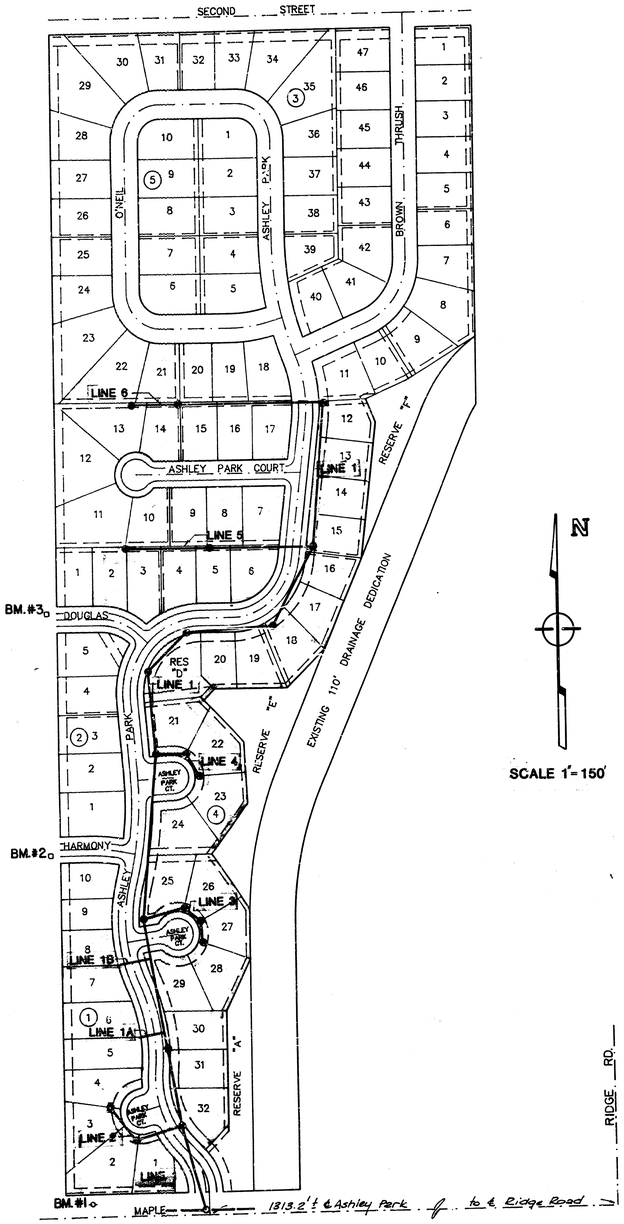


LATERAL 46, MAIN 4 , S.W.I.

Sanitary Sewer Extensions to Serve

ASHLEY PARK ADDITION

Project No.

468-76-245-81894-000-000-001

CITY OF WICHITA, KANSAS

Michael E. Lindebak City Engineer

INDEX

1) TITLE SHEET

2) LINE 1 PLAN AND PROFILE

3) LINE 1 PLAN AND PROFILE

4) LINE 2, LINE 3, AND LINE 4 PLANS AND PROFILES

5) LINE 5 PLAN AND PROFILE

6) LINE 6 PLAN AND PROFILE

7) LINE 1A AND 1B PLANS AND PROFILES

8) PLAT OF ASHLEY PARK ADDITION

BENCH MARKS

Bench Mark 1 R.R. Spike in Power Pole North Side of Maple, 21'S. & 60.5'E. of S.W. Corner of Ashley Park Addition.
Elev. 141.48 City Datum

Bench Mark 2 'D' Cut in Top of Curb, South Side of Harmony St. 20' W. of N.W. Corner of Lot 10 Blk. 1, Ashley Park Addition.
Elev. 141.46 City Datum

Bench Mark 3 'D' Cut in Top of Curb, North Side of Douglas St. 20' W. of S.W. Corner of Lot 1, Blk. 3, Ashley Park Addition.
Elev. 144.33 City Datum

GENERAL NOTES

1. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

2. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

3. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.

4. The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of work.

5. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

6. At least one lane of through traffic shall be maintained on Maple throughout construction of this project.

BUILT AS per Plan
3-89
RDL

N. BRENT WOOTEN LICENSED 8470 KANSAS PROFESSIONAL ENGINEER

BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

ASHLEY

LINE 2

LINE 1

LINE 1A

LINE 1B

HARMONY

PARK

MAPLE

ASHLEY PARK CT.

RES 'C'

RES 'D'

RES 'A'

Existing 4.C.

Future Made Pump

Proposed

Utility Easement

10' U/G Easmt

10' x 20' Easmt

50' R/W

Water

Main

Iron

Easement

Utility

Sta. 5+08 Line 1 = (Sta. 0+00 Line 1B) See sheet 7 Detail

Sta. 12+03.4 Construct Std. Manhole, Top Elev. 143.30

Sta. 4+02.2 Line 1 = (Sta. 0+00 Line 1A) See sheet 7 Detail

Sta. 1+91.8 Line 1 = (Sta. 0+00 Line 2) Construct Std. Manhole. Top Elev. 138.00

Sta. 3+65.2 Construct. Std. Manhole, Top Elev. 139.90

Sta. 6+54.9 Line 1 = (Sta. 0+00 Line 3) Construct Std. Manhole. Top Elev. 141.30

Sta. 10+21.1 Line 1 = (Sta. 0+00 Line 4) Construct Std. Manhole, Top Elev. 142.70

Remove Existing Conc. Box Culvert Driveway, Do not Replace

Sta. 0+00 Connect to Existing Manhole, Begin Construction. Rework invert as required to provide smooth flow.

LINE 3

LINE 4

112°28'26"

180°00'00"

88°42'02"

90°36'56"

195°23'01"

108°45'36"

127°17'57"

135°01'03"

108°37'36"

95°20'03"

122°24'26"

128°59'18"

Scale
Plan 1" = 40'
Profile 1" = 5'

N

LINE 1

Sta. 0+00 Connect to Exist. Manhole, Begin Const.

Sta. 0+21.21 CAUTION: Under ground Aerial Gas Line (4")

Sta. 1+65.1 Proposed 21" Storm Water Sewer

Sta. 1+91.8 Line 1 = (Sta. 0+00 Line 2) Construct Std. Manhole, Top Elev. 138.00

Sta. 3+65.2 Construct Std. Manhole, Top Elev. 139.90

Sta. 4+84.8 Proposed 18" Storm Water Sewer

Sta. 6+54.8 Proposed 4" Water Main

Sta. 6+54.9 Line 1 = (Sta. 0+00 Line 3) Construct Std. Manhole, Top Elev. 141.30

Sta. 7+94.9 Existing 12" Storm Sewer Crossing (Rec. 1986)

Sta. 10+03.1 Proposed 4" Water Main

Sta. 10+21.1 Line 1 = (Sta. 0+00 Line 4) Construct Std. Manhole, Top Elev. 142.70

Sta. 11+11.1 Existing 27" Storm Water Sewer Crossing (To be Abandoned by others)

Sta. 11+49.16 Proposed 27" Storm Sewer Crossing

Sta. 12+03.4 Construct. Std. Manhole, Top Elev. 143.30

CAUTION! U.G. 4" AERIAL GAS LINE.

Finish Grade

Existing Ground

191.8 LF 8" PIPE @ 0.35 %
PVC or PVC Composite

173.4 LF 8" PIPE @ 0.35 %
PVC or PVC Composite

289.7 LF 8" PIPE @ 0.35 %
PVC or PVC Composite

306.2 LF 8" PIPE @ 0.35 %
PVC or PVC Composite

182.3 LF 8" PIPE @ 0.35 %
PVC or PVC Composite

Exist. Flo 127.00
Flo In 127.30

Flo 127.65

Flo Out 127.97
Flo In 128.07
North & East

Flo 128.45

Flo Out 128.63
Flo In 128.68

Flo 128.82

Flo 128.96

Flo Out 129.09
Flo In 129.39
North & East

Flo 129.65

Flo 129.95

Flo 130.30

Flo 130.66

Flo 131.00

Flo Out 131.07
Flo In 131.17
North & East

Flo 131.45

Flo Out 131.61
Flo In 131.91
Flo In 132.17

Flo 103.4

0 1 2 3 4 5 6 7 8 9 10 11 12

145 140 135 130 125

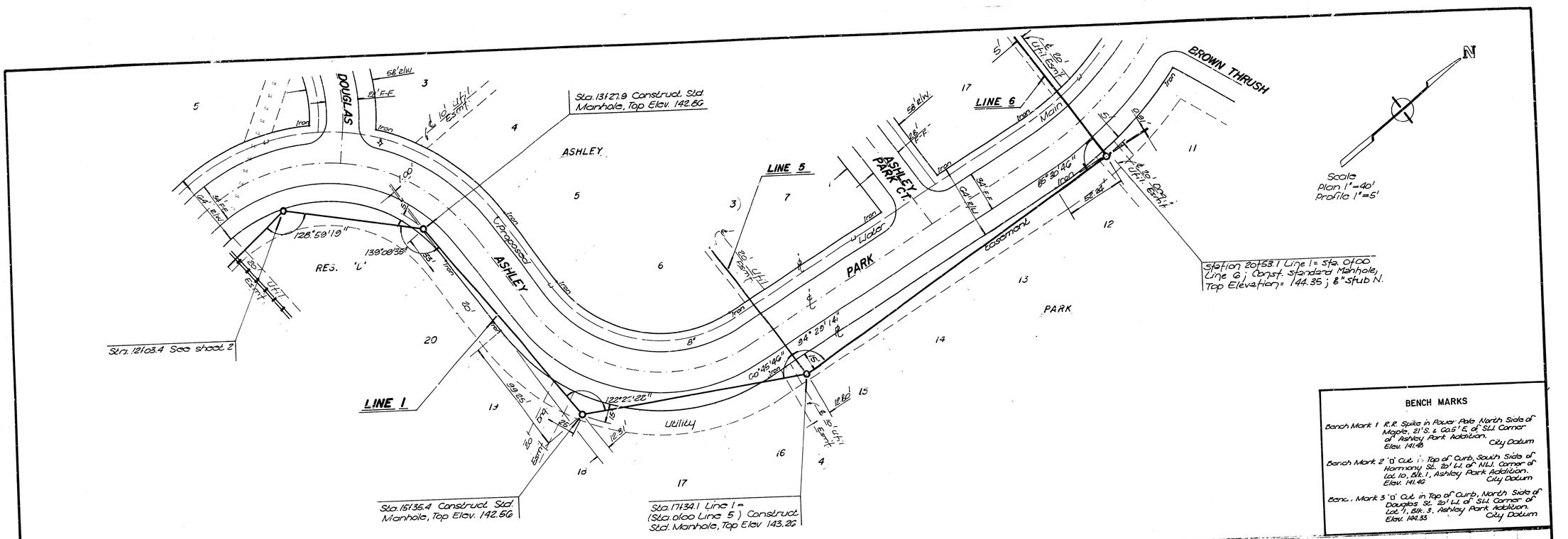
LATERAL 46, MAIN 4, S.W.I.
ASHLEY PARK ADDITION
LINE 1

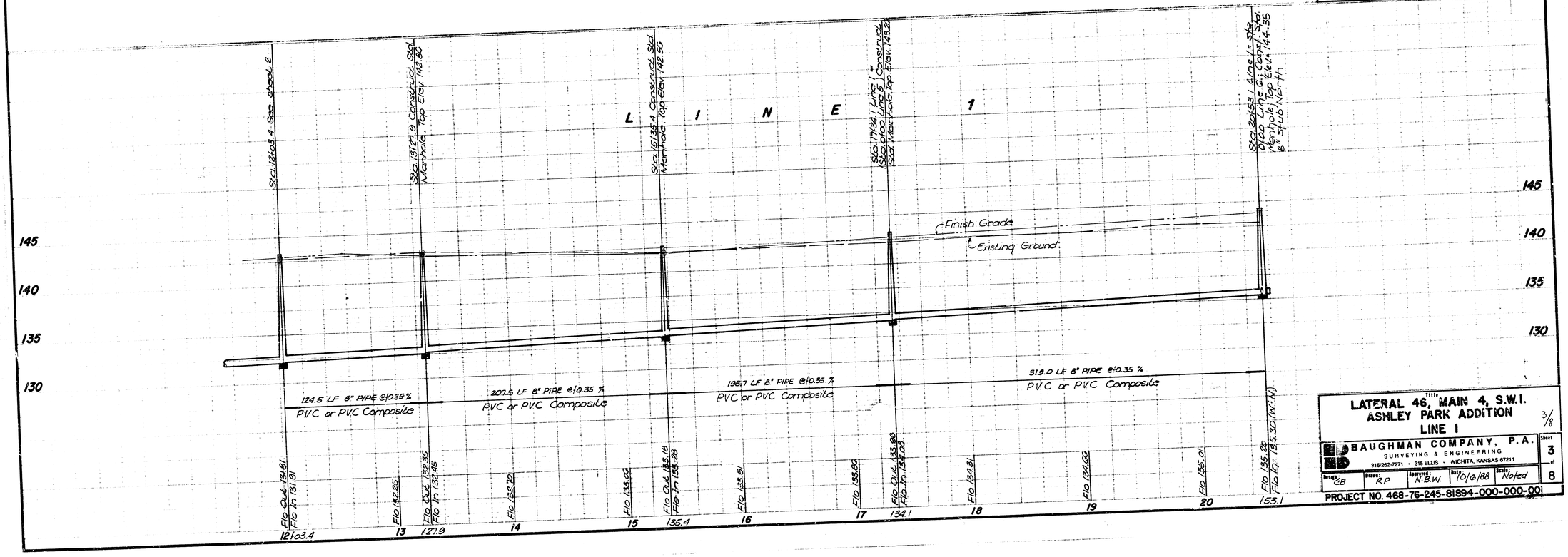
BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Design: CB | Drawn: RP | Approved: NSW | Date: 10/6/88 | Scale: Noted

Sheet 2 of 8

PROJECT NO. 468-76-245-81894-000-000-001





Design: CB	Drawn: R.P	Approved: N.B.W.	Date: 10/6/88	Scale: Noted	Sheet 3 of 8

LATERAL 46, MAIN 4, S.W.I.
ASHLEY PARK ADDITION
LINE 1

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NO. 468-76-245-81894-000-000-001

Sta. 0+00 Line 2 = (Sta. 11+91.8 Line 1) See sheet 2

Sta. 14+11.1 Construct. Std. Manhole, Top Elev. 140.80

Sta. 21+09.5 Construct. Std. Manhole, Top Elev. 141.70 4"/4" stub Northwest

Sta. 0+00 Line 3 = (Sta. 6+54.9 Line 1) See sheet 2

Sta. 0+97.2 Construct. Std. Manhole, Top Elev. 142.20

Sta. 11+46.0 Construct. Std. Manhole, Top Elev. 142.50

Sta. 11+92.9 Construct. Std. Manhole, Top Elev. 142.50 4"/4" stub Southeast

Sta. 0+00 Line 4 = (Sta. 10+21.1 Line 1) See sheet 2 For Details

Sta. 0+68.8 Construct. Std. Manhole, Top Elev. 143.30

Sta. 11+26.4 Construct. Std. Manhole, Top Elev. 143.60 4"/4" stub Southeast

ASHLEY

PARK

ASHLEY PARK CT.

Easement

Utility

LINE 1

LINE 2

LINE 3

LINE 4

Scale: 1"=40' Plan 1"=5' Profile

N

BENCH MARKS

Bench Mark 1 R.R. Spike in Power Pole North Side of Maple, 21' S. & 60.5' E. of S.L.I. Corner of Ashley Park Addition. City Datum Elev. 141.48

Bench Mark 2 'D' Cut in Top of Curb, South Side of Harmony St. 20' Lt. of N.L.I. Corner of Lot 10, Blk. 1, Ashley Park Addition. City Datum Elev. 141.46

Bench Mark 3 'D' Cut in Top of Curb, North Side of Douglas St. 20' Lt. of S.L.I. Corner of Lot 1, Blk. 3, Ashley Park Addition. City Datum Elev. 144.33

Scale
Plan 1"=40'
Profile 1"=5'

LINE 2 — Sta. 0+00 Line 2 (Sta. 11+91.8 Line 1) See sheet 2, Top Elev. 139.0 — Sta. 6+51.1 Proposed 8" Water Main — Sta. 14+11.1 Construct. Std. Manhole, Top Elev. 140.80 — Sta. 21+09.5 Construct. Std. Manhole, Top Elev. 141.70 4"/4" stub Northeast

111.1 LF 8" PIPE @ 0.40% — 95.4 LF 8" PIPE @ 0.40%

Flo Out 127.97 Flo In 128.47 East & North — Flo Out 128.47 Flo In 128.67 — Flo Out 128.89 Flo In 129.35 4" stub NW

0+00 — 1+11.1 — 2+06.5

LINE 3 — Sta. 0+00 Line 3 (Sta. 6+54.9 Line 1) See sheet 2, Top Elev. 141.30 — Sta. 0+97.2 Construct. Std. Manhole, Top Elev. 142.20 — Sta. 11+46.0 Construct. Std. Manhole, Top Elev. 142.50 — Sta. 11+92.9 Construct. Std. Manhole, Top Elev. 142.50 4"/4" stub Southeast

97.2 LF 8" PIPE @ 0.40% — 47.8 LF 8" PIPE @ 0.40% — 47.8 LF 8" PIPE @ 0.40%

Flo Out 129.08 Flo In 129.79 East & North — Flo Out 130.18 Flo In 130.28 — Flo Out 130.67 Flo In 130.57 — Flo Out 130.73 Flo In 131.10 4" stub SE

0+00 — 0+97.21 — 1+45 — 1+92.92

LINE 4 — Sta. 0+00 Line 4 (Sta. 10+21.1 Line 1) See sheet 2, Top Elev. 142.11 — Sta. 0+34.1 Existing 67" Storm Water Sewer Crossing — Sta. 0+68.8 Construct. Std. Manhole, Top Elev. 143.30 — Sta. 11+26.4 Construct. Std. Manhole, Top Elev. 143.60 4"/4" stub Southeast

68.8 LF 8" PIPE @ 0.40% — 57.6 LF 8" PIPE @ 0.40%

Flo Out 131.07 Flo In 131.17 East & North — Flo Out 131.25 Flo In 131.55 — Flo Out 131.62 — Flo Out 131.78 Flo In 133.12 4" stub SE

0+00 — 0+68.8 — 1 — 1+26.4

Finish Grade — Existing Ground

145 / 140 / 135 / 130 / 125

LATERAL 46, MAIN 4, S.W.I.
ASHLEY PARK ADDITION
LINE 2, LINE 3, & LINE 4

Title

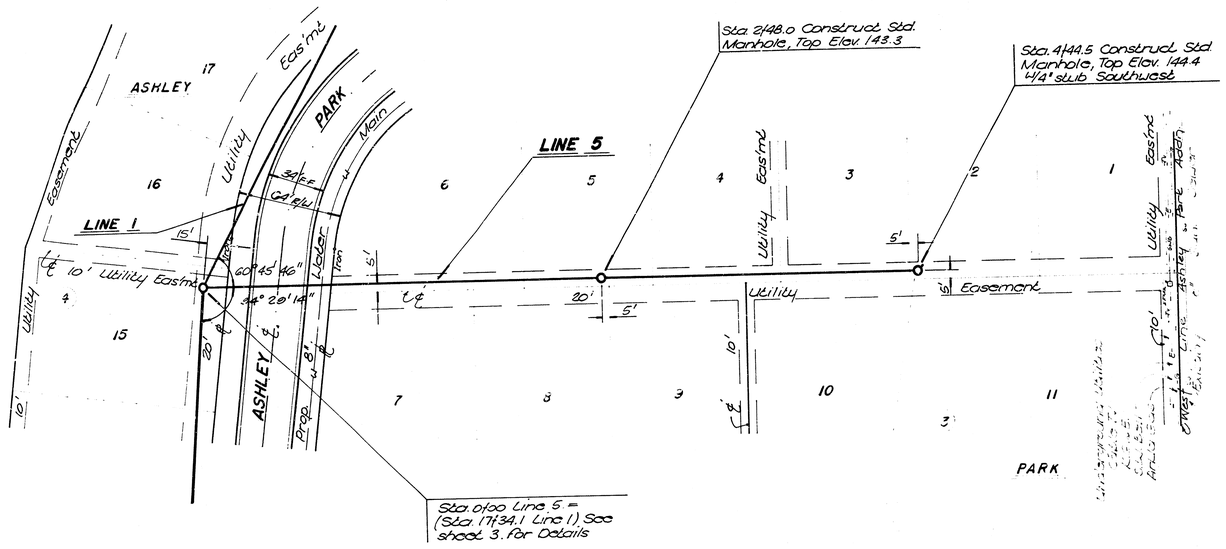
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BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Sheet 4 of 8

Design:	Drawn:	Approved:	Date:	Scale:
DB	RP	NBW	10/6/88	Noted

PROJECT NO. 468-76-245-81894-000-000-001



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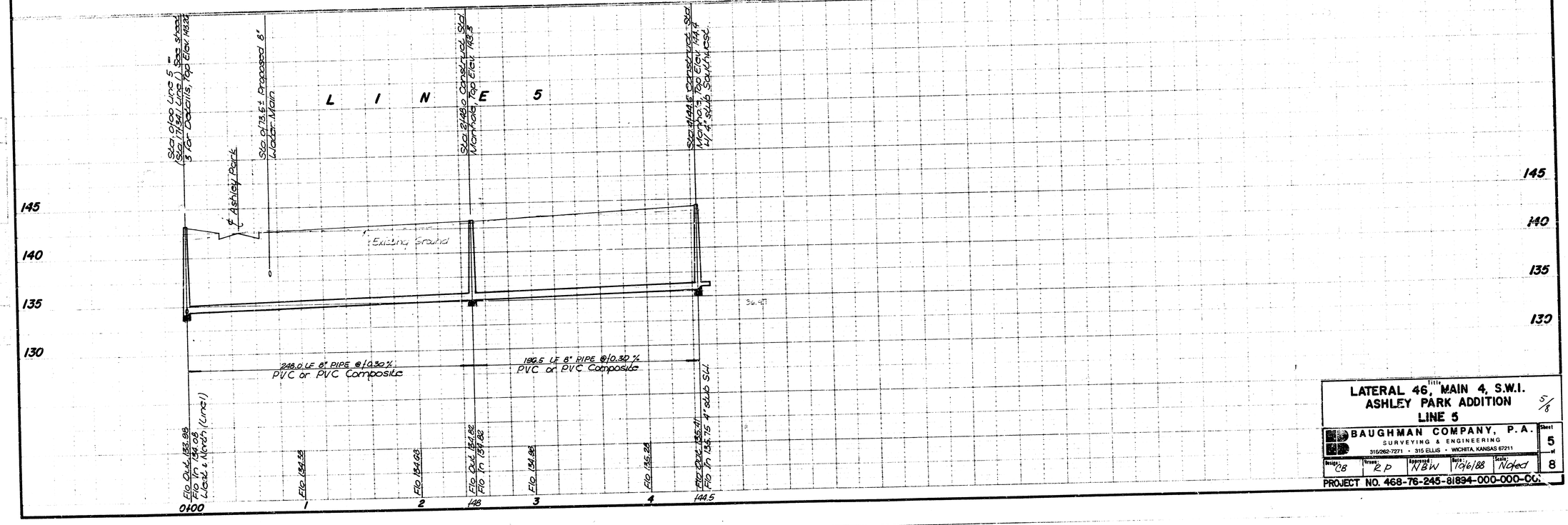
Scale
plan 1" = 40'
Profile 1" = 5'

BENCH MARKS

Bench Mark 1 R.R. Spike in Power Pole North Side of Maple, 21' S. & Ca.5' E. of S.W. Corner of Ashley Park Addition. City Datum
Elev. 141.48

Bench Mark 2 'C' Cut in Top of Curb, South Side of Harmony St. 20' W. of N.W. Corner of Lot 10, Blk. 1, Ashley Park Addition. City Datum
Elev. 141.46

Bench Mark 3 'C' Cut in Top of Curb, North Side of Douglas St. 20' W. of S.W. Corner of Lot 1, Blk. 3, Ashley Park Addition. City Datum
Elev. 144.33



Title
LATERAL 46, MAIN 4, S.W.I.
ASHLEY PARK ADDITION
LINE 5

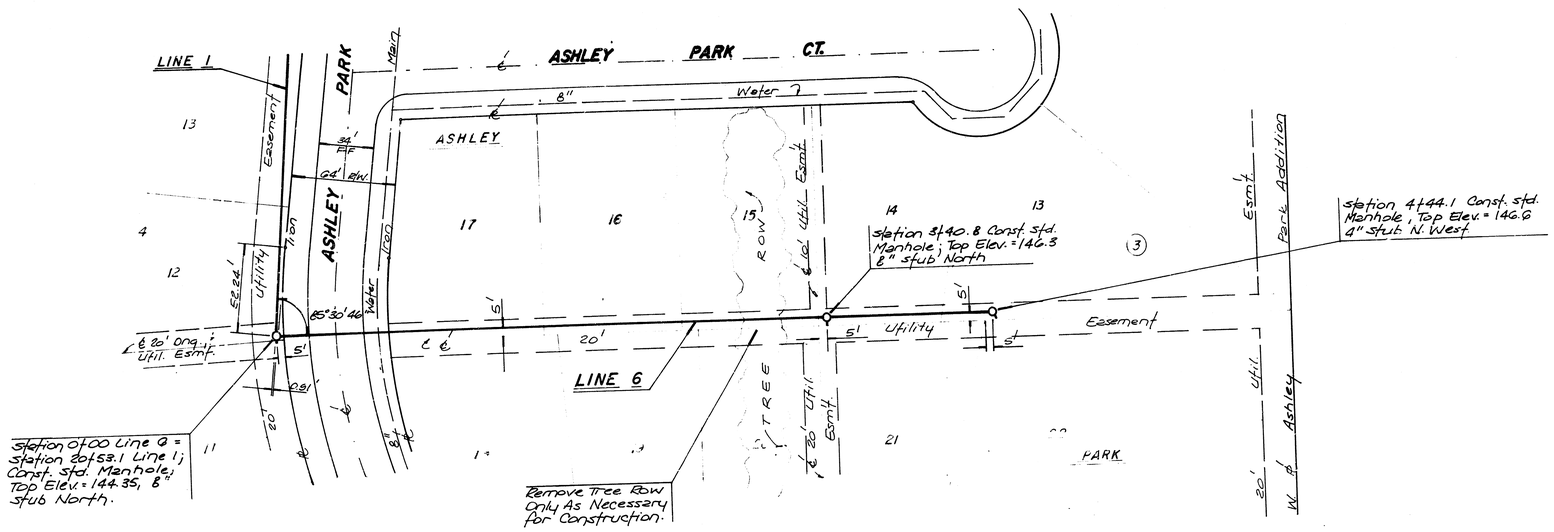
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BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Design:	Drawn:	Approved:	Date:	Scale:
CB	RP	NBW	10/6/88	Noted

Sheet 5 of 8

PROJECT NO. 468-76-245-81894-000-000-00



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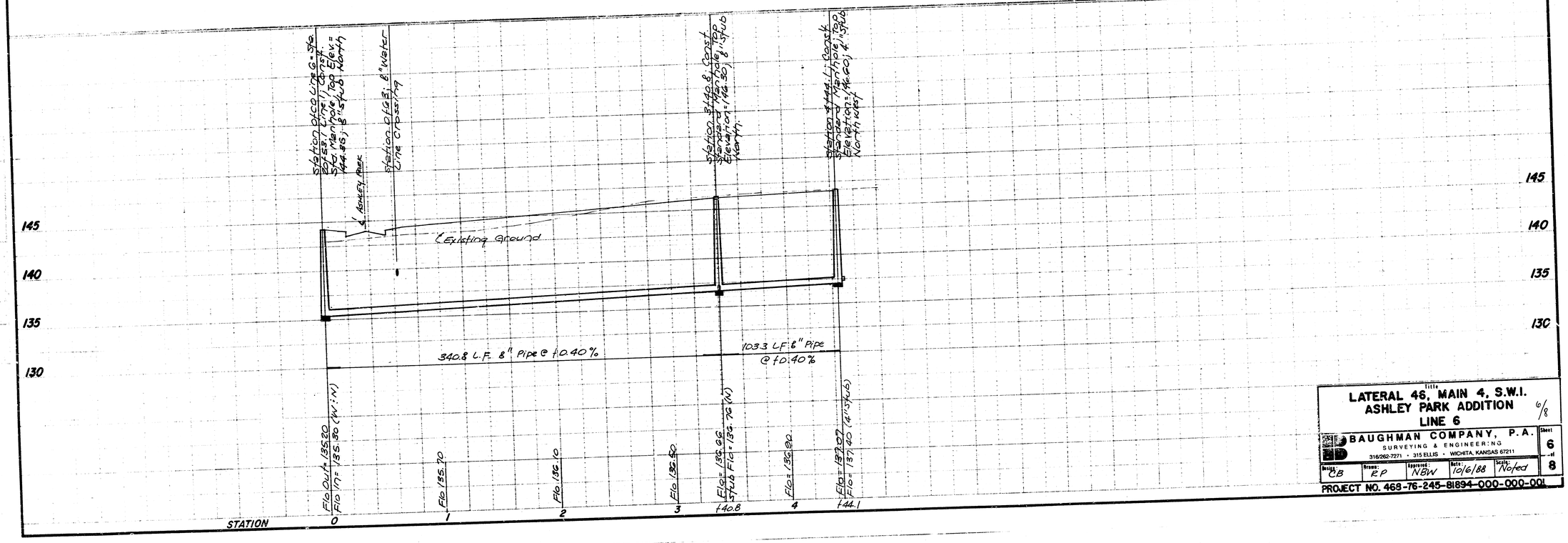
Scale
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Profile 1"=5'

BENCH MARKS

Bench Mark 1 R.R. Spike in Power Pole North Side of Maple, 21' S. & 60.5' E. of S.W. Corner of Ashley Park Addition. Elev. 141.48 City Datum

Bench Mark 2 'O' Cut in Top of Curb, South Side of Harmony St. 20' W. of N.W. Corner of Lot 10, Blk. 1, Ashley Park Addition. Elev. 141.46 City Datum

Bench Mark 3 'O' Cut in Top of Curb, North Side of Douglas St. 20' W. of S.W. Corner of Lot 1, Blk. 3, Ashley Park Addition. Elev. 144.33 City Datum



Title
LATERAL 46, MAIN 4, S.W.I.
ASHLEY PARK ADDITION
LINE 6

6/8

BAUGHMAN COMPANY, P.A.
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Design:	Drawn:	Approved:	Date:	Scale:	Sheet
CB	EP	NBW	10/6/88	Noted	6 of 8

PROJECT NO. 469-76-245-81894-000-000-001

BENCH MARKS

Bench Mark 1 R.R. Spike in Power Pole North Side of Maple, 21'S. & 60.5'E. of S.W. Corner of Ashley Park Addition. City Datum Elev. 141.48

Bench Mark 2 'a' Cut in Top of Curb, South Side of Harmony St. 20' W. of N.W. Corner of Lot 10, Blk. 1, Ashley Park Addition. City Datum Elev. 141.16

Bench Mark 3 'a' Cut in Top of Curb, North Side of Douglas St. 20' W. of S.W. Corner of Lot 7, Blk. 3, Ashley Park Addition. City Datum Elev. 140.33

Sta. 0+00 Line 1A = (Sta. 41+02.2 Line 1) Construct 8"x6" T-Wye (Vertical Angle 45°) See Detail

Sta. 0+00 Line 1B = (Sta. 5+98 Line 1) Construct 8"x6" T-Wye (Vertical Angle 45°) See Detail

LINE 1A — Construct 6" x 4" Dbl. Wye Stubs N.W. & S.W. and 6" Cleanout Riser Assy. See Detail

Sta. 0+60.7 End Cleanout Riser Assy & Cap. Top Elev. 140.0

LINE 1B — Construct 6"x4" Dbl. Wye Stubs N.W. & S.W. and 6" Cleanout Riser Ass'y. See Detail.

Sta. 0+82.6 End Cleanout Riser Assy & Cap. Top Elev. 140.60

10'x 20' Easi'mt

ASHLEY PARK CT.

PARK

ASHLEY

Utility

Main

Proposed 8" Ladder Main

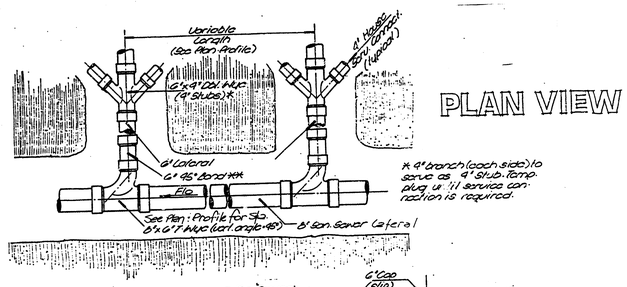
54' F.F.

Cul R/W

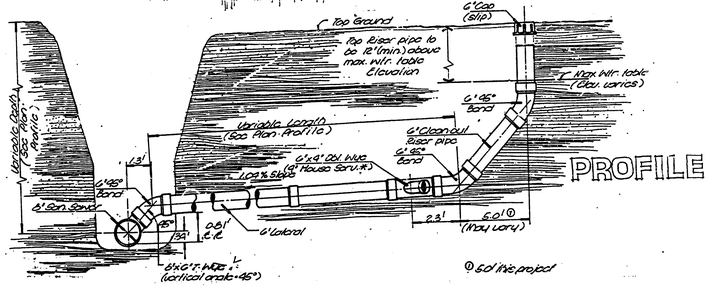
Easi'mt

N

Scale 1"=40' Plan 1"=5' Profile

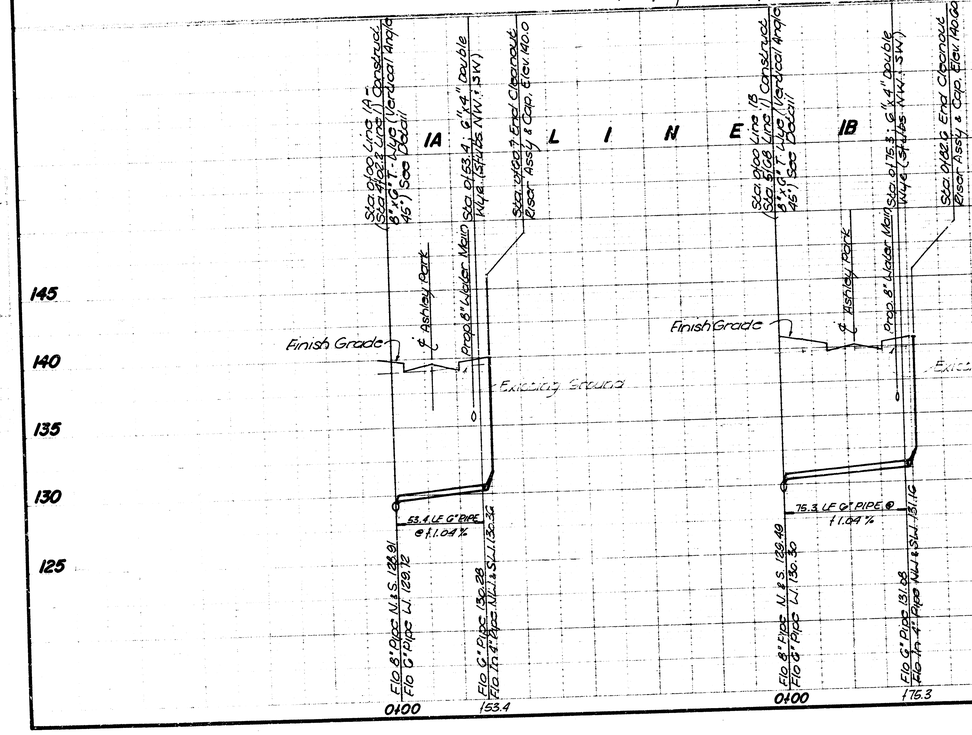


PLAN VIEW



PROFILE

① 60' R/W project



LATERAL 46, MAIN 4, S.W.I.
ASHLEY PARK ADDITION
LINE 1A & LINE 1B

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/267-7271 • 315 E.ELLIS • WICHITA, KANSAS 67211

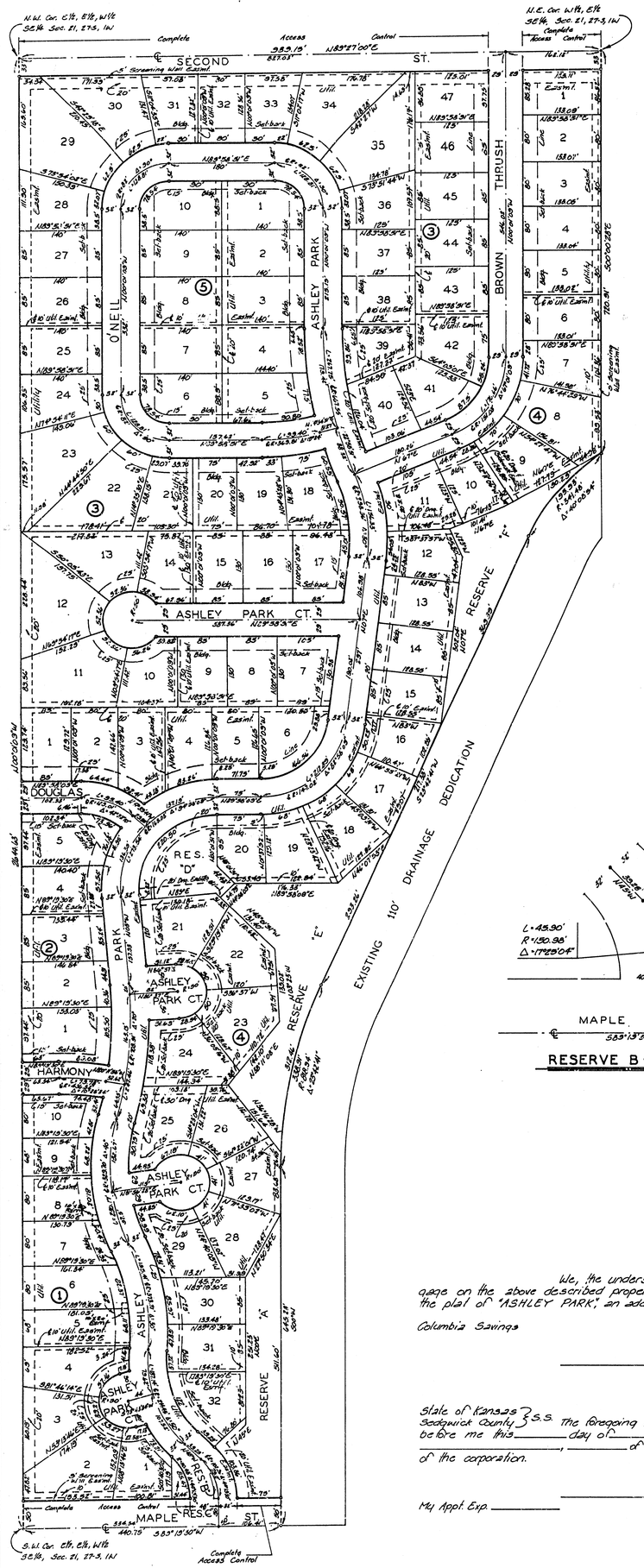
Design: CB	Drawn: RP	Approved: NSW	Date: 10/6/88	Scale: Noted

Sheet 7 of 8

PROJECT NO. 468-76-245-81894-000-000-001

ASHLEY PARK

AN ADDITION TO WICHITA, KANSAS



RESERVE B - DETAIL

State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, P.A. Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "ASHLEY PARK," an addition to Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed described as the E½ of the E½ of the W½ of the SE¼ of Sec. 21, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas and the W½ of the E½ of the SE¼ of said Sec. 21, lying west of the westerly line of the drainage dedication, recorded on Film 328 at Page 1040 and as extended south to the south line of said SE¼. Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).

_____ Date

Baughman Company, P.A.

_____ Surveyor
Mark A. Sarvey

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, Blocks, Streets and Reserves to be known as "ASHLEY PARK," an addition to Wichita, Kansas. Reserves "A", "E" and "F" are hereby reserved for drainage purposes, open space, landscaping, gazebos, walks, and recreational equipment. Reserve "B" and "C" are hereby reserved for landscaping and entry features. Reserve "D" is hereby reserved for recreational purposes, private swimming pool, gazebos, walks, restrooms for the pool area and off-street parking. All reserves shall be owned and maintained by the homeowners association for the addition. The utility easements are hereby granted for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The sidewalk easement is hereby granted, as indicated for sidewalk purposes. The 5 foot wall easements are hereby granted as indicated for the construction and maintenance of a private wall, and utilities are allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Maple Street over and across the south line of Lots 1 and 2, Block 1 and Reserves "A" and "C" and to or from Second Street over and across the north line of Lots 29, 30, 31, 32, 33, 34, 35 and 47, Block 3, and Lot 1, Block 4, are hereby granted to the City of Wichita, Kansas. Minimum Building Pad Elevation for Lots 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 22, 23, 24, 27, 28, 30, 31 and 32, Block 4, shall be M.S.L., being City Datum.

J. W. Russell, Inc.

_____, President
J. W. Russell

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me this _____ day of _____ 198__, by J. W. Russell, President of J. W. Russell, Inc, on behalf of the corporation.

_____ Notary Public

My Appt. Exp. _____

This plat of "ASHLEY PARK," an addition to Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____ 198__.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____ Chairman
Elton Parsons

_____ Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____ 198__.

_____ Mayor
Sheldon Kamen

_____ Deputy City Clerk
Dale E. Rea

We, the undersigned, holders of a mortgage on the above described property do hereby consent to the plat of "ASHLEY PARK," an addition to Wichita, Kansas.

Columbia Savings

_____, _____

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me this _____ day of _____ 198__, by _____, _____ of Columbia Savings, on behalf of the corporation.

_____ Notary Public

My Appt. Exp. _____

Entered on transfer record this _____ day of _____ 198__.

_____ County Clerk
Don Wright

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____ 198__, at _____ o'clock __ M., and is duly recorded.

_____ Register of Deeds
Pat Keller

_____ Deputy
Ed Rees

14-21-2

ASHLEY PARK ADDITION
PROJECT NO. 468-76-245-81894-000-000-001

8/3