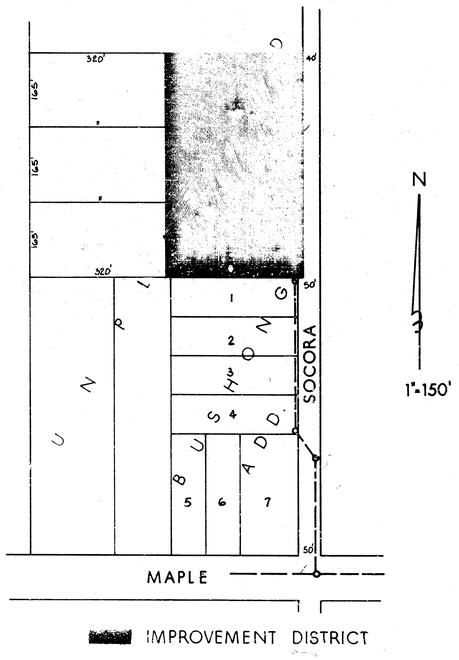
LATERAL 44, MAIN 4, SOUTHWEST INTERCEPTOR

PROJECT NO. 468-76-245-81821-000-000-001

GENERAL NOTES

1. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
2. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
3. Private utility service lines may exist within the easements. The Contractor shall be required to work around such service lines which do not conflict with construction. Any such lines damaged during construction shall be repaired or replaced at the Contractor's expense. All such repair or replacement shall be considered incidental to the project.
4. Trees and shrubs within the permanent easement which are in direct conflict with proposed construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed construction shall be saved and protected from damage.



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1. TITLE and IMPROVEMENT DISTRICT
2. PLAN and PROFILE

CITY OF WICHITA, KANSAS

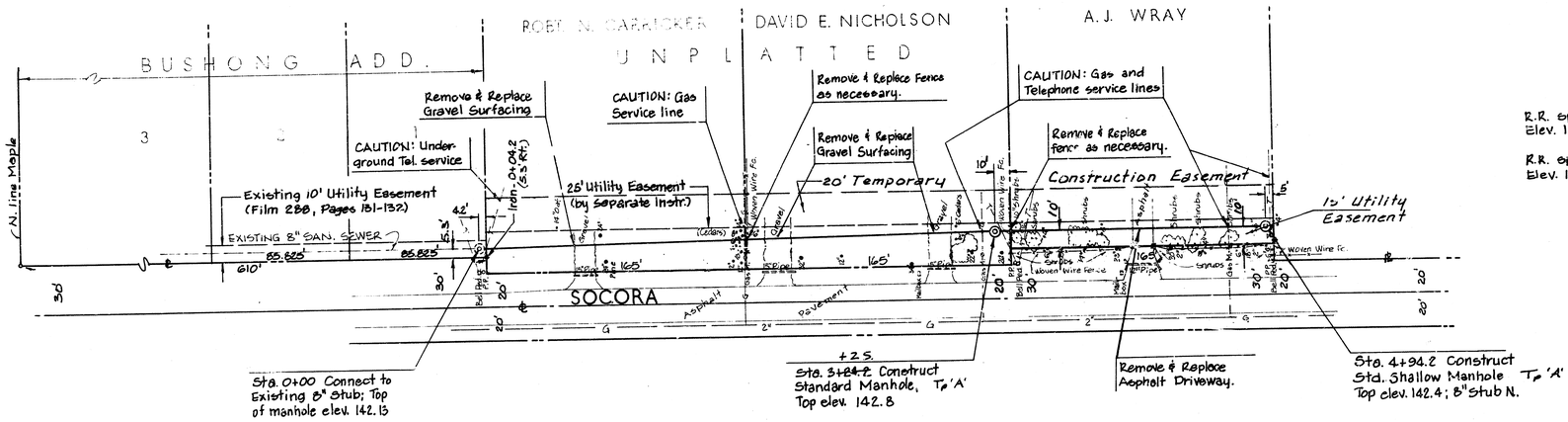
MICHAEL E. LINDEBAK CITY ENGINEER

AS BUILT
RDL
2-89

THOMAS CHARLES HUNDLEY LICENSED 9621 KANSAS PROFESSIONAL ENGINEER

BAUGHMAN COMPANY, P.A. SURVEYING & ENGINEERING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211					Sheet: 1 of: 2
Design: JCR	Drawn: TCR	Approved:	Date: 7-25-88	Scale: 1"=150'	

1/2



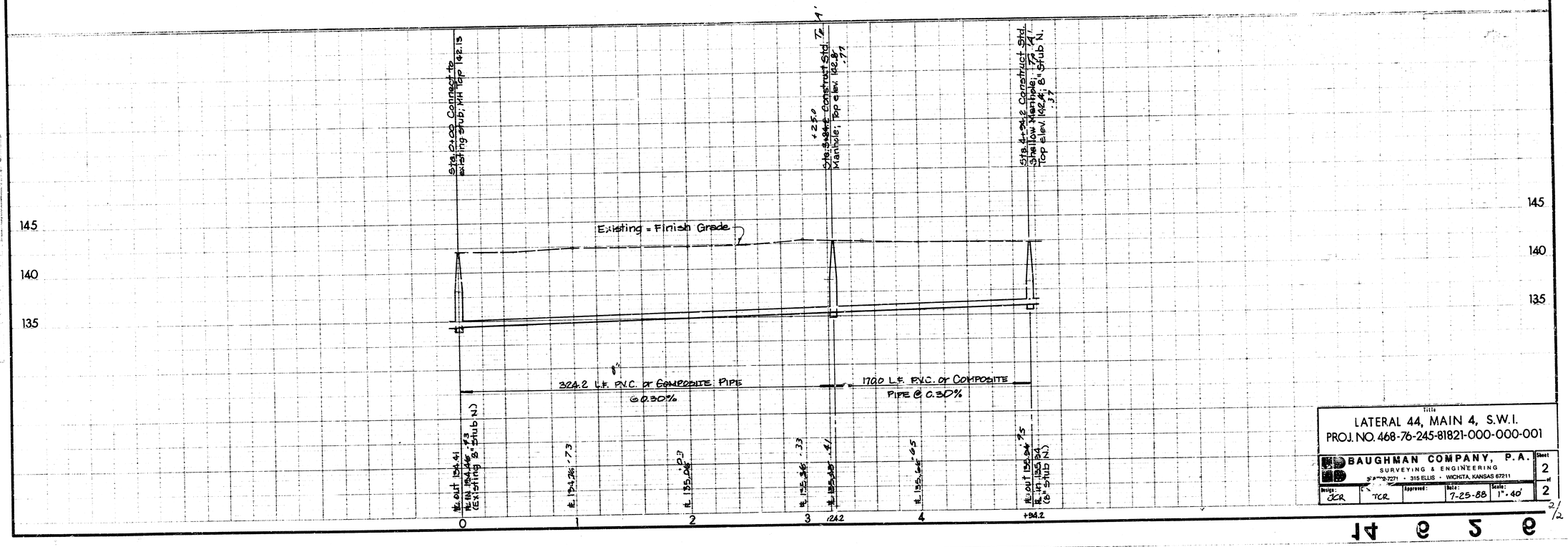
N

1" = 40' HORZ.
1" = 5' VERT.

BENCH MARKS

R.R. spike in E. side P.P., Sta. 0-01, 19.2' Rt.; Elev. 143.15

R.R. spike in E. side P.P., Sta. 4+96.5, 18.7' Rt.; Elev. 142.37



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PROJ. NO. 468-76-245-81821-000-000-001

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