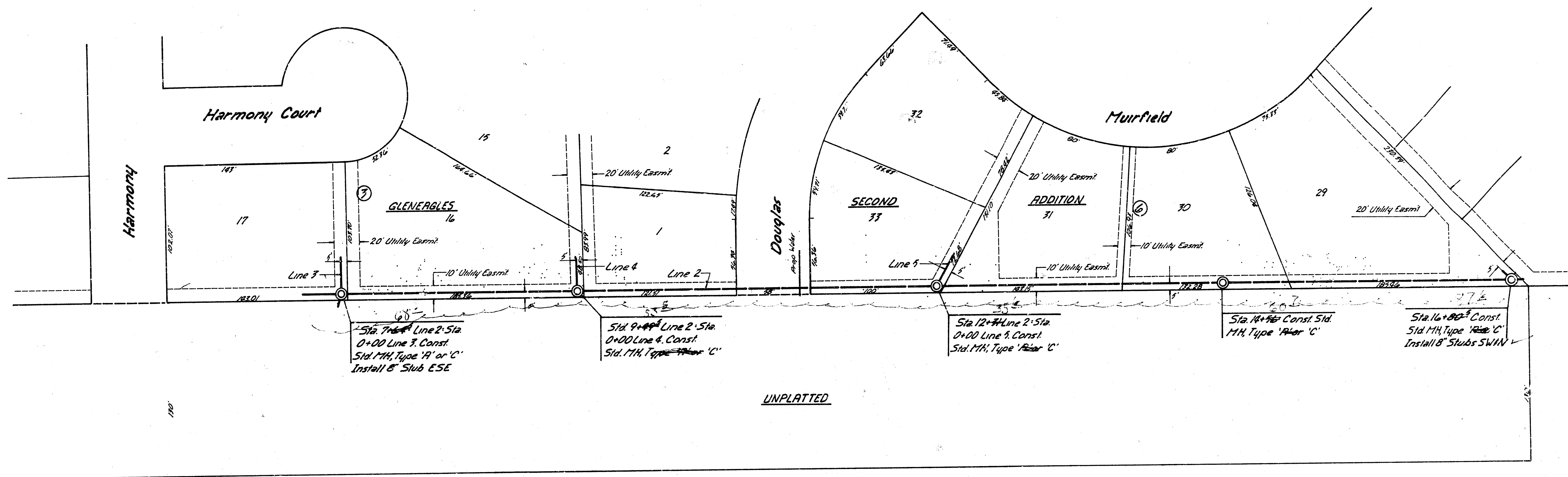
As Built
3/1/81

Line 1, Lat 33, Main 4, S.W.I.

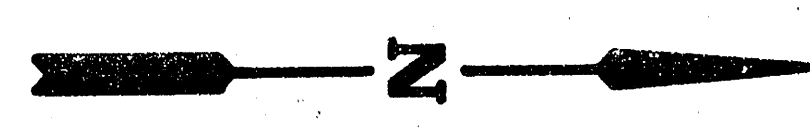


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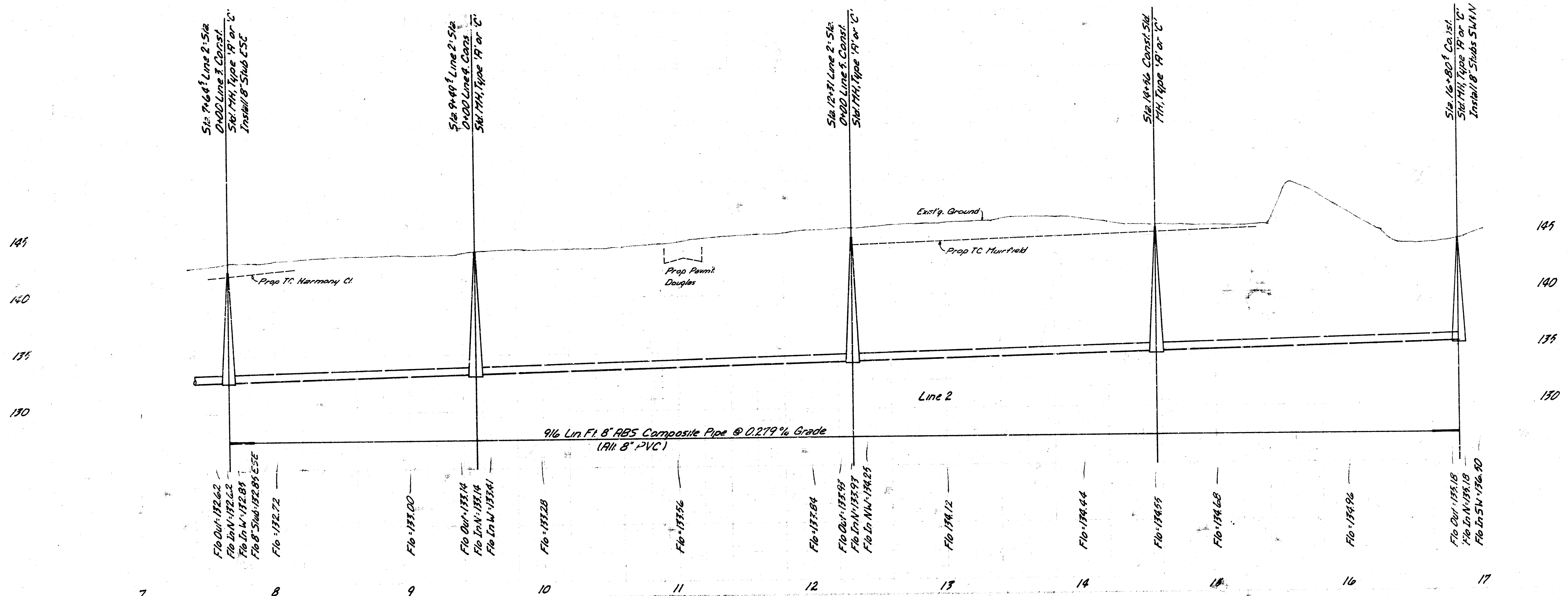
Line 2 & 2A 3/9
 Lat 33, Main 4, 5, 11



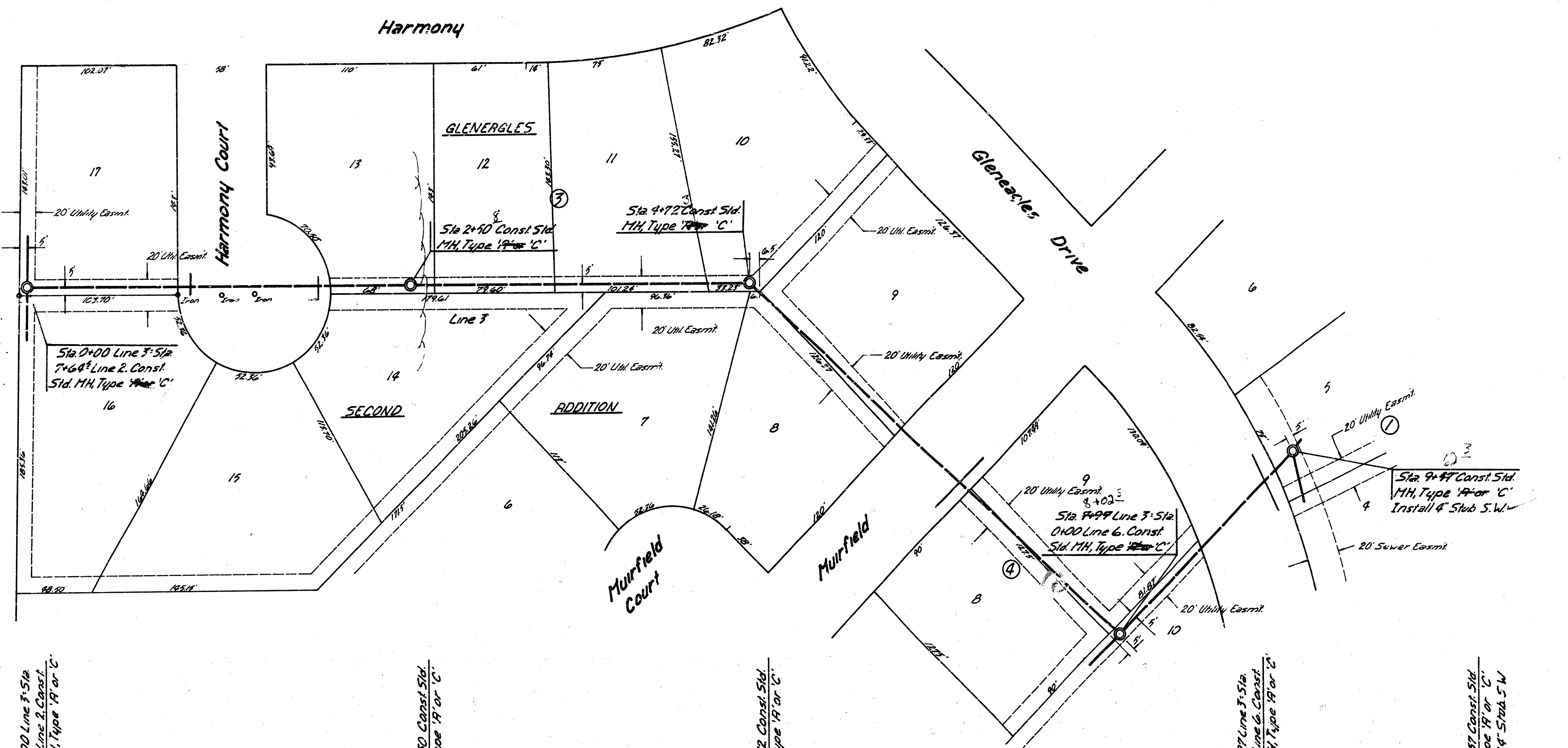
UNPLATTED



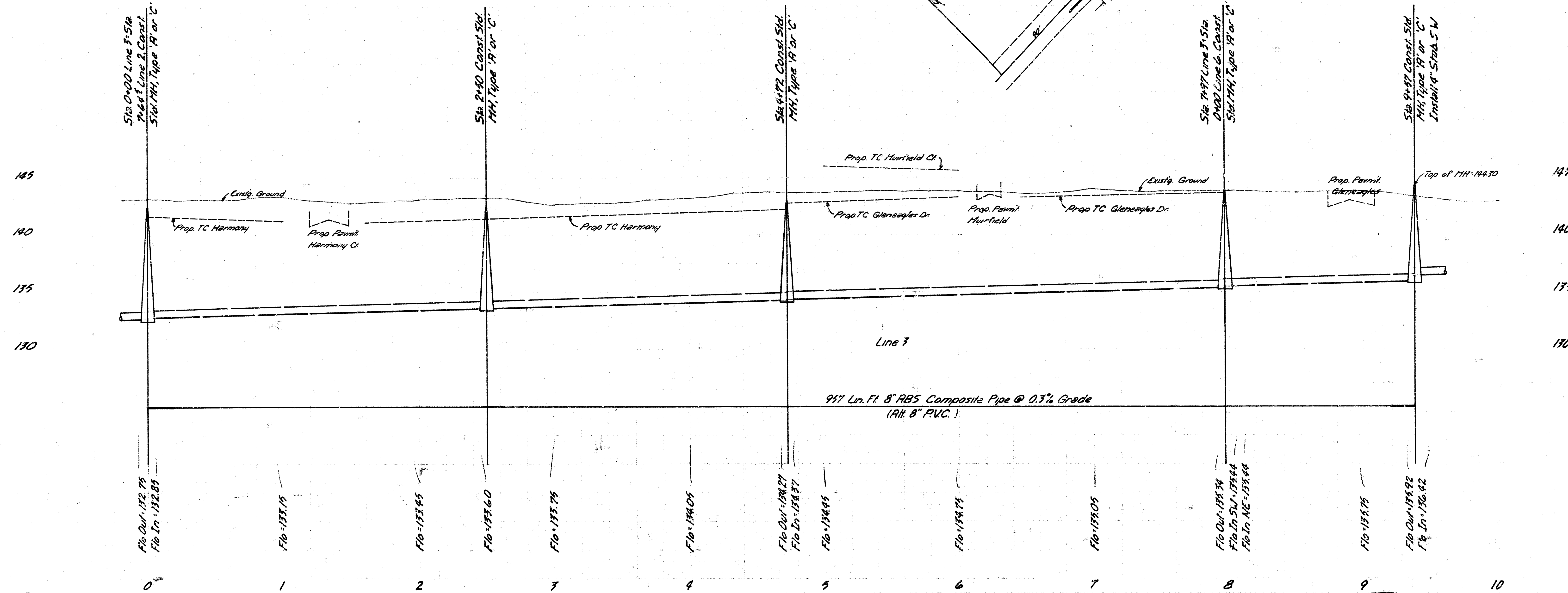
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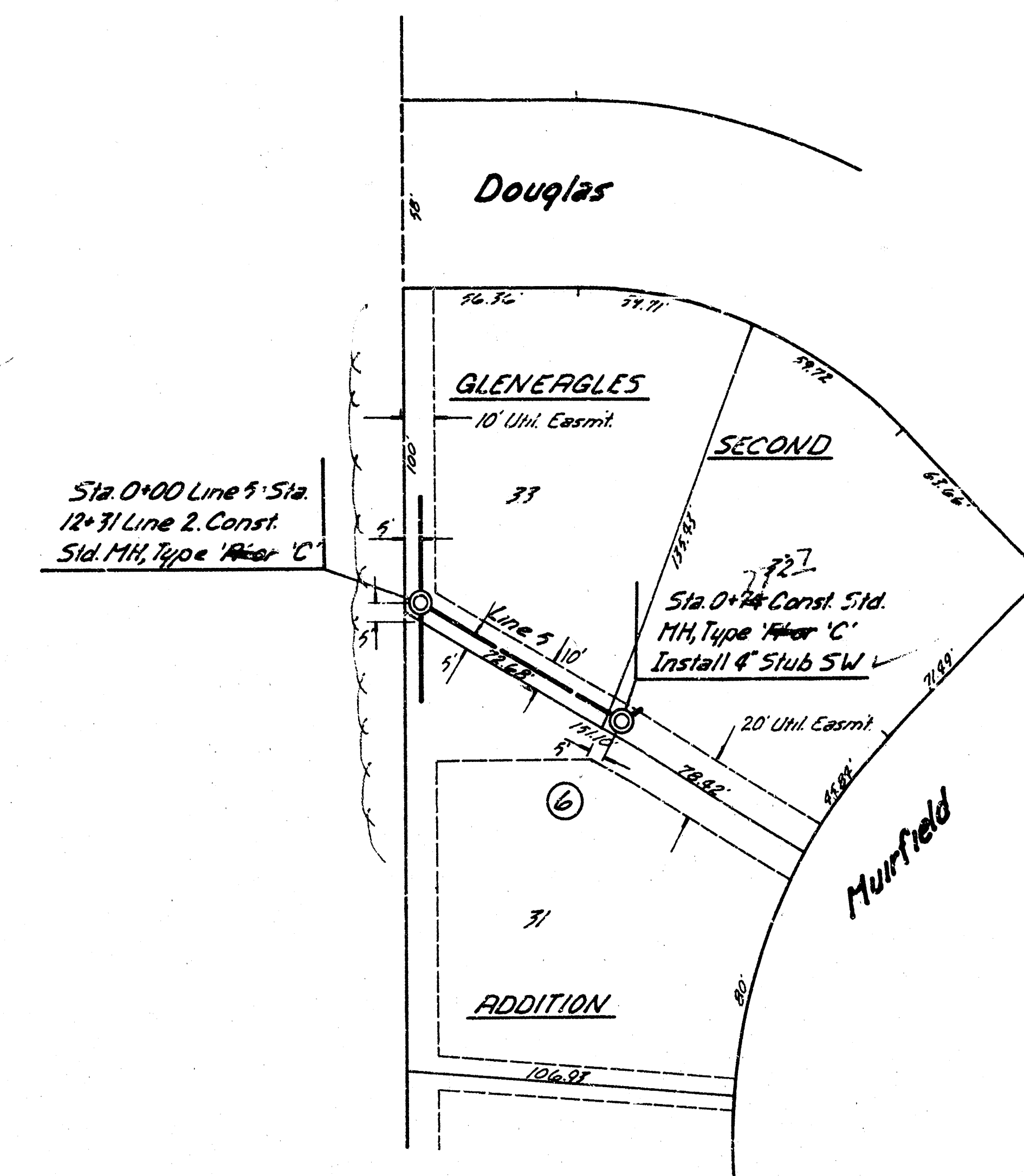
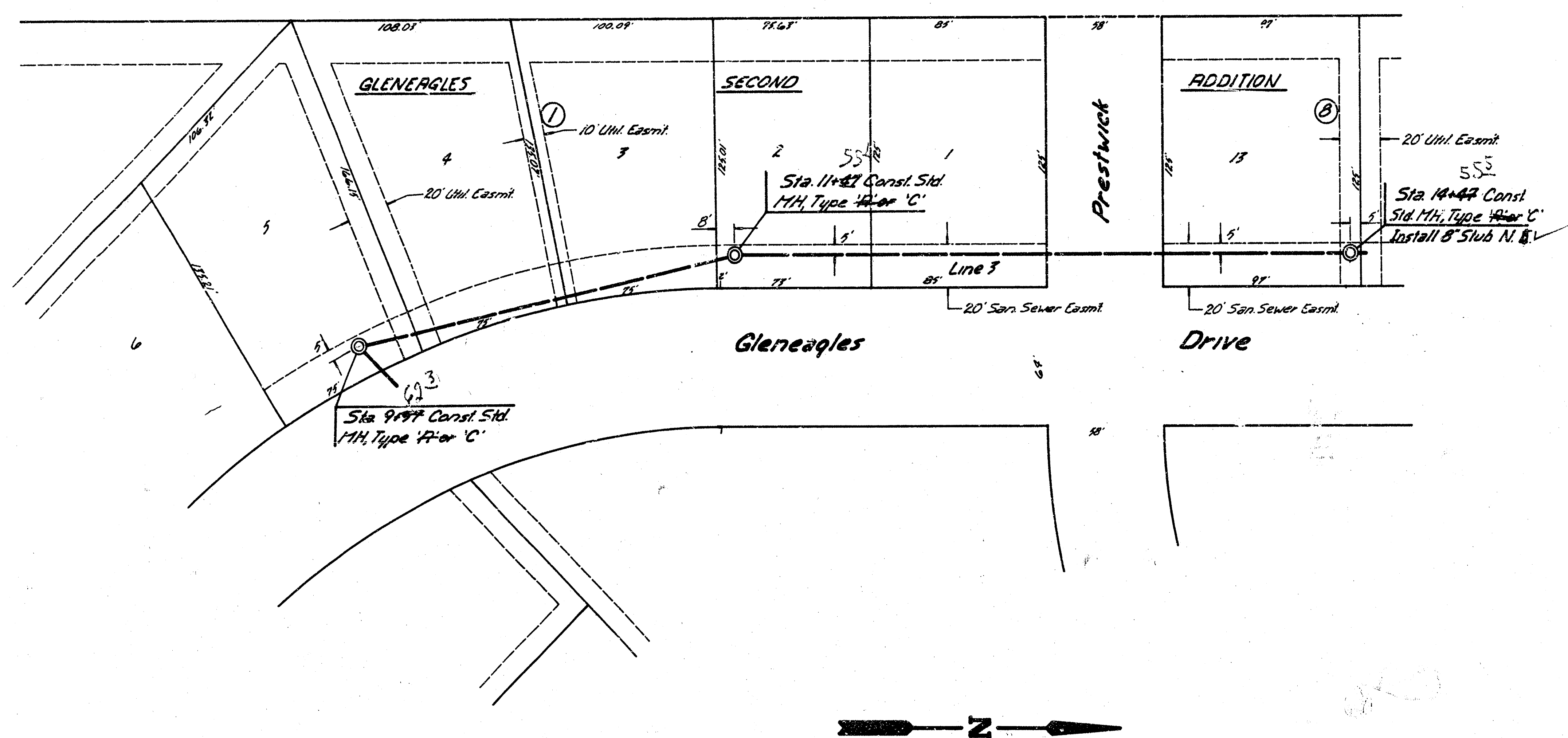
Line 2
Lateral 33, Main 4 SWI



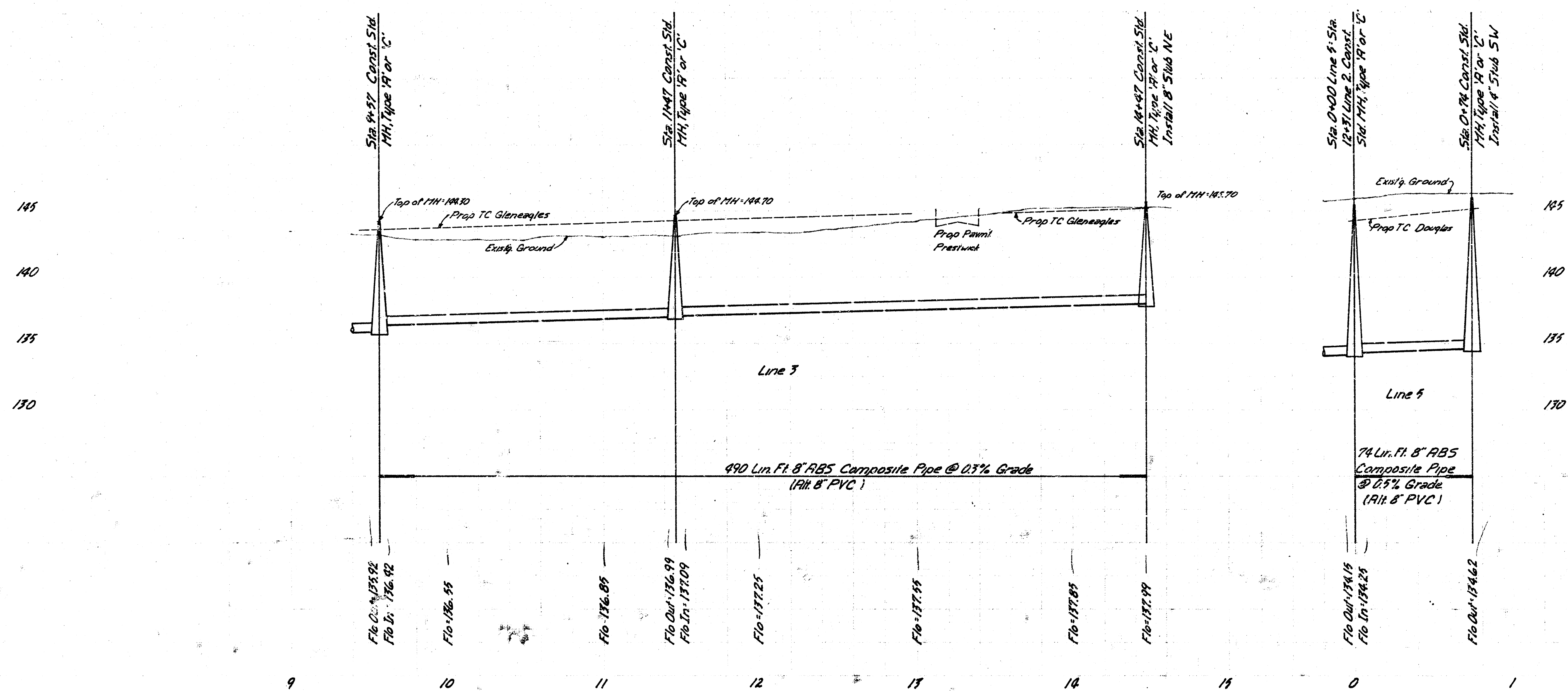
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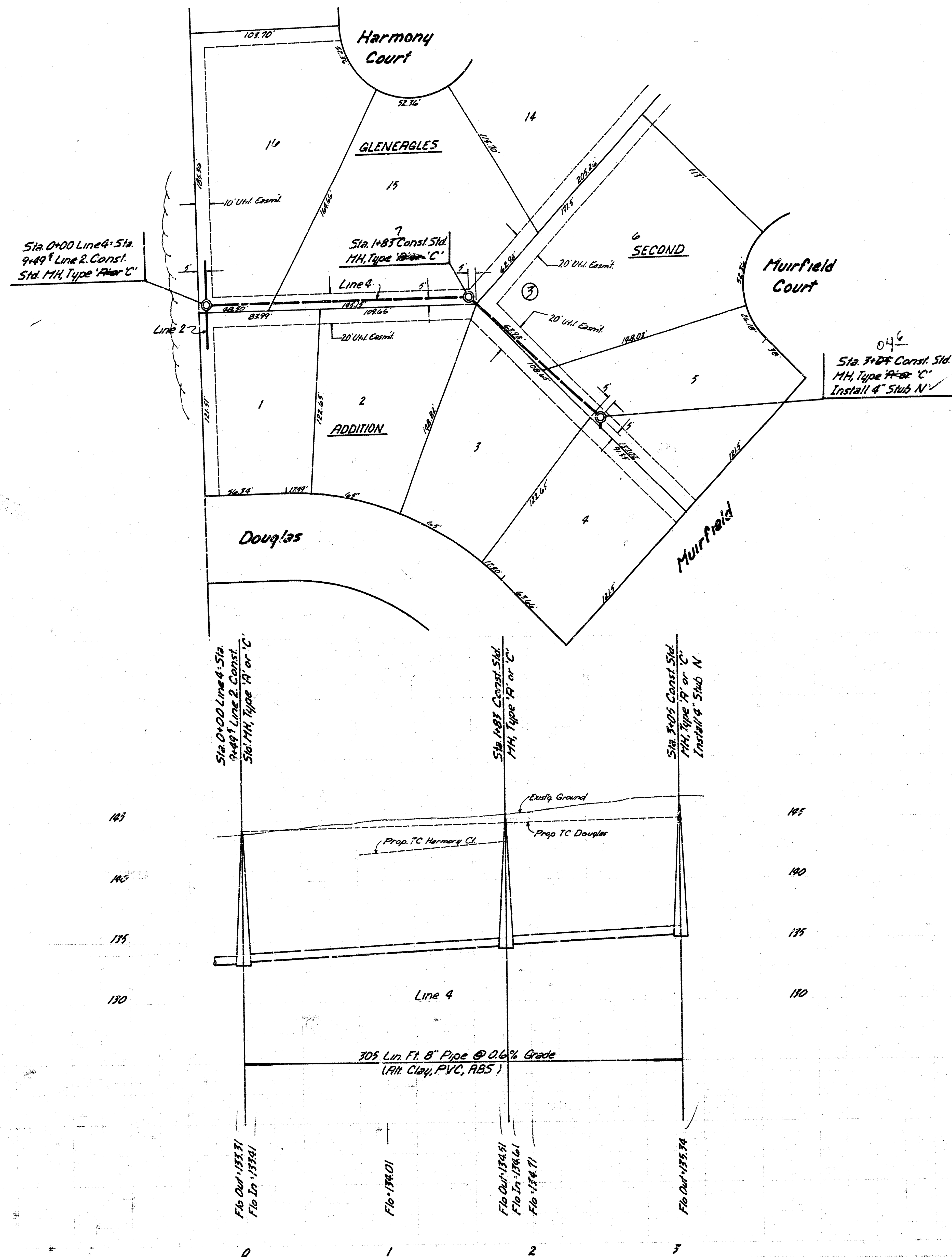
Line 3 5/9
Lot 33, Main 9, SWI



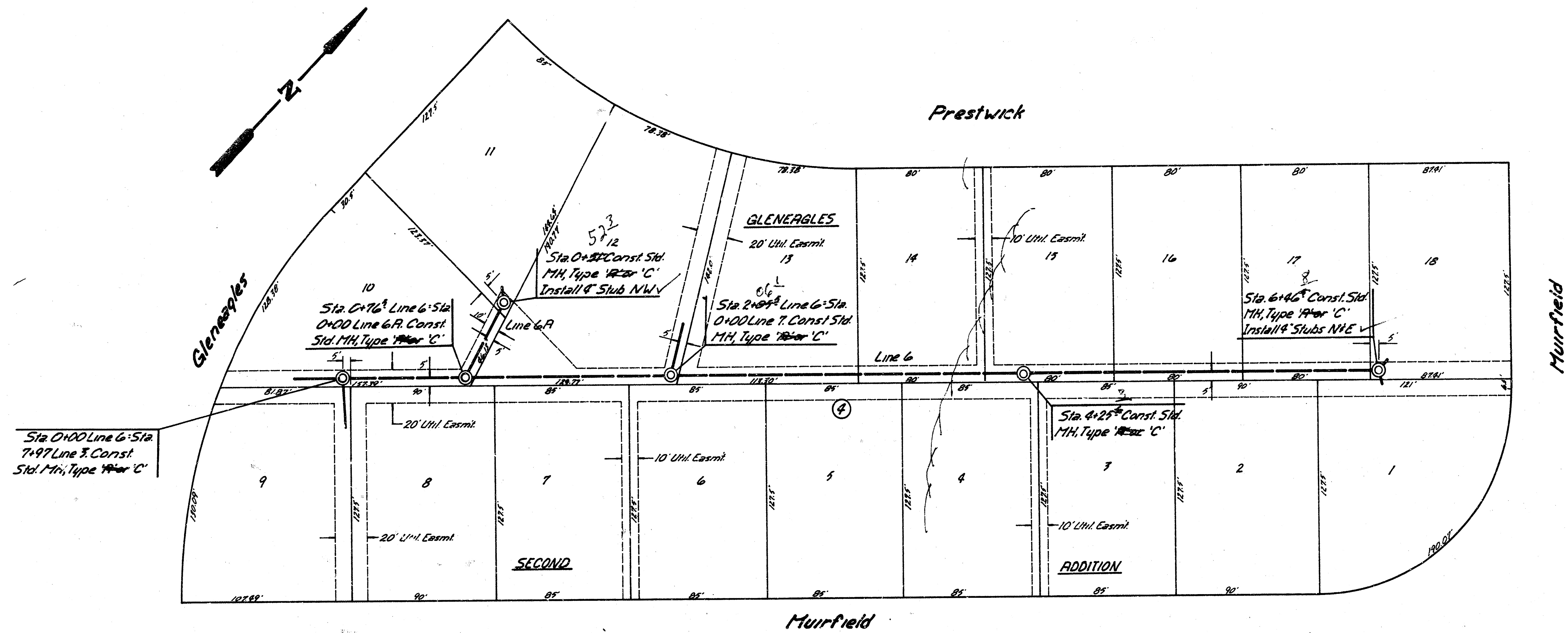
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Profile Vert 1"=40'
Vert 1"=5'



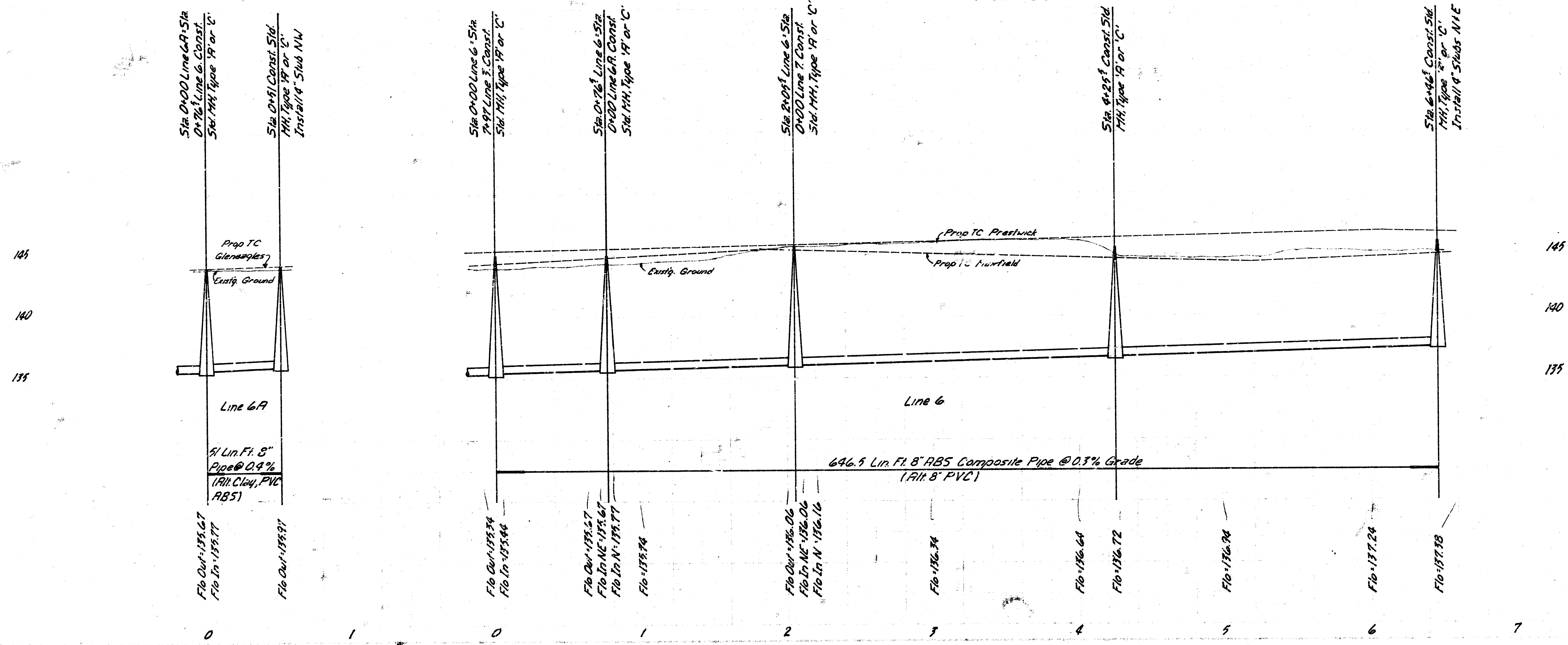
Lines 3 & 5
Lateral 3.3 Main 4, SWI



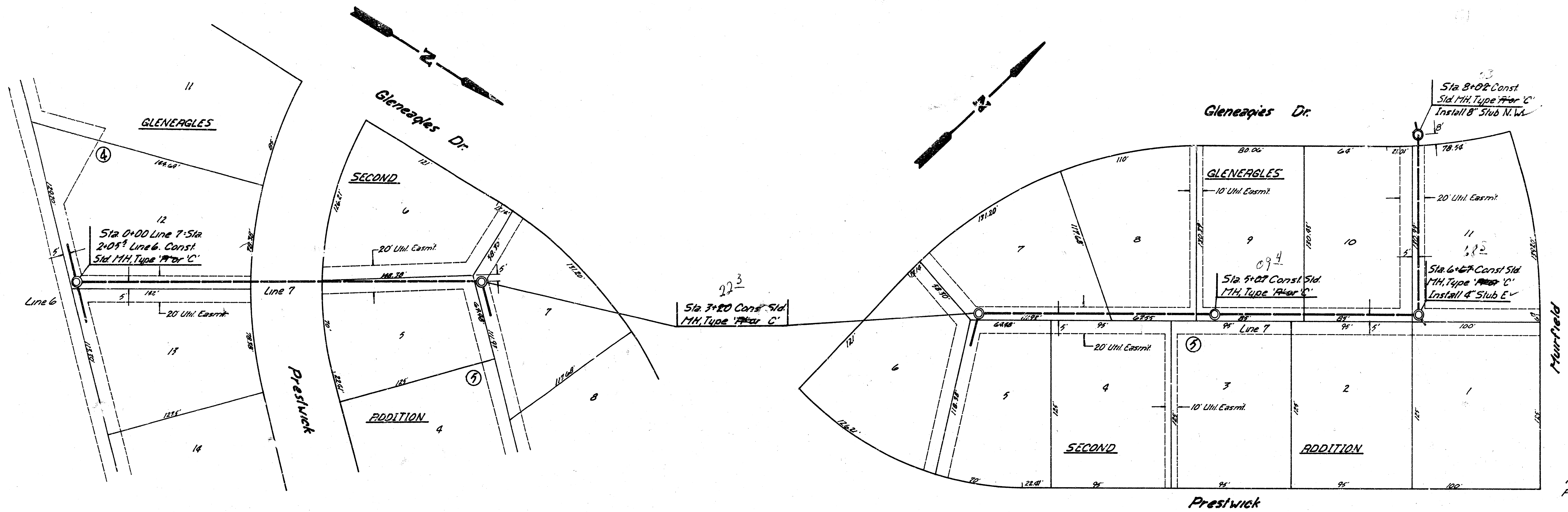
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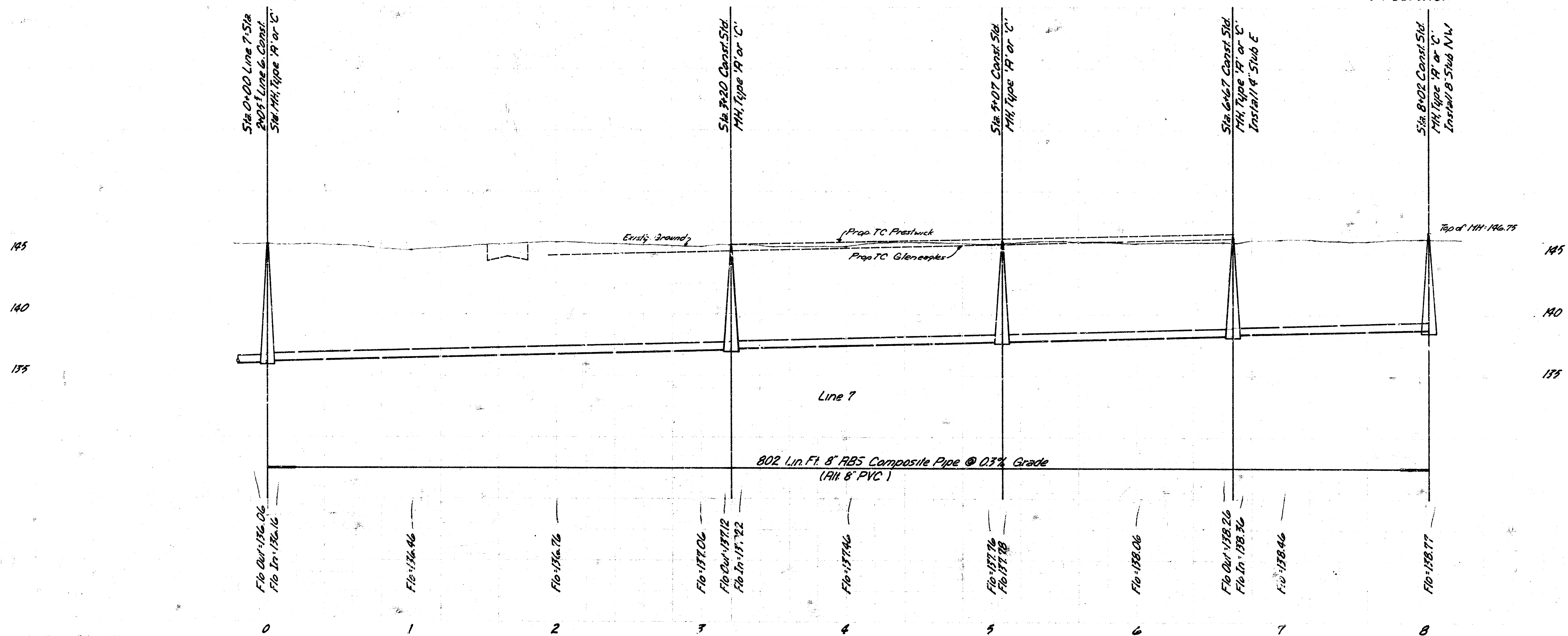
SCALE
Plan 1"=40'
Profile 1"=40'
Vert 1"=5'



Lines 6A 8/9
Lateral 33, Main 45 W.I.



SCALE
Plan 1"=40'
Profile Horiz. 1"=40'
Vert. 1"=5'



Line 7 9/9
Lateral 33, Main 4, 5, WI